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SELECTED PROSE WORKS OF
JONATHAN SWIFT

SELECTED
PROSE WORKS
OF
JONATHAN SWIFT

Edited and with an Introduction

by

JOHN HAYWARD

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CONTENTS

[*The dates are those of first publication*]

<i>Introduction</i>	page vii
<i>Note on the Text</i>	xviii

MISCELLANIES IN PROSE

A Meditation upon a Broomstick (1710)	3
A Vindication of Isaac Bickerstaff (1709)	5
Thoughts on Various Subjects (1711 and 1727)	12
A Digression concerning Criticks (from <i>A Tale of a Tub</i> , 1704)	34
The Tatler. Number ccxxx (1710)	43
An Introduction to Polite Conversation, &c. (1738)	49
A Letter to a Young Lady (1727)	80
On the Death of Miss Johnson (1765)	90
Rules that concern all Servants in General (1745)	100

GULLIVER'S TRAVELS (1726)

A Voyage to Lilliput	119
A Voyage to Brobdingnag	181
A Voyage to Laputa, &c.	249
A Voyage to the Houyhnhnms	313

IRISH TRACTS

A Proposal for the Universal Use of Irish Manufacture (1720)	389
A Letter to the Shop-keepers, &c. (1724)	399
A Full and True Account [of Wood's Execution] (1735)	411
An Answer to <i>A Memorial</i> (1728)	417
A Modest Proposal (1729)	427

RELIGIOUS WRITINGS

A Project for the Advancement of Religion, &c. (1709)	439
A Letter to a Young Gentleman (1719-20)	461
Three Prayers for Stella (I. 1765, II. & III. 1746)	480

INTRODUCTION

RATHER more than two hundred years ago—early in 1735—George Faulkner—"the Prince of Dublin printers"—published in four volumes the first collection of Swift's works in verse and prose, which, as we now know, was approved by the author and partially corrected by him for the press. At the time of its publication, Swift's name and some part, at least, of his work must have been familiar to almost every literate man and woman in two kingdoms. And yet, while the author of *Gulliver's Travels* and *The Drapier's Letters* was known and revered by thousands of people of every age and rank, scarcely one of them could have said that he knew the man. It is doubtful if the few who had enjoyed his company in London and Dublin, or the many who had watched, with mingled affection and respect, his ordinary progress through the streets of the two capitals, had any conception of the character and personality of the man they knew so well by sight. Then, as now, the exact nature of them seems to have baffled the inquirer. Curiosity was, and in a large measure still remains, unsatisfied.

Swift has had his biographers—none more admirable than Sir Walter Scott—but they can tell us very little about the inner life of the man whose physical activities they record. Our knowledge of these is more than ample. There is little we do not know about Swift's movements, from his childhood in Dublin onwards. We know where he lived and how; the extent and direction of his travels; the nature of his various activities and engagements over the best part of half a century. For certain periods of his life the wealth of detail is almost oppressive. We are told what food he ate, the clothes he wore, his personal whims and domestic habits, the history of minor ailments and much more besides. And yet all this information, all these everyday facts seem merely to emphasize our ignorance of the man they concern. Admittedly,

INTRODUCTION

no man's character is an open book, not even to his most intimate friends, nor, indeed, to the psychoanalyst, but Swift's, when it is not incomprehensible, is consistently hard to read. After two centuries, our interpretation is still largely a matter of conjecture.

Apart from what we can learn from contemporary letters and biographies, our main source of information comes, of course, from Swift's own writings. These fall naturally into two classes, the one comprising his "Works" in prose and verse, the other his personal papers, the most revealing of which are the letters, collected and printed after his death and familiarly known as the *Journal to Stella*, in which daily for nearly three years he described every incident of his life in London for the entertainment of the young unmarried protégée, Esther Johnson, he had left behind in Dublin. All these books and papers, whether composed originally for public or private ends, tell us much. Yet they leave much unsaid. We are left wondering what kind of man it was that wrote them. It is not that we are troubled by obscurity either in style or subject-matter. No Englishman has written more simply or more lucidly than Swift. Even the dry bones of forgotten controversies live again in his most ephemeral pamphlets. His meaning is always transparent and a child can understand it. Lemuel Gulliver, indeed, has always been better appreciated in the nursery than in the drawing-room, though that appreciation is more often than not misapplied. Ever since they first took the world by storm, *Gulliver's Travels into Several Remote Nations of the World* have been enjoyed for the wrong reasons. Swift's object, he tells us, was to vex his readers not to divert them: "They are admirable things," he confided to his friend, Charles Ford, before handing him the manuscript, "and will wonderfully mend the world." It is possible, in fact, to read a great deal, if not the bulk of his work, without realizing either its purpose or the nature of the mood in which it was written. Directly we attempt to discover why Swift wrote as he did we are confronted by uncertainty.

It is easy to generalize from particular works and draw from them some conclusions about Swift's character and personality. His epitaph, for instance, which he wrote himself, speaks of his

INTRODUCTION

savage indignation with mankind.* Almost everything he wrote confirms that hatred of and contempt for *la bêtise humaine* in all its disgusting manifestations, which could turn his ink into bitter gall and his pen into a formidable weapon of irony and satire. Even his wit, which he sometimes wasted upon the most absurd and laboured trifles, is seldom untouched by scorn; and his scorn is never more withering than when it is softened with pity. But none of these things explains Swift. They may go some way towards helping us to understand what kind of man he was; they do not, however, explain why. Anyone, after all, can read the numerous labels that have been attached to him. It has been said, for example, that he was obstinate, domineering, selfish, independent, sensitive, egoistical, insolent, restless, capricious, proud, kind-hearted, amiable, high-humoured; and the evidence of his contemporaries alone is sufficient to justify these epithets. The question still remains, though, why his character and personality have been so variously defined by those who knew him, and by those who have tried to analyse and to interpret them.

There is one answer that deserves consideration, and it is based on the contention that Swift was frustrated from within. Now there is nothing singular in this, for, in a sense, frustration, in one form or another, is a condition of civilized existence. Only, frustration for a man of Swift's intellectual calibre and with his highly organized nervous system—the sense that life is in some way thwarting his strongest instincts and desires—is bound to be greater and in its effects more exasperating than for most men. It may lead, at times, to violence in words or even deeds, or to mental disturbance culminating in madness; or, worse than these, because it is an admission of the defeat of the spirit, it may lead to a sullen compromise. Living, we know, is largely an act of compromise, but the compromise to which Swift had to submit was enforced, it would appear, by a degree of frustration

* The lapidary inscription in St. Patrick's Cathedral, Dublin, reads: *Hic depositum est Corpus | IONATHAN SWIFT S.T.D. . Huius Ecclesię Cathedralis | Decani | Ubi saeva Indignatio | Ulterius | Cor lacerare nequit | Abi Viator | Et imitare, si poteris, | Strenuum pro virili Libertatis Vindicatorem. | Obiit 19 Die Mensis Octobris A.D 1745. Anno Ætatis 78.*

INTRODUCTION

more acute than most people are compelled to accept and to endure.

It is not simply that he was disabused by his experience of the world in which he was always something of a misfit. There is a distinction here. Swift certainly suffered many rebuffs and disappointments. He was early excluded from high preferment in the Church on account of the offence he gave with *A Tale of a Tub*; later he was to find himself brushed aside by the statesmen to whom he supposed himself to be indispensable; and finally he was sent away, all but exiled, to Ireland, a country he never loved and of whose people he despaired. But he accepted and overcame them as matters beyond his control. His spirit was proud enough to support the blows of worldly misfortune; he could bear disappointment and disillusionment. In what way, then, was he frustrated? To answer this question, however tentatively, it is necessary to investigate, as far as possible, the nature of the inner conflict in which Swift was engaged.

Much has been written and many theories advanced to show that he was, in some way, frustrated in the strongest of human instincts. If the secret lies in his physical relations with the other sex, then the secret must remain there, since nothing is known beyond his own guarded or evasive statements about his intimacy with the two women he is said to have loved—Esther (Stella) Johnson and Hester (Vanessa) Vanhomrigh. Speculation over the whole field of psychological and physiological probability has proved nothing. Some have supposed him to have been syphilitic; others have assumed he was impotent; some again speak darkly of undergraduate escapades; others assert that he was Stella's husband and Vanessa's lover. It has been suggested that he was the victim of a "split-libido" or alternatively of an "Oedipus Complex", and some ingenious but far-fetched Freudian hypotheses have been reared on the milk of the foster-mother with whom he lived during the first three years of his life. There is no conclusive evidence one way or the other. Nevertheless, a possible solution of the whole problem of Swift's psychological frustration, not merely that of his allegedly thwarted sexual instincts, and one which goes some way towards elucidating his attitude

INTRODUCTION

to the world in general and his fellow-men in particular, may after all be found in a physiological cause.

Before he was twenty years old, Swift was overcome, without warning, by a sudden access of giddiness and deafness. Waterfalls thundered in his ears; the earth swam before his eyes. It was the first of a series of attacks which became progressively more frequent and severe as he grew older and which may ultimately have contributed to the impairment of his brain. Swift contended, somewhat whimsically, that his disability—it has been diagnosed as an idiopathic form of Menière's syndrome—was the unlucky consequence of a chill and a surfeit of apples in childhood. Whatever its origin, there can be little doubt that it must have haunted him like a perpetually recurring but never predictable nightmare.*

It is difficult for a normally healthy man or woman to imagine the nervous strain of such an affliction; and more especially difficult to imagine how profoundly it must have affected a man of Swift's great physical and mental powers. In his middle and later years he would sometimes complain fretfully to his friends of pain and misery. In a letter to one of them he wrote at the beginning of April, 1720: "I am hardly a month free from a Deafness which . . . dejects me so, that I can not bear the thoughts of stirring out, or suffering any one to see me. . . . You healthy People cannot judge of the sickly." And thirteen years later he wrote to Pope from Dublin: "When I was your age [*Pope was then 45*], I thought every day of death, but now every minute; and a continual giddy disorder more or less is a greater addition than that of my years." On the whole, however, and as one would expect, he seems to have suffered in silence until his mind gave way and, drifting helplessly into a state of senile dementia, he was no longer able to control himself. Yet, very early in life he must have seen that this "odious Disorder", as he

* The aetiology and pathological anatomy of Menière's syndrome are still obscure, though the latest theories of causation all assume a disturbance of the labyrinthine fluid in the inner ear. It has been plausibly conjectured that the site of the disease is in the otolithic centre in the brain, which, charged with irritation, gives rise to a sudden discharge (Menière Attack).

INTRODUCTION

called it, differentiated him from other men and that he was, in consequence, predestined to abnormal frustration. He must have realized, also, the greater extent to which he would have to compromise with life if it were to be worth living.

It is a terrible thing when some disabling circumstance forces a man to regard his own body, not as an ally, but as his worst enemy, ready at any moment and without warning to interrupt or restrict his intellectual and emotional activities. Swift was such a man, a tiger confined within a cage of unruly flesh and blood, or, to adapt his own metaphor, a great tree gradually decaying from the top. Perhaps only those who have themselves been struck by an incurable disability, which still enables them to play a normal part in social life, can appreciate the apprehension which Swift expresses in one place where he speaks of his constant fear that giddiness might make him fall down in public. For a spirit as proud and sensitive as his, and made the more so by bodily infirmity, anticipation of humiliation, helplessness and dependence must have been doubly fearful. In his case it is true that an indomitable will and a powerful intellect were compensations for physical instability; but they cannot have been sufficient to overcome the sense of inner frustration, even if they helped him to conceal it from the world.

His treatment of the world, both in his actions and in his writings, may indeed have been prompted by this inhibiting physiological discord. His personality and character—his entire psychological constitution in fact—certainly seem in some degree to have been conditioned by it. One can understand why, if he despised and even hated his own body, he was fascinated and at the same time repelled by the functions in which the body is the chief actor. It is not without significance, in this connection, that Swift only mentions the organs of generation to draw attention to their excretory offices. The ruthless and repugnant passages in his poems where he reveals the secrets of a woman's toilet and what is now termed "personal hygiene"; his violent revulsion from such creatures as Maids of Honour and scatterbrained gossips; even his crushing unkindness to Vanessa, the only woman, one cannot help suspecting, with whom he went further

INTRODUCTION

than he intended, are no longer unaccountable if it is true that Swift's awareness of a fatal constitutional flaw caused him to brood over his physical loneliness and prevented him from consummating his desires freely like other men. The same explanation holds for his horror of the Struldbruggs in the island of Luggnagg, whose bodies were senile but immortal, and of the Yahoos in the country of the Houyhnhnms, whose bodies were filthy and deformed. His contempt for the flesh is constantly expressed in his disgust of it, and in his pathological insistence on cleanliness. Time and again, he shatters the illusion that the human body is beautiful. One hesitates to accept as the simple explanation of this that Swift never developed psycho-sexually beyond the stage of adolescence.

Psychological frustration with a physical origin provides a plausible explanation also of his mysterious relations with Miss Johnson, whom he adored, but never met, it is recorded, save in the company of a third person, as though fearing what might ensue from a too intimate contact; and it throws light as well on those killing words he wrote on the night of her funeral: "I am of opinion that there is not a greater folly than to contract too great and intimate friendship which must always leave the survivor miserable." What he is trying to convey, one feels, is that it was not the fear of actual bereavement or physical separation that appalled him, but the abnormal fear that ultimately his condition might leave him isolated and alone in the presence of those he loved without the intervention of death. It is possible that this neurosis was responsible for his delay in answering letters from old friends in England as well as for his disinclination to visit them once he had established himself uneasily and discontentedly at the deanery of Saint Patrick's. Besides, as his condition progressively deteriorated, he may well have feared facing those who, not having seen him for many years, could not know how much he had altered in the interval.

A secret conviction that he was doomed to frustration by a mechanical fault would account for and explain many aspects of his life and writings. For, if he alone was conscious of a distinction between himself and the rest of mankind—and the conscious

INTRODUCTION

awareness of it can have been but a fraction of a suppressed, subconscious anxiety as to its possible repercussions—it is not unreasonable to conclude that his desire to dominate his fellow-men, his obstinacy and self-assertiveness, his insolence and egotism, were in the nature of compensations. The world, at least, should not be allowed to suspect any weakness. He would sublimate his own vexation by vexing it with an account of its follies and vices and damn it as “the most pernicious race of little odious vermin that Nature ever suffered to crawl upon the surface of the earth”. And yet Swift was no misanthrope. He needed love, while dreading its consequences; and, as we know from the testimonies of many friends, he inspired it and could return it with tenderness. He needed sympathy, too, even though he frequently acknowledged it, knowing how easily and deeply he could be moved, by a kind of teasing horse-play. By contrast, there is nothing more pathetic or, in its strange way, revealing, in his personal relationships, than the whimsical “baby-talk” in *The Journal to Stella*—the language of frustrated emotion in which he spoke to the only person to whom, as to a mother-surrogate, he ventured to open his heart and to that person alone, mercifully unaware that one day conscientious scholars would attempt to interpret its babblings to the common reader. In it there is more than a hint of the submissiveness and humility of the last years of his life when his mind was slowly parting company with his body.

An impending fear, such as Swift's, can hardly be put into words. A psychosis, in fact, cannot be formulated with any precision, and can be expressed only by implication. And even so, the implications may be distorted, through pride or vanity or unwillingness to admit defeat. There are, as we have seen, certain characteristics of Swift's writings, which may reasonably be related to a pathological condition inducing psychological frustration. But the process by which he passed from an intuition of it to implicit statement is nearly always elaborately disguised by his choice of subject-matter. This is most apparent, as one would expect, in those essays and pamphlets—the *Modest Proposal*, for example—where the subject was dictated by some

INTRODUCTION

special occasion or set of circumstances. It is significant, though, how much importance he attached to those two peculiarly original works *Polite Conversation* and *Directions to Servants*, and how long he took over their composition and revision. There is, however, among all his writings, one fragment in his own hand, found amongst his papers after his death and still extant, which in some ways suggests more directly than even his most intimate letters a fear of impending frustration. This is the strange document, composed, presumably, for his eyes alone, in which he recorded certain resolutions to be followed (as the heading runs) *When I Come to be Old*. They are as follows:

Not to marry a young Woman.

Not to keep young Company unless they reely desire it.

Not to be peevish or morose, or suspicious.

Not to scorn present Ways, or Wits, or Fashions, or Men, or War, &c.

Not to be fond of Children, or let them come near me hardly.

Not to tell the same Story over and over to the same People.

Not to be covetous.

Not to neglect decency, or cleenlyness, for fear of falling into Nastyness.

Not to be over severe with young People, but give Allowances for their youthfull follyes, and Weeknesses.

Not to be influenced by, or give ear to knavish tatling servants, or others.

Not to be too free of advise nor trouble any but those that desire it.

To desire some good Friends to inform me wth of these Resolutions I break, or neglect, & wherein; and reform accordingly.

Not to talk much, nor of my self.

Not to boast of any former beauty, or strength, or favor with Ladyes, &c.

Not to hearken to Flatteryes, nor conceive I can be beloved by a young woman. Et eos qui hereditatem captant odisse ac vitare [*and to hate and shun legacy-hunters*].

Not to be positive or opiniatve.

Not to sett up for observing all these Rules, for fear I should observe none.

With certain reservations, this list is one that many men, in a fit of self-analysis, might draw up in anticipation of old age,

INTRODUCTION

though few, perhaps, would go so far as to put it down on paper. Yet Swift did; and one cannot help suspecting that he had reasons for his action which would not occur to those who are not forced by some inner compulsion to take account of the future. In 1699, when he noted down these resolutions, he was no longer in his first youth. He was already in his thirty-third year with only some forty years' active life ahead of him. He had written *A Tale of a Tub*, his first major essay in satire. He was confident of his powers. But the threat of impending disability had already been sounded and he must by then have recognized the first symptoms of a nervous condition which later developed an almost obsessional character. So, while it is clear that these good resolutions are based substantially on certain general principles of conduct by which any sensible man would wish to be guided in his old age, they are undoubtedly influenced in places by individual forebodings. The most striking evidence of this occurs in the grim resolve "not to be fond of Children, or let them come near me hardly", a sentence so harrowing that someone has deleted the last seven words in the original manuscript. It is scarcely credible that Swift's purpose here is simply to anticipate and guard against the ridicule of doting senility. The implication surely is that he dreaded an appeal to the heart which could only be answered at the risk of indulging feelings he had steeled himself to conceal from the world. Children, in short, might remind him too poignantly of the possibilities of happiness from which his condition had alienated him. Denied in this capacity, he was perhaps the more easily moved by the feelings of others; his capacity for sympathy and affection, when he ventured to show it, is, indeed, singularly touching. With children, though, he dared not trust himself. There is something of the same mistrust, which made him resolve to forgo their company, in his attitude to young women.

For the rest, it is surprising and indeed perturbing how clearly he recognized the necessity for these rules of social behaviour in his own case. At the age of thirty-two, he seems to have foreseen with remarkable insight the potential weaknesses of a frustrated spirit—peevishness and moroseness, the shadows cast

INTRODUCTION

by despair; a tendency to scorn and contempt; the fear of physical dependence, implicit in the resolve not to be covetous or to neglect the body—the psychiatrist will not miss the significance of these juxtaposed resolutions; the temptation to rely upon the posthumous generosity of other men; the temptation, also, to establish self-confidence and exercise power by giving advice and holding forth in company; and above all the fear of emotional entanglement.

Our understanding of Swift, it must be repeated, is largely a matter of conjecture, but it is not unreasonable to suppose that his personality and character were profoundly modified and his actions conditioned by the effort, conscious or otherwise, to suppress or sublimate these apprehensions. That his efforts were never wholly successful can be deduced from his biography. As his physical infirmity became more burdensome through increasingly recurrent attacks of giddiness and deafness, so it became more difficult for him to control its psychological manifestations. The surprising thing is that he supported it so long and so bravely. In the end, he did give way to many of the weaknesses he had earlier resolved to avoid. The last third of his life was intermittently overcast by his inability to overcome frustration and resign himself completely to the endless compromise it involved.

He was too proud and too ambitious. Exiled from the centre of affairs, he lacked sufficient scope for the full exercise of his intellectual power; in provincial Dublin, his immense resources were dissipated and partly wasted in ephemeral or trivial activities. There is an element of tragedy in the greatness he achieved but never wholly consummated. His condition, like that of any other fiery soul fretted away by some inner conflict, and under a perpetual necessity to adjust itself to society, plays upon our sense of pity and terror. And yet there must surely have been for Swift, withdrawn by old age and sickness and loss or absence of former friends more and more deeply into himself, some consolation, if not satisfaction, in the thought that he had succeeded in imposing himself on the world, had stirred one nation, at least, out of its age-long apathy, and, though he had

INTRODUCTION

failed to rule mankind with scorpions, had commanded its respect and diverted it with an account of its own follies. He leaves, both as a man and as a writer, an abiding impression of power and grandeur. It is impossible to feel indifference in the presence of his formidable genius.

JOHN HAYWARD

A NOTE ON THE TEXT

A PART from *Gulliver's Travels*, almost the whole of Swift's work in prose consists of tracts and pamphlets—"temporary occasional things", as he himself described them, "that dye naturally with the Change of times". He was a great political journalist and a trenchant controversialist, with an extraordinarily quick understanding of ends and means that enabled him to write on the spur of the moment with conviction and authority. There were few, if any, issues of his time, whether religious or political, social or economic, which he did not defend or combat with his pen. But, equally, there are now few of these occasional things which a reader will appreciate, except for the never-failing perfection of their style, without an intimate knowledge of the current affairs of Swift's day. The present selection has consequently been restricted to those of his writings that can be enjoyed without a commentary. It comprises examples of his prose from every period of his career, with the exception of political treatises and private correspondence (including *The Journal to Stella*).

The extracts from *Polite Conversation* and *Directions to Servants*; *Thoughts on Various Subjects* 93-144; *On the Death of Miss Johnson* and *Three Prayers for Stella*, are reprinted from the texts of the first editions. *A Digression on Critics* is reprinted from the fifth edition, corrected (1710), of *A Tale of a Tub*. The rest, including the complete, unexpurgated text of *Gulliver's Travels*, are reprinted from the text which Swift authorized and in part corrected for the first collected edition of his *Works*, published

A NOTE ON THE TEXT

in Dublin by Faulkner in 1735. Swift's interest in Faulkner's undertaking was prompted by his indignation over the treatment of the text of *Gulliver's Travels* by the London printer of the first edition of 1726. In the first edition, which is the one commonly reprinted, "the whole sting", he complained, "is taken in severall passages, in order to soften them. Thus the style is debased, the humour quite lost, and the matter insipid." In Faulkner's edition which has been used here, the garbled passages were restored and a correct text established for the first time.

The Introduction is a revised and enlarged version of an essay contributed to the symposium *Anne to Victoria* (1935). I am obliged to the publishers, Messrs. Cassell, for their permission to reprint it in its present form.

J. H.

MISCELLANIES IN PROSE



A MEDITATION UPON A BROOMSTICK

A VINDICATION OF ISAAC BICKERSTAFF

THOUGHTS ON VARIOUS SUBJECTS

A DIGRESSION CONCERNING CRITICKS

THE TATLER, NUMBER CCXXX

AN INTRODUCTION TO POLITE CONVERSATION, &c.

A LETTER TO A YOUNG LADY

ON THE DEATH OF MISS JOHNSON

RULES THAT CONCERN ALL SERVANTS
IN GENERAL

A MEDITATION UPON A BROOMSTICK

*According to the Style and Manner of the Honourable
Robert Boyle's Meditations*

WRITTEN IN THE YEAR 1703

[In the happy moments of his life Swift enjoyed making literary jokes and puns for his friends and against them. This amusing 'bite' upon Lady Berkeley parodies the manner of the Hon. Robert Boyle, of whose philosophical writings she was supposed to be inordinately fond. Swift is said to have slipped his parody into a copy of Boyle and to have read it aloud, as Boyle's, with becoming gravity.]

THIS single Stick which you now behold ingloriously lying in that neglected Corner, I once knew in a flourishing State in a Forest: It was full of Sap, full of Leaves, and full of Boughs: But now, in vain does the busy Art of Man pretend to vye with Nature, by tying that withered Bundle of Twigs to its sapless Trunk: It is now at best but the Reverse of what it was; a Tree turned upside down, the Branches on the Earth, and the Root in the Air: It is now handled by every dirty Wench, condemned to do her Drugery; and by a capricious Kind of Fate, destined to make other Things clean, and be nasty it self. At length, worn to the Stumps in the Service of the Maids, it is either thrown out of Doors, or condemned to the last Use of kindling a Fire. When I beheld this, I sighed, and said within my self **SURELY MORTAL MAN IS A BROOMSTICK**; Nature sent him into the World strong and lusty, in a thriving Condition, wearing his own Hair on his Head, the proper Branches of this reasoning Vegetable; till the Axe of Intemperance has lopped off his Green Boughs, and left him a withered Trunk: He then flies to Art, and puts on a

MISCELLANIES IN PROSE

Perruwig; valuing himself upon an unnatural Bundle of Hairs, all covered with Powder, that never grew on his Head: But now, should this our *Broom-stick* pretend to enter the Scene, proud of those *Birchen* Spoils it never bore, and all covered with Dust, though the Sweepings of the finest Lady's Chamber; we should be apt to ridicule and despise its Vanity. Partial Judges that we are of our own Excellencies, and other Mens Defaults!

BUT a *Broom-stick*, perhaps you will say, is an Emblem of a Tree standing on its Head; and pray what is Man but a topsyturvy Creature? His Animal Faculties perpetually mounted on his Rational; His Head where his Heels should be, groveling on the Earth. And yet, with all his Faults, he sets up to be a universal Reformer and Correcter of Abuses; a Remover of Grievances; rakes into every Slut's Corner of Nature, bringing hidden Corruptions to the Light, and raiseth a mighty Dust where there was none before; sharing deeply all the while in the very same Pollutions he pretends to sweep away. His last Days are spent in Slavery to Women, and generally the least deserving; till worn to the Stumps, like his Brother *Bezom*, he is either kicked out of doors, or made use of to kindle Flames for others to warm themselves by.

A VINDICATION OF ISAAC BICKERSTAFF, ESQ.

*against what is objected to him by Mr. Partridge, in his
Almanack for the present Year 1709*

BY THE SAID ISAAC BICKERSTAFF, ESQ.

WRITTEN IN THE YEAR 1709

[Swift withheld his name from almost everything he wrote for publication, preferring either anonymity or a pseudonym to disguise (though seldom successfully) his authorship. Bickerstaff—a nom de plume he passed on to Steele—was the first of these fictitious titles, which were later to include those of Captain Gulliver; M. B., a Dublin 'drapier'; and Simon Wagstaff. The 'Bickerstaff Papers', as they are commonly called, were a series of pamphlets directed by Swift during 1708–9 against John Partridge, a shoemaker turned astrologer, in order 'to prevent the People of England from being further impos'd on by vulgar Almanack-makers'. His high-spirited and merciless campaign was, however, directed as much against Partridge's abuse of the clergy as against his quackery and star-mongering. The following Vindication, first published 7 April 1709, was written to crush Partridge for good after he had dared to continue the publication of his Almanack.]

MR. Partridge hath been lately pleased to treat me after a very Mrough Manner, in *that which is called, His Almanack for the present Year*: Such Usage is very undecent from *one Gentleman to another*, and doth not at all contribute to the Discovery of Truth; which ought to be the great End in all Disputes of the Learned. To call a Man *Fool and Villain, and impudent Fellow*, only for differing from him in a Point meerly speculative, is, in my humble Opinion, a very improper Stile for a Person of

his Education. I appeal to the *learned World*, whether in my last Year's Predictions, I gave him the least Provocation for such unworthy Treatment. Philosophers have differed in all Ages, but the discreetest among them have always differed as became Philosophers. Scurrility and Passion, in a Controversy among *Scholars*, is just so much of nothing to the Purpose; and, at best, a tacit Confession of a weak Cause: My Concern is not so much for my own Reputation, as that of the *Republic of Letters*, which Mr. Partridge hath endeavoured to wound through my Sides. If Men of publick Spirit must be superciliously treated for their ingenious Attempts; how will true useful Knowledge be ever advanced? I wish Mr. Partridge knew the Thoughts which *foreign Universities* have conceived of his ungenerous Proceedings with me; but I am too tender of his Reputation to publish them to the World. That Spirit of Envy and Pride, which blasts so many rising Genius's in our Nation, is yet unknown among *Professors* abroad: The Necessity of justifying my self, will excuse my Vanity, when I tell the Reader, that I have near an Hundred *honorary* Letters from several Parts of *Europe*, (some as far as *Muscovy*) in Praise of my Performance. Besides several others, which, as I have been credibly informed, were opened in the Post-Office, and never sent me. * It is true, the *Inquisition* in *Portugal* was pleased to burn my Predictions, and condemn the Author and Readers of them; but, I hope, at the same Time, it will be considered in how deplorable a State *Learning* lies at present in that Kingdom: And with the profoundest Veneration for *crowned Heads*, I will presume to add; that it a little concerned *his Majesty of Portugal*, to interpose his Authority in Behalf of a *Scholar* and a *Gentleman*, the Subject of a Nation with which he is now in so strict an Alliance. But, the other Kingdoms and States of *Europe* have treated me with more Candour and Generosity. If I had leave to print the *Latin* Letters transmitted to me from foreign Parts, they would fill a Volume, and be a full Defence against all that Mr. Partridge, or his Accomplices of the *Portugal Inquisition*, will be ever able to object; who, by the way,

* This is Fact, as the Author was assured by Sir Paul Methuen, then Ambassador to that Crown.

are the only Enemies my Predictions have ever met with at home or abroad. But, I hope, I know better what is due to the Honour of a *learned Correspondence*, in so tender a Point. Yet, some of those illustrious Persons will, perhaps, excuse me for transcribing a Passage or two in my own Vindication. The * most learned Monsieur *Leibnitz* thus addresseth to me his third Letter: *Illustrissimo Bickerstaffio Astrologiæ Instauratori, &c.* Monsieur le Clerc quoting my Predictions in a Treatise he published last Year, is pleased to say, *Ità nuperime Bickerstaffius, nobilis Anglus, Astrologorum huiusce Seculi facile Princeps.* Signior *Magliabecchi*, the Great Duke's famous Library-keeper, spends almost his whole Letter in Compliments and Praises. It is true, the renowned Professor of Astronomy at *Utrecht*, seems to differ from me in one Article; but it is after the modest Manner that becomes a Philosopher; as, *Pace tanti viri dixerim:* And, Page 55, he seems to lay the Error upon the Printer, (as indeed it ought) and says, *vel forsàn error Typographi, cum aliòquin Bickerstaffius vir doctissimus, &c.*

IF Mr. *Partridge* had followed these Examples in the Controversy between us, he might have spared me the Trouble of justifying my self in so publick a Manner. I believe few Men are readier to own their Error than I, or more thankful to those who will please to inform him of them. But it seems this Gentleman, instead of encouraging the Progress of his own Art, is pleased to look upon all Attempts of that Kind, as an Invasion of his Province. He hath been indeed so wise, to make no Objection against the Truth of my Predictions, except in one single Point, relating to himself: And to demonstrate how much Men are blinded by their own Partiality; I do solemnly assure the Reader, that he is the *only* Person from whom I ever heard that Objection offered; which Consideration alone, I think, will take off all its Weight.

WITH my utmost Endeavours, I have not been able to trace above two Objections ever made against the Truth of my last Year's Prophecies: The first is of a *French* Man, who was pleased

* The Quotations here inserted, are in Imitation of Dr. Bentley, in some Part of the famous Controversy between him and Charles Boyle, Esq; afterwards Earl of Orrery.

to publish to the World, that *the Cardinal de Noailles was still alive, notwithstanding the pretended Prophecy of Monsieur Biquersstaffe*: But how far a *French Man, a Papist, and an Enemy* is to be believed, in his own Cause, against an *English Protestant*, who is *true to the Government*, I shall leave to the candid and impartial Reader.

THE other Objection, is the unhappy Occasion of this Discourse; and relates to an Article in my Predictions, which foretold the Death of Mr. *Partridge* to happen on *March 29, 1708*. This he is pleased to contradict absolutely in the Almanack he hath published for the present Year; and in that ungentlemanly Manner, (pardon the Expression) as I have above related. In that Work, he very roundly asserts, That he *is not only now alive, but was likewise alive upon that very 29th of March, when I had foretold he should die*. This is the Subject of the present Controversy between us; which I design to handle with all Brevity, Perspicuity, and Calmness: In this Dispute, I am sensible, the Eyes not only of *England*, but of all *Europe*, will be upon us: And the *Learned* in every Country will, I doubt not, take Part on that Side where they find most Appearance of Reason and Truth.

WITHOUT entering into Criticisms of *Chronology* about the Hour of his Death; I shall only prove, that Mr. *Partridge* is not alive. And my first Argument is thus: Above a Thousand Gentlemen having bought his Almanacks for this Year, meerly to find what he said against me; at every Line they read, they would lift up their Eyes, and cry out, betwixt Rage and Laughter, *They were sure no Man alive ever writ such damned Stuff as this*. Neither did I ever hear that Opinion disputed: So that Mr. *Partridge* lies under a *Dilemma*, either of disowning his Almanack, or allowing himself to be *no Man alive*. But now, if an *uninformed Carcass* walks still about, and is pleased to call it self *Partridge*; Mr. *Bickerstaff* does not think himself any way answerable for that. Neither had the said Carcass any Right to beat the poor Boy, who happened to pass by it in the Street, crying, *A full and true Account of Dr. Partridge's Death, &c.*

SECONDLY, Mr. *Partridge* pretends to tell Fortunes, and recover stolen Goods; which all the Parish says he must do by conversing

with the Devil, and other evil Spirits: And no wise Man will ever allow he could converse personally with either, till after he was dead.

THIRDLY, I will plainly prove him to be dead, out of his own Almanack for this Year, and from the very Passage which he produceth to make us think him alive. He there says, *He is not only now alive, but was also alive upon that very 29th of March, which I foretold he should die on:* By this, he declares his Opinion, that a Man may be alive *now*, who was not alive a Twelve-month ago. And, indeed, there lies the Sophistry of his Argument. He dares not assert, he was alive ever since the 29th of *March*, but that he *is now alive, and was so on that Day*: I grant the latter, for he did not die till Night, as appears by the printed Account of his Death, in a *Letter to a Lord*; and whether he be since revived, I leave the World to judge. This, indeed, is perfect cavilling, and I am ashamed to dwell any longer upon it.

FOURTHLY, I will appeal to Mr. *Partridge* himself, whether it be probable I could have been so indiscreet, to begin my Predictions with the *only* Falshood that ever was pretended to be in them; and this in an Affair at Home, where I had so many Opportunities to be exact; and must have given such Advantages against me to a Person of Mr. *Partridge's* Wit and Learning, who, if he could possibly have raised one single Objection more against the Truth of my Prophecies, would hardly have spared me.

AND here I must take Occasion to reprove the abovementioned Writer of the Relation of Mr. *Partridge's* Death, in a *Letter to a Lord*; who was pleased to tax me with a Mistake of *four whole Hours* in my Calculation of that Event. I must confess, this Censure, pronounced with an Air of Certainty, in a Matter that so nearly concerned me, and by a *grave judicious Author*, moved me not a little. But although I were at that Time out of Town, yet several of my Friends, whose Curiosity had led them to be exactly informed, (for as to my own Part, having no doubt at all in the Matter, I never once thought of it,) assured me I computed to something under half an Hour; which (I speak my private Opinion) is an Error of no very great Magnitude, that

Men should raise Clamour about it. I shall only say, it would not be amiss, if that Author would henceforth be more tender of other Mens Reputation as well as his own. It is well there were no more Mistakes of that Kind; if there had, I presume he would have told me of them with as little Ceremony.

THERE is one Objection against Mr. *Partridge's* Death, which I have sometimes met with, although indeed very slightly offered; That he still continues to write Almanacks. But this is no more than what is common to all of that Profession; *Gadbury*, *Poor Robin*, *Dove*, *Wing*, and several others, do yearly publish their Almanacks, although several of them have been dead since before the *Revolution*. Now the natural Reason of this I take to be, that whereas it is the Privilege of other Authors, to *live after their Deaths*; Almanack-makers are alone excluded; because their Dissertations treating only upon the Minutes as they pass, become useless as those go off. In consideration of which, *Time*, whose *Registers* they are, gives them a Lease in Reversion, to continue their Works after their Death.

I SHOULD not have given the Publick or my self the Trouble of this Vindication, if my Name had not been made use of by several Persons, to whom I never lent it; one of which, a few Days ago, was pleased to father on me a new Set of Predictions. But I think these are Things too serious to be trifled with. It grieved me to the Heart, when I saw my Labours, which had cost me so much Thought and Watching, bawled about by common Hawkers, which I only intended for the weighty Consideration of the gravest Persons. This prejudiced the World so much at first, that several of my Friends had the Assurance to ask me, Whether I were in jest? To which I only answered coldly, *That the Event will shew*. But it is the Talent of our Age and Nation, to turn Things of the greatest Importance into Ridicule. When the End of the Year had *verified all my Predictions*; out comes Mr. *Partridge's* Almanack, disputing the Point of his Death; so that I am employed, like the General who was forced to kill his Enemies twice over, whom a *Necromancer* had raised to Life. If Mr. *Partridge* hath practised the same Experiment upon himself, and be again alive; long may he continue so; but that

A VINDICATION OF ISAAC BICKERSTAFF

doth not in the least contradict my Veracity: For I think I have clearly proved, by *invincible Demonstration*, that he died at farthest within half an Hour of the Time I foretold; and not four Hours sooner, as the above-mentioned Author, in his Letter to a Lord, hath maliciously suggested, with Design to blast my Credit, by charging me with so gross a Mistake.

THOUGHTS ON VARIOUS SUBJECTS

[A collection of Swift's 'Thoughts' was first printed in the volume of *Miscellanies in Prose and Verse*, 1711. They are reprinted here as Nos. 1-46. A further collection was printed in volumes I and II of the *Miscellanies* which Swift published in collaboration with Pope in 1727. Those printed in volume I and reprinted here as Nos. 47-92 were included, with Swift's tacit acknowledgement, in the first volume of Faulkner's edition of his *Works* (Dublin, 1735) together with those previously published in 1711. Those printed in volume II were composed variously by Swift and Pope and possibly other hands and were omitted by Faulkner in 1735, presumably in ignorance or uncertainty of their authorship. In Swift's own annotated copy of *Miscellanies*, 1727, however, Swift has marked in volume II those 'Thoughts' which he claimed as his. They are reprinted here as Nos. 93-144 from the 1727 text.]

WE have just Religion enough to make us *hate*, but not enough to make us *love* one another.

REFLECT ON Things past, as Wars, Negotiations, Factions, and the like; we enter so little into those Interests, that we wonder how Men could possibly be so busy, and concerned for Things so transitory: Look on the present Times, we find the same Humour, yet wonder not at all.

III

A WISE Man endeavours, by considering all Circumstances, to make Conjectures, and form Conclusions: But the smallest Accident intervening, (and in the Course of Affairs it is impossible to foresee all) doth often produce such Turns and Changes, that at last he is just as much in doubt of Events. as the most ignorant and unexperienced Person.

THOUGHTS ON VARIOUS SUBJECTS

IV

POSITIVENESS is a good Quality for Preachers and Orators; because whoever would obtrude his Thoughts and Reasons upon a Multitude, will convince others the more, as he appears convinced himself.

HOW is it possible to expect that Mankind will take *Advice*, when they will not so much as take *Warning*?

VI

I FORGET whether Advice be among the lost Things which, *Ariosto* says, are to be found in the Moon: That and Time ought to have been there.

VII

NO Preacher is listened to, but Time; which gives us the same Train and Turn of Thought, that elder People have tried in vain to put into our Heads before.

VIII

WHEN we desire or solicit any Thing; our Minds run wholly on the good Side, or Circumstances of it; when it is obtained, our Minds run only on the bad ones.

IX

IN a *Glass-House*, the Workmen often fling in a small Quantity of fresh Coals, which seems to disturb the Fire, but very much enlivens it. This may allude to a gentle stirring of the Passions, that the Mind may not languish.

X

RELIGION seems to have grown an Infant with Age, and requires Miracles to nurse it, as it had in its Infancy.

MISCELLANIES IN PROSE

XI

ALL Fits of Pleasure are ballanced by an equal Degree of Pain, or Languor; it is like spending this Year, Part of the next Year's Revenue.

XII

THE latter Part of a wise Man's Life is taken up in curing the Follies, Prejudices, and false Opinions he had contracted in the former.

XIII

IF a Writer would know how to behave himself with relation to Posterity; let him consider in old Books, what he finds, that he is glad to know; and what Omissions he most laments.

XIV

WHATEVER the Poets pretend, it is plain they give Immortality to none but themselves: It is *Homer* and *Virgil* we reverence and admire, not *Achilles* or *Æneas*. With Historians it is quite the contrary; our Thoughts are taken up with the Actions, Persons, and Events we read; and we little regard the Authors.

XV

WHEN a true Genius appears in the World, you may know him by this infallible Sign; that the Dunces are all in Confederacy against him.

XVI

MEN, who possess all the Advantages of Life, are in a State where there are many Accidents to disorder and discompose, but few to please them.

XVII

IT is unwise to punish Cowards with Ignominy; for if they had regarded that, they would not have been Cowards: Death is their proper Punishment, because they fear it most.

THOUGHTS ON VARIOUS SUBJECTS

XVIII

THE greatest Inventions were produced in the Times of Ignorance; as the Use of the *Compass*, *Gunpowder*, and *Printing*; and by the dullest Nation, as the *Germans*.

XIX

ONE Argument to prove that the common Relations of *Ghosts* and *Spectres* are generally false; may be drawn from the opinion held, that Spirits are never seen by more than one Person at a Time: That is to say, it seldom happens that above one Person in a Company is possest with any high Degree of Spleen or Melancholy.

XX

I AM apt to think, that in the Day of Judgment there will be small Allowance given to the Wise for their want of Morals, or to the Ignorant for their want of Faith; because, both are without Excuse. This renders the Advantages equal of Ignorance and Knowledge. But some Scruples in the Wise, and some Vices in the Ignorant, will perhaps be forgiven upon the Strength of Temptation to each.

XXI

THE Value of several Circumstances in History, lessens very much by distance of Time; although some minute Circumstances are very valuable; and it requires great Judgment in a Writer to distinguish.

XXII

IT is grown a Word of Course for Writers to say, this *critical Age*, as Divines say, this *sinful Age*.

XXIII

IT is pleasant to observe, how free the present Age is in laying Taxes on the next. *Future Ages shall talk of this: This shall be famous to all Posterity*. Whereas, their Time and Thoughts will be taken up about present Things, as ours are now.

MISCELLANIES IN PROSE

XXIV

THE *Camelion*, who is said to feed upon nothing but Air, hath of all Animals the nimblest Tongue.

XXV

WHEN a Man is made a spiritual Peer, he loses his Sirname; when a temporal, his Christian Name.

XXVI

IT is in Disputes as in Armies; where the weaker Side sets up false Lights, and makes a great Noise, that the Enemy may believe them to be more numerous and strong than they really are.

XXVII

SOME Men, under the Notions of weeding out Prejudices; eradicate Religion, Virtue, and common Honesty.

XXVIII

IN all well-instituted Commonwealths, Care hath been taken to limit Mens Possessions; which is done for many Reasons; and among the rest, for one that perhaps is not often considered: Because when Bounds are set to Mens Desires, after they have acquired as much as the Laws will permit them, their private Interest is at an End; and they have nothing to do, but to take care of the Publick.

XXIX

THERE are but three Ways for a Man to revenge himself of a censorious World: To despise it; to return the like; or to endeavour to live so as to avoid it. The first of these is usually pretended; the last is almost impossible; the universal Practice is for the second.

THOUGHTS ON VARIOUS SUBJECTS

XXX

HERODOTUS tells us, that in cold Countries Beasts very seldom have Horns; but in hot they have very large ones. This might bear a pleasant Application.

XXXI

I NEVER heard a finer Piece of Satyr against *Lawyers*, than that of *Astrologers*; when they pretend by Rules of Art to foretell in what Time a Suit will end, and whether to the Advantage of the Plaintiff or Defendant: Thus making the Matter depend entirely upon the Influence of the Stars, without the least regard to the Merits of the Cause.

XXXII

THAT Expression in *Apocrypha* about *Tobit*, and his Dog following him, I had often heard ridiculed; yet *Homer* has the same Words of *Telemachus* more than once; and *Virgil* says something like it of *Evander*. And I take the Book of *Tobit* to be partly poetical.

XXXIII

I HAVE known some Men possessed of good Qualities, which were very serviceable to others, but useless to themselves; like a Sun-Dial on the Front of a House, to inform the Neighbours and Passengers, but not the Owner within.

XXXIV

IF a Man would register all his Opinions upon Love, Politicks, Religion, Learning, and the like; beginning from his Youth, and so go on to old Age: What a Bundle of Inconsistencies and Contradictions would appear at last?

XXXV

WHAT they *do* in Heaven we are ignorant of; what they do *not* we are told expressly; that they neither marry, nor are given in Marriage.

MISCELLANIES IN PROSE

XXXVI

WHEN a Man observes the Choice of Ladies now-a-days, in the dispensing of their Favours; can he forbear paying some Veneration to the Memory of those Mares mentioned by *Xenophon*; who, while their Manes were on; that is, while they were in their Beauty, would never admit the Embraces of an Ass.

XXXVII

IT is a miserable Thing to live in Suspence; it is the Life of a Spider. *Vive quidem, pende tamen, improba, dixit.*

XXXVIII

THE Stoical Scheme of supplying our Wants, by lopping off our Desires; is like cutting off our Feet when we want Shoes.

XXXIX

PHYSICIANS ought not to give their Judgment of Religion, for the same Reason that Butchers are not admitted to be Jurors upon Life and Death.

XL

THE Reason why so few Marriages are happy, is, because young Ladies spend their Time in making *Nets*, and not in making *Cages*.

XLI

IF a Man will observe as he walks the Streets, I believe he will find the merriest Countenances in Mourning-Coaches.

XLII

NOTHING more unqualifies a Man to act with Prudence, than a Misfortune that is attended with Shame and Guilt.

XLIII

THE Power of Fortune is confest only by the Miserable; for the Happy impute all their Success to Prudence or Merit.

THOUGHTS ON VARIOUS SUBJECTS

XLIV

AMBITION often puts Men upon doing the meanest Offices; so climbing is performed in the same Posture with Creeping.

XLV

ILL Company is like a Dog, who fouls those most whom he loves best.

XLVI

CENSURE is the Tax a Man pays to the Publick for being eminent.

XLVII

ALTHOUGH Men are accused for not knowing their own Weakness; yet perhaps as few know their own Strength. It is in Men as in Soils, where sometimes there is a Vein of Gold, which the Owner knows not of.

XLVIII

SATYR is reckoned the easiest of all Wit; but I take it to be otherwise in very bad Times: For it is as hard to satyryze well a Man of distinguished Vices, as to praise well a Man of distinguished Virtues. It is easie enough to do either to People of moderate Characters.

XLIX

INVENTION is the Talent of Youth, and Judgment of Age; so that our Judgment grows harder to please when we have fewer Things to offer it: This goes through the whole Commerce of Life. When we are old, our Friends find it Difficult to please us, and are less concerned whether we be pleased or no.

L

NO wise Man ever wished to be younger.

LI

AN idle Reason lessens the Weight of the good ones you gave before.

MISCELLANIES IN PROSE

LII

THE Motives of the best Actions will not bear too strict an Enquiry. It is allowed, that the Cause of most Actions, good or bad, may be resolved into the Love of our selves: But the Self-Love of some Men inclines them to please others; and the Self-Love of others is wholly employed in pleasing themselves. This makes the great distinction between Virtue and Vice. Religion is the best Motive of all Actions; yet Religion is allowed to be the highest Instance of Self-Love.

LIII

WHEN the World hath once begun to use us ill, it afterwards continues the same Treatment with less Scruple or Ceremony; as Men do a Whore.

LIV

OLD Men view best at Distance with the Eyes of their Understanding, as well as with those of Nature.

LV

SOME People take more Care to hide their Wisdom than their Folly.

LVI

ARBITRARY Power is the natural Object of Temptation to a Prince; as Wine or Women to a young Fellow, or a Bribe to a Judge, or Avarice to old Age, or Vanity to a Female.

LVII

ANTHONY HENLY'S Farmer dying of an Asthma, said: Well, if I can get this Breath once *out*, I will take care it shall never get *in* again.

LVIII

THE Humour of exploding many Things under the Names of Trifles, Fopperies, and only imaginary Goods, is a very false

THOUGHTS ON VARIOUS SUBJECTS

Proof either of wisdom or Magnanimity, and a great Check to virtuous Actions. For Instance, with Regard to Fame: There is in most People a Reluctance and Unwillingness to be forgotten. We observe, even among the Vulgar, how fond they are to have an Inscription over their Grave. It requires but little Philosophy to discover and observe that there is no intrinsick Value in all this; however, if it be founded in our Nature, as an Incitement to Virtue, it ought not to be ridiculed.

LIX

COMPLAINT is the largest Tribute Heaven receives; and the sincerest Part of our Devotion.

LX

THE common Fluency of Speech in many Men, and most Women, is owing to the Scarcity of Matter, and Scarcity of Words; for whoever is a Master of Language, and hath a Mind full of Ideas, will be apt in speaking to hesitate upon the Choice of both: Whereas common Speakers have only one Set of Ideas, and one Set of Words to cloath them in; and these are always ready at the Mouth. So People come faster out of a Church when it is almost empty, than when a Crowd is at the Door.

LXI

FEW are qualified to *shine* in Company; but it is in most Mens Power to be *agrecable*. The Reason, therefore, why Conversation runs so low at present, is not the Defect of Understanding; but Pride, Vanity, ill Nature, Affectation, Singularity, Positiveness; or some other Vice, the Effect of a wrong Education.

LXII

to be vain, is rather a Mark of Humility than of Pride. Vain Men delight in telling what Honours have been done them, what great Company they have kept, and the like; by which they plainly confess, that these Honours were more than their Due; and such as their Friends would not believe if they had not been told: Whereas a Man truly proud, thinks the greatest Honours

MISCELLANIES IN PROSE

below his Merit, and consequently scorns to boast. I therefore deliver it as a Maxim; that whoever desires the Character of a proud Man, ought to conceal his Vanity.

LXIII

LAW in a free Country, is, or ought to be the Determination of the Majority of those who have Property in Land.

LXIV

ONE Argument used to the Disadvantage of Providence, I take to be a very strong one in its Defence. It is objected, that Storms and Tempests, unfruitful Seasons, Serpents, Spiders, Flies, and other noxious or troublesome Animals, with many more Instances of the like Kind, discover an Imperfection in Nature; because human Life would be much easier without them: But the Design of Providence may clearly be perceived in this Proceeding. The Motions of the Sun and Moon; in short, the whole System of the Universe, as far as Philosophers have been able to discover and observe, are in the utmost Degree of Regularity and Perfection: But wherever God hath left to Man the Power of interposing a Remedy by Thought or Labour, there he hath placed Things in a State of Imperfection, on purpose to stir up human Industry; without which Life would stagnate, or indeed rather could not subsist at all: *Curis acuens mortalia Concordia.*

LXV

PRAISE is the Daughter of present Power.

LXVI

I HAVE known several Persons of great Fame for Wisdom in publick Affairs and Counsels, governed by foolish Servants.

I HAVE known great Ministers distinguished for Wit and Learning, who preferred none but Dunces.

I HAVE known Men of Valour, Cowards to their Wives.

I HAVE known Men of the greatest Cunning, perpetually cheated.

THOUGHTS ON VARIOUS SUBJECTS

I KNEW three great Ministers, who could exactly compute and settle the Accounts of a Kingdom; but were wholly ignorant of their own Oeconomy.

LXVII

THE Preaching of Divines helps to preserve well-inclined Men in the Course of Virtue; but seldom or never reclaims the Vicious.

LXVIII

PRINCES usually make wiser Choices than the Servants whom they trust for the Disposal of Places: I have known a Prince more than once chuse an able Minister; but I never observed that Minister to use his Credit in the Disposal of an Employment to a Person whom he thought the fittest for it. One of the greatest in this Age owned and excused the Matter to me; from the Violence of Parties, and the Unreasonableness of Friends.

LXIX

SMALL Causes are sufficient to make a Man uneasy, when great ones are not in the Way: For want of a *Block* he will stumble at a *Straw*.

LXX

DIGNITY, high Station, or great Riches are in some sort necessary to old Men, in order to keep the younger at a Distance; who are otherwise too apt to insult them upon the Score of their Age.

LXXI

EVERY Man desires to live long; but no Man would be old.

LXXII

LOVE of Flattery in most Men proceeds from the mean Opinion they have of themselves: In Women from the contrary.

LXXIII

IF Books and Laws continue to increase as they have done for fifty Years past; I am in some Concern for future Ages, how any Man will be learned, or any Man a Lawyer.

MISCELLANIES IN PROSE

LXXIV

KINGS are commonly said to have *long Hands*; I wish they had as *long Ears*.

LXXV

PRINCES in their Infancy, Childhood and Youth, are said to discover prodigious Parts and Wit; to speak Things that surprize and astonish: Strange, so many *hopeful* Princes, and so many *shameful* Kings! If they happen to die young, they would have been *Prodigies* of Wisdom and Virtue: If they live, they are often *Prodigies* indeed; but of *another Sort*.

LXXVI

POLITICKS, as the Word is commonly understood, are nothing but Corruptions; and consequently of no Use to a good King, or a good Ministry: For which Reason, Courts are so over-run with Politicks.

LXXVII

SILENUS, the Foster-Father of *Bacchus*, is always carried by an *Ass*, and hath Horns on his Head. The Moral is; that Drunkards are led by Fools, and have a great Chance to be Cuckolds.

LXXVIII

VENUS, a beautiful good-natured Lady, was the Goddess of Love; *Juno*, a terrible Shrew, the Goddess of Marriage; and they were always mortal Enemies.

LXXIX

THOSE who are against Religion, must needs be Fools: And therefore we read, that, of all Animals, GOD refused the *First-born* of an *Ass*.

LXXX

A VERY little Wit is valued in a Woman; as we are pleased with a few Words spoken plain by a Parrot.

THOUGHTS ON VARIOUS SUBJECTS

LXXXI

A NICE Man is a Man of nasty Ideas.

LXXXII

APOLLO was held the God of Physick, and Sender of Diseases: Both were originally the same Trade, and still continue.

LXXXIII

OLD Men and Comets have been revered for the same Reason; their long Beards, and Pretences to foretel Events.

LXXXIV

I WAS asked at Court, what I thought of the *French* Ambassador and his Train; who were all Embroidery and Lace; full of Bows, Cringes, and Gestures? I said, it was *Solomon's* Importation; *Gold and Apes*.

LXXXV

THERE is a Story in *Pausanias*, of a Plot for betraying a City, discovered by the Braying of an *Ass*: The Cackling of *Geese* saved the *Capitol*: And *Cataline's* Conspiracy was discovered by a *Whore*. These are the only three Animals, as far as I remember, famous in History for *Evidences* and *Informers*.

LXXXVI

MOST Kinds of Diversion in Men, Children, and other Animals, are an Imitation of Fighting.

LXXXVII

AUGUSTUS meeting an *Ass* with a *lucky Name*, foretold himself good Fortune. I meet many *Asses*, but none of them have lucky Names.

LXXXVIII

IF a Man makes me keep my Distance; the Comfort is, he keeps his at the same Time.

MISCELLANIES IN PROSE

LXXXIX

WHO can deny that all Men are violent Lovers of Truth, when we see them so positive in their Errors; which they will maintain out of their Zeal to Truth, although they contradict themselves every Day of their Lives?

XC

THAT was excellently observed, say I, when I read a Passage in an Author, where his Opinion agrees with mine. When we differ, there I pronounce him to be *mistaken*.

XCI

VERY few Men, properly speaking, *live* at present; but are providing to *live* another Time.

XCII

AS universal a Practice as Lying is, and as easy a one as it seems; I do not remember to have heard three good Lyes in all my Conversation; even from those who were most celebrated in that Faculty.

XCIII

PARTY is the Madness of Many, for the gain of the Few.

XCIV

TO endeavour to work upon the Vulgar with fine sense, is like attempting to hew Blocks with a Razor.

XCV

FINE Sense and exalted Sense are not half so useful as common Sense: There are forty Men of Wit for one Man of Sense: And he that will carry nothing about him but Gold, will be every day at a loss for want of readier change.

THOUGHTS ON VARIOUS SUBJECTS

XCVI

LEARNING is like *Mercury*, one of the most powerful and excellent things in the world in skilful hands; in unskilful, the most mischievous.

XCVII

EVERY man has just as much Vanity as he wants Understanding.

XCVIII

MODESTY, if it were to be recommended for nothing else, this were enough, that the pretending to little leaves a Man at ease, whereas Boasting requires a perpetual labour to appear what he is not: If we have Sense, Modesty best proves it to others; if we have none, it best hides our want of it. For as Blushing will sometimes make a Whore pass for a virtuous Woman, so Modesty may make a Fool seem a Man of Sense.

XCIX

IT is not so much the being exempt from Faults, as the having overcome them, that is an advantage to us; it being with the follies of the Mind as with the Weeds of the Field, which if destroyed and consum'd upon the place of their birth, enrich and improve it more, than if none had ever sprung there.

A MAN shou'd never be asham'd to own he has been in the wrong, which is but saying, in other words, that he is wiser to day than he was yesterday.

CI

THE best way to prove the clearness of our Mind, is by showing its Faults; as when a stream discovers the Dirt at the bottom, it convinces us of the transparency and purity of the Water.

CII

OUR Passions are like Convulsion-Fits, which tho' they make us stronger for the time, leave us the weaker ever after.

MISCELLANIES IN PROSE

CM

to be Angry is to revenge the Fault of others upon ourselves.

CIV

A BRAVE Man thinks no one his Superior who does him an Injury, for he has it then in his power to make himself superior to the other, by forgiving it.

CV

TO relieve the Oppress'd is the most glorious Act a Man is capable of: it is in some measure doing the business of God and Providence.

CVI

SUPERSTITION is the spleen of the Soul.

CVII

SUCH as are still observing upon others, are like those who are always abroad at other Mens Houses, reforming everything there, while their own runs to ruin.

CVIII

WHEN Men grow vertuous in their old Age, they only make a Sacrifice to God of the Devil's Leavings.

CIX

SOME old Men by continually praising the time of their Youth, would almost persuade us that there were no Fools in those days; but unluckily they are left themselves for Examples.

CX

WHEN we are Young, we are slavishly employ'd in procuring something whereby we may live comfortably when we grow old; and when we are old, we perceive it is too late to live as we propos'd.

THOUGHTS ON VARIOUS SUBJECTS

CXI

THE World is a thing we must of necessity either laugh at, or be angry at; if we laugh at it, they say we are proud; if we are angry at it, they say we are ill-natur'd.

CXII

THE greatest advantage I know of being thought a Wit by the World, is that it gives one the greater freedom of playing the Fool.

CXIII

A MAN of Wit is not incapable of Business, but above it. A sprightly generous Horse is able to carry a Pack-Saddle as well as an Ass, but he is too good to be put to the Drudgery.

CXIV

WHEREVER I find a great deal of Gratitude in a poor Man, I take it for granted, there wou'd be as much Generosity if he were a rich Man.

CXV

FLOWERS of Rhetoric in Sermons and serious Discourses, are like the blue and red Flowers in Corn, pleasing to those who come only for amusement, but prejudicial to him who would reap the Profit from it.

CXVI

HE who tells a Lye, is not sensible how great a Task he undertakes, for he must be forced to invent twenty more to maintain that one.

CXVII

GIVING Advice is many times only the privilege of *saying* a foolish thing ones self, under pretence of hindring another from *doing* one.

MISCELLANIES IN PROSE

CXVIII

'TIS with followers at Court, as with followers on the Road, who first bespatter those that go before, and then tread on their Heels.

CXIX

FALSE Happiness is like false Money, it passes for a time as well as the true, and serves some ordinary Occasions: but when it is brought to the touch, we find the lightness and allay, and feel the loss.

CXX

A PERSON who is too nice an Observer of the business of the Crowd, like one who is too curious in observing the labour of the Bees, will often be stung for his Curiosity.

CXXI

A MAN of Business may *talk* of Philosophy, a Man who has none may *practice* it.

CXXII

THERE are some *solitary Wretches* who seem to have left the rest of Mankind, only as *Eve* left *Adam*, to meet the Devil in private.

CXXIII

THE Vanity of human Life is like a River, constantly passing away, and yet constantly coming on.

CXXIV

'TIS a certain Truth, that a Man is never so easy or so little impos'd upon, as among People of the best Sense: It costs far more trouble to be admitted or continu'd in ill Company than in good; as the former have less Understanding to be employ'd, so they have more Vanity to be pleas'd; and to keep a Fool constantly in good humour with himself, and with others, is no very easy Task.

THOUGHTS ON VARIOUS SUBJECTS

CXXV

IT is with narrow-sould People as with narrow-neck'd Bottles: The less they have in them, the more noise they make in pouring it out.

CXXVI

MANY men have been capable of doing a wise thing, more a cunning thing, but very few a generous thing.

CXXVII

A GOOD-NATUR'D Man has the whole World to be happy out of: Whatever Good befalls his Species, a well-deserving Person promoted, a modest Man advanced, an indigent one relieved, all this he looks upon but as a remoter Blessing of Providence on himself; which then seems to make him amends for the narrowness of his own Fortune, when it does the same thing he would have done had it been in his power. For what a luxurious Man in Poverty wou'd want for Horses and Footmen, a good-natur'd Man wants for his Friend or the Poor.

CXXVIII

OLD Men, for the most part, are like old Chronicles, that give you dull, but true Accounts of Times past, and are worth knowing only on that score.

CXXIX

WIT in Conversation is only a readiness of Thought and a facility of Expression, or (in the Midwives Phrase) a quick Conception and an easy Delivery.

CXXX

WE should manage our Thoughts in composing a Poem, as Shepherds do their Flowers in making a Garland, first select the choicest, and then dispose them in the most proper places, where they give a lustre to each other: Like the Feathers in *Indian Crowns*, which are so manag'd that every one reflects a part of its Colour and Gloss on the next.

MISCELLANIES IN PROSE

CXXXI

HUMAN Brutes, like other Beasts, find Snares and Poison in the Provisions of Life, and are allur'd by their Appetite to their destruction.

CXXXII

THERE is nothing wanting to make all rational and disinterested People in the World, of one Religion, but that they should talk together every day.

CXXXIII

MEN are Grateful, in the same degree that they are Resentful.

CXXXIV

THE longer we live, the more we shall be convinc'd, that it is reasonable to love God, and despise Man, as far as we know either.

CXXXV

IT is impossible that an Ill-natured Man can have a Publick-spirit. For how should he Love ten thousand Men, who never loved one? T. K.

CXXXVI

WHOEVER has flatter'd his Friend successfully, must at once think himself a Knave, and his Friend a Fool.

CXXXVII

WE may see the small value God has for Riches, by the People he gives them to. D. A.

CXXXVIII

AN Excuse is worse and more terrible than a Lye: For an Excuse is a *Lye guarded*.

THOUGHTS ON VARIOUS SUBJECTS

CXXXIX

PRAISE is like Ambergrise: A little Whiff of it, and by snatches, is very agreeable; but when a Man holds a whole Lump of it to your Nose, it is a Stink and strikes you down.

CXL

THE general Cry is against *Ingratitude*, but sure the Complaint is misplac'd, it shou'd be against *Vanity*. None but direct Villains are capable of wilful Ingratitude; but almost every body is capable of thinking he hath done more than another deserves, while the other thinks he hath receiv'd less than he deserves.

CXLI

IT often happens that those are the best People, whose Characters have been most infur'd by Slanderers: As we usually find that to be the sweetest Fruit which the Birds have been pecking at.

CXLII

THE People all running to the Capital City, is like a Confluence of all the Animal Spirits of the Heart; a Symptom that the Constitution is in danger.

CXLIII

A KING may be a Tool, a thing of Straw; but if he serves to frighten our Enemies, and secure our Property, it's well enough: A Scarecrow is a thing of Straw, but it protects the Corn.

CXLIV

A MAN coming to the Water-side, is surrounded by all the Crew; every one is officious, every one making Applications, every one offering his Services; the whole Bustle of the Place seems to be only for him. The same Man going from the Water-side, no Noise made about him, no Creature takes notice of him, all let him pass with utter neglect! The Picture of a Minister when he comes into Power, and when he goes out.

A DIGRESSION CONCERNING CRITICKS

[A Digression concerning Criticks is one of four 'digressions' or interludes which Swift introduced into *A Tale of a Tub* (written 1696-7), his allegory on the Church of Rome, the Church of England, and the Dissenters. They are trenchant irrelevancies in the Tale, but admirable examples of his earliest use of satire to expose false values and false doctrine.]

THO' I have been hitherto as cautious as I could, upon all Occasions, most nicely to follow the Rules and Methods of Writing, laid down by the Example of our illustrious *Moderns*; yet has the unhappy shortness of my Memory led me into an Error, from which I must immediately extricate my self, before I can decently pursue my Principal Subject. I confess with Shame, it was an unpardonable Omission to proceed so far as I have already done, before I had performed the due Discourses, Expostulatory, Supplicatory, or Deprecatory with my *good Lords the Criticks*. Towards some Atonement for this grievous Neglect, I do here make humbly bold to present them with a short Account of themselves and their *Art*, by looking into the Original and Pedigree of the Word, as it is generally understood among us, and very briefly considering the antient and present State thereof.

By the Word, *Critick*, at this Day so frequent in all Conversations, there have sometimes been distinguished three very different Species of Mortal Men, according as I have read in *Antient Books and Pamphlets*. For first, by this Term was understood such Persons as invented or drew up Rules for themselves and the World, by observing which, a careful Reader might be able to pronounce upon the productions of the *Learned*, form his Taste to a true Relish of the *Sublime* and the *Admirable*, and divide every Beauty of Matter or of Style from the Corruption that Apes it: In their common perusal of Books, singling out the Errors and Defects, the Nauseous, the Fulsome, the Dull, and

the Impertinent, with the Caution of a Man that walks thro' *Edenborough* Streets in a Morning, who is indeed as careful as he can, to watch diligently, and spy out the Filth in his Way, not that he is curious to observe the Colour and Complexion of the Ordure, or take its Dimensions, much less to be padling in, or tasting it: but only with a Design to come out as cleanly as he may. These men seem, tho' very erroneously, to have understood the Appellation of *Critick* in a literal Sence; That one principal part of his Office was to Praise and Acquit; and, that a *Critick*, who sets up to Read, only for an Occasion of Censure and Reproof, is a Creature as barbarous as a *Judge*, who should take up a Resolution to hang all Men that came before him upon a Tryal.

Again; by the word *Critick*, have been meant, the Restorers of Antient Learning from the Worms, and Graves, and Dust of Manuscripts.

Now, the Races of these two have been for some Ages utterly extinct; and besides, to discourse any farther of them would not be at all to my purpose.

The Third, and Noblest Sort, is that of the *TRUE CRITICK*, whose Original is the most Antient of all. Every *True Critick* is a Hero born, descending in a direct Line from a Celestial Stem, by *Momus* and *Hybris*, who begat *Zoilus*, who begat *Tigellius*, who begat *Escatera* the Elder, who begat *B[en]tly*, and *Rym[e]r*, and *W[o]tton*, and *Perrault*, and *Dennis*, who begat *Escatera* the Younger.

And these are the *Criticks* from whom the Commonwealth of Learning has in all Ages received such immense benefits, that the Gratitude of their Admirers placed their Origine in Heaven, among those of *Hercules*, *Theseus*, *Perseus*, and other great Deservers of Mankind. But Heroick Virtue it self hath not been exempt from the Obloquy of Evil Tongues. For it hath been objected, that those Antient Heroes, famous for their Combating so many Giants, and Dragons, and Robbers, were in their own Persons a greater Nuisance to Mankind, than any of those Monsters they subdued; and therefore, to render their Obligations more Compleat, when all *other* Vermin were destroy'd,

should in Conscience have concluded with the same Justice upon themselves: as *Hercules* most generously did, and hath upon that Score, procured to himself more Temples and Votaries than the best of his Fellows, For these Reasons, I suppose, it is why some have conceived, it would be very expedient for the Publick Good of Learning, that every *True Critick*, as soon as he had finished his Task assigned, should immediately deliver himself up to Ratsbane, or Hemp, or some convenient *Altitude*, and that no Man's Pretensions to so illustrious a Character, should by any means be received, before That Operation were performed.

Now, from this Heavenly Descent of *Criticism*, and the close Analogy it bears to *Heroick Virtue*, 'tis easie to Assign the proper Employment of a *True Ancient Genuine Critick*; which is, to travel thro' this vast World of Writings: to pursue and hunt those Monstrous Faults bred within them: to drag out the lurking Errors like *Cacus* from his Den; to multiply them like *Hydra's* Heads; and rake them together like *Augea's* Dung. Or else drive away a sort of *Dangerous Fowl*, who have a perverse Inclination to plunder the best Branches of the *Tree of Knowledge*, like those *Stymphalian* Birds that eat up the Fruit.

These Reasonings will furnish us with an adequate Definition of a true *Critick*; that, He is a *Discoverer and Collector of Writers Faults*. Which may be farther put beyond Dispute by the following Demonstration: That whoever will examine the Writings in all kinds, wherewith this antient Sect has honour'd the World, shall immediately find, from the whole Thread and Tenour of them, that the Idea's of the Authors have been altogether conversant, and taken up with the Faults and Blemishes, and Oversights, and Mistakes of other Writers; and let the Subject treated on be whatever it will, their Imaginations are so entirely possess'd and replete with the Defects of other Pens, that the very Quintessence of what is bad, does of necessity distill into their own: by which means the whole appears to be nothing else but an *Abstract* of the *Criticisms* themselves have made.

Having thus briefly consider'd the Original and Office of a *Critick*, as the Word is understood in its most noble and universal Acceptation, I proceed to refute the Objections of those who

A DIGRESSION CONCERNING CRITICKS

argue from the Silence and Pretermission of Authors; by which they pretend to prove, that the very Art of *Criticism*, as now exercised, and by me explained, is wholly *Modern*; and consequently, that the *Criticks* of *Great Britain* and *France*, have no Title to an Original so Antient and Illustrious as I have deduced. Now, If I can clearly make out on the contrary, that the most Antient Writers have particularly described, both the Person and the Office of a *True Critick*, agreeable to the Definition laid down by me; their Grand Objection, from the Silence of Authors, will fall to the Ground.

I confess to have for a long time born a part in this general Error; from which I should never have acquitted my self, but thro' the Assistance of our Noble *Moderns*; whose most edifying Volumes I turn indefatigably over Night and Day, for the Improvement of my Mind, and the good of my Country: These have with unwearied Pains made many useful Searches into the weak sides of the *Antients*, and given us a comprehensive List of them.* Besides, they have proved beyond contradiction, that the very finest Things delivered of old, have been long since invented, and brought to Light by much later Pens, and that the noblest Discoveries those *Antients* ever made, of Art or of Nature, have all been produced by the transcending Genius of the present Age. Which clearly shews, how little Merit those *Antients* can justly pretend to; and takes off that blind Admiration paid them by Men in a Corner, who have the Unhappiness of conversing too little with *present Things*. Reflecting maturely upon all this, and taking in the whole Compass of Human Nature, I easily concluded, that these *Antients*, highly sensible of their many Imperfections, must needs have endeavoured from some Passages in their Works, to obviate, soften, or divert the Censorious Reader, by *Satyr*, or *Panegyrick* upon the *True Criticks*, in Imitation of their *Masters* the *Moderns*. Now, in the Common-Places of †both these, I was plentifully instructed, by a long Course of useful Study in *Prefaces* and *Prologues*; and therefore immediately resolved to try what I could discover of either, by

* See Wotton of *Antient and Modern Learning*.

† *Satyr, and Panegyrick upon Criticks*.

a diligent Perusal of the most Antient Writers, and especially those who treated of the earliest Times. Here I found to my great Surprize, that although they all entered, upon Occasion, into particular Descriptions of the *True Critick*, according as they were governed by their Fears or their Hopes: yet whatever they touch'd of that kind, was with abundance of Caution, adventuring no farther than *Mythology* and *Hieroglyphick*. This, I suppose, gave ground to superficial Readers, for urging the Silence of Authors, against the Antiquity of the *True Critick*; tho' the *Types* are so apposite, and the Applications so necessary and natural, that it is not easy to conceive, how any Reader of a *Modern Eye* and *Taste* could over-look them. I shall venture from a great Number to produce a few, which I am very confident, will put this Question beyond Dispute.

It well deserves considering, that these *Antient Writers* in treating Enigmatically upon the Subject, have generally fixed upon the very *same Hieroglyph*, varying only the Story according to their Affections or their Wit. For first; *Pausanias* is of Opinion, that the Perfection of Writing correct was entirely owing to the Institution of *Criticks*; and, that he can possibly mean no other than the *True Critick*, is, I think, manifest enough from the following Description. He says, *They were a Race of Men, who delighted to nibble at the Superfluities, and Excrescencies of Books; which the Learned at length observing, took Warning of their own Accord, to lop the Luxuriant, the Rotten, the Dead, the Sapless, and the Overgrown Branches from their Works.* But now, all this he cunningly shades under the following Allegory; *that the *Nauplians in Argia, learned the Art of pruning their Vines, by observing, that when an ASS had browsed upon one of them, it thrived the better, and bore fairer Fruit. But †Herodotus* holding the very same *Hieroglyph*, speaks much plainer, and almost in terminis. He hath been so bold as to tax the *True Criticks*, of Ignorance and Malice; telling us openly, for I think nothing can be plainer, that *in the Western Part of Libya, there were ASSES with HORNS: Upon which Relation ‡Ctesias* yet refines, mentioning the very

* *Lib* [2]

† *Lib.* 4.

‡ *Vide excerpta ex eo apud Photium.*

A DIGRESSION CONCERNING CRITICKS

same Animal about *India*, adding, That whereas all other ASSES wanted a Gall, these horned ones were so redundant in that Part, that their Flesh was not to be eaten because of its extream Bitterness.

Now, the Reason why those Antient Writers treated this Subject only by Types and Figures, was, because they durst not make open Attacks against a Party so Potent and so Terrible, as the *Criticks* of those Ages were: whose very Voice was so Dreadful, that a Legion of Authors would tremble, and drop their Pens at the Sound: For so **Herodotus* tells us expressly in another Place, how a vast Army of Scythians was to put to flight in a Panick Terror, by the Braying of an ASS. From hence it is conjectured by certain profound *Philologers*, that the great Awe and Reverence paid to a True Critick, by the Writers of Britain, have been derived to Us, from those our *Scythian* Ancestors. In short, this Dread was so universal, that in process of Time, those Authors who had a mind to publish their Sentiments more freely, in describing the True Criticks of their several Ages, were forced to leave off the use of the former Hieroglyph, as too nearly approaching the *Prototype*, and invented other Terms instead thereof that were more cautious and mystical; so †*Diodorus* speaking to the same purpose, ventures no farther than to say, That in the Mountains of Helicon there grows a certain Weed, which bears a Flower of so damned a Scent, as to poison those who offer to smell it. *Lucretius* gives exactly the Same Relation,

‡ *Est etiam in magnis Heliconis montibus arbos,
Floris odore hominem retro consueta necare.* Lib. 6.

But *Ctesias*, whom we lately quoted, hath been a great deal bolder; He had been used with much severity by the True Criticks of his own Age, and therefore could not forbear to leave behind him, at least one deep Mark of his Vengeance against the whole Tribe. His Meaning is so near the surface, that I wonder how it possibly came to be overlook'd by those who deny the Antiquity of [the] True Criticks. For pretending to make a

* Lib. 4.

† Lib. [?]

‡ (Near Helicon, and round the Learned Hill,
Grown Trees, whose Blossoms with their Odour kill.) [Creech.]

Description of many strange Animals about *India*, he hath set down these remarkable Words. *Amongst the rest*, says he, *there is a Serpent that wants Teeth, and consequently cannot bite, but if its Vomit (to which it is much addicted) happens to fall upon any Thing, a certain Roteness or Corruption ensues: These Serpents are generally found among the Mountains where Jewels grow, and they frequently emit a poisonous Juice whereof, whoever drinks, that Person's Brains flie out of his Nostrils.*

There was also among the *Antients* a sort of *Critick*, not distinguish'd in *Specie* from the Former, but in Growth or Degree, who seem to have been only the *Tyro's* or *junior* Scholars; yet, because of their differing Employments, they are frequently mentioned as a Sect by themselves. The usual exercise of these younger Students, was to attend constantly at Theatres, and learn to Spy out the *worst Parts* of the Play, whereof they were obliged carefully to take Note, and render a rational Account, to their Tutors. Flesht at these smaller Sports, like young Wolves, they grew up in Time, to be nimble and strong enough for hunting down large Game. For it hath been observed both among *Antients* and *Moderns*, that a *True Critick* hath one Quality in common with a *Whore* and an *Alderman*, never to change his Title or his Nature; that a *Grey Critick* has been certainly a *Green* one, the Perfections and Acquirements of his Age being only the improved Talents of his Youth; like *Hemp*, which some Naturalists inform us, is bad for *Suffocations*, tho' taken but in the Seed. I esteem the Invention, or at least the Refinement of *Prologues*, to have been owing to these younger Proficients, of whom *Terence* makes frequent and honourable mention, under the Name of *Malevoli*.

Now, 'tis certain, the Institution of the *True Criticks*, was of absolute Necessity to the Commonwealth of Learning. For all Human Actions seem to be divided like *Themistocles* and his Company; One Man can *Fiddle*, and another can make a *small Town a great City*, and he that cannot do either one or the other, deserves to be kick'd out of the Creation. The avoiding of which Penalty, has doubtless given the first Birth to the Nation of *Criticks* and withal, an Occasion for their secret Detractors to

report; that a *True Critick* is a sort of Mechanick, set up with a Stock and Tools for his Trade, at as little Expence as a *Taylor*; and that there is much Analogy between the Utensils and Abilities of both: That the *Taylor's Hell* is the Type of a Critick's *Common-Place-Book*, and his Wit and Learning held forth by the Goose: That it requires at least as many of these, to the making up of one Scholar, as of the others to the Composition of a Man: That the Valour of both is equal, and their *Weapons* near of a Size. Much may be said in answer to these invidious Reflections; and I can positively affirm the first to be a Falshood: For, on the contrary, nothing is more certain, than that it requires greater Layings out, to be free of the *Critick's* Company, than of any other you can name. For, as to be a *true Beggar*, it will cost the richest Candidate every Groat he is worth; so, before one can commence a *True Critick*, it will cost a man all the good Qualities of his Mind; which, perhaps, for a less Purchase, would be thought but an indifferent Bargain.

Having thus amply proved the Antiquity of *Criticism*, and described the Primitive State of it; I shall now examine the present Condition of this Empire, and shew how well it agrees with its antient self. *A certain Author, whose Works have many Ages since been entirely lost, does in his fifth Book and eighth Chapter, say of *Criticks*, that *their Writings are the Mirrors of Learning*. This I understand in a literal Sense, and suppose our Author must mean, that whoever designs to be a perfect Writer, must inspect into the Books of *Criticks*, and correct his Invention there as in a Mirror. Now, whoever considers that the *Mirrors* of the Antients were made of *Brass*, and *sine Mercurio*, may presently apply the two Principal Qualifications of a *True Modern Critick*, and consequently, must needs conclude, that these have always been, and must be for ever the same. For, *Brass* is an Emblem of Duration, and when it is skilfully burnished, will cast *Reflections* from its own *Superficies*, without any Assistance of *Mercury* from behind. All the other Talents of a *Critick* will not require a particular Mention, being included, or

* A Quotation after the manner of a great Author. Vide Bentley's Dissertation, &c.

MISCELLANIES IN PROSE

easily deducible to these. However, I shall conclude with three Maxims, which may serve both as Characteristicks to distinguish a *True Modern Critick* from a Pretender, and will be also of admirable Use to those worthy Spirits, who engage in so useful and honourable an Art.

The first is, That *Criticism*, contrary to all other Faculties of the Intellect, is ever held the truest and best, when it is the very *first* Result of the *Critick's* Mind: As Fowlers reckon the first aim for the surest, and seldom fail of missing the Mark, if they stay not for a Second.

Secondly; The *True Criticks* are known by their Talent of swarming about the noblest Writers, to which they are carried meerly by Instinct, as a Rat to the best Cheese, or a Wasp to the fairest Fruit. So, when the *King* is a Horseback, he is sure to be the *dirtiest* Person of the Company, and they that make their Court best, are such as *bespatter* him most.

Lastly; A *True Critick*, in the Perusal of a Book, is like a *Dog* at a Feast, whose Thoughts and Stomach are wholly set upon what the Guests *fling away*, and consequently, is apt to *Snarl* most, when there are the fewest *Bones*.

This much, I think, is sufficient to serve by way of Address to my Patrons, the *True Modern Criticks*, and may very well atone for my past Silence, as well as That which I am like to observe for the future. I hope I have deserved so well of their whole *Body*, as to meet with generous and tender Usage at their *Hands*.

THE TATLER

NUMBER CCXXX

[*Apart from some verses, this is the only contribution to Steele's periodical, The Tatler, which is undoubtedly by Swift. It was written in London and first printed on 28 September, 1710. Swift's lifelong interest in English usage was first displayed in this paper, which anticipates his Proposal for Correcting, Improving, and Ascertaining the English Tongue (1712) and his Letter to a Young Gentleman (1721).*]

This TATLER, relating to the same Subject contained in the Letter to the Lord High-Treasurer, was thought proper to be prefixed to the said Letter. It is well known, that the Author writ several *Tatlers*, and some *Spectators*; and furnished Hints for many more. Particularly, *The Tables of Fame*, *The Life and Adventures of a Shilling*, *The Account of England by an Indian King*, and some others. But, as we are informed, he would never tell his best Friends the particular Papers.

THURSDAY, SEPTEMBER 28, 1710

FROM MY OWN APARTMENT, SEPT. 27

THE following Letter hath laid before me many great and manifest Evils, in the World of Letters which I had overlooked; but they open to me a very busy Scene, and it will require no small Care and Application to amend Errors which are become so universal. The Affectation of Politeness, is exposed in this Epistle with a great deal of Wit and Discernment; so that, whatever Discourses I may fall into hereafter upon the Subjects

the Writer treats of, I shall at present lay the Matter before the World, without the least Alteration from the Words of my Correspondent.

To ISAAC BICKERSTAFF, Esq;

SIR,

THERE are some Abuses among us of great Consequence, the Reformation of which is properly your Province; although, as far as I have been conversant in your Papers, you have not yet considered them. These are the deplorable Ignorance that for some Years hath reigned among our English Writers; the great Depravity of our Taste; and the continual Corruption of our Style. I say nothing here of those who handle particular Sciences, Divinity, Law, Physick, and the like; I mean the Traders in History and Politicks, and the Belles Lettres; together with those by whom Books are not translated, but (as the common Expressions are) Done out of French, Latin, or other Language, and made English. I cannot but observe to you, that until of late Years, a Grub-street Book was always bound in Sheep-skin, with suitable Print and Paper; the Price never above a Shilling; and taken off wholly by common Tradesmen, or Country Pedlars. But now they appear in all Sizes and Shapes, and in all Places: They are handed about from Lapfulls in every Coffee-house to Persons of Quality; are shewn in Westminster-Hall, and the Court of Requests. You may see them gilt, and in Royal Paper of five or six Hundred Pages, and rated accordingly. I would engage to furnish you with a Catalogue of English Books published within the Compass of seven Years past, which at the first Hand would cost you an Hundred Pounds; wherein you shall not be able to find ten Lines together of common Grammar, or common Sense.

THESE two Evils, Ignorance, and want of Taste, have produced a Third; I mean the continual Corruption of our English Tongue; which, without some timely Remedy, will suffer more by the false Refinements of Twenty Years past, than it hath been improved in the foregoing Hundred. And this is what I design chiefly to enlarge upon; leaving the former Evils to your Animadversion.

BUT, instead of giving you a List of the late Refinements crept into

our Language; I here send you the Copy of a Letter I received some Time ago from a most accomplished Person in this Way of Writing; upon which I shall make some Remarks. It is in these Terms:

SIR,

I Cou'dn't get the Things you sent for all about Town—I *thot* 'to ha' come down my self, and then I'd ha' bro't 'um; but I 'ha'n't don't, and I believe I *can't* do't, that's *pozz*—— Tom begins 'to gi'mself Airs, because he's going with the *Plenipo's*. —— 'Tis 'said the French King will *bamboozel us agen*, which causes many 'Speculations. The *Jacks*, and others of that *Kidney*, are very 'uppish, and alert upon't, as you may see by their *Phizz's*. —— Will 'Hazard has got the *Hipps*, having lost to the *Tune* of five Hundr'd 'Pound, *tho'* he understands Play very well, *no Body* better. He 'has promis't me upon *Rep*, to leave off Play; but you know 'tis 'a Weakness he's too apt to give into, *tho'* he has as much Wit as 'any Man, *no body* more. He has lain *incog* ever since.——The 'Mob's very quiet with us now.——I believe you *tho't* I banter'd 'you in my last like a *Country Put*.——I shan't leave Town this 'Month, &c.

THIS Letter is in every Point an admirable Pattern of the present polite Way of Writing; nor is it of less Authority for being an Epistle: You may gather every Flower of it, with a Thousand more of equal Sweetness, from the Books, Pamphlets, and single Papers, offered us every Day in the Coffee-houses: And these are the Beauties introduced to supply the Want of Wit, Sense, Humour and Learning; which formerly were looked upon as Qualifications for a Writer. If a Man of Wit, who died Forty Years ago, were to rise from the Grave on Purpose; how would he be able to read this Letter? And after he had got through that Difficulty, how would he be able to understand it? The first Thing that strikes your Eye, is the *Breaks* at the End of almost every Sentence; of which I know not the Use, only that it is a Refinement, and very frequently practised. Then you will observe the Abbreviations and Elisions, by which Consonants of most obdurate Sound are joined together, without one softening

Vowel to intervene: And all this only to make one Syllable of two, directly contrary to the Example of the *Greeks* and *Romans*; altogether of the *Gothick* Strain, and a natural Tendency towards relapsing into Barbarity, which delights in Monosyllables, and uniting of mute Consonants; as it is observable in all the *Northern* Languages. And this is still more visible in the next Refinement, which consisteth in pronouncing the first Syllable in a Word that hath many, and dismissing the rest; such as *Phizz*, *Hipps*, *Mobb*, *Pozz*, *Rep*, and many more; when we are already over-loaded with Monosyllables, which are the Disgrace of our Language. Thus we cram one Syllable, and cut off the rest; as the Owl fattened her Mice after she had bit off their Legs, to prevent them from running away; and if ours be the same Reason for maiming of Words, it will certainly answer the End, for I am sure no other Nation will desire to borrow them. Some Words are hitherto but fairly split; and therefore only in their Way to Perfection; as *Incog.* and *Plenipo's*: But in a short Time, it is to be hoped, they will be further docked to *Inc* and *Plen*. This Reflection had made me, of late Years, very impatient for a Peace; which I believe would save the Lives of many brave Words, as well as Men. The War hath introduced abundance of Polysyllables, which will never be able to live many more Campaigns. *Speculations*, *Operations*, *Preliminaries*, *Ambassadors*, *Pallisadoes*, *Communication*, *Circumvallation*, *Battallions*, as numerous as they are, if they attack us too frequently in our Coffee-houses, we shall certainly put them to Flight, and cut off the Rear.

THE third Refinement observable in the Letter I send you, consisteth in the Choice of certain Words invented by some pretty Fellows, such as *Banter*, *Bamboozle*, *Country Put*, and *Kidney*, as it is there applied; some of which are now struggling for the Vogue, and others are in Possession of it. I have done my utmost for some Years past, to stop the Progress of *Mob* and *Banter*; but have been plainly born down by Numbers, and betrayed by those who promised to assist me.

IN the last Place, you are to take Notice of certain choice Phrases scattered through the Letter; some of them tolerable enough, till they were worn to Rags by servile Imitators. You

might easily find them, although they were not in a different Print; and therefore I need not disturb them.

THESE are the false Refinements in our Style, which you ought to correct: First, by Arguments and fair Means; but if those fail, I think you are to make Use of your Authority as Censor, and by an annual *Index Expurgatorius*, expunge all Words and Phrases that are offensive to good Sense, and condemn those barbarous Mutilations of Vowels and Syllables. In this last Point, the usual Pretence is, that they spell as they speak: A noble Standard for Language! To depend upon the Caprice of every Coxcomb; who, because Words are the Cloathing of our Thoughts, cuts them out, and shapes them as he pleases, and changes them oftner than his Dress. I believe, all reasonable People would be content, that such Refiners were more sparing of their Words, and liberal in their Syllables. On this Head, I should be glad you would bestow some Advice upon several young Readers in our Churches; who coming up from the University, full fraught with Admiration of our Town Politeness, will needs correct the Style of their Prayer-Books. In reading the Absolution, they are very careful to say *Pardons* and *Absolves*; and in the Prayer for the Royal Family, it must be *endue'm*, *enrich'um*, *prosper'um*, and *bring'um*. Then, in their Sermons they use all the modern Terms of Art; *Sham*, *Banter*, *Mob*, *Bubble*, *Bully*, *Cutting*, *Shuffling*, and *Palming*: All which, and many more of the like Stamp, as I have heard them often in the Pulpit from some young Sophisters; so I have read them in some of those Sermons that have made a great Noise of late. The Design, it seems, is to avoid the dreadful Imputation of Pedantry; to shew us, that they know the Town, understand Men and Manners, and have not been poring upon old unfashionable Books in the University.

I SHOULD be glad to see you the Instrument of introducing into our Style, that Simplicity which is the best and truest Ornament of most Things in human Life, which the politer Ages always aimed at in their Building and Dress, (*Simplex munditiis*) as well as their Productions of Wit. It is manifest, that all new affected Modes of Speech, whether borrowed from the Court, the Town, or the Theatre, are the first perishing Parts in any

MISCELLANIES IN PROSE

Language; and, as I could prove by many Hundred Instances, have been so in ours. The Writings of *Hooker*, who was a Country Clergyman, and of *Parsons* the Jesuit, both in the Reign of Queen *Elizabeth*; are in a Style that, with very few Allowances, would not offend any present Reader; much more clear and intelligible than those of Sir *H. Wooton*, Sir *Robert Naunton*, *Osborn*, *Daniel* the Historian, and several others who writ later; but being Men of the Court, and affecting the Phrases then in Fashion; they are often either not to be understood, or appear perfectly ridiculous.

WHAT Remedies are to be applied to these Evils, I have not Room to consider; having, I fear, already taken up most of your Paper. Besides, I think it is our Office only to represent Abuses, and yours to redress them. I am, with great Respect,

SIR,

Yours, &c.

A COMPLETE COLLECTION OF GENTEEL AND INGENIOUS CONVERSATION

according to the Most Polite Mode and Method
now used at Court, and in the best Companies
of England

[Swift appears to have been peculiarly attached to this facetious treatise and worked on it intermittently, as he did with his Directions to Servants, from the early years of the century onwards. It was an attempt, he told Gay, 'to reduce the whole politeness, wit, humour, and style of England into a short system for the use of all persons of quality, and particularly the maids of honour'. He described it to Pope as 'a perfection of folly'. It was first published in the spring of 1738, in London. In addition to the following long Introduction, Swift illustrated his principles of 'Polite Conversation' in three Dialogues between five gentlemen and three ladies. An extract from The First Dialogue is given here.]

AN INTRODUCTION TO THE FOLLOWING TREATISE

As my Life hath been chiefly spent in consulting the Honour and Welfare of my Country for more than Forty Years past, not without answerable Success, if the World and my Friends have not flattered me; so, there is no Point wherein I have so much labour'd, as that of improving and polishing all Parts of Conversation between Persons of Quality, whether they meet by Accident or Invitation, at Meals, Tea, or Visits, Mornings, Noons, or Evenings.

I have passed perhaps more time than any other Man of my Age and Country in Visits and Assemblies, where the polite

Persons of both Sexes distinguish themselves; and could not without much Grief observe how frequently both Gentlemen and Ladies are at a Loss for Questions, Answers, Replies and Rejoinders: However, my Concern was much abated, when I found that these Defects were not occasion'd by any Want of Materials, but because those Materials were not in every Hand: For Instance, One Lady can give an Answer better than ask a question: One Gentleman is happy at a Reply; another excels in a Rejoinder: One can revive a languishing Conversation by a sudden surprising Sentence; another is more dextrous in seconding; a Third can fill the Gap with laughing, or commending what hath been said: Thus fresh Hints may be started, and the Ball of Discourse kept up.

But, alas! this is too seldom the Case, even in the most select Companies: How often do we see at Court, at public Visiting-Days, at great Men's Levees, and other Places of general Meeting, that the Conversation falls and drops to nothing, like a Fire without Supply of Fuel; this is what we ought to lament; and against this dangerous Evil I take upon me to affirm, that I have in the following Papers provided an infallible Remedy.

It was in the Year 1695, and the Sixth of his late Majesty King *William* the Third, of ever glorious and immortal Memory, who rescued Three Kingdoms from Popery and Slavery; when, being about the Age of Six-and-thirty, my Judgment mature, of good Reputation in the World, and well acquainted with the best Families in Town, I determin'd to spend Five Mornings, to dine Four times, pass Three Afternoons, and Six Evenings every Week, in the Houses of the most polite Families, of which I would confine myself to Fifty; only changing as the Masters or Ladies died, or left the Town, or grew out of Vogue, or sunk in their Fortunes, (which to me was of the highest moment) or because disaffected to the Government; which Practice I have followed ever since to this very Day; except when I happened to be sick, or in the Spleen upon cloudy Weather; and except when I entertained Four of each Sex at my own Lodgings once a Month, by way of Retaliation.

I always kept a large Table-Book in my Pocket; and as soon

AN INTRODUCTION TO POLITE CONVERSATION

as I left the Company, I immediately entered the choicest Expressions that passed during the Visit; which, returning Home, I transcribed in a fair Hand, but somewhat enlarged; and had made the greatest Part of my Collection in Twelve Years, but not digested into any Method; for this I found was a Work of infinite Labour, and what required the nicest Judgment, and consequently could not be brought to any Degree of Perfection in less than Sixteen Years more.

Herein I resolved to exceed the Advice of *Horace*, a *Roman* Poet, (which I have read in Mr. *Creech's* admirable Translation) That an Author should keep his Works Nine Years in his Closet, before he ventured to publish them; and finding that I still received some additional Flowers of Wit and Language, although in a very small Number, I determined to defer the Publication, to pursue my Design, and exhaust, if possible, the whole Subject, that I might present a complete System to the World: For, I am convinced by long Experience, that the Critics will be as severe as their old Envy against me can make them: I foretel, they will object, that I have inserted many Answers and Replies which are neither witty, humorous, polite, or authentic; and have omitted others, that would have been highly useful, as well as entertaining: But let them come to Particulars, and I will boldly engage to confute their Malice.

For these last Six or Seven Years I have not been able to add above Nine valuable Sentences to enrich my Collection; from whence I conclude, that what remains will amount only to a Trifle: However, if, after the Publication of this Work, any Lady or Gentleman, when they have read it, shall find the least thing of Importance omitted, I desire they will please to supply my Defects, by communicating to me their Discoveries; and their Letters may be directed to SIMON WAGSTAFF, Esq; at his Lodgings next Door to the *Gloucester-Head* in *St. James's-street*, (they paying the Postage). In Return of which Favour, I shall make honourable Mention of their Names in a short Preface to the Second Edition.

In the mean time, I cannot but with some Pride, and much Pleasure, congratulate with my dear Country, which hath out-

done all the Nations of *Europe* in advancing the whole Art of Conversation to the greatest Height it is capable of reaching; and therefore being intirely convinced that the Collection I now offer to the Public is full and complete, I may at the same time boldly affirm, that the whole Genius, Humour, Politeness and Eloquence of *England* are summed up in it: Nor is the Treasure small, wherein are to be found at least a Thousand shining Questions, Answers, Repartees, Replies and Rejoinders, fitted to adorn every kind of Discourse that an Assembly of *English* Ladies and Gentlemen, met together for their mutual Entertainment, can possibly want, especially when the several Flowers shall be set off and improved by the Speakers, with every Circumlocution, in proper Terms; and attended with Praise, Laughter, or Admiration.

There is a natural, involuntary Distortion of the Muscles, which is the anatomical Cause of Laughter: But there is another Cause of Laughter which Decency requires, and is the undoubted Mark of a good Taste, as well as of a polite obliging Behaviour; neither is this to be acquired without much Observation, long Practice, and a sound Judgment: I did therefore once intend, for the Ease of the Learner, to set down in all Parts of the following Dialogues certain Marks, Asterisks, or *Nota-bene's* (in *English*, *Markwell's*) after most Questions, and every Reply or Answer; directing exactly the Moment when One, Two, or All the Company are to laugh: But having duly considered, that the Expedient would too much enlarge the Bulk of the Volume, and consequently the Price; and likewise that something ought to be left for ingenious Readers to find out, I have determined to leave that whole Affair, although of great Importance, to their own Discretion.

The Readers must learn by all means to distinguish between Proverbs and those polite Speeches which beautify Conversation: For, as to the former, I utterly reject them out of all ingenious Discourse. I acknowledge indeed, that there may possibly be found in this Treatise a few Sayings, among so great a Number of smart Turns of Wit and Humour, as I have produced, which have a proverbial Air: However, I hope, it will be considered,

that even these were not originally Proverbs, but the genuine Productions of superior Wits to embellish and support Conversation; from whence, with great Impropriety, as well as Plagiarism (if you will forgive a hard Word) they have most injuriously been transferred into proverbial Maxims; and therefore in Justice ought to be resumed out of vulgar Hands, to adorn the Drawing-Rooms of Princes, both Male and Female, the Levees of great Ministers, as well as the Toilet and Teatable of the Ladies.

I can faithfully assure the Reader, that there is not one single witty Phrase in this whole Collection, which hath not received the Stamp and Approbation of at least one hundred Years, and how much longer, it is hard to determine; he may therefore be secure to find them all genuine, sterling, and authentic.

But before this elaborate Treatise can become of universal Use and Ornament to my native Country, Two Points, that will require Time and much Application, are absolutely necessary.

For, *First*, whatever Person would aspire to be completely witty, smart, humourous, and polite, must by hard Labour be able to retain in his Memory every single Sentence contained in this Work, so as never to be once at a Loss in applying the right Answers, Questions, Repartees, and the like, immediately, and without Study or Hesitation.

And, *Secondly*, after a Lady or Gentleman hath so well overcome this Difficulty, as to be never at a Loss upon any Emergency, the true Management of every Feature, and almost of every Limb, is equally necessary; without which an infinite Number of Absurdities will inevitably ensue: For Instance, there is hardly a polite Sentence in the following Dialogues which doth not absolutely require some peculiar graceful Motion in the Eyes, or Nose, or Mouth, or Forehead, or Chin, or suitable Toss of the Head, with certain Offices assigned to each Hand; and in Ladies, the whole Exercise of the Fan, fitted to the Energy of every Word they deliver; by no means omitting the various Turns and Cadence of the Voice, the Twistings, and Movements, and different Postures of the Body, the several Kinds and Gradations of Laughter, which the Ladies must daily practise by

the Looking-Glass, and consult upon them with their Waiting-Maids.

My Readers will soon observe what a great Compass of real and useful Knowledge this Science includes; wherein, although Nature, assisted by a Genius, may be very instrumental, yet a strong Memory and constant Application, together with Example and Precept, will be highly necessary: For these Reasons I have often wished, that certain Male and Female Instructors, perfectly versed in this science, would set up Schools for the Instruction of young Ladies and Gentlemen therein.

I remember about thirty Years ago, there was a *Bohemian* Woman, of that Species commonly known by the name of *Gypsies*, who came over hither from *France*, and generally attended ISAAC the Dancing-Master when he was teaching his Art to Misses of Quality; and while the young Ladies were thus employed, the *Bohemian*, standing at some distance, but full in their Sight, acted before them all proper Airs, and turnings of the Head, and motions of the Hands, and twistings of the Body; whereof you may still observe the good Effects in several of our elder Ladies.

After the same manner, it were much to be desired, that some expert Gentlewomen gone to decay would set up publick Schools, wherein young Girls of Quality, or great Fortunes, might first be taught to repeat this following System of Conversation, which I have been at so much pains to compile; and then to adapt every Feature of their Countenances, every Turn of their Hands, every Screwing of their Bodies, every Exercise of their Fans, to the Humour of the Sentences they hear or deliver in Conversation. But above all to instruct them in every Species and Degree of Laughing in the proper seasons at their own Wit, or that of the Company. And, if the Sons of the Nobility and Gentry, instead of being sent to common Schools, or put into the Hands of Tutors at Home, to learn nothing but Words, were consigned to able Instructors in the same Art, I cannot find what Use there could be of Books, except in the hands of those who are to make Learning their Trade, which is below the Dignity of Persons born to Titles or Estates.

AN INTRODUCTION TO POLITE CONVERSATION

It would be another infinite Advantage, that, by cultivating this Science, we should wholly avoid the Vexations and Impertinence of Pedants, who affect to talk in a Language not to be understood; and whenever a polite Person offers accidentally to use any of their Jargon-Terms, have the Presumption to laugh at Us for pronouncing those Words in a genteeler Manner. Whereas, I do here affirm, that, whenever any fine Gentleman or Lady condescends to let a hard Word pass out of their Mouths, every syllable is smoothed and polished in the Passage; and it is a true Mark of Politeness, both in Writing and Reading, to vary the Orthography as well as the Sound; because We are infinitely better Judges of what will please a distinguishing ear than those, who call themselves *Scholars*, can possibly be; who, consequently, ought to correct their Books, and Manner of pronouncing, by the Authority of Our Example, from whose lips they proceed with infinitely more Beauty and Significancy.

But, in the mean time, until so great, so useful, and so necessary a Design can be put in execution, (which, considering the good Disposition of our Country at present, I shall not despair of living to see) let me recommend the following Treatise to be carried about as a Pocket-Companion, by all Gentlemen and Ladies, when they are going to visit, or dine, or drink Tea; or where they happen to pass the Evening without Cards, (as I have sometimes known it to be the Case upon Disappointments or Accidents unforeseen) desiring they would read their several Parts in their Chairs or Coaches, to prepare themselves for every kind of Conversation that can possibly happen.

Although I have in Justice to my Country, allowed the Genius of our People to excel that of any other Nation upon Earth, and have confirmed this Truth by an Argument not to be controlled, I mean, by producing so great a Number of witty Sentences in the ensuing Dialogues, all of undoubted Authority, as well as of our own Production; yet, I must confess at the same time, that we are wholly indebted for them to our Ancestors; at least, for as long as my memory reacheth, I do not recollect one new Phrase of Importance to have been added; which Defect in Us Moderns I take to have been occasioned by the Introduction of

Cant-Words in the Reign of King *Charles* the Second. And those have so often varied, that hardly one of them, of above a Year's standing, is now intelligible; nor any where to be found, excepting a small Number strewed here and there in the Comedies and other fantastick Writings of that Age.

The Honourable Colonel JAMES GRAHAM, my old Friend and Companion, did likewise, towards the End of the same Reign, invent a Set of Words and Phrases, which continued almost to the Time of his Death. But, as those Terms of Art were adapted only to Courts and Politicians, and extended little further than among his particular Acquaintance (of whom I had the Honour to be one) they are now almost forgotten.

Nor did the late D. of *R*—— and E. of *E*—— succeed much better, although they proceeded no further than single Words; whereof, except *Bite*, *Bamboozle*, and one or two more, the whole Vocabulary is antiquated.

The same Fate hath already attended those other Town-Wits, who furnish us with a great Variety of new Terms, which are annually changed, and those of the last Season sunk in Oblivion. Of these I was once favoured with a compleat List by the Right Honourable the Lord and Lady *H*——, with which I made a considerable Figure one Summer in the Country; but returning up to Town in Winter, and venturing to produce them again, I was partly hooted, and partly not understood.

The only Invention of late Years, which hath any way contributed towards Politeness in Discourse, is that of abbreviating or reducing Words of many Syllables into one, by lopping off the rest. This Refinement, having begun about the Time of the *Revolution*, I had some Share in the Honour of promoting it, and I observe, to my great Satisfaction, that it makes daily Advancements, and I hope in Time will raise our Language to the utmost Perfection; although, I must confess, to avoid Obscurity, I have been very sparing of this Ornament in the following Dialogues.

But, as for Phrases, invented to cultivate Conversation, I defy all the Clubs or Coffee-houses in this town to invent a new one equal in Wit, Humour, Smartness, or Politeness, to the very

worst of my Set; which clearly shews, either that we are much degenerated, or that the whole Stock of Materials hath been already employed. I would willingly hope, as I do confidently believe, the latter: because, having my self, for several Months, racked my Invention (if possible) to enrich this Treasury with some Additions of my own (which, however, should have been printed in a different Character, that I might not be charged with imposing upon the Publick) and having shewn them to some judicious Friends, they dealt very sincerely with me; all unanimously agreeing, that mine were infinitely below the true old Helps to Discourse, drawn up in my present Collection, and confirmed their Opinion with Reasons, by which I was perfectly convinced, as well as ashamed, of my great Presumption.

But, I lately met a much stronger Argument to confirm me in the same Sentiments: For, as the great Bishop BURNET, of *Salisbury*, informs us in the Preface to his admirable *History of his own Times*, that he intended to employ himself in polishing it every Day of his Life, (and indeed in its Kind it is almost equally polished with this Work of mine:) So, it hath been my constant Business, for some Years past, to examine, with the utmost Strictness, whether I could possibly find the smallest Lapse in Style or Propriety through my whole Collection, that, in Emulation with the Bishop, I might send it abroad as the most finished Piece of the Age.

It happened one Day as I was dining in good Company of both Sexes, and watching, according to my Custom, for new Materials wherewith to fill my Pocket-Book, I succeeded well enough till after Dinner, when the Ladies retired to their Tea, and left us over a Bottle of Wine. But I found we were not able to furnish any more Materials, that were worth the Pains of transcribing: For, the Discourse of the Company was all degenerated into smart Sayings of their own Invention, and not of the true old Standard; so that, in absolute Despair, I withdrew, and went to attend the Ladies at their Tea. From whence I did then conclude, and still continue to believe, either that Wine doth not inspire Politeness, or that our Sex is not able to support it without the

Company of Women, who never fail to lead us into the right Way, and there to keep us.

It much increaseth the Value of these Apophthegms, that unto them we owe the Continuance of our Language, for at least an hundred Years; neither is this to be wondered at; because indeed, besides the Smartness of the Wit, and Fineness of the Raillery, such is the Propriety and Energy of Expression in them all, that they never can be changed, but to Disadvantage, except in the Circumstance of using Abbreviations; which, however, I do not despair, in due Time, to see introduced, having already met them at some of the Choice Companies in town.

Although this Work be calculated for all Persons of Quality and Fortune of both Sexes; yet the Reader may perceive, that my particular View was to the OFFICERS of the ARMY, the GENTLEMEN of the INNS of COURTS, and of BOTH the UNIVERSITIES; to all COURTIERs, Male and Female, but principally to the MAIDS OF HONOUR, of whom I have been personally acquainted with two-and-twenty Sets, all excelling in this noble Endowment; till for some Years past, I know not how, they came to degenerate into Selling of BARGAINS, and FREE-THINKING; not that I am against either of these Entertainments at proper Seasons, in compliance with Company, who may want a Taste for more exalted Discourse, whose Memories may be short, who are too young to be perfect in their Lessons. Or (although it be hard to conceive) who have no Inclination to read and learn my Instructions. And besides, there is a strong Temptation for Court-Ladies to fall into the two Amusements above-mentioned, that they may avoid the Censure of affecting Singularity, against the general Current and Fashion of all about them: But, however, no Man will pretend to affirm, that either BARGAINS or BLASPHEMY, which are the principal Ornaments of FREE-THINKING, are so good a Fund of polite Discourse, as what is to be met with in my Collection. For, as to BARGAINS, few of them seem to be excellent in their kind, and have not much Variety, because they all terminate in one single Point; and, to multiply them, would require more Invention than People have to spare. And, as to BLASPHEMY or FREE-THINKING, I have known some scrupulous

AN INTRODUCTION TO POLITE CONVERSATION

Persons, of both Sexes, who, by a prejudiced Education, are afraid of Sprights. I must, however, except the MAIDS of HONOUR, who have been fully convinced, by an infamous Court-Chaplain, that there is no such Place as Hell.

I cannot, indeed, controvert the Lawfulness of FREE-THINKING, because it hath been universally allowed, that Thought is free. But, however, although it may afford a large Field of Matter; yet in my poor Opinion, it seems to contain very little of Wit or Humour; because it hath not been antient enough among us to furnish established authentick Expressions, I mean, such as must receive a Sanction from the polite World, before their Authority can be allowed; neither was the Art of BLASPHEMY or FREE-THINKING invented by the Court, or by Persons of great Quality, who, properly speaking, were Patrons, rather than Inventors of it; but first brought in by the Fanatick Faction, towards the end of their Power, and, after the Restoration, carried to *Whitehall* by the converted *Rumpers*, with very good Reasons; because they knew, that K. *Charles* the Second, who, from a wrong Education, occasioned by the Troubles of his Father, had Time enough to observe, that Fanatick Enthusiasm directly led to Atheism, which agreed with the dissolute Inclinations of his Youth; and, perhaps, these Principles were farther cultivated in him by the *French* Huguenots, who have been often charged with spreading them among us: However, I cannot see where the Necessity lies, of introducing new and foreign Topicks for Conversation, while we have so plentiful a Stock of our own Growth.

I have likewise, for some Reasons of equal Weight, been very sparing in DOUBLE ENTENDRES; because they often put Ladies upon affected Constraints, and affected Ignorance. In short, they break, or very much entangle, the Thread of Discourse; neither am I Master of any Rules, to settle the disconcerted Countenances of the Females in such a Juncture; I can, therefore, only allow *Inunendoes* of this Kind to be delivered in Whispers, and only to young Ladies under Twenty, who, being in Honour obliged to blush, it may produce a new Subject for Discourse.

Perhaps the Criticks may accuse me of a Defect in my follow-

ing System of POLITE CONVERSATION; that there is one great Ornament of Discourse, whereof I have not produced a single Example; which, indeed, I purposely omitted for some Reasons that I shall immediately offer; and, if those Reasons will not satisfy the Male Part of my gentle Readers, the Defect may be supplied in some manner by an *Appendix* to the *Second Edition*; which *Appendix* shall be printed by it self, and sold for *Sixpence*, stitched, and with a Marble Cover, that my Readers may have no Occasion to complain of being defrauded.

The Defect I mean is, my not having inserted, into the Body of my Book, all the OATHS now most in Fashion for embellishing Discourse; especially since it could give no Offence to the *Clergy*, who are seldom or never admitted to these polite Assemblies. And it must be allowed, that Oaths, well chosen, are not only very useful Expletives to Matter, but great Ornaments of Style.

What I shall here offer in my own Defence upon this important Article, will, I hope, be some Extenuation of my Fault.

First, I reasoned with my self, that a just Collection of Oaths, repeated as often as the Fashion requires, must have enlarged this Volume, at least, to Double the Bulk; whereby it would not only double the Charge, but likewise make the Volume less commodious for Pocket-Carriage.

Secondly, I have been assured by some judicious Friends, that themselves have known certain Ladies to take Offence (wether seriously or no) at too great a Profusion of Cursing and Swearing, even when that Kind of Ornament was not improperly introduced; which, I confess, did startle me not a little; having never observed the like in the Compass of my own several Acquaintance, at least for twenty Years past. However, I was forced to submit to wiser Judgments than my own.

Thirdly, as this most useful Treatise is calculated for all future Times, I considered, in this Maturity of my Age, how great a Variety of Oaths I have heard since I began to study the World, and to know Men and Manners. And here I found it to be true what I have read in an antient Poet.

*For, now-a-days, Men change their Oaths,
As often as they change their Cloaths.*

In short, Oaths are the Children of Fashion, they are in some sense almost Annuals, like what I observed before of Cant-Words; and I my self can remember about forty different Sets. The old Stock-Oaths I am confident, do not mount to above forty five, or fifty at most; but the Way of mingling and compounding them is almost as various as that of the Alphabet.

Sir JOHN PERROT was the first Man of Quality whom I find upon Record to have sworn by G——'s W——s. He lived in the Reign of Q. *Elizabeth*, and was supposed to have been a natural Son of *Henry* the Eighth, who might also have probably been his Instructor. This Oath indeed still continues, and is a Stock-Oath to this Day; so do several others that have kept their natural Simplicity: But, infinitely the greater Number hath been so frequently changed and dislocated, that if the Inventors were now alive, they could hardly understand them.

Upon these Considerations I began to apprehend, that if I should insert all the Oaths as are now current, my Book would be out of Vogue with the first Change of Fashion, and grow useless as an old Dictionary: Whereas, the Case is quite otherways with my Collection of polite Discourse; which, as I before observed, hath descended by Tradition for at least an hundred Years, without any Change in the Phraseology. I, therefore, determined with my self to leave out the whole System of Swearing; because, both the male and female Oaths are all perfectly well known and distinguished; new ones are easily learnt, and with a moderate Share of Discretion may be properly applied on every fit Occasion. However, I must here, upon this Article of Swearing, most earnestly recommend to my male Readers, that they would please a little to study Variety. For, it is the Opinion of our most refined Swearers, that the same Oath or Curse, cannot, consistent with true Politeness, be repeated above nine Times in the same Company, by the same Person, and at one Sitting.

I am far from desiring, or expecting, that all the polite and ingenious Speeches, contained in this Work, should, in the general Conversation between Ladies and Gentlemen, come in so quick and so close as I have here delivered them. By no means:

On the contrary, they ought to be husbanded better, and spread much thinner. Nor, do I make the least Question, but that, by a discreet thrifty Management, they may serve for the Entertainment of a whole Year, to any Person, who does not make too long or too frequent Visits in the same Family. The Flowers of Wit, Fancy, Wisdom, Humour, and Politeness, scattered in this Volume, amount to one thousand, seventy and four. Allowing then to every Gentleman and Lady thirty visiting Families, (not insisting upon Fractions) there will want but little of an hundred polite Questions, Answers, Replies, Rejoinders, Repartees, and Remarks. to be daily delivered fresh, in every Company, for twelve solar Months; and even this is a higher Pitch of Delicacy than the World insists on, or hath Reason to expect. But, I am altogether for exalting this Science to its utmost Perfection.

It may be objected, that the Publication of my Book may, in a long Course of Time, prostitute this noble Art to mean and vulgar People: But, I answer; That it is not so easy an Acquirement as a few ignorant Pretenders may imagine. A Footman can swear; but he cannot swear like a Lord. He can swear as often: But, can he swear with equal Delicacy, Propriety, and Judgment? No, certainly; unless he be a Lad of superior Parts, of good Memory, a diligent Observer; one who hath a skilful Ear, some Knowledge in Musick, and an exact Taste, which hardly fall to the Share of one in a thousand among that Fraternity, in as high Favour as they now stand with their Ladies; neither hath one Footman in six so fine a Genius as to relish and apply those exalted Sentences comprised in this Volume, which I offer to the World: It is true, I cannot see that the same ill Consequences would follow from the Waiting-Woman, who, if she hath been bred to read Romances, may have some small subaltern, or second-hand Politeness; and if she constantly attends the Tea, and be a good Listner, may, in some Years, make a tolerable Figure, which will serve, perhaps, to draw in the young Chaplain or the old Steward. But, alas! after all, how can she acquire those hundreds of Graces and Motions, and Airs, the whole military Management of the Fan, the Contortions of every muscular Motion in the Face, the Risings and Fallings, the Quickness and

Slowness of the Voice, with the several Turns and Cadences; the proper Junctures of Smiling and Frowning, how often and how loud to laugh, when to jibe and when to flout, with all the other Branches of Doctrine and Discipline above-recited?

I am, therefore, not under the least Apprehension that this Art will be ever in Danger of falling into common Hands, which requires so much Time, Study, Practice, and Genius, before it arrives to Perfection; and, therefore, I must repeat my Proposal for erecting Publick Schools, provided with the best and ablest Masters and Mistresses, at the Charge of the Nation.

I have drawn this Work into the Form of a Dialogue, after the Patterns of other famous Writers in History, Law, Politicks, and most other Arts and Sciences, and I hope it will have the same Success: For, who can contest it to be of greater Consequence to the Happiness of these Kingdoms, than all human Knowledge put together. Dialogue is held the best Method of inculcating any Part of Knowledge; and, as I am confident, that Publick Schools will soon be founded for teaching Wit and Politeness, after my Scheme, to young People of Quality and Fortune, I have determined next Sessions to deliver a Petition to the *House of Lords* for an Act of Parliament, to establish my Book, as the Standard *Grammar* in all the principal Cities of the Kingdom where this Art is to be taught, by able Masters, who are to be approved and recommended by me; which is no more than LILLY obtained only for teaching Words in a Language wholly useless: Neither shall I be so far wanting to my self, as not to desire a Patent granted of course to all useful Projectors; I mean, that I may have the sole Profit of giving a Licence to every School to read my *Grammar* for fourteen Years.

The Reader cannot but observe what Pains I have been at in polishing the Style of my Book to the greatest Exactness: Nor, have I been less diligent in refining the Orthography, by spelling the Words in the very same Manner that they are pronounced by the Chief Patterns of Politeness, at Court, at Levees, at Assemblies, at Playhouses, at the prime Visiting-Places, by young Templers, and by Gentlemen-Commoners of both Universities, who have lived at least a Twelvemonth in Town, and kept the

best Company. Of these Spellings the Publick will meet with many Examples in the following Book. For instance, *can't*, *han't*, *sha'nt*, *didn't*, *coodn't*, *woodn't*, *is n't*, *e'n't*, with many more; besides several Words which Scholars pretend are derived from *Greek* and *Latin*, but not pared into a polite Sound by Ladies, Officers of the Army, Courtiers and Templers, such as *Jommetry* for *Geometry*, *Verdi* for *Verdict*, *Lierd* for *Lord*, *Larnen* for *Learning*; together with some Abbreviations exquisitely refined; as, *Pozz* for *Positive*; *Mobb* for *Mobile*; *Phizz* for *Physiognomy*; *Rep* for *Reputation*; *Plenipo* for *Plenipotentiary*; *Incog* for *Incognito*; *Hypps*, or *Hippo*, for *Hypochondriacks*; *Bam* for *Bamboozle*; and *Bamboozle* for *God knows what*; whereby much Time is saved, and the high Road to Conversation cut short by many a Mile.

I have, as it will be apparent, laboured very much, and, I hope, with Felicity enough, to make every Character in the Dialogue agreeable with it self, to a degree, that, whenever any judicious Person shall read my Book aloud, for the Entertainment and Instruction of a select Company, he need not so much as name the particular Speakers; because all the Persons, throughout the several Subjects of Conversation, strictly observe a different Manner, peculiar to their Characters, which are of different kinds: But this I leave entirely to the prudent and impartial Reader's Discernment.

Perhaps the very Manner of introducing the several Points of Wit and Humour may not be less entertaining and instructing than the Matter it self. In the latter I can pretend to little Merit; because it entirely depends upon Memory and the Happiness of having kept polite Company. But, the Art of contriving, that those Speeches should be introduced naturally, as the most proper Sentiments to be delivered upon so great Variety of Subjects, I take to be a Talent somewhat uncommon, and a Labour that few people could hope to succeed in, unless they had a genius, particularly turned that way, added to a sincere disinterested Love of the Publick.

Although every curious Question, smart Answer, and witty Reply be little known to many People; yet, there is not one single Sentence in the whole Collection, for which I cannot bring

most authentick Vouchers, whenever I shall be called; and, even for some Expressions, which to a few nice Ears may perhaps appear somewhat gross, I can produce the Stamp of Authority from Courts, Chocolate-houses, Theatres, Assemblies, Drawing-rooms, Levees, Card-meetings, Balls, and Masquerades, from Persons of both Sexes, and of the highest Titles next to Royal. However, to say the truth, I have been very sparing in my Quotations of such Sentiments that seem to be over free; because, when I began my Collection, such kind of Converse was almost in its Infancy, till it was taken into the Protection of my honoured Patronesses at Court, by whose Countenance and Sanction it hath become a choice Flower in the Nosegay of Wit and Politeness.

Some will perhaps object, that when I bring my Company to Dinner, I mention too great a Variety of Dishes, not always consistent with the Art of Cookery, or proper for the Season of the Year, and Part of the first Course mingled with the second, besides a Failure in Politeness, by introducing Black Pudden to a Lord's Table, and at a great Entertainment: But, if I had omitted the Black Pudden, I desire to know what would have become of that exquisite Reason given by Miss NOTABLE for not eating it; the World perhaps might have lost it for ever, and I should have been justly answerable for having left it out of my Collection. I therefore cannot but hope, that such Hypercritical Readers will please to consider, my Business was to make so full and compleat a Body of refined Sayings, as compact as I could: only taking care to produce them in the most natural and probable Manner, in order to allure my Readers into the very Substance and Marrow of this most admirable and necessary Art.

I am heartily sorry, and was much disappointed to find, that so universal and polite an Entertainment as CARDS, hath hitherto contributed very little to the Enlargement of my Work; I have sate by many hundred Times with the utmost Vigilance, and my Table-Book ready, without being able in eight Hours to gather Matter for one single Phrase in my Book. But this, I think, may be easily accounted for by the Turbulence and Justling of Passions upon the various and surprising Turns, Incidents, Revolutions, and Events of good and evil Fortune, that arrive in the course of

a long Evening at Play; the Mind being wholly taken up, and the Consequence of Non-attention so fatal.

Play is supported upon the two great Pillars of Deliberation and Action. The Terms of Art are few, prescribed by Law and Custom; no Time allowed for Digressions or Tryals of Wit. QUADRILLE in particular bears some Resemblance to a State of Nature, which, we are told, is a State of War, wherein every Woman is against every Woman: The Unions short, inconstant, and soon broke; the League made this Minute without knowing the Ally; and dissolved in the next. Thus, at the Game of QUADRILLE, female Brains are always employed in Stratagem, or their Hands in Action. Neither can I find, that our Art hath gained much by the happy Revival of MASQUERADING among us; the whole Dialogue in those Meetings being summed up in one sprightly (I confess, but) single Question, and as sprightly an Answer. DO YOU KNOW ME? YES, I DO. And, DO YOU KNOW ME? YES, I DO. For this Reason I did not think it proper to give my Readers the Trouble of introducing a Masquerade, merely for the sake of a single Question, and a single Answer. Especially, when to perform thus in a proper manner, I must have brought in a hundred Persons together, of both Sexes, dressed in fantastick Habits for one Minute, and dismiss them the next.

Neither is it reasonable to conceive, that our Science can be much improved by Masquerades; where the Wit of both Sexes is altogether taken up in continuing singular and humoursome Disguises; and their Thoughts entirely employed in bringing Intrigues and Assignations of Gallantry to an happy Conclusion.

The judicious Reader will readily discover, that I make Miss NOTABLE my Heroin, and Mr. THOMAS NEVEROUT my Hero. I have laboured both their Characters with my utmost Ability. It is into their Mouths that I have put the liveliest Questions, Answers, Repartees, and Rejoynders; because my Design was to propose them both as Patterns for all young Batchelors and single Ladies to copy after. By which I hope very soon to see polite Conversation flourish between both Sexes in a more consummate Degree of Perfection, than these Kingdoms have yet ever known.

I have drawn some Lines of Sir JOHN LINGER's Character, the *Derbyshire* Knight, on purpose to place it in Counterview or Contrast with that of the other Company; wherein I can assure the Reader, that I intended not the least Reflexion upon *Derbyshire*, the place of my Nativity. But, my Intention was only to shew the Misfortune of those Persons, who have the Disadvantage to be bred out of the Circle of Politeness; whereof I take the present Limits to extend no further than *London*, and ten Miles round; although others are pleased to compute it within the Bills of Mortality. If you compare the Discourses of my Gentlemen and Ladies with those of Sir JOHN, you will hardly conceive him to have been bred in the same Climate, or under the same Laws, Language, Religion, or Government: And, accordingly, I have introduced him speaking in his own rude Dialect, for no other Reason than to teach my Scholars how to avoid it.

The curious Reader will observe, that when Conversation appears in danger to flag, which, in some Places, I have artfully contrived, I took care to invent some sudden Question, or Turn of Wit, to revive it; such as these that follow. *What? I think here's a silent Meeting! Come, Madam, A Penny for your Thought*; with several other of the like sort. I have rejected all provincial or country Turns of Wit and Fancy, because I am acquainted with a very few; but, indeed, chiefly because I found them so very much inferior to those at Court, especially among the Gentlemen-Ushers, the Ladies of the Bed-Chamber, and the Maids of Honour; I must also add, the hither End of our noble Metropolis.

When this happy Art of polite Conversing shall be thoroughly improved, good Company will be no longer pestered with dull, dry, tedious Story-tellers, nor brangling Disputers: For, a right Scholar, of either Sex, in our Science, will perpetually interrupt them with some sudden surprising Piece of Wit, that shall engage all the Company in a loud Laugh; and, if after a Pause, the grave Companion resumes his Thread in the following Manner; *Well, but to go on with my Story*; new Interruptions come from the Left to the Right, till he is forced to give over.

I have made some few Essays toward *Selling of BARGAINS*, as well for instructing those, who delight in that Accomplishment,

as in compliance with my Female Friends at Court. However, I have transgressed a little in this Point, by doing it in a manner somewhat more reserved than as it is now practiced at St. *James's*. At the same time, I can hardly allow this Accomplishment to pass properly for a Branch of that perfect polite Conversation, which makes the constituent Subject of my Treatise; and, for which I have already given my Reasons. I have likewise, for further Caution, left a Blank in the critical Point of each *Bargain*, which the sagacious Reader may fill up in his own Mind.

As to my self, I am proud to own, that except some Smattering in the *French*, I am what the Pedants and Scholars call, a Man wholly illiterate, that is to say, unlearned. But, as to my own Language, I shall not readily yield to many Persons: I have read most of the Plays, and all the miscellany Poems that have been published for twenty Years past. I have read Mr. *Thomas Brown's* Works entire, and had the Honour to be his intimate Friend, who was universally allowed to be the greatest Genius of his Age.

Upon what Foot I stand with the present chief reigning Wits, their Verses recommendatory, which they have commended me to prefix before my Book, will be more than a thousand Witnesses: I am, and have been, likewise, particularly acquainted with Mr. CHARLES GILDON, Mr. WARD, Mr. DENNIS, that admirable Critick and Poet, and several others. Each of these eminent Persons (I mean, those who are still alive) have done me the Honour to read this Production five Times over with the strictest Eye of friendly Severity, and proposed some, although very few, Amendments, which I gratefully accepted, and do here publicly return my Acknowledgment for so singular a Favour.

And here, I cannot conceal, without Ingratitude, the great Assistance I have received from those two illustrious Writers, Mr. OZEL, and Captain STEVENS, These, and some others, of distinguished Eminence, in whose Company I have passed so many agreeable Hours, as they have been the great Refiners of our Language; so, it hath been my chief Ambition to imitate them. Let the POPES, the GAYS, the ARBUTHNOTS, the YOUNGS, and the rest of that snarling Brood burst with Envy at the Praises we receive from the Court and Kingdom.

AN INTRODUCTION TO POLITE CONVERSATION

But to return from this Digression.

The Reader will find that the following Collection of polite Expressions will easily incorporate with all Subjects of genteel and fashionable Life. Those, which are proper for Morning-Tea, will be equally useful at the same Entertainment in the Afternoon, even in the same Company, only by shifting the several Questions, Answers, and Replies, into different Hands; and such as are adapted to Meals will indifferently serve for Dinners or Suppers, only distinguishing between Day-light and Candle-light. By this Method no diligent Person, of a tolerable Memory, can ever be at a loss.

It hath been my constant Opinion, that every Man, who is intrusted by Nature with any useful Talent of the Mind, is bound by all the Ties of Honour, and that Justice which we all owe our Country, to propose to himself some one illustrious Action, to be performed in his Life for the publick Emolument. And, I freely confess, that so grand, so important an Enterprize as I have undertaken, and executed to the best of my Power, well deserved a much abler Hand, as well as a liberal Encouragement from the Crown. However, I am bound so far to acquit my self, as to declare, that I have often and most earnestly intreated several of my above-named Friends, universally allowed to be of the first Rank in Wit and Politeness, that they would undertake a Work, so honourable to themselves, and so beneficial to the Kingdom; but so great was their Modesty, that they all thought fit to excuse themselves, and impose the Task on me; yet in so obliging a Manner, and attended with such Compliments on my poor Qualifications, that I dare not repeat. And, at last, their Intreaties, or rather their Commands, added to that inviolable Love I bear to the Land of my Nativity, prevailed upon me to engage in so bold an Attempt.

I may venture to affirm, without the least Violation of Modesty, that there is no Man, now alive, who hath, by many Degrees, so just Pretensions as my self, to the highest Encouragement from the CROWN, the PARLIAMENT, and the MINISTRY, towards bringing this Work to its due Perfection. I have been assured, that several great Heroes of antiquity were worshipped

as Gods, upon the Merit of having civilized a fierce and barbarous People. It is manifest, I could have no other Intentions; and, I dare appeal to my very Enemies, if such a Treatise as mine had been published some Years ago, and with as much Success as I am confident this will meet, I mean, by turning the Thoughts of the whole Nobility and Gentry to the Study and Practice of polite Conversation; whether such mean stupid Writers, as the CRAFTSMAN and his Abettors, could have been able to corrupt the Principles of so many hundred thousand Subjects, as, to the Shame and Grief of every whiggish, loyal, and true Protestant Heart, it is too manifest, they have done. For, I desire the honest judicious Reader to make one Remark, that after having exhausted the Whole * *In sickly payday* (if I may so call it) of Politeness and Refinement, and faithfully digested it in the following Dialogues, there cannot be found one Expression relating to Politicks; that the MINISTRY is never mentioned, nor the Word KING, above twice or thrice, and then only to the Honour of Majesty; so very cautious were our wiser Ancestors in forming Rules for Conversation, as never to give Offence to Crowned Heads, nor interfere with Party Disputes in the State. And indeed, although there seem to be a close Resemblance between the two Words *Politeness* and *Politicks*, yet no Ideas are more inconsistent in their Natures. However, to avoid all Appearance of Disaffection, I have taken care to enforce Loyalty by an invincible Argument, drawn from the very Fountain of this noble Science, in the following short Terms, that ought to be writ in Gold, MUST IS FOR THE KING; which uncontrollable Maxim I took particular Care of introducing in the first Page of my Book; thereby to instil early the best Protestant Loyal Notions into the Minds of my Readers. Neither is it merely my own private Opinion, that Politeness is the firmest Foundation upon which Loyalty can be supported: For, thus happily sings the Divine Mr. *Tibbalds*, or *Theobalds*, in one of his Birth-Day Poems.

* This Word is spelt by *Latinists*, *Encyclopædia*; but the judicious Author wisely prefers the Polite Reading before the Pedantick.

AN INTRODUCTION TO POLITE CONVERSATION

*I am no Schollard; but I am polite:
Therefore be sure I am no Jacobite.*

Hear likewise, to the same purpose, that great Master of the whole Poetick Choir, our most illustrious Laureat Mr. COLLY CIBBER.

*Who in his Talk can't speak a polite Thing,
Will never loyal be to GEORGE our King.*

I could produce many more shining Passages out of our principal Poets, of both Sexes, to confirm this momentous Truth. From whence, I think, it may be fairly concluded, that whoever can most contribute towards propagating the Science contained in the following Sheets, through the Kingdoms of *Great-Britain and Ireland*, may justly demand all the Favour, that the wisest Court, and most judicious Senate, are able to confer on the most deserving Subject. I leave the Application to my Readers.

This is the Work, which I have been so hardy to attempt, and without the least mercenary View. Neither do I doubt of succeeding to my full Wish, except among the *TORIES* and their Abettors; who being all *Jacobites*, and, consequently *Papists* in their Hearts, from a Want of true Taste, or by strong Affectation, may perhaps resolve not to read my Book; chusing rather to deny themselves the Pleasure and Honour of shining in polite Company among the principal Genius's of both Sexes throughout the Kingdom, than adorn their Minds with this noble Art; and probably apprehending (as, I confess nothing is more likely to happen) that a true Spirit of Loyalty to the Protestant Succession should steal in along with it.

If my favourable and gentle Readers could possibly conceive the perpetual Watchings, the numberless Toils, the frequent Risings in the Night, to set down several ingenious Sentences, that I suddenly or accidentally recollected; and which, without my utmost Vigilance, had been irrecoverably lost for ever: If they would consider with what incredible Diligence I daily and nightly attended at those Houses, where Persons of both Sexes, and of the most distinguished Merit, used to meet and display

their Talents; with what Attention I listened to all their Discourses, the better to retain them in my Memory; and then, at proper Seasons, withdrew unobserved, to enter them in my Table-Book, while the Company little suspected what a noble Work I had then in Embryo: I say, if all these were known to the World, I think, it would be no great Presumption in me to expect, at a proper Juncture, the publick Thanks of both Houses of Parliament, for the Service and Honour I have done to the whole Nation by my single Pen.

Although I have never been once charged with the least Tincture of Vanity, the Reader will, I hope, give me leave to put an easy Question: What is become of all the King of *Sweden's* Victories? Where are the Fruits of them at this Day? or, of what Benefit will they be to Posterity? were not many of his greatest Actions owing, at least in part, to Fortune? were not all of them owing to the Valour of his Troops, as much as to his own Conduct? could he have conquered the *Polish King*, or the *Czar of Muscovy*, with his single Arm? Far be it from me to envy or lessen the Fame he hath acquired; but, at the same time, I will venture to say, without Breach of Modesty, that I, who have alone with this Right-hand subdued Barbarism, Rudeness, and Rusticity, who have established and fixed for ever the whole System of all true Politeness and Refinement in Conversation, should think my self most inhumanely treated by my Countrymen, and would accordingly resent it as the highest Indignity, to be put upon the level, in point of Fame, in After-ages, with CHARLES the Twelfth, late King of *Sweden*.

And yet, so incurable is the Love of Detraction, perhaps beyond what the charitable Reader will easily believe, that I have been assured by more than one credible Person, how some of my Enemies have industriously whispered about, that one ISAAC NEWTON, an Instrument-maker, formerly living near *Leicester-Fields*, and afterwards a Workman at the Mint in the *Tower*, might possibly pretend to vye with me for Fame in future times. The Man it seems was knighted for making Sun-Dials better than others of his Trade, and was thought to be a Conjuror, because he knew how to draw Lines and Circles upon a

AN INTRODUCTION TO POLITE CONVERSATION

Slate, which no body could understand. But, adieu to all noble Attempts for endless Renown, if the Ghost of an obscure Mechanick shall be raised up to enter into competition with me, only for his Skill in making Pot-hooks and Hangers with a Pencil, which many thousand accomplished Gentlemen and Ladies can perform as well with a Pen and Ink upon a Piece of Paper, and, in a manner, as little intelligible as those of Sir ISAAC.

My most ingenious Friend already mentioned, Mr. COLLY CIBBER, who does too much Honour to the Laurel Crown he deservedly wears, (as he hath often done to many Imperial Diadems placed on his Head) was pleased to tell me, that, if my Treatise were formed into a Comedy, the Representation, performed to Advantage on our Theatre, might very much contribute to the Spreading of polite Conversation among all Persons of Distinction through the whole Kingdom.

I own, the Thought was ingenious, and my Friend's Intention good. But, I cannot agree to his Proposal: For, Mr. CIBBER himself allowed, that the Subjects handled in my Work, being so numerous and extensive, it would be absolutely impossible for one, two, or even six Comedies to contain them. From whence it will follow, that many admirable and essential Rules for polite Conversation must be omitted.

And here let me do justice to my Friend Mr. TIBBALDS, who plainly confessed before Mr. CIBBER himself, that such a Project, as it would be a great Diminution to my Honour, so it would intolerably mangle my Scheme, and thereby destroy the principal End at which I aimed, to form a compleat Body or System of this most useful Science in all its Parts. And therefore Mr. TIBBALDS, whose Judgment was never disputed, chose rather to fall in with my Proposal mentioned before, of erecting publick Schools and Seminaries all over the Kingdom, to instruct the young People of both Sexes in this Art, according to my rules, and in the Method that I have laid down.

I shall conclude this long, but necessary Introduction, with a Request, or indeed rather, a just and reasonable Demand from all Lords, Ladies, and Gentlemen, that while they are entertaining and improving each other with those polite Questions, Answers,

MISCELLANIES IN PROSE

Repartees, Replies, and Rejoinders, which I have with infinite Labour, and close Application, during the Space of thirty-six Years, been collecting for their Service and Improvement, they shall, as an Instance of Gratitude, on every proper Occasion, quote my Name, after this or the like manner. *Madam, as our Master WAGSTAFF says. My Lord, as our Friend WAGSTAFF has it.* I do likewise expect, that all my Pupils shall drink my Health every Day at Dinner and Supper during my Life; and that they, or their Posterity, shall continue the same Ceremony to my *not inglorious Memory*, after my Decease, for ever.

From

THE FIRST DIALOGUE

ST. JAMES'S PARK

LORD SPARKISH *meeting* COL. ATWIT.

COL. Well met, my Lord.

LD. SPARKISH. Thank ye, Colonel. A Parson would have said, I hope we shall meet in Heaven. When did you see *Tom Neverout*?

COL. He's just coming towards us. Talk of the Devil——

NEVEROUT comes up.

How do you do, *Tom*?

NEVEROUT. Never the better for you.

COL. I hope, you're never the worse. But where's your Manners? Don't you see my Lord *Sparkish*?

NEVEROUT. My Lord, I beg your Lordship's Pardon.

LD. SPARKISH. *Tom*, how is it, that you can't see the Wood for Trees? What Wind blew you hither?

NEVEROUT. Why, my Lord, it is an ill Wind blows nobody good; for it gives me the Honour of seeing your Lordship.

POLITE CONVERSATION

COL. *Tom*, you must go with us to Lady *Smart's* to Breakfast.
NEVEROUT. Must? Why, Colonel, Must's for the King.

COL. *offering in Jest to draw his Sword.*

COL. Have you spoke with all your friends?

NEVEROUT. Colonel, as you're stout, be merciful.

LD. SPARKISH. Come, agree, agree; the Law's costly.

COL. *taking his Hand from the Hilt.*

COL. Well, *Tom*, you are never the worse Man to be afraid of me. Come along.

NEVEROUT. What, do you think, I was born in a Wood, to be afraid of an Owl?

I'll wait on you. I hope Miss *Notable* will be there; egad she's very handsome, and has Wit at Will.

COL. Why every one as they like; as the good Woman said, when she kiss'd her Cow.

LORD SMART'S HOUSE

They knock at the Door; the PORTER comes out.

LD. SPARKISH. Pray, are you the Porter?

PORTER. Yes, for Want of a better.

LD. SPARKISH. Is your Lady at Home?

PORTER. She was at Home just now; but she's not gone out yet.

NEVEROUT. I warrant, this Rogue's Tongue is well hung.

LADY SMART'S ANTICHAMBER

LADY SMART *and* LADY ANSWERALL *at the Tea-table.*

LADY SMART. My Lord, your Lordship's most humble Servant.

LD. SPARKISH. Madam, you spoke too late; I was your Ladyship's before.

LADY SMART. Oh! Colonel, are you here!

COL. As sure as you're there, Madam.

LADY SMART. Oh, Mr. *Neverout*! what, such a Man alive!

NEVEROUT. Ay, Madam; alive, and alive like to be, at your Ladyship's Service.

MISCELLANIES IN PROSE

LADY SMART. Well: I'll get a Knife, and nick it down, that Mr. *Neverout* came to our House. And pray, What News Mr. *Neverout*?

NEVEROUT. Why, Madam, Queen *Elizabeth's* dead.

LADY SMART. Well, Mr. *Neverout*, I see you are no Changeling.

MISS NOTABLE *comes in.*

NEVEROUT. Miss, your Slave; I hope your early Rising will do you no Harm. I hear you are but just come out of the Cloth-Market.

MISS. I always rise at Eleven, whether it be Day or no.

COL. Miss, I hope you are up for all Day?

MISS. Yes, if I don't get a Fall before Night.

COL. Miss, I heard you were out of Order; pray, how are you now?

MISS. Pretty well, Colonel, I thank you.

COL. Pretty and well, Miss! that's Two very good things.

MISS. I mean, I am better than I was.

NEVEROUT. Why then, 'tis well you were sick.

MISS. What, Mr. *Neverout*; you take me up, before I'm down.

LADY SMART. Come, let us leave off Children's Play, and come to Push-pin.

MISS (*to LADY SMART*). Pray, Madam, give me some more Sugar to my Tea.

COL. Oh! Miss, you must needs be very good-humour'd, you love sweet things so much.

NEVEROUT. Stir it up with the Spoon, Miss; for the deeper the sweeter.

LADY SMART. I assure you, Miss, the Colonel has made you a great Compliment.

MISS. I am sorry for it; for I have heard say, that complimenting is lying.

LADY SMART (*to LD. SPARKISH*). My Lord, methinks the Sight of you is good for sore Eyes; if we had known of your Coming, we would have strown Rushes for you: How has your Lordship done this long time?

POLITE CONVERSATION

COL. Faith, Madam, he's better in Health, than in good Conditions.

LD. SPARKISH. Well; I see there's no worse Friend than one brings from Home with one; and I am not the first Man has carry'd a Rod to whip himself.

NEVEROUT. Here's Miss, has not a Word to throw at a Dog. Come; a Penny for your Thoughts.

MISS. It is not worth a Farthing; for I was thinking of you.

COL. *rising up.*

LADY SMART. Colonel, Where are you going so soon? I hope you did not come to fetch Fire.

COL. Madam, I must needs go Home for half an Hour.

MISS. Why, Colonel, they say, the Devil's at Home.

LADY ANSWERALL. Well, but sit while you stay; 'tis as cheap sitting as standing.

COL. No, Madam; while I'm standing I'm going.

MISS. Nay, let him go; I promise him, we won't tear his Cloaths to hold him.

LADY SMART. I suppose, Colonel, we keep you from better Company; I mean only as to myself.

COL. Madam, I am all Obedience.

COL. *sits down.*

LADY SMART. Lord, Miss, how can you drink your Tea so hot? Sure your Mouth's pav'd. How do you like this Tea, Colonel?

COL. Well enough, Madam; but methinks it is a little more-ish.

LADY SMART. Oh, Colonel! I understand you. *Betty*, bring the Canister: I have but very little of this Tea left; but I don't love to make two Wants of one; want when I have it, and want when I have it not. He, he, he, he. (*Laughs.*)

LADY ANSW. (*to the MAID*). Why, sure, *Betty*, you are bewitch'd; the Cream is burnt to.

BETTY. Why, Madam, the Bishop has set his Foot in it.

LADY SMART. Go, you Girl, and warm some fresh Cream.

J.S.

[77]

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MISCELLANIES IN PROSE

BETTY. Indeed, Madam, there's none left; for the Cat has eaten it all.

LADY SMART. I doubt, it was a Cat with Two Legs.

MISS. Colonel, Don't you love Bread and Butter with your Tea?

COL. Yes, in a Morning, Miss: For they say, Butter is Gold in a Morning, Silver at Noon, but it is Lead at Night.

NEVEROUT. Miss, the Weather is so hot, that my Butter melts on my Bread.

LADY ANSW. Why, Butter, I've heard 'em say, is mad twice a Year.

LD. SPARKISH (*to the MAID*). Mrs. Betty, how does your Body Politick?

COL. Fie, my Lord; you'll make Mrs. Betty blush.

LADY SMART. Blush! ay, blush like a blue Dog.

NEVEROUT. Pray, Mrs. Betty, Are not you Tom Johnson's Daughter?

BETTY. So my Mother tells me, Sir.

LD. SPARKISH. But, Mrs. Betty, I hear you are in love.

BETTY. My Lord, I thank God, I hate nobody; I am in Charity with all the World.

LADY SMART. Why, Wench, I think, thy Tongue runs upon Wheels this Morning: How came you by that Scratch on your Nose? Have you been fighting with the Cats?

COL. (*to MISS*). Miss, When will you be married?

MISS. One of these Odd-come-shortly's, Colonel.

NEVEROUT. Yes; they say, the Match is half made, the Spark is willing, but Miss is not.

MISS. I suppose, the Gentleman has got his own Consent for it.

LADY ANSW. Pray, My Lord, did you walk through the Park in this Rain?

LD. SPARKISH. Yes, Madam; we were neither Sugar nor Salt; we were not afraid the Rain would melt us. He, he, he. (*Laugh.*)

COL. It rain'd, and the Sun shone at the same time.

NEVEROUT. Why, then the Devil was beating his Wife behind the Door, with a Shoulder of Mutton.

(*Laugh*)

POLITE CONVERSATION

COL. A blind Man would be glad to see that.

LADY SMART. Mr. *Neverout*, methinks you stand in your own Light.

NEVEROUT. Ah! Madam, I have done so all my Life.

LD. SPARKISH. I'm sure he sits in mine: Prythee, *Tom*, sit a little farther: I believe your Father was no *Glasier*.

LADY SMART. Miss, dear Girl, fill me out a Dish of Tea, for I'm very lazy.

MISS *fills a Dish of Tea, sweetens it, and then tastes it.*

What, Miss, Will you be my Taster?

MISS. No, Madam; but, they say, 'tis an ill Cook, that can't lick her own Fingers.

NEVEROUT. Pray, Miss, fill me another.

MISS. Will you have it now, or stay till you get it.

LADY ANSW. But, Colonel, they say, you went to Court last Night very drunk: Nay, I'm told for certain, you had been among *Philistines*: No Wonder the Cat wink'd, when both her Eyes were out.

COL. Indeed, Madam, that's a Lye.

LADY ANSW. 'Tis better I should lye, than you should lose your good Manners: Besides, I don't lie; I sit.

NEVEROUT. O faith, Colonel, you must own you had a Drop in your Eye: When I left you, you were half Seas over.

LD. SPARKISH. Well, I fear, Lady *Answerall* can't live long, she has so much Wit.

NEVEROUT. No; she can't live, that's certain; but she may linger Thirty or Forty Years.

MISS. Live long; ay, longer than a Cat, or a Dog, or a better thing.

LADY ANSW. Oh! Miss, you must give your Vardi too!

LD. SPARKISH. Miss, Shall I fill you another Dish of Tea?

MISS. Indeed, my Lord, I have drank enough.

LD. SPARKISH. Come, it will do you more good than a Month's Fasting; here, take it.

MISS. No, I thank your Lordship; enough's as good as a Feast.

A LETTER TO A YOUNG LADY ON HER MARRIAGE

WRITTEN IN THE YEAR 1723

[Gratuitous advice from bachelors to young unmarried ladies is liable to be disingenuous and it is not clear what motive Swift had in addressing (or publishing) this doctrinaire epistle to Deborah Staunton, on the occasion of her marriage to his friend John Rochfort, 19 January 1722/3. Swift's holograph fair copy of the letter in the Huntington Library is dated: "Deanry House Febr. 11th 1722-3." It was never printed separately, but appeared for the first time in the second volume of Miscellanies in Prose and Verse which Swift published, with Pope's collaboration, in 1727.]

MADAM,

THE Hurry and Impertinence of receiving and paying Visits on Account of your Marriage, being now over; you are beginning to enter into a Course of Life, where you will want much Advice to divert you from falling into many Errors, Fopperies, and Follies to which your Sex is subject. I have always born an entire Friendship to your Father and Mother; and the Person they have chosen for your Husband, hath been for some Years past my particular Favourite. I have long wished you might come together, because I hoped, that from the Goodness of your Disposition, and by following the Council of wise Friends, you might in Time make your self worthy of him. Your Parents were so far in the right, that they did not produce you much into the World; whereby you avoided many wrong Steps which others have taken; and have fewer ill Impressions to be removed: But they failed, as it is generally the Case, in too much neglecting to cultivate your Mind; without which it is impossible to acquire or preserve the Friendship and Esteem of a wise Man, who soon grows weary of acting the Lover, and treating his Wife like a

A LETTER TO A YOUNG LADY

Mistress, but wants a reasonable Companion, and a true Friend through every Stage of his Life. It must be therefore your Business to qualify your self for those Offices; wherein I will not fail to be your Director as long as I shall think you deserve it, by letting you know how you are to act, and what you ought to avoid.

AND beware of despising or neglecting my Instructions, whereon will depend, not only your making a good Figure in the World, but your own real Happiness, as well as that of the Person who ought to be the dearest to you.

I MUST therefore desire you in the first place to be very slow in changing the modest Behaviour of a Virgin: It is usual in young Wives before they have been many Weeks married, to assume a bold, forward Look and manner of Talking; as if they intended to signify in all Companies, that they were no longer Girls, and consequently that their whole Demeanor, before they got a Husband, was all but a Countenance and Constraint upon their Nature: Whereas, I suppose, if the Votes of wise Men were gathered, a very great Majority would be in favour of those Ladies, who after they were entered into that State, rather chose to double their Portion of Modesty and Reservedness.

I MUST likewise warn you strictly against the least Degree of Fondness to your Husband before any Witnesses whatsoever, even before your nearest Relations, or the very Maids of your Chamber. This Proceeding is so extremely odious and disgusting to all who have either good Breeding or good Sense, that they assign two very unamiable Reasons for it; the one is gross Hypocrisy, and the other hath too bad a Name to mention. If there is any Difference to be made, your Husband is the lowest Person in Company, either at home or abroad; and every Gentleman present hath a better Claim to all Marks of Civility and Distinction from you. Conceal your Esteem and Love in your own Breast, and reserve your kind Looks and Language for private Hours; which are so many in the Four and Twenty, that they will afford Time to employ a Passion as exalted as any that was ever described in a *French* Romance.

UPON this Head, I should likewise advise you to differ in

Practice from those Ladies who affect abundance of Uneasiness while their Husbands are abroad; start with every knock at the Door, and ring the Bell incessantly for their Servants to let in their Master; will not eat a Bit at Dinner or Supper if the Husband happen to stay out; and receive him at his Return with such a Medley of Chiding and Kindness, and catechizing him where he hath been; that a Shrew from *Billingsgate* would be a more easy and eligible Companion.

OF the same Leaven are those Wives, who when their Husbands are gone a Journey, must have a Letter every Post, upon Pain of Fits and Hystericks; and a Day must be fixed for their Return home without the least Allowance for Business, or Sickness, or Accidents, or Weather: Upon which, I can only say, that in my Observation, those Ladies, who are apt to make the greatest Clutter upon such Occasions, would liberally have paid a Messenger for bringing them News, that their Husbands had broken their Necks on the Road.

You will perhaps be offended when I advise you to abate a little of that violent Passion for fine Cloaths so predominant in your Sex. It is somewhat hard, that ours, for whose Sake you wear them, are not admitted to be of your Council: I may venture to assure you, that we will make an Abatement at any Time of four Pounds a Yard in a Brocade, if the Ladies will but allow a suitable Addition of Care in the Cleanliness and Sweetness of their Persons: For, the satirical Part of Mankind will needs believe, that it is not impossible, to be very fine and very filthy; and that the Capacities of a Lady are sometimes apt to fall short in cultivating Cleanliness and Finery together. I shall only add, upon so tender a Subject, what a pleasant Gentleman said concerning a silly Woman of Quality; that nothing could make her supportable but cutting off her Head; for his Ears were offended by her Tongue, and his Nose by her Hair and Teeth.

I AM wholly at a Loss how to advise you in the Choice of Company; which, however, is a Point of as great Importance as any in your Life. If your general Acquaintance be among Ladies who are your Equals or Superiors, provided they have nothing of what is commonly called an ill Reputation, you

think you are safe; and this in the Style of the World will pass for good Company. Whereas, I am afraid it will be hard for you to pick out one Female-Acquaintance in this Town, from whom you may not be in manifest Danger of contracting some Foppery, Affectation, Vanity, Folly, or Vice. Your only safe Way of conversing with them, is by a firm Resolution to proceed in your Practice and Behaviour, directly contrary to whatever they shall say or do: And this I take to be a good general Rule, with very few Exceptions. For Instance, In the Doctrines they usually deliver to young-married Women for managing their Husbands; their several Accounts of their own Conduct in that Particular, to recommend it to your Imitation; the Reflections they make upon others of their Sex for acting differently; their Directions how to come off with Victory upon any Dispute or Quarrel you may have with your Husband; the Arts by which you may discover and practice upon his weak Sides; when to work by Flattery and Insinuation; when to melt him with Tears; and when to engage him with a high Hand. In these, and a thousand other Cases, it will be prudent to retain as many of their Lectures in your Memory as you can, and then determine to act in full Opposition to them all.

I HOPE your Husband will interpose his Authority to limit you in the Trade of Visiting: Half a dozen Fools are in all Conscience as many as you should require; and it will be sufficient for you to see them twice a Year: For I think the Fashion does not exact that Visits should be paid to Friends.

I ADVISE that your Company at home should consist of Men rather than Women. To say the Truth, I never yet knew a tolerable Woman to be fond of her own Sex: I confess, when both are mixt and well chosen, and put their best Qualities forward, there may be an Intercourse of Civility and Good-will; which, with the Addition of some Degree of Sense, can make Conversation or any Amusement agreeable. But a Knot of Ladies, got together by themselves, is a very School of Impertinence and Detraction; and it is well if those be the worst.

LET your Men-Acquaintance be of your Husband's Choice, and not recommended to you by any She-companions; because

they will certainly fix a Coxcomb upon you; and it will cost you some Time and Pains before you can arrive at the Knowledge of distinguishing such a one from a Man of Sense.

NEVER take a Favourite-Waiting-Maid into your Cabinet-Council, to entertain you with Histories of those Ladies whom she hath formerly served; of their Diversions and their Dresses; to insinuate how great a Fortune you brought, and how little you are allowed to squander; to appeal to her from your Husband, and to be determined by her Judgment, because you are sure it will be always for you; to receive and discard Servants by her Approbation, or Dislike; to engage you by her Insinuations into Misunderstandings with you best Friends; to represent all Things in false Colours, and to be the common Emissary of Scandal.

BUT, the grand Affair of your Life will be to gain and preserve the Friendship and Esteem of your Husband. You are married to a Man of good Education and Learning, of an excellent Understanding, and an exact Taste. It is true, and it is happy for you, that these Qualities in him are adorned with great Modesty, a most amiable Sweetness of Temper, and an unusual Disposition to Sobriety and Virtue: But neither Good-nature, nor Virtue, will suffer him to esteem you against his Judgment; and although he be not capable of using you ill, yet you will, in Time, grow a Thing indifferent, and perhaps contemptible; unless you can supply the Loss of Youth and Beauty with more durable Qualities. You have but a very few Years to be young and handsome in the Eyes of the World; and as few Months to be so in the Eyes of a Husband, who is not a Fool; for, I hope, you do not still dream of Charms and Raptures; which Marriage ever did, and ever will put a sudden End to. Besides, yours was a Match of Prudence, and common Good-liking, without any Mixture of that ridiculous Passion which hath no Being, but in Play-Books and Romances.

YOU must, therefore, use all Endeavours to attain to some Degree of those Accomplishments, which your Husband most values in other People, and for which he is most valued himself. You must improve your Mind, by closely pursuing such a

Method of Study, as I shall direct or approve of. You must get a Collection of History and Travels, which I will recommend to you; and spend some Hours every Day in reading them, and making Extracts from them, if your Memory be weak. You must invite Persons of Knowledge and Understanding to an Acquaintance with you, by whose Conversation you may learn to correct your Taste and Judgment: And when you can bring yourself to comprehend and relish the good Sense of others, you will arrive, in Time, to think rightly yourself, and to become a reasonable and agreeable Companion. This must produce in your Husband a true rational Love and Esteem for you, which old Age will not diminish. He will have a Regard for your Judgment and Opinion, in Matters of the greatest Weight; you will be able to entertain each other, without a third Person to relieve you, by finding Discourse. The Endowments of your Mind will even make your Person more agreeable to him; and when you are alone, your Time will not lie heavy upon your Hands, for want of some trifling Amusement.

As little Respect as I have for the Generality of your Sex, it hath sometimes moved me with Pity, to see the Lady of the House forced to withdraw, immediately after Dinner, and this in Families where there is not much Drinking; as if it were an established Maxim, that Women are incapable of all Conversation. In a Room where both Sexes meet, if the Men are discoursing upon any general Subject, the Ladies never think it their Business to partake in what passes; but, in a separate Club, entertain each other with the Price and Choice of Lace and Silk, and what Dresses they liked, or disapproved at the Church, or the Play-house. And when you are among yourselves, how naturally, after the first Compliments, do you apply your Hands to each others Lappets, and Ruffles, and Mantuas; as if the whole Business of your Lives, and the publick Concern of the World, depended upon the Cut or Colour of your Petticoats? As Divines say, that some People take more Pains to be damned, than it would cost them to be saved; so your Sex employs more Thought, Memory, and Application to be Fools, than would serve to make them wise and useful. When I reflect

on this, I cannot conceive you to be human Creatures, but a Sort of Species hardly a Degree above a Monkey; who hath more diverting Tricks than any of you; is an Animal less mischievous and expensive; might, in Time, be a tolerable Critick in Velvet and Brocade; and, for ought I know, would equally become them.

I WOULD have you look upon Finery as a necessary Folly, which all great Ladies did whom I have ever known: I do not desire you to be out of the Fashion, but to be the last and least in it: I expect that your Dress shall be one Degree lower than your Fortune can afford: And, in your own Heart, I would wish you to be an utter Contemner of all Distinctions which a finer Petticoat can give you; because, it will neither make you richer, handsomer, younger, better natured, more virtuous, or wise, than if it hung upon a Peg.

If you are in Company with Men of Learning; although they happen to discourse of Arts and Sciences out of your Compass, yet you will gather more Advantage by listening to them, than from all the Nonsense and Frillery of your own Sex: But, if they be Men of Breeding as well as Learning, they will seldom engage in any Conversation where you ought not to be a Hearer, and in Time have your Part. If they talk of the Manners and Customs of the several Kingdoms of *Europe*; of Travels into remote Nations; of the State of their own Country; or of the great Men and Actions of *Greece* and *Rome*: If they give their Judgment upon *English* and *French* Writers, either in Verse or Prose; or of the Nature and Limits of Virtue and Vice; it is a Shame for an *English* Lady not to relish such Discourses, not to improve by them, and endeavour by Reading and Information, to have her Share in those Entertainments; rather than turn aside, as it is the usual Custom, and consult with the Woman who sits next her, about a new Cargo of Fans.

It is a little hard, that not one Gentleman's Daughter in a Thousand, should be brought to read, or understand her own Natural Tongue, or be Judge of the easiest Books that are written in it; as any one may find, who can have the Patience to hear them, when they are disposed to mangle a Play or Novel, where

the least Word out of the common Road, is sure to disconcert them; and it is no wonder, when they are not so much as taught to spell in their Childhood, nor can ever attain to it in their whole Lives. I advise you, therefore, to read aloud, more or less, every Day to your Husband, if he will permit you, or to any other Friend, (but not a Female one) who is able to set you right: And as for Spelling, you may compass it in Time, by making Collections from the Books you read.

I KNOW very well, that those who are commonly called learned Women, have lost all Manner of Credit by their impertinent Talkativeness, and Conceit of themselves: But there is an easy Remedy for this; if you once consider, that after all the Pains you may be at, you never can arrive, in Point of Learning, to the Perfection of a School-boy. But the Reading I would advise you to, is only for Improvement of your own good Sense, which will never fail of being mended by Discretion. It is a wrong Method, and ill Choice of Books, that make those learned Ladies just so much worse for what they have read. And therefore, it shall be my Care to direct you better; a Task for which I take myself to be not ill qualified; because I have spent more Time, and have had more Opportunities than many others, to observe and discover from what Sources the various Follies of Women are derived.

PRAY observe, how insignificant Things are the common Race of Ladies, when they have passed their Youth and Beauty; how contemptible they appear to the Men, and yet more contemptible to the younger Part of their own Sex; and have no Relief but in passing their Afternoons in Visits, where they are never acceptable; and their Evenings at Cards among each other; while the former Part of the Day is spent in Spleen and Envy, or in vain Endeavours to repair by Art and Dress the Ruins of Time: Whereas, I have known Ladies at Sixty, to whom all the polite Part of the Court and Town paid their Addresses; without any further View than that of enjoying the Pleasure of their Conversation.

I AM ignorant of any one Quality that is amiable in a Man, which is not equally so in a Woman: I do not except even

Modesty, and Gentleness of Nature. Nor do I know one Vice or Folly, which is not equally detestable in both. There is, indeed, one Infirmary which is generally allowed you, I mean that of Cowardice. Yet there should seem to be something very capricious, that when Women profess their Admiration for a Colonel or a Captain, on Account of his Valour; they should fancy it a very graceful becoming Quality in themselves, to be afraid of their own Shadows; to scream in a Barge, when the Weather is calmest, or in a Coach at the Ring; to run from a Cow at an Hundred Yards Distance; to fall into Fits at the Sight of a Spider, an Ear-wig, or a Frog. At least, if Cowardice be a Sign of Cruelty, (as it is generally granted) I can hardly think it an Accomplishment so desirable, as to be thought worthy of improving by Affectation.

AND as the same Virtues equally become both Sexes; so there is no Quality whereby Women endeavour to distinguish themselves from Men, for which they are not just so much the worse; except that only of Reservedness; which, however, as you generally manage it, is nothing else but Affectation, or Hypocrisy. For, as you cannot too much discountenance those of our Sex, who presume to take unbecoming Liberties before you; so you ought to be wholly unconstrained in the Company of deserving Men, when you have had sufficient Experience of their Discretion.

THERE is never wanting in this Town, a Tribe of bold, swaggering, rattling Ladies, whose Talents pass among Cox-combs for Wit and Humour; Their Excellency lies in rude choquing Expressions, and what they call *running a Man down*. If a Gentleman in their Company, happen to have any Blemish in his Birth, or Person; if any Misfortune hath befallen his Family, or himself, for which he is ashamed; they will be sure to give him broad Hints of it, without any Provocation. I would recommend you to the Acquaintance of a common Prostitute, rather than to that of such Termagants as these. I have often thought that no Man is obliged to suppose such Creatures to be Women; but to treat them like insolent Rascals, disguised in Female Habits, who ought to be stripped, and kicked down Stairs.

A LETTER TO A YOUNG LADY

I WILL add one Thing, although it be a little out of Place; which is to desire, that you will learn to value and esteem your Husband, for those good Qualities which he really possesseth; and not to fancy others in him, which he certainly hath not. For, although this latter be generally understood for a Mark of Love, yet it is indeed nothing but Affectation, or ill Judgment. It is true, the Person you have chosen wants so very few Accomplishments, that you are in no great Danger of erring on this Side: But my Caution is occasioned by a Lady of your Acquaintance, married to a very valuable Person, whom yet she is so unfortunate as to be always commending for those Perfections, to which he can least pretend.

I CAN give you no Advice upon the Article of Expence; only, I think, you ought to be well informed how much your Husband's Revenue amounts to, and be so good a Computer, as to keep within it, in that Part of the Management which falls to your Share; and not to put yourself in the Number of those politick Ladies, who think they gain a great Point, when they have teased their Husbands to buy them a new Equipage, a laced Head, or a fine Petticoat; without once considering what long Scores remain unpaid to the Butcher.

I DESIRE you will keep this Letter in your Cabinet, and often examine impartially your whole Conduct by it: And so GOD bless you, and make you a fair Example to your Sex, and a perpetual Comfort to your Husband, and your Parents. I am, with great Truth and Affection,

MADAM,

Your most faithful Friend,

And humble Servant.

ON THE DEATH OF MISS JOHNSON

[Swift survived Stella Johnson, whom he had known and monopolized with his love from her childhood onwards, by seventeen years. The following tribute to her, written during the night of her death, remained unpublished until 1765, twenty years after his death, when his cousin, Deane Swift, included it in the handsome quarto edition of The Works of Jonathan Swift (14 vols., 1755-79) which he edited in collaboration with John Hawkesworth and John Nichols.]

THIS day, being Sunday, January 28th, 1727-8, about eight o'clock at night a servant brought me a note, with an account of the death of the truest, most virtuous, and valuable friend, that I or perhaps any other person ever was blessed with. She expired about six in the evening of this day; and, as soon as I am left alone, which is about eleven at night, I resolve, for my own satisfaction, to say something of her life and character.

She was born at Richmond in Surrey on the thirteenth day of March, in the year 1681. Her father was a younger brother of a good family in Nottinghamshire, her mother of a lower degree; and indeed she had little to boast of her birth. I knew her from six years old, and had some share in her education, by directing what books she should read, and perpetually instructing her in the principles of honour and virtue; from which she never swerved in any one action or moment of her life. She was sickly from her childhood until about the age of fifteen: But then grew into perfect health, and was looked upon as one of the most beautiful, graceful, and agreeable young women in London, only a little too fat. Her hair was blacker than a raven, and every feature of her face in perfection. She lived generally in the country, with a family, where she contracted an intimate friendship with another lady of more advanced years. I was then (to my mortification) settled in Ireland; and about a year after, going to visit my friends in England, I found she was a little uneasy upon the death of a person on whom she had some dependance. Her

ON THE DEATH OF MISS JOHNSON

fortune, at that time, was in all not above fifteen hundred pounds, the interest of which was but a scanty maintenance, in so dear a country, for one of her spirit. Upon this consideration, and indeed very much for my own satisfaction, who had few friends or acquaintance in Ireland, I prevailed with her and her dear friend and companion, the other lady,* to draw what money they had into Ireland, a great part of their fortune being in annuities upon funds. Money was then at ten *per cent.* in Ireland besides the advantage of turning it, and all necessities of life at half the price. They complied with my advice, and soon after came over; but, I happening to continue some time longer in England, they were much discouraged to live in Dublin, where they were wholly strangers. She was at that time about nineteen years old, and her person was soon distinguished. But the adventure looked so like a frolic, the censure held, for some time as if there were a secret history in such a removal; which, however soon blew off by her excellent conduct. She came over with her friend on the [blank] in the year 170[1]; and they both lived together until this day, when death removed her from us. For some years past, she had been visited with continual ill-health: and several times, within these two years her life was despaired of. But, for this twelve-month past, she never had a day's health; and properly speaking, she had been dying six months, but kept alive, almost against nature, by the generous kindness of two physicians, and the care of her friends. Thus far I writ the same night between eleven and twelve.

Never was any of her sex born with better gifts of the mind, or more improved them by reading and conversation. Yet her memory was not of the best, and was impaired in the latter years of her life. But I cannot call to mind that I ever once heard her make a wrong judgment of persons, books, or affairs. Her advice was always the best, and with the greatest freedom, mixed with the greatest decency. She had a gracefulness somewhat more than human in every motion, word, and action. Never was so happy a conjunction of civility, freedom, easiness and sincerity. There seemed to be a combination among all that knew her, to treat

* Miss Dingley.

her with a dignity much beyond her rank: Yet people of all sorts were never more easy than in her company. Mr. Addison, when he was in Ireland, being introduced to her, immediately found her out; and if he had not soon after left the kingdom, assured me he would have used all endeavours to cultivate her friendship. A rude or conceited coxcomb passed his time very ill, upon the least breach of respect; for in such a case she had no mercy, but was sure to expose him to the contempt of the standers by; yet in such a manner as he was ashamed to complain, and durst not resent. All of us, who had the happiness of her friendship, agreed unanimously, that, in an afternoon or evening's conversation, she never failed before we parted of delivering the best thing that was said in the company. Some of us have written down several of her sayings, or what the French called *Bon Mots*, wherein she excelled almost beyond belief. She never mistook the understanding of others; nor ever said a severe word, but where a much severer was deserved.

Her servants loved and almost adored her at the same time. She would, upon occasions, treat them with freedom, yet her demeanour was so awful, that they durst not fail in the least point of respect. She chid them seldom, but it was with severity, which had an effect upon them for a long time after.

January 29th, My head aches, and I can write no more.

January 30th, Tuesday.

This is the night of the funeral, which my sickness will not suffer me to attend. It is now nine at night, and I am removed into another apartment, that I may not see the light in the church, which is just over against the window of my bed-chamber.

With all the softness of temper that became a lady, she had the personal courage of a hero. She and her friend having removed their lodgings to a new house, which stood solitary, a parcel of rogues, armed, attempted the house, where there was only one boy: She was then about four and twenty: And, having been warned to apprehend some such attempt, she learned the management of a pistol; and the other women and servants being half-dead with fear, she stole softly to her dining-room window, put on a black hood, to prevent being seen, primed the pistol

fresh, gently lifted up the sash; and, taking her aim with the utmost presence of mind, discharged the pistol loaden with the bullets, into the body of one villain, who stood the fairest mark. The fellow, mortally wounded, was carried off by the rest, and died the next morning, but his companions could not be found. The Duke of Ormond hath often drank her health to me upon that account, and had always an high esteem of her. She was indeed under some apprehensions of going in a boat, after some danger she had narrowly escaped by water, but she was reasoned thoroughly out of it. She was never known to cry out, or discover any fear, in a coach or on horseback, or any uneasiness by those sudden accidents with which most of her sex, either by weakness or affectation, appear so much disordered.

She never had the least absence of mind in conversation, nor given to interruption, or appeared eager to put in her word by waiting impatiently until another had done. She spoke in a most agreeable voice, in the plainest words, never hesitating, except out of modesty before new faces, where she was somewhat reserved; nor, among her nearest friends, ever spoke much at a time. She was but little versed in the common topics of female chat; scandal, censure, and detraction, never came out of her mouth: Yet, among a few friends, in private conversation, she made little ceremony in discovering her contempt of a coxcomb, and describing all his follies to the life; but the follies of her own sex she was rather inclined to extenuate or to pity.

When she was once convinced by open facts of any breach of truth or honour, in a person of high station, especially in the church, she could not conceal her indignation, nor hear them named without shewing her displeasure in her countenance; particularly one or two of the latter sort, whom she had known and esteemed, but detested above all mankind, when it was manifest that they had sacrificed those two precious virtues to their ambition, and would much sooner have forgiven them the common immoralities of the laity.

Her frequent fits of sickness, in most parts of her life, had prevented her from making progress in reading which she would otherwise have done. She was well versed in the Greek and

Roman story, and was not unskilled in that of France and England. She spoke French perfectly, but forgot much of it by neglect and sickness. She had read carefully all the best books of travels, which serve to open and enlarge the mind. She understood the Platonic and Epicurean philosophy, and judged very well of the defects of the latter. She made very judicious abstracts of the best books she had read. She understood the nature of government, and could point out all the errors of Hobbes, both in that and religion. She had a good insight into physic, and knew somewhat of anatomy; in both which she was instructed in her younger days by an eminent physician, who had her long under his care, and bore the highest esteem for her person and understanding. She had a true taste of wit and good sense, both in poetry and prose, and was a perfect good critic of style: Neither was it easy to find a more proper or impartial judge, whose advice an author might better rely on, if he intended to send a thing into the world, provided it was on a subject that came within the compass of her knowledge. Yet, perhaps, she was sometimes too severe, which is a safe and pardonable error. She preserved her wit, judgment, and vivacity to the last, but often used to complain of her memory.

Her fortune, with some accession, could not, as I have heard say, amount to much more than two thousand pounds, whereof a great part fell with her life, having been placed upon annuities in England, and one in Ireland. In a person so extraordinary, perhaps it may be pardonable to mention some particulars, although of little moment, further than to set forth her character. Some presents of goldpieces being often made to her while she was a girl, by her mother and other friends, on promise to keep them, she grew into such a spirit of thrift, that, in about three years, they amounted to above two hundred pounds. She used to shew them with boasting; but her mother, apprehending she would be cheated of them, prevailed, in some months, and with great importunities, to have them put out to interest: When the girl lost the pleasure of seeing and counting her gold, which she never failed of doing many times in a day, and despaired of heaping up such another treasure, her humour took the quite

ON THE DEATH OF MISS JOHNSON

contrary turn: She grew careless and squandering of every new acquisition, and so continued till about two and twenty; when, by advice of some friends, and the fright of paying large bills of tradesmen, who enticed her into their debt, she began to reflect upon her own folly, and was never at rest until she had discharged all her shop-bills, and refunded herself a considerable sum she had run out. After which, by the addition of a few years and a superior understanding, she became, and continued all her life a most prudent oeconomist; yet still with a strong bent to the liberal side, wherein she gratified herself by avoiding all expence in cloaths, (which she ever despised) beyond what was merely decent. And, although her frequent returns of sickness were very chargeable, except fees to physicians, of which she met with several so generous that she could force nothing on them, (and indeed she must otherwise have been undone;) yet she never was without a considerable sum of ready money. Insomuch that, upon her death, when her nearest friends thought her very bare, her executors found in her strong box about a hundred and fifty pounds in gold. She lamented the narrowness of her fortune in nothing so much, as that it did not enable her to entertain her friends so often, and in so hospitable a manner as she desired. Yet they were always welcome; and, while she was in health to direct, were treated with neatness and elegance: So that the revenues of her and her companion, passed for much more considerable than they really were. They lived always in lodgings, their domesticks consisting of two maids and one man. She kept an account of all the family-expences, from her arrival in Ireland to some months before her death; and she would often repine, when looking back upon the annals of her household bills, that every thing necessary for life was double the price, while interest of money was sunk almost to one half; so that the addition made to her fortune was indeed grown absolutely necessary.

(I since writ as I found time.)

But her charity to the poor was a duty not to be diminished, and therefore became a tax upon those tradesmen who furnish the fopperies of other ladies. She bought cloaths as seldom as

possible, and those as plain and cheap as consisted with the situation she was in; and wore no lace for many years. Either her judgment or fortune was extraordinary, in the choice of those on whom she bestowed her charity; for it went further in doing good than double the sum from any other hand. And I have heard her say, she always met with gratitude from the poor: Which must be owing to her skill in distinguishing proper objects, as well as her gracious manner in relieving them.

But she had another quality that much delighted her, although it may be thought a kind of check upon her bounty; however it was a pleasure she could not resist: I mean that of making agreeable presents, wherein I never knew her equal, although it be an affair of as delicate a nature as most in the course of life. She used to define a present, That it was a gift to a friend of something he wanted or was fond of, and which could not be easily gotten for money. I am confident, during my acquaintance with her, she hath, in these and some other kinds of liberality, disposed of to the value of several hundred pounds. As to presents made to herself, she received them with great unwillingness, but especially from those to whom she had ever given any; being on all occasions the most disinterested mortal I ever knew or heard of.

From her own disposition, at least as much as from the frequent want of health, she seldom made any visits; but her own lodgings, from before twenty years old, were frequented by many persons of the graver sort, who all respected her highly, upon her good sense, good manners, and conversation. Among these were the late Primate Lindsay, Bishop Loyd, Bishop Ashe, Bishop Brown, Bishop Stearn, Bishop Pulleyn, with some others of later date; and indeed the greatest number of her acquaintance was among the clergy. Honour, truth, liberality, good nature, and modesty, were the virtues she chiefly possessed, and most valued in her acquaintance; and where she found them, would be ready to allow for some defects, nor valued them less, although they did not shine in learning or in wit; but would never give the least allowance for any failures in the former, even to those who made the greatest figure in either of the two latter. She had no

ON THE DEATH OF MISS JOHNSON

use of any person's liberality, yet her detestation of covetous people made her uneasy if such a one was in her company; upon which occasion she would say many things very entertaining and humorous.

She never interrupted any persons who spoke; she laughed at no mistakes they made, but helped them out with modesty; and if a good thing were spoken, but neglected, she would not let it fall, but set it in the best light to those who were present. She listened to all that was said, and had never the least distraction, or absence of thought.

It was not safe nor prudent, in her presence, to offend in the least word against modesty; for she then gave full employment to her wit, her contempt, and resentment, under which even stupidity and brutality were forced to sink into confusion; and the guilty person, by her future avoiding him like a bear or a satyr, was never in a way to transgress a second time.

It happened one single coxcomb, of the pert kind, was in her company, among several other ladies; and, in his flippant way, began to deliver some double meanings: The rest flapt their fans, and used the other common expedients practised in such cases, of appearing not to mind or comprehend what was said. Her behaviour was very different, and perhaps may be censured. She said thus to the man: 'Sir, all these ladies and I understand your meaning very well, having, in spite of our care, too often met with those of your sex who wanted manners and good sense. But, believe me, neither virtuous nor even vicious women love such kind of conversation. However, I will leave you, and report your behaviour: And, whatever visit I make, I shall first enquire at the door whether you are in the house, that I may be sure to avoid you.' I know not whether a majority of ladies would approve of such a proceeding; but I believe the practice of it would soon put an end to that corrupt conversation, the worst effect of dulness, ignorance, impudence, and vulgarity, and the highest affront to the modesty and understanding of the female sex.

By returning very few visits, she had not much company of her own sex, except those whom she most loved for their easiness,

or esteemed for their good sense; and those, not insisting on ceremony, came often to her. But she rather chose men for her companions, the usual topics of ladies discourse being such as she had little knowledge of, and less relish. Yet no man was upon the rack to entertain her, for she easily descended to any thing that was innocent and diverting. News, politics, censure, family-management, or town-talk, she always diverted to something else; but these indeed seldom happened, for she chose her company better: And therefore many, who mistook her and themselves, having solicited her acquaintance, and finding themselves disappointed after a few visits, dropt off; and she was never known to enquire into the reason, or ask what was become of them.

She was never positive in arguing, and she usually treated those who were so, in a manner which well enough gratified that unhappy disposition; yet in such a sort as made it very contemptible, and at the same time did some hurt to the owners. Whether this proceeded from her easiness in general, or from her indifference to certain persons, or from her despair of mending them, or from the same practice which she much liked in Mr. Addison, I cannot determine; but when she saw any of the company very warm in a wrong opinion, she was more inclined to confirm them in it than oppose them. The excuse she commonly gave when her friends asked the reason, was, That it prevented noise, and saved time. Yet I have known her very angry with some whom she much esteemed for sometimes falling into that infirmity.

She loved Ireland much better than the generality of those who owe both their birth and riches to it; and, having brought over all the fortune she had in money, left the reversion of the best part of it, one thousand pounds, to Dr. Stephens's Hospital. She detested the tyranny and injustice of England, in their treatment of this kingdom. She had indeed reason to love a country, where she had the esteem and friendship of all who knew her, and the universal good-report of all who ever heard of her, without one exception, if I am told the truth by those who keep general conversation. Which character is the more extraordinary, in

ON THE DEATH OF MISS JOHNSON

falling to a person of so much knowledge, wit, and vivacity, qualities that are used to create envy, and consequently censure; and must be rather imputed to her great modesty, gentle behaviour, and inoffensiveness, than to her superior virtues.

Although her knowledge, from books and company, was much more extensive than usually falls to the share of her sex; yet she was so far from making a parade of it, that her female visitants, on their first acquaintance, who expected to discover it, by what they call hard words and deep discourse, would be sometimes disappointed, and say, they found she was like other women. But wise men, through all her modesty, whatever they discoursed on, could easily observe that she understood them very well, by the judgment shewn in her observations as well as in her questions.

DIRECTIONS TO SERVANTS

[Swift appears to have taken a strange delight in the composition of the satirical and facetious work he described as 'the Whole Duty of Servants, in about twenty several stations', the general introduction to which is printed here. It occupied him intermittently from 1704 onwards and was still unfinished at his death. He recommended it to his Irish publisher, George Faulkner, as 'very useful as well as humorous'. The first edition was published posthumously by Dodsley in London in November, 1745.]

RULES THAT CONCERN ALL SERVANTS IN GENERAL

WHEN your Master or Lady call a Servant by Name, if that Servant be not in the Way, none of you are to answer, for then there will be no End of your Drudgery: And Masters themselves allow, that if a Servant comes when he is called, it is sufficient.

When you have done a Fault, be always pert and insolent, and behave your self as if you were the injured Person; this will immediately put your Master or Lady off their Mettle.

If you see your Master wronged by any of your Fellow-servants, be sure to conceal it, for fear of being called a Tell-tale: However, there is one Exception, in case of a favourite Servant, who is justly hated by the whole Family; you are therefore bound in Prudence to lay all the Faults you can upon the Favourite.

The Cook, the Butler, the Groom, the Market-man, and every other Servant who is concerned in the Expences of the Family, should act as if his Master's whole Estate ought to be applied to that Servant's particular Business. For Instance, if the Cook computes his Master's Estate to be a thousand Pounds a Year, he reasonably concludes that a thousand Pounds a Year will afford Meat enough, and therefore, he need not be sparing; the Butler

RULES THAT CONCERN ALL SERVANTS

makes the same Judgment, so may the Groom and the Coachman, and thus every Branch of Expence will be filled to your Master's Honour.

When you are chid before Company, (which with Submission to our Masters and Ladies is an unmannerly Practice) it often happens that some Stranger will have the Good-nature to drop a Word in your Excuse; in such a Case, you will have a good Title to justify yourself, and may rightly conclude, that whenever he chides you afterwards on other Occasions, he may be in the wrong; in which Opinion you will be the more confirmed by stating the Case to your Fellow-servants in your own Way, who will certainly decide in your Favour: Therefore, as I have said before, whenever you are chidden, complain as if you were injured.

It often happens that Servants sent on Messages, are apt to stay out somewhat longer than the Message requires, perhaps, two, four, six, or eight Hours, or some such Trifle, for the Temptation to be sure was great, and Flesh and Blood cannot always resist: When you return, the Master storms, the Lady scolds; stripping, cudgelling, and turning off, is the Word: But here you ought to be provided with a Set of Excuses, enough to serve on all Occasions: For Instance, your Uncle came fourscore Miles to Town this Morning, on purpose to see you, and goes back by Break of Day To-morrow: A Brother-Servant that borrowed Money of you when he was out of Place, was running away to *Ireland*: You were taking Leave of an old Fellow-Servant, who was shipping for *Barbados*: Your Father sent a Cow to you to sell, and you could not find a Chapman till Nine at Night: You were taking Leave of a dear Cousin who is to be hanged next *Saturday*: You wrenched your Foot against a Stone, and were forced to stay three Hours in a Shop, before you could stir a Step: Some Nastiness was thrown on you out of a Garret Window, and you were ashamed to come Home before you were cleaned, and the Smell went off: You were pressed for the Sea-service, and carried before a Justice of Peace, who kept you three Hours before he examined you, and you got off with much a-do: A Bailiff by mistake seized you for a Debtor, and

kept you the whole Evening in a Spunging-house: You were told your Master had gone to a Tavern, and came to some Mischance, and your grief was so great that you inquired for his Honour in a hundred Taverns between *Pall-mall* and *Temple-bar*.

Take all Tradesmens Parts against your Master, and when you are sent to buy any Thing, never offer to cheapen it, but generously pay the full Demand. This is highly to your Master's Honour; and may be some Shillings in your Pocket; and you are to consider, if your Master hath paid too much, he can better afford the Loss than a poor Tradesman.

Never submit to stir a Finger in any Business but that for which you were particularly hired. For Example, if the Groom be drunk or absent, and the Butler be ordered to shut the Stable Door, the Answer is ready, An please your Honour, I don't understand Horses: If a Corner of the Hanging wants a single Nail to fasten it, and the Footman be directed to tack it up, he may say, he doth not understand that Sort of Work, but his Honour may send for the Upholsterer.

Masters and Ladies are usually quarrelling with the Servants for not shutting the Doors after them: But neither Masters nor Ladies consider that those Doors must be open before they can be shut, and that the Labour is double to open and shut the Doors; therefore the best and shortest, and easiest Way is to do neither. But if you are so often teized to shut the Door, that you cannot easily forget it, then give the Door such a Clap as you go out, as will shake the whole Room, and make every Thing rattle in it, to put your Master and Lady in Mind that you observe their Directions.

If you find yourself to grow into Favour with your Master or Lady, take some Opportunity, in a very mild Way, to give them Warning, and when they ask the Reason, and seem loth to part with you, answer that you would rather live with them, than any Body else, but a poor Servant is not to be blamed if he strives to better himself; that Service is no Inheritance, that your Work is great, and your Wages very small: Upon which, if your Master hath any Generosity, he will add five or ten Shillings a Quarter rather than let you go: But, if you are

RULES THAT CONCERN ALL SERVANTS

baulked, and have no Mind to go off, get some Fellow-servant to tell your Master, that he had prevailed upon you to stay.

Whatever good Bits you can pilfer in the Day, save them to junket with your Fellow-servants at Night, and take in the Butler, provided he will give you Drink.

Write your own Name and your Sweet-heart's with the Smoak of a Candle on the Roof of the Kitchen, or the Servants Hall, to shew your Learning.

If you are a young sightly Fellow, whenever you whisper your Mistress at the Table, run your Nose full in her Cheek, or if your Breath be good, breathe full in her Face; this I have known to have had very good Consequences in some Families.

Never come till you have been called three or four Times; for none but Dogs will come at the first Whistle: And when the Master calls (*Who's there?*) no Servant is bound to come, for (*Who's there*) is no Body's Name.

When you have broken all your earthen Drinking Vessels below Stairs (which is usually done in a Week) the Copper Pot will do as well; it can boil Milk, heat Porridge, hold Small-Beer, or in Case of Necessity serve for a Jordan; therefore apply it indifferently to all these Uses; but never wash or scour it, for Fear of taking off the Tin.

Although you are allow'd Knives for the Servants Hall, at Meals, yet you ought to spare them, and make Use only of your Master's.

Let it be a constant Rule, that no Chair, Stool or Table in the Servants Hall, or the Kitchen, shall have above three Legs, which hath been the antient, and constant Practice in all the Families I ever knew, and is said to be founded upon two Reasons; first to shew that Servants are ever in a tottering Condition; secondly, it was thought a Point of Humility, that the Servants Chairs and Tables should have at least one Leg fewer than those of their Masters. I grant there hath been an Exception to this Rule, with regard to the Cook, who by old Custom was allowed an easy Chair to sleep in after Dinner; and yet I have seldom seen them with above three Legs. Now this epidemical Lameness of Servants Chairs is by Philosophers imputed to two Causes, which

are observed to make the greatest Revolutions in States and Empires; I mean Love and War. A Stool, a Chair or a Table is the first Weapon taken up in a general Romping or Skirmish; and after a Peace, the Chairs if they be not very strong, are apt to suffer in the Conduct of an Amour, the Cook being usually fat and heavy, and the Butler a little in Drink.

I could never endure to see Maid-Servants so ungenteel as to walk the Streets with their Pettycoats pinned up; it is a foolish Excuse to alledge, their Pettycoats will be dirty, when they have so easy a Remedy as to walk three or four times down a clean Pair of Stairs after they come home.

When you stop to tattle with some crony Servant in the same Street, leave your own Street-Door open, that you may get in without knocking, when you come back; otherwise your Mistress may know you are gone out, and you must be chidden.

I do most earnestly exhort you all to Unanimity and Concord. But mistake me not: You may quarrel with each other as much as you please, only bear in Mind that you have a common Enemy, which is your Master and Lady, and you have a common Cause to defend. Believe an old Practitioner; whoever out of Malice to a Fellow-Servant, carries a Tale to his Master, should be ruined by a general Confederacy against him.

The general Place of Rendezvous for all the Servants, both in Winter and Summer, is the Kitchen; there the grand Affairs of the Family ought to be consulted; whether they concern the Stable, the Dairy, the Pantry, the Laundry, the Cellar, the Nursery, the Dining-room, or my Lady's Chamber: There, as in your own proper Element, you can laugh, and squall, and romp, in full Security.

When any Servant comes home drunk, and cannot appear, you must all join in telling your Master, that he is gone to Bed very sick; upon which your Lady will be so good-natured, as to order some comfortable Thing for the poor Man, or Maid.

When your Master and Lady go abroad together, to Dinner, or to Visit for the Evening, you need leave only one Servant in the House, unless you have a Black-guard-boy to answer at the Door, and attend the Children, if there be any. Who is to stay

RULES THAT CONCERN ALL SERVANTS

at home is to be determined by short and long Cuts, and the Stayer at home may be comforted by a Visit from a Sweet-heart, without Danger of being caught together. These Opportunities must never be missed, because they come but sometimes; and you are always safe enough while there is a Servant in the House.

When your Master or Lady comes home, and wants a Servant, who happens to be abroad, your Answer must be, that he but just that Minute stepped out, being sent for by a Cousin who was dying.

If your Master calls you by Name, and you happen to answer at the fourth Call, you need not hurry yourself; and if you be chidden for staying, you may lawfully say, you came no sooner, because you did not know what you were called for.

When you are chidden for a Fault, as you go out of the Room, and down Stairs, mutter loud enough to be plainly heard; this will make him believe you are innocent.

Whoever comes to visit your Master or Lady when they are abroad, never burthen your Memory with the Person's Name, for indeed you have too many other things to remember. Besides, it is a Porter's Business, and your Master's Fault he doth not keep one, and who can remember Names; and you will certainly mistake them, and you can neither write nor read.

If it be possible, never tell a Lye to your Master or Lady, unless you have some Hopes that they cannot find it out in less than half an Hour. When a Servant is turned off, all his Faults must be told, although most of them were never known by his Master or Lady; and all Mischiefs done by others, charge to him. (Instance them.) And when they ask any of you, why you never acquainted them before? The Answer is, Sir, or Madam, really I was afraid it would make you angry; and besides perhaps you might think it was Malice in me. Where there are little Masters and Misses in a House, they are usually great Impediments to the Diversions of the Servants; the only Remedy is to bribe them with Goody Goodyes, that they may not tell Tales to Papa and Mamma.

I advise you of the Servants, whose Master lives in the

Country, and who expect Vales, always to stand Rank and File when a Stranger is taking his Leave; so that he must of Necessity pass between you; and he must have more Confidence, or less Money than usual, if any of you let him escape, and according as he behaves himself, remember to treat him the next Time he comes.

If you are sent with ready Money to buy any Thing at a Shop, and happen at that Time to be out of Pocket, sink the Money and take up the Goods on your Master's Account. This is for the Honour of your Master and yourself; for he becomes a Man of Credit at your Recommendation.

When your Lady sends for you up to her Chamber, to give you any Orders, be sure to stand at the Door, and keep it open fiddling with the Lock all the while she is talking to you, and keep the Button in your Hand for fear you should forget to shut the Door after you.

If your Master or Lady happen once in their Lives to accuse you wrongfully, you are a happy Servant, for you have nothing more to do, than for every Fault you commit while you are in their Service, to put them in Mind of that false Accusation, and protest yourself equally innocent in the present Case.

When you have a Mind to leave your Master, and are too bashful to break the Matter for fear of offending him, the best way is to grow rude and saucy of a sudden, and beyond your usual Behaviour, till he finds it necessary to turn you off, and when you are gone, to revenge yourself, give him and his Lady such a Character to all your Brother-servants, who are out of Place, that none will venture to offer their Service.

Some nice Ladies who are afraid of catching Cold, having observed that the Maids and Fellows below Stairs, often forget to shut the Door after them as they come in or go out into the back Yards, have contrived that a Pulley and a Rope with a large Piece of Lead at the End, should be so fixt as to make the Door shut of itself, and require a strong Hand to open it, which is an immense Toil to Servants, whose Business may force them to go in and out fifty Times in a Morning: But Ingenuity can do much, for prudent Servants have found out an effectual

RULES THAT CONCERN ALL SERVANTS

Remedy against this insupportable Grievance, by tying up the Pully in such a Manner, that the Weight of the Lead shall have no Effect; however, as to my own Part, I would rather chuse to keep the Door always open, by laying a heavy Stone at the Bottom of it.

The Servants Candlesticks are generally broken, for nothing can last for ever. But you may find out many Expedients: You may conveniently stick your Candle in a Bottle, or with a Lump of Butter against the Wainscot, in a Powder-horn, or in an old Shoe, or in a cleft Stick, or in the Barrel of a Pistol, or upon its own Grease on a Table, in a Coffee Cup or a Drinking Glass, a Horn Can, a Tea Pot, a Twisted Napkin, a Mustard Pot, an Inkhorn, a Marrowbone, a Piece of Dough, or you may cut a Hole in the Loaf, and stick it there.

When you invite the neighbouring Servants to junket with you at home in an Evening, teach them a peculiar way of tapping or scraping at the Kitchen Window, which you may hear, but not your Master or Lady, whom you must take Care not to disturb or frighten at such unseasonable Hours.

Lay all Faults upon a Lap-Dog or favourite Cat, a Monkey, a Parrot, a Child, or on the Servant who was last turned off: By this Rule you will excuse yourself, do no Hurt to any Body else, and save your Master or Lady from the Trouble and Vexation of chiding.

When you want proper Instruments for any Work you are about, use all Expedients you can invent, rather than leave your Work undone. For Instance, if the Poker be out of the Way or broken, stir up the Fire with the Tongs; if the Tongs be not at Hand, use the Muzzle of the Bellows, the wrong End of the Fire Shovel, the Handle of the Fire Brush, the End of a Mop, or your Master's Cane. If you want Paper to singe a Fowl, tear the first Book you see about the House. Wipe your Shoes, for want of a Clout, with the Bottom of a Curtain, or a Damask Napkin. Strip your Livery Lacc for Garters. If the Butler wants a Jordan, he may use the great Silver Cup.

There are several Ways of putting out Candles, and you ought to be instructed in them all: you may run the Candle End against

the Wainscot, which puts the Snuff out immediately: You may lay it on the Floor, and tread the Snuff out with your Foot: You may hold it upside down until it is choaked with its own Grease; or cram it into the Socket of the Candlestick: You may whirl it round in your Hand till it goes out: When you go to Bed, after you have made Water, you may dip the Candle End into the Chamber Pot: You may spit on your Finger and Thumb, and pinch the Snuff until it goes out: The Cook may run the Candle's Nose into the Meal Tub, or the Groom into a Vessel of Oats, or a Lock of Hay, or a Heap of Litter: The Housemaid may put out her Candle by running it against a Looking-glass, which nothing cleans so well as Candle Snuff: But the quickest and best of all Methods, is to blow it out with your Breath, which leaves the Candle clear and readier to be lighted.

There is nothing so pernicious in a Family as a Tell-Tale, against whom it must be the principal Business of you all to unite: Whatever Office he serves in, take all Opportunities to spoil the Business he is about, and to cross him in every Thing. For Instance, if the Butler be the Tell-Tale, break his Glasses whenever he leaves the Pantry Door open: or lock the Cat or the Mastiff in it, who will do as well: Mislays a Fork or a Spoon so as he may never find it. If it be the Cook, whenever she turns her Back, throw a Lump of Soot, or a Handful of Salt in the Pot, or smoaking Coals into the Dripping-Pan, or daub the roast Meat with the Back of the Chimney, or hide the Key of the Jack. If a Footman be suspected, let the Cook daub the Back of his new Livery; or when he is going up with a Dish of Soup, let her follow him softly with a Ladle-full, and dribble it all the Way up Stairs to the Dining-room, and then let the Housemaid make such a Noise, that her Lady may hear it: The Waiting-maid is very likely to be guilty of this Fault, in hopes to ingratiate herself. In this Case, the Laundress must be sure to tear her Smocks in the washing, and yet wash them but half; and, when she complains, tell all the House that she sweats so much, that her Flesh is so nasty, that she fouls a Smock more in one Hour than the Kitchen-maid doth in a Week.

GULLIVER'S TRAVELS

The maps are drawn by
KATHLEEN MAKINSON
from designs by
REX WHISTLER

TRAVELS
INTO
SEVERAL REMOTE NATIONS
OF THE
WORLD

PART I

A Voyage to Lilliput

PART II

A Voyage to Brobdingnag

PART III

A Voyage to Laputa, Balnibarbi, Luggnagg,
Glubbdubdrib and Japan

PART IV

A Voyage to the Country of the
Houyhnhnms

BY

LEMUEL GULLIVER

first a Surgeon and then a
Captain of several
Ships

[*Gulliver's Travels* were written in Ireland between 1720/1 and 1725 and published anonymously in two volumes by Benjamin Motte at Middle Temple Gate in Fleet Street, London, on October 28, 1726. The manuscript was delivered to Motte, probably by Swift's friend, Charles Ford, with strict injunctions to preserve the secret of its authorship. The secret was immediately penetrated and the first edition was sold out within a week. Motte published two further editions before the end of the year. Two editions were also published in Dublin in 1726 and serial versions appeared during the late autumn in two London newspapers. None of these texts, however, reproduced Swift's manuscript either completely or correctly. The definitive text, printed here, was prepared by Ford with Swift's approval, and first printed in 1735 in the third volume of the first collected edition of Swift's Works, published by George Faulkner in Dublin]

A LETTER FROM CAPTAIN GULLIVER TO HIS COUSIN SYMPSON

I HOPE you will be ready to own publicly, whenever you shall be called to it, that by your great and frequent Urgency you prevailed on me to publish a very loose and uncorrect Account of my Travels; with Direction to hire some young Gentlemen of either University to put them in Order, and correct the Style, as my Cousin Dampier did by my Advice, in his Book called, *A Voyage round the World*. But I do not remember I gave you Power to consent, that any thing should be omitted, and much less than any thing should be inserted: Therefore, as to the latter, I do here renounce every thing of that Kind; particularly a Paragraph about her Majesty the late Queen Anne, of most pious and glorious Memory; although I did reverence and esteem her more than any of human Species. But you, or your Interpolator, ought to have considered, that as it was not my Inclination, so was it not decent to praise any Animal of our Composition before my Master Houyhnhnm: And besides, the Fact was altogether false; for to my Knowledge, being in England during some Part of her Majesty's Reign, she did govern by a chief Minister; nay, even by two successively; the first whereof was the Lord of Godolphin, and the second the Lord of Oxford; so that you have made me say the thing that was not. Likewise, in the Account of the Academy of Projectors, and several Passages of my Discourse to my Master Houyhnhnm, you have either omitted some material Circumstances, or minced or changed them in such a Manner, that I do hardly know mine own Work. When I formerly hinted to you something of this in a Letter, you were pleased to answer, that you were afraid of giving Offence; that People in Power were very watchful over the Press; and apt not only to interpret, but to punish every thing which looked like an Inuendo (as I think you called it). But pray, how could that which I spoke so many Years ago, and at above five Thousand Leagues distance, in another Reign, be applyed to any of the Yahoos, who now are said to govern the Herd; especially, at a time when I little thought on or feared the Unhappiness of living under them. Have not I the most Reason to complain, when I see these very Yahoos carried by Houyhnhnms in a Vehicle, as if these were Brutes, and those the

rational Creatures? And, indeed, to avoid so monstrous and detestable a Sight, was one principal Motive of my Retirement hither.

THUS much I thought proper to tell you in Relation to your self, and to the Trust I reposed in you.

I do in the next Place complain of my own great Want of Judgment, in being prevailed upon by the Intreaties and false Reasonings of you and some others, very much against mine own Opinion, to suffer my Travels to be published. Pray bring to your Mind how often I desired you to consider, when you insisted on the Motive of publick Good; that the Yahoos were a Species of Animals utterly incapable of Amendment by Precepts or Examples: And so it hath proved; for instead of seeing a full Stop put to all Abuses and Corruptions, at least in this little Island, as I had Reason to expect: Behold, after above six Months Warning, I cannot learn that my Book hath produced one single Effect according to mine Intentions: I desired you would let me know by a Letter, when Party and Faction were extinguished; Judges learned and upright; Pleaders honest and modest, with some Tincture of common Sense; and Smithfield blazing with Pyramids of Law-Books; the young Nobility's Education entirely changed, the Physicians banished; the Female Yahoos abounding in Virtue, Honour, Truth and good Sense: Courts and Levees of great Ministers thoroughly weeded and swept; Wit, Merit and Learning rewarded; all Disgracers of the Press in Prose and Verse, condemned to eat nothing but their own Cotten, and quench their Thirst with their own Ink. These, and a Thousand other Reformatations, I firmly counted upon by your Encouragement; as indeed they were plainly deducible from the Precepts delivered in my Book. And, it must be owned that seven Months were a sufficient Time to correct every Vice and Folly to which Yahoos are subject; if their Natures had been capable of the least Disposition to Virtue or Wisdom: Yet so far have you been from answering mine Expectation in any of your Letters; that on the contrary, you are loading our Carrier every Week with Libels, and Keys, and Reflections, and Memoirs, and Second Parts; wherein I see myself accused of reflecting upon great States-Folk; of degrading human Nature, (for so they have still the Confidence to stile it) and of abusing the Female Sex. I find likewise, that the Writers of those Bundles are not agreed among themselves; for some of them will not allow me to be Author of mine own

Travels; and others make me Author of Books to which I am wholly a Stranger.

I FIND likewise, that your Printer hath been so careless as to confound the Times, and mistake the Dates of my several Voyages and Returns; neither assigning the true Year, or the true Month, or Day of the Month: And I hear the original Manuscript is all destroyed, since the Publication of my Book. Neither have I any Copy left; however, I have sent you some Corrections, which you may insert, if ever there should be a second Edition: And yet I cannot stand to them, but shall leave that Matter to my judicious and candid Readers, to adjust it as they please.

I HEAR some of our Sea-Yahoos find Fault with my Sea-Language, as not proper in many Parts, nor now in Use. I cannot help it. In my first Voyages, while I was young, I was instructed by the oldest Mariners, and learned to speak as they did. But I have since found that the Sea-Yahoos are apt, like the Land ones, to become new fangled in their Words; which the latter change every Year; insomuch, as I remember upon each Return to mine own Country, their old Dialect was so altered, that I could hardly understand the new. And I observe, when any Yahoo comes from London out of Curiosity to visit me at mine own House, we neither of us are able to deliver our Conceptions in a Manner intelligible to the other.

If the Censure of Yahoos could any Way affect me, I should have great Reason to complain, that some of them are so bold as to think my Book of Travels a meer Fiction out of mine own Brain; and have gone so far as to drop Hints, that the Houyhnhnms, and Yahoos have no more Existence than the Inhabitants of Utopia.

INDEED I must confess, that as to the People of Lilliput, Brobdingrag, (for so the Word should have been spelt, and not erroneously Brobdingnag) and Laputa; I have never yet heard of any Yahoo so presumptuous as to dispute their Being, or the Facts I have related concerning them; because the Truth immediately strikes every Reader with Conviction. And, is there less Probability in my Account of the Houyhnhnms or Yahoos, when it is manifest as to the latter, there are so many Thousands even in this City, who only differ from their Brother Brutes in Houyhnhnmland, because they use a Sort of a Jabber, and do not go naked. I wrote for their Amendment, and not

GULLIVER'S TRAVELS

their Approbation. The united Praise of the whole Race would be of less Consequence to me, than the neighing of those two degenerate Houyhnhnms I keep in my Stable; because, from these, degenerate as they are, I still improve in some Virtues, without any Mixture of Vice.

Do these miserable Animals presume to think that I am so far degenerated as to defend my Veracity; Yahoo as I am, it is well known through all Houyhnhnm-land, that by the Instructions and Example of my illustrious Master, I was able in the Compass of two Years (although I confess with the utmost Difficulty) to remove that infernal Habit of Lying, Shuffling, Deceiving, and Equivocating, so deeply rooted in the very Souls of all my Species; especially the Europeans.

I HAVE other Complaints to make upon this vexatious Occasion; but I forbear troubling myself or you any further. I must freely confess, that since my last Return, some Corruptions of my Yahoo Nature have revived in me by conversing with a few of your Species, and particularly those of mine own Family, by an unavoidable Necessity; else I should never have attempted so absurd a Project as that of reforming the Yahoo Race in this Kingdom; but, I have now done with all such visionary Schemes for ever.

April 2, 1727.

THE PUBLISHER TO THE READER

THE *AUTHOR* of these *Travels*, Mr. Lemuel Gulliver, is my antient and intimate Friend; there is likewise some Relation between us by the Mother's Side. About three Years ago Mr. Gulliver growing weary of the Concourse of curious People coming to him at his House in Redriff, made a small Purchase of Land, with a convenient House, near Newark, in Nottinghamshire, his native Country; where he now lives retired, yet in good Esteem among his Neighbours.

ALTHOUGH Mr. Gulliver were born in Nottinghamshire, where his Father dwelt, yet I have heard him say, his Family came from Oxfordshire; to confirm which, I have observed in the Church-Yard at Banbury, in that County, several Tombs and Monuments of the Gullivers.

BEFORE he quitted Redriff, he left the Custody of the following Papers in my Hands, with the Liberty to dispose of them as I should think fit. I have carefully perused them three Times; The Style is very plain and simple; and the only Fault I find is, that the Author, after the Manner of Travellers, is a little too circumstantial. There is an Air of Truth apparent through the whole; and indeed the Author was so distinguished for his Veracity, that it became a Sort of Proverb among his Neighbours at Redriff, when any one affirmed a Thing, to say, it was as true as if Mr. Gulliver had spoke it.

By the Advice of several worthy Persons, to whom, with the Author's Permission, I communicated these Papers, I now venture to send them into the World, hoping they may be, at least for some time, a better Entertainment to our young Noblemen, than the common Scribbles of Politics and Party.

THIS Volume would have been at least twice as large, if I had not made bold to strike out innumerable Passages relating to the Winds and Tides, as well as to the Variations and Bearings in the several Voyages; together with the minute Descriptions of the Management of the Ship in Storms, in the Style of Sailors: Likewise the Account of the Longitudes and Latitudes; wherein I have Reason to apprehend that Mr. Gulliver may be a little dissatisfied: But I was resolved to fit the Work as much as possible to the general Capacity of Readers. However, if my own Ignorance in Sea-Affairs shall have led me to commit some Mistakes, I alone am answerable for them; And if any Traveller hath a Curiosity to see the whole Work at large, as it came from the Hand of the Author, I will be ready to gratify him.

As for any further Particulars relating to the Author, the Reader will receive Satisfaction from the first Pages of the Book.

RICHARD SYMPSON



PART I
A VOYAGE TO LILLIPUT

CHAPTER I

The Author giveth Some Account of Himself and Family; his First Inducements to travel. He is Shipwrecked, and swims for his Life; gets Safe on Shoar in the Country of Lilliput; is made a Prisoner, and carried up the Country.

MY Father had a small Estate in Nottinghamshire; I was the Third of five Sons. He sent me to *Emanuel-College* in *Cambridge*, at Fourteen Years old, where I resided three Years, and applied my self close to my Studies: But the Charge of maintaining me (although I had a very scanty Allowance) being too great for a narrow Fortune; I was bound Apprentice to Mr. *James Bates*, an eminent Surgeon in *London*, with whom I continued four Years; and my Father now and then sending me small Sums of Money, I laid them out in learning Navigation, and other Parts of the Mathematicks, useful to those who intend to travel, as I always believed it would be some time or other my Fortune to do. When I left Mr. *Bates*, I went down to my Father; where, by the Assistance of him and my Uncle *John*, and some other Relations, I got Forty Pounds, and a Promise of Thirty Pounds a Year to maintain me at *Leyden*: There I studied Physick two Years and seven Months, knowing it would be useful in long Voyages.

SOON after my Return from *Leyden*, I was recommended by my good Master Mr. *Bates*, to be Surgeon to the *Swallow*, Captain *Abraham Pannell* Commander; with whom I continued three Years and a half, making a Voyage or two into the *Levant*, and some other Parts. When I came back, I resolved to settle in *London*, to which Mr. *Bates*, my Master, encouraged me; and by him I was recommended to several Patients. I took Part of a small House in the *Old Jury*; and being advised to alter my Condition, I married Mrs. *Mary Burton*, second Daughter to Mr. *Edmond*

Burton, Hosier, in *Newgate-street*, with whom I received four Hundred Pounds for a Portion.

BUT, my good Master *Bates* dying in two Years after, and I having few Friends, my Business began to fail; for my Conscience would not suffer me to imitate the bad Practice of too many among my Brethren. Having therefore consulted with my Wife, and some of my Acquaintance, I determined to go again to Sea. I was Surgeon successively in two Ships, and made several Voyages, for six Years, to the *East* and *West-Indies*; by which I got some Addition to my Fortune. My Hours of Leisure I spent in reading the best Authors, ancient and modern; being always provided with a good Number of Books; and when I was ashore, in observing the Manners and Dispositions of the People, as well as learning their Language; wherein I had a great Facility by the Strength of my Memory.

THE last of these Voyages not proving very fortunate, I grew weary of the Sea, and intended to stay at home with my Wife and Family. I removed from the *Old Jury* to *Fetter Lane*, and from thence to *Wapping*, hoping to get Business among the Sailors; but it would not turn to account. After three Years Expectation that things would mend, I accepted an advantageous Offer from Captain *William Prichard*, Master of the *Antelope*, who was making a Voyage to the *South-Sea*. We set sail from *Bristol*, May 4th, 1699, and our Voyage at first was very prosperous.

It would not be proper for some Reasons, to trouble the Reader with the Particulars of our Adventures in those Seas: Let it suffice to inform him, that in our Passage from thence to the *East-Indies*, we were driven by a violent Storm to the North-west of *Van Diemen's Land*. By an Observation, we found ourselves in the Latitude of 30 Degrees 2 Minutes South. Twelve of our Crew were dead by immoderate Labour, and ill Food; the rest were in a very weak Condition. On the fifth of *November*, which was the beginning of Summer in those Parts, the Weather being very hazy, the Seamen spied a Rock, within half a Cable's length of the Ship; but the Wind was so strong, that we were driven directly upon it, and immediately split. Six of the Crew, of whom I was one, having let down the Boat into the Sea,

made a Shift to get clear of the Ship, and the Rock. We rowed by my Computation, about three Leagues, till we were able to work no longer, being already spent with Labour while we were in the Ship. We therefore trusted ourselves to the Mercy of the Waves; and in about half an Hour the Boat was overset by a sudden Flurry from the North. What became of my Companions in the Boat, as well as of those who escaped on the Rock, or were left in the Vessel, I cannot tell; but conclude they were all lost. For my own Part, I swam as Fortune directed me, and was pushed forward by Wind and Tide. I often let my Legs drop, and could feel no Bottom: But when I was almost gone, and able to struggle no longer, I found myself within my Depth; and by this Time the Storm was much abated. The Declivity was so small, that I walked near a Mile before I got to the Shore, which I conjectured was about Eight o'Clock in the Evening. I then advanced forward near half a Mile, but could not discover any Sign of Houses or Inhabitants; at least I was in so weak a Condition, that I did not observe them. I was extremely tired, and with that, and the Heat of the Weather, and about half a Pint of Brandy that I drank as I left the Ship, I found my self much inclined to sleep. I lay down on the Grass, which was very short and soft; where I slept sounder than ever I remember to have done in my Life, and as I reckoned, above Nine Hours; for when I awaked, it was just Day-light. I attempted to rise, but was not able to stir: For as I happened to lie on my Back, I found my Arms and Legs were strongly fastened on each Side to the Ground; and my Hair, which was long and thick, tied down in the same Manner. I likewise felt several slender Ligatures across my Body, from my Armpits to my Thighs. I could only look upwards; the Sun began to grow hot, and the Light offended my Eyes. I heard a confused Noise about me, but in the Posture I lay, could see nothing except the Sky. In a little time I felt something alive moving on my left Leg, which advancing gently forward over my Breast, came almost up to my Chin; when bending my eyes downwards as much as I could, I perceived it to be a human Creature not six Inches high, with a Bow and Arrow in his Hands, and a Quiver at his Back. In the mean time,

I felt at least Forty more of the same Kind (as I conjectured) following the first. I was in the utmost Astonishment, and roared so loud, that they all ran back in a Fright; and some of them, as I was afterwards told, were hurt with the Falls they got by leaping from my Sides upon the Ground. However, they soon returned; and one of them, who ventured so far as to get a full Sight of my Face, lifting up his Hands and Eyes by way of Admiration, cried out in a shrill, but distinct Voice, *Hekinah Degul*: The others repeated the same Words several times, but I then knew not what they meant. I lay all this while, as the Reader may believe, in great Uneasiness: At length, struggling to get loose, I had the Fortune to break the Strings, and wrench out the Pegs that fastened my left Arm to the Ground; for, by lifting it up to my Face, I discovered the Methods they had taken to bind me; and, at the same time, with a violent Pull, which gave me excessive Pain, I a little loosened the Strings that tied down my Hair on the left Side; so that I was just able to turn my Head about two Inches. But the Creatures ran off a second time, before I could seize them; whereupon there was a great Shout in a very shrill Accent; and after it ceased, I heard one of them cry aloud, *Tolgo Phonac*; when in an Instant I felt above an Hundred Arrows discharged on my left Hand, which pricked me like so many Needles; and besides, they shot another Flight into the Air, as we do Bombs in *Europe*; whereof many, I suppose, fell on my Body, (though I felt them not) and some on my Face, which I immediately covered with my left Hand. When this Shower of Arrows was over, I fell a groaning with Grief and Pain; and then striving again to get loose, they discharged another Volly larger than the first; and some of them attempted with Spears to stick me in the Sides; but, by good Luck, I had on me a Buff Jerkin, which they could not pierce. I thought it the most prudent Method to lie still; and my Design was to continue so till Night, when my left Hand being already loose, I could easily free myself: And as for the Inhabitants, I had Reason to believe I might be a Match for the greatest Armies they could bring against me, if they were all of the same Size with him that I saw. But Fortune disposed otherwise of me.

When the People observed I was quiet, they discharged no more Arrows: But by the Noise increasing, I knew their Numbers were greater; and about four Yards from me, over-against my right Ear, I heard a Knocking for above an Hour, like People at work; when turning my Head that Way, as well as the Pegs and Strings would permit me, I saw a Stage erected about a Foot and a half from the Ground, capable of holding four of the Inhabitants, with two or three Ladders to mount it: From whence one of them, who seemed to be a Person of Quality, made me a long Speech, whereof I understood not one Syllable. But I should have mentioned, that before the principal Person began his Oration, he cried out three times *Langro Dehul san*: (these Words and the former were afterwards repeated and explained to me.) Whereupon immediately about fifty of the Inhabitants came, and cut the Strings that fastened the left side of my Head, which gave me the Liberty of turning it to the right, and of observing the Person and Gesture of him who was to speak. He appeared to be of a middle Age, and taller than any of the other three who attended him; whereof one was a Page, who held up his Train, and seemed to be somewhat longer than my middle Finger; the other two stood one on each side to support him. He acted every part of an Orator; and I could observe many Periods of Threatnings, and others of Promises, Pity, and Kindness. I answered in a few Words, but in the most submissive Manner, lifting up my left Hand and both my eyes to the Sun, as calling him for a Witness; and being almost famished with Hunger, having not eaten a Morsel for some Hours before I left the Ship, I found the Demands of Nature so strong upon me, that I could not forbear shewing my Impatience (perhaps against the strict Rules of Decency) by putting my Finger frequently on my Mouth, to signify that I wanted Food. The *Hurgo* (for so they call a great Lord, as I afterwards learnt) understood me very well: He descended from the Stage, and commanded that several Ladders should be applied to my Sides, on which above an hundred of the Inhabitants mounted, and walked towards my Mouth, laden with Baskets full of Meat, which had been provided, and sent thither by the King's Orders upon the first

Intelligence he received of me. I observed there was the Flesh of several Animals, but could not distinguish them by the Taste. There were Shoulders, Legs, and Loins shaped like those of Mutton, and very well dressed, but smaller than the Wings of a Lark. I eat them by two or three at a Mouthful; and took three Loaves at a time, about the bigness of Musket Bullets. They supplied me as fast as they could, shewing a thousand Marks of Wonder and Astonishment at my Bulk and Appetite. I then made another Sign that I wanted Drink. They found by my eating that a small Quantity would not suffice me; and being a most ingenious People, they slung up with great Dexterity one of their largest Hogsheads; then rolled it towards my Hand, and beat out the Top; I drank it off at a Draught, which I might well do, for it hardly held half a Pint, and tasted like a small Wine of *Burgundy*, but much more delicious. They brought me a second Hogshead, which I drank in the same Manner, and made Signs for more, but they had none to give me. When I had performed these Wonders, they shouted for Joy, and danced upon my Breast, repeating several times as they did at first, *Hekinah Degul*. They made me a Sign that I should throw down the two Hogsheads, but first warned the People below to stand out of the Way, crying aloud, *Borach Mivola*; and when they saw the Vessels in the Air, there was an universal Shout of *Hekinah Degul*. I confess I was often tempted, while they were passing backwards and forwards on my Body to seize Forty or Fifty of the first that came in my Reach, and dash them against the Ground. But the Remembrance of what I had felt, which probably might not be the worst they could do; and the Promise of Honour I made them, for so I interpreted my submissive Behaviour, soon drove out those Imaginations. Besides, I now considered my self as bound by the Laws of Hospitality to a People who had treated me with so much Expence and Magnificence. However, in my Thoughts I could not sufficiently wonder at the Intrepidity of these diminutive Mortals, who durst venture to mount and walk on my Body, while one of my Hands was at Liberty, without trembling at the very Sight of so prodigious a Creature as I must appear to them. After some

time, when they observed that I made no more Demands for Meat, there appeared before me a Person of high Rank from his Imperial Majesty. His Excellency having mounted on the Small of my Right Leg, advanced forwards up to my Face, with about a Dozen of his Retinue; And producing his Credentials under the Signet Royal, which he applied close to my Eyes, spoke about ten Minutes, without any Signs of Anger, but with a kind of determinate Resolution; often pointing forwards, which, as I afterwards found, was towards the Capital City, about half a Mile distant, whither it was agreed by his Majesty in Council that I must be conveyed. I answered in few Words, but to no Purpose, and made a Sign with my Hand that was loose, putting it to the other (but over his Excellency's Head, for Fear of hurting him or his Train) and then to my own Head and Body, to signify that I desired my Liberty. It appeared that he understood me well enough; for he shook his Head by way of Disapprobation, and held his Hand in a Posture to shew that I must be carried as a Prisoner. However, he made other Signs to let me understand that I should have Meat and Drink enough, and very good Treatment. Whereupon I once more thought of attempting to break my Bonds; but again, when I felt the Smart of their Arrows upon my Face and Hands, which were all in Blisters, and many of the Darts still sticking in them; and observing likewise that the Number of my Enemies encreased; I gave Tokens to let them know that they might do with me what they pleased. Upon this, the *Hurgo* and his Train withdrew, with much Civility and chearful Countenances. Soon after I heard a general Shout, with frequent Repetitions of the Words, *Peplom Selan*, and I felt great Numbers of the People on my Left Side relaxing the Cords to such a Degree, that I was able to turn upon my Right, and to ease my self with making Water; which I very plentifully did, to the great Astonishment of the People, who conjecturing by my Motions what I was going to do, immediately opened to the right and left on that Side, to avoid the Torrent which fell with such Noise and Violence from me. But before this, they had dawbed my Face and both my Hands with a sort of Ointment very pleasant to the Smell, which in a few

Minutes removed all the Smart of their Arrows. These Circumstances, added to the Refreshment I had received by their Victuals and Drink, which were very nourishing, disposed me to sleep. I slept about eight Hours as I was afterwards assured; and it was no Wonder; for the Physicians, by the Emperor's Order, had mingled a sleeping Potion in the Hogsheads of Wine.

It seems that upon the first Moment I was discovered sleeping on the Ground after my Landing, the Emperor had early Notice of it by an Express; and determined in Council that I should be tyed in the Manner I have related, (which was done in the Night while I slept) that Plenty of Meat and Drink should be sent me, and a Machine prepared to carry me to the Capital City.

THIS Resolution perhaps may appear very bold and dangerous and I am confident would not be imitated by any Prince in *Europe on the like Occasion*; however, in my Opinion it was extremely Prudent as well as Generous. For supposing these People had endeavoured to kill me with their Spears and Arrows while I was asleep; I should certainly have awaked with the first Sense of Smart, which might so far have roused my Rage and Strength, as to enable me to break the Strings wherewith I was tyed; after which, as they were not able to make Resistance, so they could expect no Mercy.

THESE People are most excellent Mathematicians, and arrived to a great Perfection in Mechanics by the Countenance and Encouragement of the Emperor, who is a renowned Patron of Learning. This Prince hath several Machines fixed on Wheels, for the Carriage of Trees and other great Weights. He often buildeth his largest Men of War, whereof some are Nine Foot long, in the Woods where the Timber grows, and has them carried on these Engines three or four Hundred Yards to the Sea. Five Hundred Carpenters and Engineers were immediately set at work to prepare the greatest Engine they had. It was a Frame of Wood raised three Inches from the Ground, about seven Foot long and four wide, moving upon twenty two Wheels. The Shout I heard, was upon the arrival of this Engine, which, it seems, set out in four Hours after my Landing. It was brought parallel to me as I lay. But the principal Difficulty was to

raise and place me in this Vehicle. Eighty Poles, each of one Foot high, were erected for this Purpose, and very strong Cords of the bigness of Pack-thread were fastened by Hooks to many Bandages, which the Workmen had girt round my Neck, my Hands, my Body, and my Legs. Nine Hundred of the Strongest Men were employed to draw up these Cords by many Pullies fastned on the Poles; and thus in less than three Hours, I was raised and slung into the Engine, and there tyed fast. All this I was told; for while the whole Operation was performing, I lay in a profound Sleep, by the Force of that soporiferous Medicine infused into my Liquor. Fifteen hundred of the Emperor's largest Horses, each about four Inches and a half high, were employed to draw me towards the Metropolis, which, as I said, was half a Mile distant.

ABOUT four Hours after we began our Journey, I awaked by a very ridiculous Accident; for the Carriage being stopt a while to adjust something that was out of Order, two or three of the young Natives had the Curiosity to see how I looked when I was asleep; they climbed up into the Engine, and advancing very softly to my Face, one of them, an Officer in the Guards, put the sharp End of his Half-Pike a good way up into my left Nostril, which tickled my Nose like a Straw, and made me sneeze violently: Whereupon they stole off unperceived; and it was three Weeks before I knew the Cause of my awaking so suddenly. We made a long March the remaining Part of the Day, and rested at Night with Five Hundred Guards on each Side of me, half with Torches, and half with Bows and Arrows, ready to shoot me if I should offer to stir. The next Morning at Sunrise we continued our March, and arrived within two Hundred Yards of the City-Gates about Noon. The Emperor, and all his Court, came out to meet us; but his great Officers would by no Means suffer his Majesty to endanger his Person by mounting on my Body.

At the Place where the Carriage stopt, there stood an ancient Temple, esteemed to be the largest in the whole Kingdom; which having been polluted some Years before by an unnatural Murder, was, according to the Zeal of those People, looked upon as

Prophane, and therefore had been applied to Common Uses, and all the Ornaments and Furniture carried away. In this Edifice it was determined I should lodge. The great Gate fronting to the North was about four Foot high, and almost two Foot wide, through which I could easily creep. On each Side of the Gate was a small Window not above six Inches from the Ground: Into that on the Left Side, the King's Smiths conveyed fourscore and eleven Chains, like those that hang to a Lady's Watch in *Europe*, and almost as large, which were locked to my Left Leg with six and thirty Padlocks. Over against this Temple, on the other Side of the great Highway, at twenty Foot Distance, there was a Turret at least five Foot high. Here the Emperor ascended with many principal Lords of his Court, to have an Opportunity of viewing me, as I was told, for I could not see them. It was reckoned that above an hundred thousand Inhabitants came out of the Town upon the same Errand; and in spite of my Guards, I believe there could not be fewer than ten thousand, at several Times, who mounted upon my Body by the Help of Ladders. But a Proclamation was soon issued to forbid it, upon Pain of Death. When the Workmen found it was impossible for me to break loose, they cut all the Strings that bound me; whereupon I rose up with as melancholy a Disposition as ever I had in my Life. But the Noise and Astonishment of the People at seeing me rise and walk, are not to be expressed. The Chains that held my left Leg were about two Yards long, and gave me not only the Liberty of walking backwards and forwards in a Semicircle; but being fixed within four Inches of the Gate, allowed me to creep in, and lie at my full Length in the Temple.

A VOYAGE TO LILLIPUT

CHAPTER II

The Emperor of Lilliput, attended by Several of the Nobility, comes to see the Author in his Confinement. The Emperor's Person and Habit described. Learned Men appointed to teach the Author their Language. He gains Favour by his Mild Disposition. His Pockets are searched, and his Sword and Pistols taken from him.

WHEN I found myself on my Feet, I looked about me, and must confess I never beheld a more entertaining Prospect. The Country round appeared like a continued Garden; and the inclosed Fields, which were generally Forty Foot square, resembled so many Beds of Flowers. These Fields were intermingled with Woods of half a Stang, and the tallest Trees, as I could judge, appeared to be seven Foot high. I viewed the Town on my left Hand, which looked like the painted Scene of a City in a Theatre.

I HAD been for some Hours extremely pressed by the Necessities of Nature; which was no Wonder, it being almost two Days since I had last disburthened myself. I was under great Difficulties between Urgency and Shame. The best Expedient I could think on, was to creep into my House, which I accordingly did; and shutting the Gate after me, I went as far as the Length of my Chain would suffer; and discharged my Body of that uneasy Load. But this was the only Time I was ever guilty of so uncleanly an Action; for which I cannot but hope the candid Reader will give some Allowance, after he hath maturely and impartially considered my Case, and the Distress I was in. From this Time my constant Practice was, as soon as I rose, to perform that Business in open Air, at the full Extent of my Chain; and due Care was taken every Morning before Company came, that the offensive Matter should be carried off in Wheel-barrow, by two Servants appointed for that Purpose. I would not have dwelt so long upon a Circumstance, that perhaps at first Sight may appear not very momentous; if I had not thought it necessary to justify my Character in Point of Cleanliness to the World;

which I am told, some of my Maligners have been pleased, upon this and other Occasions, to call in Question.

WHEN this Adventure was at an End, I came back out of my House, having Occasion for fresh Air. The Emperor was already descended from the Tower, and advancing on Horse-back towards me, which had like to have cost him dear; for the Beast, although very well trained, yet wholly unused to such a Sight, which appeared as if a Mountain moved before him, reared up on his hinder Feet: But that Prince, who is an excellent Horseman, kept his Seat, until his Attendants ran in, and held the Bridle, while his Majesty had Time to dismount. When he alighted, he surveyed me round with great Admiration, but kept beyond the Length of my Chains. He ordered his Cooks and Butlers, who were already prepared, to give me Victuals and Drink, which they pushed forward in a sort of Vehicles upon Wheels until I could reach them. I took these Vehicles, and soon emptied them all; twenty of them were filled with Meat, and ten with Liquor; each of the former afforded me two or three good Mouthfuls, and I emptied the Liquor of ten Vessels, which was contained in earthen Vials, into one Vehicle, drinking it off at a Draught; and so I did with the rest. The Empress, and young Princes of the blood, of both Sexes, attended by many Ladies, sate at some Distance in their Chairs; but upon the Accident that happened to the Emperor's Horse, they alighted, and came near his Person; which I am now going to describe. He is taller by almost the Breadth of my Nail, than any of his Court, which alone is enough to strike an Awe into the Beholders. His Features are strong and masculine, with an *Austrian* Lip, and arched Nose, his Complexion olive, his Countenance erect, his Body and Limbs well proportioned, all his Motions graceful, and his Deportment majestick. He was then past his Prime, being twenty-eight Years and three Quarters old, of which he had reigned about seven, in great Felicity, and generally victorious. For the better Convenience of beholding him, I lay on my Side, so that my Face was parallel to his, and he stood but three Yards off: However, I have had him since many Times in my Hand, and therefore cannot be deceived in the Description.

A VOYAGE TO LILLIPUT

His Dress was very plain and simple, the Fashion of it between the *Asiatick* and the *European*; but he had on his Head a light Helmet of Gold, adorned with Jewels, and a Plume on the Crest. He held his Sword drawn in his Hand, to defend himself, if I should happen to break loose; it was almost three Inches long, the Hilt and Scabbard were Gold enriched with Diamonds. His Voice was shrill, but very clear and articulate, and I could distinctly hear it when I stood up. The Ladies and Courtiers were all most magnificently clad, so that the Spot they stood upon seemed to resemble a Petticoat spread on the Ground, embroidered with Figures of Gold and Silver. His Imperial Majesty spoke often to me, and I returned Answers, but neither of us could understand a Syllable. There were several of his Priests and Lawyers present (as I conjectured by their Habits) who were commanded to address themselves to me, and I spoke to them in as many Languages as I had the least Smattering of, which were *High and Low Dutch, Latin, French, Spanish, Italian, and Lingua Franca*; but all to no purpose. After about two Hours the Court retired, and I was left with a strong Guard, to prevent the Impertinence, and probably the Malice of the Rabble, who were very impatient to croud about me as near as they durst; and some of them had the Impudence to shoot their Arrows at me as I sate on the Ground by the Door of my House; whereof one very narrowly missed my left Eye. But the Colonel ordered six of the Ringleaders to be seized, and thought no Punishment so proper as to deliver them bound into my Hands, which some of his Soldiers accordingly did, pushing them forwards with the But-ends of their Pikes into my Reach: I took them all in my right Hand, put five of them into my Coat-pocket; and as to the sixth, I made a Countenance as if I would eat him alive. The poor Man squalled terribly, and the Colonel and his Officers were in much Pain, especially when they saw me take out my Penknife: But I soon put them out of Fear; for, looking mildly, and immediately cutting the Strings he was bound with, I set him gently on the Ground, and away he ran. I treated the rest in the same Manner, taking them one by one out of my Pocket; and I observed both the Soldiers and People were highly obliged

at this Mark of my Clemency, which was represented very much to my Advantage at Court.

TOWARDS Night I got with some Difficulty into my House, where I lay on the Ground, and continued to do so about a Fortnight; during which time the Emperor gave Orders to have a Bed prepared for me. Six Hundred Beds of the common Measure were brought in Carriages, and worked up in my House; an Hundred and Fifty of their Beds sown together made up the Breadth and Length, and these were four double, which however kept me but very indifferently from the Hardness of the Floor, that was of smooth Stone. By the same Computation they provided me with Sheets, Blankets, and Coverlets, tolerable enough for one who had been so long enured to Hardships as I.

As the News of my Arrival spread through the Kingdom, it brought prodigious Numbers of rich, idle, and curious People to see me; so that the Villages were almost emptied, and great Neglect of Tillage and Household Affairs must have ensued, if his Imperial Majesty had not provided by several Proclamations and Orders of State against this Inconveniency. He directed that those, who had already beheld me, should return home, and not presume to come within fifty Yards of my House, without Licence from Court; whereby the Secretaries of State got considerable Fees.

IN the mean time, the Emperor held frequent Councils to debate what Course should be taken with me; and I was afterwards assured by a particular Friend, a Person of great Quality, and who was as much in the *Secret* as any; that the Court was under many Difficulties concerning me. They apprehended my breaking loose; that my Diet would be very expensive, and might cause a Famine. Sometimes they determined to starve me, or at least to shoot me in the Face and Hands with poisoned Arrows, which would soon dispatch me: But again they considered, that the Stench of so large a Carcase might produce a Plague in the Metropolis, and probably spread through the whole Kingdom. In the midst of these Consultations, several Officers of the Army went to the Door of the great Council-Chamber; and two of them being admitted, gave an Account of my Behaviour to the

six Criminals above-mentioned; which made so favourable an Impression in the Breast of his Majesty, and the whole Board, in my Behalf, that an Imperial Commission was issued out, obliging all the Villages nine hundred Yards round the City, to deliver in every Morning six Beeves, forty Sheep, and other Victuals for my Sustenance; together with a proportionable Quantity of Bread and Wine, and other Liquors: For the due Payment of which his Majesty gave Assignments upon his Treasury. For this Prince lives chiefly upon his own Demesnes; seldom, except upon great Occasions raising any Subsidies upon his Subjects, who are bound to attend him in his Wars at their own Expence. An Establishment was also made of Six Hundred Persons to be my Domesticks, who had Board-Wages allowed for their Maintenance, and Tents built for them very conveniently on each side of my Door. It was likewise ordered, that three hundred Taylors should make me a Suit of Cloaths after the Fashion of the Country: That, six of his Majesty's greatest Scholars should be employed to instruct me in their Language: And, lastly, that the Emperor's Horses, and those of the Nobility, and Troops of Guards, should be exercised in my Sight, to accustom themselves to me. All these Orders were duly put in Execution; and in about three Weeks I made a great progress in Learning their Language; during which Time, the Emperor frequently honoured me with his Visits, and was pleased to assist my Masters in teaching me. We began already to converse together in some Sort; and the first Words I learnt, were to express my Desire, that he would please to give me my Liberty; which I every Day repeated on my Knees. His Answer, as I could apprehend, was, that this must be a Work of Time, not to be thought on without the Advice of his Council; and that first I must *Lumos Kelmin pesso desmar lon Emposo*; that is, *Swear a Peace with him and his Kingdom*. However, that I should be used with all Kindness; and he advised me to acquire by my Patience and discreet Behaviour, the good Opinion of himself and his Subjects. He desired I would not take it ill, if he gave Orders to certain proper Officers to search me; for probably I might carry about me several Weapons, which must needs be dangerous

Things, if they answered the Bulk of so prodigious a Person I said, his Majesty should be satisfied, for I was ready to strip my self, and turn up my Pockets before him. This I delivered, part in Words, and part in Signs. He replied, that by the Laws of the Kingdom, I must be searched by two of his Officers: That he knew this could not be done without my Consent and Assistance; that he had so good an Opinion of my Generosity and Justice, as to trust their Persons in my Hands: That whatever they took from me should be returned when I left the Country, or paid for at the Rate which I would set upon them. I took up the two Officers in my Hands, put them first into my Coat-Pockets, and then into every other Pocket about me, except my two Fobs, and another secret Pocket which I had no Mind should be searched, wherein I had some little Necessaries of no Consequence to any but my self. In one of my Fobs there was a Silver Watch, and in the other a small Quantity of Gold in a Purse. These Gentlemen, having Pen, Ink, and Paper about them, made an exact Inventory of every thing they saw; and when they had done, desired I would set them down, that they might deliver it to the Emperor. This Inventory I afterwards translated into *English*, and is Word for Word as follows.

IMPRIMIS, In the right Coat-Pocket of the *Great Man Mountain* (for so I interpret the Words *Quinbus Flestrin*) after the strictest Search, we found only one great Piece of coarse Cloth, large enough to be a Foot-Cloth for your Majesty's chief Room of State. In the left Pocket, we saw a huge Silver Chest, with a Cover of the same Metal, which we, the Searchers, were not able to lift. We desired it should be opened; and one of us stepping into it, found himself up to the mid Leg in a sort of Dust, some part whereof flying up to our Faces, set us both a sneezing for several Times together. In his right Waistcoat-Pocket, we found a prodigious Bundle of white thin Substances, folded one over another, about the Bigness of three Men, tied with a strong Cable, and marked with black Figures; which we humbly conceive to be Writings; every Letter almost half as large as the Palm of our Hands. In the left there was a sort of Engine, from the Back of which were extended twenty long Poles, resembling

the Pallisado's before your Majesty's Court; wherewith we conjecture the *Man Mountain* combs his Head; for we did not always trouble him with Questions, because we found it a great difficulty to make him understand us. In the large Pocket on the right Side of his middle Cover, (so I translate the Word *Ranfu-Lo*, by which they meant my Breeches) we saw a hollow Pillar of Iron, about the Length of a Man, fastened to a strong Piece of Timber, larger than the Pillar; and upon one side of the Pillar were huge Pieces of Iron sticking out, cut into strange Figures; which we know not what to make of. In the left Pocket, another Engine of the same kind. In the smaller Pocket on the right Side, were several round flat Pieces of white and red Metal, of different Bulk: Some of the white, which seemed to be Silver, were so large and heavy, that my Comrade and I could hardly lift them. In the left Pocket were two black Pillars irregularly shaped: we could not, without Difficulty, reach the Top of them as we stood at the Bottom of his Pocket: One of them was covered, and seemed all of a Piece; but at the upper End of the other, there appeared a white round Substance, about twice the bigness of our Heads. Within each of these was inclosed a prodigious Plate of Steel; which, by our Orders, we obliged him to shew us, because we apprehended they might be dangerous Engines. He took them out of their Cases, and told us, that in his own Country his Practice was to shave his Beard with one of these, and to cut his Meat with the other. There were two Pockets which we could not enter: These he called his Fobs; they were two large Slits cut into the Top of his middle Cover, but squeezed close by the Pressure of his Belly. Out of the right Fob hung a great Silver Chain, with a wonderful kind of Engine at the Bottom. We directed him to draw out whatever was at the End of that Chain; which appeared to be a Globe, half Silver, and half of some transparent Metal: For on the transparent Side we saw certain strange Figures circularly drawn, and thought we could touch them, until we found our Fingers stopped with that lucid Substance. He put this Engine to our Ears, which made an incessant Noise like that of a Water-Mill. And we conjecture it is either some unknown Animal, or the God that he worships: But

we are more inclined to the latter Opinion, because he assured us (if we understood him right, for he expressed himself very imperfectly) that he seldom did any Thing without consulting it. He called it his Oracle, and said it pointed out the Time for every Action of his Life. From the left Fob he took out a Net almost large enough for a Fisherman, but contrived to open and shut like a Purse, and served him for the same Use: We found therein several massy Pieces of yellow Metal, which if they be of real Gold, must be of immense Value.

HAVING thus, in Obedience to your Majesty's Commands, diligently searched all his Pockets; we observed a Girdle about his Waist made of the Hyde of some prodigious Animal; from which, on the left Side, hung a Sword of the Length of five Men; and on the right, a Bag or Pouch divided into two Cells; each Cell capable of holding three of your Majesty's Subjects. In one of these Cells were several Globes or Balls of a most ponderous Metal, about the Bigness of our Heads, and required a strong Hand to lift them: The other Cell contained a Heap of certain black Grains, but of no great Bulk or Weight, for we could hold about fifty of them in the Palms of our Hands.

THIS is an exact Inventory of what we found about the Body of the *Man Mountain*; who used us with great Civility, and due Respect to your Majesty's Commission. Signed and Sealed on the fourth Day of the eighty ninth Moon of your Majesty's auspicious Reign.

Clefren Frelock, Marsi Frelock.

WHEN this Inventory was read over to the Emperor, he directed me to deliver up the several Particulars. He first called for my Scymiter, which I took out, Scabbard and all. In the mean time he ordered three thousand of his choicest Troops, who then attended him, to surround me at a Distance, with their Bows and Arrows just ready to discharge: But I did not observe it; for my Eyes were wholly fixed upon his Majesty. He then desired me to draw my Scymiter, which, although it had got some Rust by the Sea-Water, was in most Parts exceeding bright. I did so, and immediately all the Troops gave a Shout

between Terror and Surprize; for the Sun shone clear, and the Reflexion dazzled their Eyes, as I waved the Scymiter to and fro in my Hand. His Majesty, who is a most magnanimous Prince, was less daunted than I could expect; he ordered me to return it into the Scabbard, and cast it on the Ground as gently as I could, about six Foot from the End of my Chain. The next Thing he demanded was one of the hollow Iron Pillars, by which he meant my Pocket-Pistols. I drew it out, and at his Desire, as well as I could, expressed to him the Use of it, and charging it only with Powder, which by the Closeness of my Pouch, happened to escape wetting in the Sea, (an Inconvenience that all prudent Mariners take special Care to provide against) I first cautioned the Emperor not to be afraid; and then I let it off in the Air. The Astonishment here was much greater than at the Sight of my Scymiter. Hundreds fell down as if they had been struck dead; and even the Emperor, although he stood his Ground, could not recover himself in some time. I delivered up both my Pistols in the same Manner as I had done my Scymiter, and then my Pouch of Powder and Bullets; begging him that the former might be kept from Fire; for it would kindle with the smallest Spark, and blow up his Imperial Palace into the Air. I likewise delivered up my Watch, which the Emperor was very curious to see; and commanded two of his tallest Yeomen of the Guards to bear it on a Pole upon their Shoulders, as Dray-men in *England* do a Barrel of Ale. He was amazed at the continual Noise it made, and the Motion of the Minute-hand, which he could easily discern; for their Sight is much more acute than ours: He asked the Opinions of his learned Men about him, which were various and remote, as the Reader may well imagine without my repeating; although indeed I could not very perfectly understand them. I then gave up my Silver and Copper Money, my Purse with nine large Pieces of Gold, and some smaller ones; my Knife and Razor, my Comb and Silver Snuff-Box, my Handkerchief and Journal Book. My Scymiter, Pistols, and Pouch, were conveyed in Carriages to his Majesty's Stores; but the rest of my Goods were returned me.

I HAD, as I before observed, one private Pocket which escaped

GULLIVER'S TRAVELS

their Search, wherein there was a Pair of Spectacles (which I sometimes use for the Weakness of my Eyes) a Pocket Perspective, and several other little Conveniences; which being of no Consequence to the Emperor, I did not think my self bound in Honour to discover; and I apprehended they might be lost or spoiled if I ventured them out of my Possession.

CHAPTER III

The Author diverts the Emperor and his Nobility of Both Sexes, in a very Uncommon Manner. The Diversions of the Court of Lilliput described. The Author hath his Liberty granted him upon Certain Conditions.

MY Gentleness and good Behaviour had gained so far on the Emperor and his Court, and indeed upon the Army and People in general, that I began to conceive Hopes of getting my Liberty in a short Time. I took all possible Methods to cultivate this favourable Disposition. The Natives came by Degrees to be less apprehensive of any Danger from me. I would sometimes lie down, and let five or six of them dance on my Hand. And at last the Boys and Girls would venture to come and play at Hide and Seek in my Hair. I had now made a good Progress in understanding and speaking their Language. The Emperor had a mind one Day to entertain me with several of the Country Shows; wherein they exceed all Nations I have known, both for Dexterity and Magnificence. I was diverted with none so much as that of the Rope-Dancers, performed upon a slender white Thread, extended about two Foot, and twelve Inches from the Ground. Upon which, I shall desire Liberty, with the Reader's Patience, to enlarge a little.

THIS Diversion is only practised by those Persons, who are Candidates for great Employments, and high Favour, at Court. They are trained in this Art from their Youth, and are not always of noble Birth, or liberal Education. When a great Office is vacant, either by Death or Disgrace, (which often happens) five

or six of those Candidates petition the Emperor to entertain his Majesty and the Court with a Dance on the Rope; and whoever jumps the highest without falling, succeeds in the Office. Very often the chief Ministers themselves are commanded to shew their Skill, and to convince the Emperor that they have not lost their Faculty. *Flimnap*, the Treasurer, is allowed to cut a Caper on the strait Rope, at least an Inch higher than any other Lord in the whole Empire. I have seen him do the Summerset several times together, upon a Trencher fixed on the Rope, which is no thicker than a common Packthread in *England*. My Friend *Reldresal*, principal Secretary for private Affairs, is, in my Opinion, if I am not partial, the second after the Treasurer; the rest of the great Officers are much upon a Par.

THESE Diversions are often attended with fatal Accidents, whereof great Numbers are on Record. I my self have seen two or three Candidates break a Limb. But the Danger is much greater, when the Ministers themselves are commanded to shew their Dexterity: For, by contending to excel themselves and their Fellows, they strain so far, that there is hardly one of them who hath not received a Fall; and some of them two or three. I was assured, that a Year or two before my Arrival, *Flimnap* would have infallibly broke his Neck, if one of the *King's Cushions*, that accidentally lay on the Ground, had not weakened the Force of his Fall.

THERE is likewise another Diversion, which is only shewn before the Emperor and Empress, and first Minister, upon particular Occasions. The Emperor lays on a Table three fine silken Threads of six Inches long. One is Blue, the other Red, and the third Green. These Threads are proposed as Prizes, for those Persons whom the Emperor hath a mind to distinguish by a peculiar Mark of his Favour. The Ceremony is performed in his Majesty's great Chamber of State; where the Candidates are to undergo a Tryal of Dexterity very different from the former; and such as I have not observed the least Resemblance of in any other Country of the old or the new World. The Emperor holds a Stick in his Hands, both Ends parallel to the Horizon, while the Candidates, advancing one by one, sometimes leap over the

Stick, sometimes creep under it backwards and forwards several times, according as the Stick is advanced or depressed. Sometimes the Emperor holds one End of the Stick, and his first Minister the other; sometimes the Minister has it entirely to himself. Whoever performs his Part with most Agility, and holds out the longest in *leaping* and *creeping*, is rewarded with the Blue-coloured Silk; the Red is given to the next, and the Green to the third, which they all wear girt twice round about the Middle; and you see few great Persons about this Court, who are not adorned with one of these Girdles.

THE Horses of the Army, and those of the Royal Stables, having been daily led before me, were no longer shy, but would come up to my very Feet, without starting. The Riders would leap them over my Hand as I held it on the Ground; and one of the Emperor's Huntsmen, upon a large Courser, took my Foot, Shoe and all; which was indeed a prodigious Leap. I had the good Fortune to divert the Emperor one Day, after a very extraordinary Manner. I desired he would order several Sticks of two Foot high, and the Thickness of an ordinary Cane, to be brought me; whereupon his Majesty commanded the Master of his Woods to give Directions accordingly; and the next Morning six Wood-men arrived with as many Carriages, drawn by eight Horses to each. I took nine of these Sticks, and fixing them firmly in the Ground in a Quadrangular Figure, two Foot and a half square; I took four other Sticks, and tyed them parallel at each Corner, about two Foot from the Ground; and then I fastened my Handkerchief to the nine Sticks that stood erect; and extended it on all Sides, till it was as tight as the Top of a Drum; and the four parallel Sticks rising about five Inches higher than the Handkerchief, served as Ledges on each Side. When I had finished my Work, I desired the Emperor to let a Troop of his best Horse, Twenty-four in Number, come and exercise upon this Plain. His Majesty approved of the Proposal, and I took them up one by one in my Hands, ready mounted and armed, with the proper Officers to exercise them. As soon as they got into Order, they divided into two Parties, performed mock Skirmishes, discharged blunt Arrows, drew their Swords, fled

and pursued, attacked and retired; and in short discovered the best military Discipline I ever beheld. The parallel Sticks secured them and their Horses from falling over the Stage; and the Emperor was so much delighted, that he ordered this Entertainment to be repeated several Days; and once was pleased to be lifted up, and give the Word of Command; and, with great Difficulty, persuaded even the Empress her self to let me hold her in her close Chair, within two Yards of the Stage, from whence she was able to take a full View of the whole Performance. It was my good Fortune that no ill Accident happened in these Entertainments; only once a fiery Horse that belonged to one of the Captains, pawing with his Hoof struck a Hole in my Handkerchief, and his Foot slipping, he overthrew his Rider and himself; but I immediately relieved them both: For covering the Hole with one Hand, I set down the Troop with the other, in the same Manner as I took them up. The Horse that fell was strained in the left Shoulder, but the Rider got no Hurt, and I repaired my Handkerchief as well as I could: However, I would not trust to the Strength of it any more in such dangerous Enterprizes.

ABOUT two or three Days before I was set at Liberty, as I was entertaining the Court with these Kinds of Feats, there arrived an Express to inform his Majesty, that some of his Subjects riding near the Place where I was first taken up, had seen a great black Substance lying on the Ground, very oddly shaped, extending its Edges round as wide as his Majesty's Bedchamber, and rising up in the Middle as high as a Man. That it was no living Creature, as they at first apprehended; for it lay on the Grass without Motion, and some of them had walked round it several Times: That by mounting upon each others Shoulders, they had got to the Top, which was flat and even; and, stamping upon it, they found it was hollow within: That they humbly conceived it might be something belonging to the *Man-Mountain*; and if his Majesty pleased, they would undertake to bring it with only five Horses. I presently knew what they meant; and was glad at Heart to receive this Intelligence. It seems, upon my first reaching the Shore, after our Shipwreck, I was in such Confusion,

that before I came to the Place where I went to sleep, my Hat, which I had fastened with a String to my Head while I was rowing, and had stuck on all the Time I was swimming, fell off after I came to Land; the String, as I conjecture, breaking by some Accident which I never observed, but thought my Hat had been lost at Sea. I intreated his Imperial Majesty to give Orders it might be brought to me as soon as possible, describing to him the Use and the Nature of it: And the next Day the Waggoners arrived with it, but not in a very good Condition; they had bored two Holes in the Brim, within an Inch and a half of the Edge, and fastened two Hooks in the Holes; these Hooks were tied by a long Cord to the Harness, and thus my Hat was dragged along for above half an *English* Mile; but the Ground in that Country being extremely smooth and level, it received less Damage than I expected.

Two Days after this Adventure, the Emperor having ordered that Part of his Army, which quarters in and about his Metropolis, to be in a Readiness, took a fancy of diverting himself in a very singular Manner. He desired I would stand like a *Colossus*, with my Legs as far asunder as I conveniently could. He then commanded his General (who was an old experienced Leader, and a great Patron of mine) to draw up the Troops in close Order, and march them under me; the Foot by Twenty-four in a Breast, and the Horse by Sixteen, with Drums beating, Colours flying, and Pikes advanced. This Body consisted of three Thousand Foot, and a Thousand Horse. His Majesty gave Orders, upon Pain of Death, that every Soldier in his March should observe the strictest Decency, with regard to my Person; which, however, could not prevent some of the younger Officers from turning up their Eyes as they passed under me. And, to confess the Truth, my Breeches were at that Time in so ill a Condition, that they afforded some Opportunities for Laughter and Admiration.

I HAD sent so many Memorials and Petitions for my Liberty, that his Majesty at length mentioned the Matter first in the Cabinet, and then in a full Council; where it was opposed by none, except *Skyresh Bolgolam*, who was pleased, without any Provocation, to be my mortal Enemy. But it was carried against

A VOYAGE TO LILLIPUT

him by the whole Board, and confirmed by the Emperor. That Minister was *Galbet*, or Admiral of the Realm; very much in his Master's Confidence, and a Person well versed in Affairs, but of a morose and sour Complexion. However, he was at length persuaded to comply; but prevailed that the Articles and Conditions upon which I should be set free, and to which I must swear, should be drawn up by himself. These Articles were brought to me by *Skyresh Bolgolam* in Person, attended by two under Secretaries, and several Persons of Distinction. After they were read, I was demanded to swear to the Performance of them; first in the Manner of my own Country, and afterwards in the Method prescribed by their Laws; which was to hold my right Foot in my left Hand, to place the middle Finger of my right Hand on the Crown of my Head, and my Thumb on the Tip of my right Ear. But, because the Reader may perhaps be curious to have some Idea of the Style and Manner of Expression peculiar to that People, as well as to know the Articles upon which I recovered my Liberty; I have made a Translation of the whole Instrument, Word for Word, as near as I was able; which I here offer to the Publick.

GOLBASTO MOMAREN EVLAME GURDILO SHEFIN MULLY ULLY GUE, most Mighty Emperor of *Lilliput*, Delight and Terror of the Universe, whose Dominions extend five Thousand Blustrugs, (about twelve Miles in Circumference) to the Extremities of the Globe: Monarch of all Monarchs: Taller than the Sons of Men; whose Feet press down to the Center, and whose Head strikes against the Sun: At whose Nod the Princes of the Earth shake their Knees; pleasant as the Spring, comfortable as the Summer, fruitful as Autumn, dreadful as Winter. His most sublime Majesty proposeth to the *Man-Mountain*, lately arrived at our Celestial Dominions, the following Articles, which by a solemn Oath he shall be obliged to perform.

FIRST, The *Man-Mountain* shall not depart from our Dominions without our Licence under our Great Seal.

SECONDLY, He shall not presume to come into our Metropolis,

GULLIVER'S TRAVELS

without our express Order; at which time, the Inhabitants shall have two Hours Warning, to keep within their Doors.

THIRDLY, The said *Man-Mountain* shall confine his Walks to our principal high Roads; and not offer to walk or lie down in a Meadow, or Field of Corn.

FOURTHLY, As he walks the said Roads, he shall take the utmost Care not to trample upon the Bodies of any of our loving Subjects, their Horses, or Carriages; nor take any of our said Subjects into his Hands, without their own Consent.

FIFTHLY, If an Express require extraordinary Dispatch; the *Man-Mountain* shall be obliged to carry in his Pocket the Messenger and Horse, a six Days Journey once in every Moon, and return the said Messenger back (if so required) safe to our Imperial Presence.

SIXTHLY, He shall be our Ally against our Enemies in the Island of *Blefuscu*, and do his utmost to destroy their Fleet, which is now preparing to invade Us.

SEVENTHLY, That the said *Man-Mountain* shall, at his Times of Leisure, be aiding and assisting to our Workmen, in helping to raise certain great Stones, towards covering the Wall of the principal Park, and other our Royal Buildings.

EIGHTHLY, That the said *Man-Mountain* shall, in two Moons Time, deliver in an exact survey of the Circumference of our Dominions, by a Computation of his own Paces round the Coast.

LASTLY, That upon his solemn Oath to observe all the above Articles, the said *Man-Mountain* shall have a daily Allowance of Meat and Drink, sufficient for the Support of 1728 of our Subjects; with free Access to our Royal Person, and other Marks of our Favour. Given at our Palace at *Belfaborac* the Twelfth Day of the Ninety-first Moon of our Reign.

I SWORE and subscribed to these Articles with great Chearfulness and Content, although some of them were not so honourable as I could have wished; which proceeded wholly from the

A VOYAGE TO LILLIPUT

Malice of *Skyresh Bolgolam* the High Admiral: Whereupon my Chains were immediately unlocked, and I was at full Liberty: The Emperor himself, in Person, did me the Honour to be by at the whole Ceremony. I made my Acknowledgments, by prostrating myself at his Majesty's Feet: But he commanded me to rise; and after many gracious Expressions, which, to avoid the Censure of Vanity, I shall not repeat; he added, that he hoped I should prove a useful Servant, and well deserve all the Favours he had already conferred upon me, or might do for the future.

THE Reader may please to observe, that in the last Article for the Recovery of my Liberty, the Emperor stipulates to allow me a Quantity of Meat and Drink, sufficient for the Support of 1728 *Lilliputians*. Some time after, asking a Friend at Court how they came to fix on that determinate Number; he told me, that his Majesty's Mathematicians, having taken the Height of my Body by the Help of a Quadrant, and finding it to exceed theirs in the Proportion of Twelve to One, they concluded from the Similarity of their Bodies, that mine must contain at least 1728 of theirs, and consequently would require as much Food as was necessary to support that Number of *Lilliputians*. By which, the Reader may conceive an Idea of the Ingenuity of that People, as well as the prudent and exact Oeconomy of so great a Prince.

CHAPTER IV

Mildendo, the Metropolis of Lilliput, described, together with the Emperor's Palace. A Conversation between the Author and a Principal Secretary, concerning the Affairs of that Empire. The Author's Offers to serve the Emperor in his Wars.

THE first Request I made after I had obtained my Liberty was, that I might have Licence to see *Mildendo*, the Metropolis; which the Emperor easily granted me, but with a special Charge to do no Hurt, either to the Inhabitants, or their Houses. The People had Notice by Proclamation of my Design to visit the Town. The Wall which encompassed it, is two Foot and an

half high, and at least eleven Inches broad, so that a Coach and Horses may be driven very safely round it; and it is flanked with strong Towers at ten Foot Distance. I stept over the great *Western Gate*, and passed very gently, and sideling through the two principal Streets, only in my short Waistcoat, for fear of damaging the Roofs and Eves of the Houses with the Skirts of my Coat. I walked with the utmost Circumspection, to avoid treading on any Stragglers, who might remain in the Streets, although the Orders were very strict, that all People should keep in their Houses, at their own Peril. The Garret Windows and Tops of Houses were so crowded with Spectators, that I thought in all my Travels I had not seen a more populous Place. The City is an exact Square, each Side of the Wall being five Hundred Foot long. The two great Streets which run cross and divide it into four Quarters, are five Foot wide. The Lanes and Alleys which I could not enter, but only viewed them as I passed, are from Twelve to Eighteen Inches. The Town is capable of holding five Hundred Thousand Souls. The Houses are from three to five Stories. The Shops and Markets well provided.

THE Emperor's Palace is in the Center of the City, where the two great Streets meet. It is inclosed by a Wall of two Foot high, and Twenty Foot distant from the Buildings. I had his Majesty's Permission to step over this Wall; and the Space being so wide between that and the Palace, I could easily view it on every Side. The outward Court is a Square of Forty Foot, and includes two other Courts: In the inmost are the Royal Apartments, which I was very desirous to see, but found it extremely difficult; for the great Gates, from one Square into another, were but Eighteen Inches high, and seven Inches wide. Now the Buildings of the outer Court were at least five Foot high; and it was impossible for me to stride over them, without infinite Damage to the Pile, although the Walls were strongly built of hewn Stone, and four Inches thick. At the same time, the Emperor had a great Desire that I should see the Magnificence of his Palace: But this I was not able to do till three Days after, which I spent in cutting down with my Knife some of the largest Trees in the Royal Park, about an Hundred Yards distant from the City. Of these Trees

A VOYAGE TO LILLIFUT

I made two Stools, each about three Foot high, and strong enough to bear my Weight. The People having received Notice a second time, I went again through the City to the Palace, with my two Stools in my Hands. When I came to the Side of the outer Court, I stood upon one Stool, and took the other in my Hand: This I lifted over the Roof, and gently set it down on the Space between the first and second Court, which was eight Foot wide. I then stept over the Buildings very conveniently from one Stool to the other, and drew up the first after me with a hooked Stick. By this Contrivance I got into the inmost Court; and lying down upon my Side, I applied my Face to the Windows of the middle Stories, which were left open on Purpose, and discovered the most splendid Apartments that can be imagined. There I saw the Empress, and the young Princes in their several Lodgings, with their chief Attendants about them. Her Imperial Majesty was pleased to smile very graciously upon me and gave me out of the Window her Hand to kiss.

BUT I shall not anticipate the Reader with farther Descriptions of this Kind, because I reserve them for a greater Work, which is now almost ready for the Press; containing a general Description of this Empire, from its first Erection, through a long Series of Princes, with a particular Account of their Wars and Politicks, Laws, Learning, and Religion; their Plants and Animals, their peculiar Manners and Customs, with other Matters very curious and useful; my chief Design at present being only to relate such Events and Transactions as happened to the Publick, or to my self, during a Residence of about nine Months in that Empire.

ONE Morning, about a Fortnight after I had obtained my Liberty, *Reldresal*, Principal Secretary (as they style him) of private Affairs, came to my House, attended only by one Servant. He ordered his Coach to wait at a Distance, and desired I would give him an Hour's Audience; which I readily consented to, on Account of his Quality, and Personal Merits, as well as of the many good Offices he had done me during my Sollicitations at Court. I offered to lie down, that he might the more conveniently reach my Ear; but he chose rather to let me hold him in my Hand during our Conversation. He began with Compliments on

my Liberty; said, he might pretend to some Merit in it; but, however, added, that if it had not been for the present Situation of things at Court, perhaps I might not have obtained it so soon. For, *said he*, as flourishing a Condition as we appear to be in to Foreigners, we labour under two mighty Evils; a violent Faction at home, and the Danger of an Invasion by a most potent Enemy from abroad. As to the first, you are to understand, that for above seventy Moons past, there have been two struggling Parties in this Empire, under the Names of *Tramecksan*, and *Slamecksan*, from the high and low Heels on their Shoes, by which they distinguish themselves.

It is alledged indeed, that the high Heels are most agreeable to our ancient Constitution: But however this be, his Majesty hath determined to make use of only low Heels in the Administration of the Government, and all Offices in the Gift of the Crown; as you cannot but observe; and particularly, that his Majesty's Imperial Heels are lower at least by a *Drurr* than any of his Court; (*Drurr* is a Measure about the fourteenth Part of an Inch.) The Animosities between these two Parties run so high, that they will neither eat nor drink, nor talk with each other. We compute the *Tramecksan*, or High-Heels, to exceed us in Number; but the Power is wholly on our Side. We apprehend his Imperial Highness, the Heir to the Crown to have some Tendency towards the High-Heels; at least we can plainly discover one of his Heels higher than the other; which gives him a Hobble in his Gait. Now, in the midst of these intestine Disquiets, we are threatened with an Invasion from the Island of *Blefuscu*, which is the other great Empire of the Universe, almost as large and powerful as this of his Majesty. For as to what we have heard you affirm, that there are other Kingdoms and States in the World, inhabited by human Creatures as large as your self, our Philosophers are in much Doubt; and would rather conjecture that you dropt from the Moon, or one of the Stars; because it is certain, that an hundred Mortals of your Bulk, would, in a short Time, destroy all the Fruits and Cattle of his Majesty's Dominions. Besides, our Histories of six Thousand Moons make no Mention of any other Regions, than the two great Empires of

Lilliput and *Blefuscu*. Which two mighty Powers have, as I was going to tell you, been engaged in a most obstinate War for six and thirty Moons past. It began upon the following Occasion. It is allowed on all Hands, that the primitive Way of breaking Eggs before we eat them, was upon the larger End: But his present Majesty's Grand-father, while he was a Boy, going to eat an Egg, and breaking it according to the ancient Practice, happened to cut one of his Fingers. Whereupon the Emperor his Father, published an Edict, commanding all his Subjects, upon great Penalties, to break the smaller End of their Eggs. The People so highly resented this Law, that our Histories tell us, there have been six Rebellions raised on that Account; wherein one Emperor lost his Life, and another his Crown. These civil Commotions were constantly fomented by the Monarchs of *Blefuscu*; and when they were quelled, the Exiles always fled for Refuge to that Empire. It is computed, that eleven Thousand Persons have, at several Times, suffered Death, rather than submit to break their Eggs at the smaller End. Many hundred large Volumes have been published upon this Controversy: But the Books of the *Big-Endians* have been long forbidden, and the whole Party rendred incapable by Law of holding Employments. During the Course of these Troubles, the Emperors of *Blefuscu* did frequently expostulate by their Ambassadors, accusing us of making a Schism in Religion, by offending against a fundamental Doctrine of our great Prophet *Lustrog*, in the fifty-fourth Chapter of the *Brundrecal*, (which is their *Alcoran*.) This, however, is thought to be a meer Strain upon the Text: For the Words are these; *That all true Believers shall break their Eggs at the convenient End*: and which is the convenient End, seems, in my humble Opinion, to be left to every Man's Conscience, or at least in the Power of the chief Magistrate to determine. Now the *Big-Indian* Exiles have found so much Credit in the Emperor of *Blefuscu*'s Court; and so much private Assistance and Encouragement from their Party here at home, that a bloody War hath been carried on between the two Empires for six and thirty Moons with various Success; during which Time we have lost Forty Capital Ships, and a much greater Number of smaller Vessels, together

GULLIVER'S TRAVELS

with thirty thousand of our best Seamen and Soldiers; and the Damage received by the Enemy is reckoned to be somewhat greater than ours. However, they have now equipped a numerous Fleet, and are just preparing to make a Descent upon us: And his Imperial Majesty, placing great Confidence in your Valour and Strength, hath commanded me to lay this Account of his Affairs before you.

I DESIRED the Secretary to present my humble Duty to the Emperor, and to let him know, that I thought it would not become me, who was a Foreigner, to interfere with Parties; but I was ready, with the Hazard of my Life, to defend his Person and State against all Invaders.

CHAPTER V

The Author by an Extraordinary Stratagem prevents an Invasion. A High Title of Honour is conferred upon him. Ambassadors arrive from the Emperor of Blefuscu, and sue for Peace. The Empress's Apartment on Fire by an Accident; the Author instrumental in saving the Rest of the Palace.

THE Empire of Blefuscu, is an Island situated to the North North-East Side of Lilliput, from whence it is parted only by a Channel of eight Hundred Yards wide. I had not yet seen it, and upon this Notice of an intended Invasion, I avoided appearing on that Side of the Coast, for fear of being discovered by some of the Enemies Ships, who had received no Intelligence of me; all intercourse between the two Empires having been strictly forbidden during the War, upon Pain of Death; and an Embargo laid by our Emperor upon all Vessels whatsoever. I communicated to his Majesty a Project I had formed of seizing the Enemies whole Fleet; which, as our Scouts assured us, lay at Anchor in the Harbour ready to sail with the first fair Wind. I consulted the most experienced Seamen, upon the Depth of the Channel, which they had often plummed; who told me, that in the Middle at high Water it was seventy *Glumgluff's* deep,

which is about six Foot of *European Measure*; and the rest of it fifty *Glumgluffs* at most. I walked to the North-East Coast over against *Blefuscu*; where, lying down behind a Hillock, I took out my small Pocket Perspective Glass, and viewed the Enemy's Fleet at Anchor, consisting of about fifty Men of War, and a great Number of Transports: I then came back to my House, and gave Order (for which I had a Warrant) for a great quantity of the strongest Cable and Bars of Iron. The Cable was about as thick as Packthread, and the Bars of the Length and Size of a Knitting-Needle. I trebled the Cable to make it stronger; and for the same Reason I twisted three of the Iron Bars together, binding the Extremities into a Hook. Having thus fixed fifty Hooks to as many Cables, I went back to the North-East Coast, and putting off my Coat, Shoes, and Stockings, walked into the Sea in my Leathern Jerken, about half an Hour before high Water. I waded with what Haste I could, and swam in the Middle about thirty Yards until I felt the Ground; I arrived at the Fleet in less than half an Hour. The Enemy was so frightened when they saw me, that they leaped out of their Ships, and swam to Shore; where there could not be fewer than thirty thousand Souls. I then took my Tackling, and fastning a Hook to the Hole at the Prow of each, I tyed all the Cords together at the End. While I was thus employed, the Enemy discharged several Thousand Arrows, many of which stuck in my Hands and Face; and besides the excessive Smart, gave me much Disturbance in my Work. My greatest Apprehension was for my Eyes, which I should have infallibly lost, if I had not suddenly thought of an Expedient. I kept, among other little Necessaries, a Pair of Spectacles in a private Pocket, which, as I observed before, had escaped the Emperor's Searchers. These I took out, and fastened as strongly as I could upon my Nose; and thus armed went on boldly with my Work in spite of the Enemy's Arrows; many of which struck against the Glasses of my Spectacles, but without any other Effect, further than a little to discompose them. I had now fastened all the Hooks, and taking the Knot in my Hand, began to pull; but not a Ship would stir, for they were all too fast held by their Anchors; so that the boldest Part of my Enter-

prize remained. I therefore let go the Cord, and leaving the Hooks fixed to the Ships, I resolutely cut with my Knife the Cables that fastened the Anchors; receiving above two hundred Shots in my Face and Hands: Then I took up the knotted End of the Cables to which my Hooks were tyed; and with great Ease drew fifty of the Enemy's largest Men of War after me.

THE *Blefuscutians*, who had not the least Imagination of what I intended, were at first confounded with Astonishment. They had seen me cut the Cables, and thought my Design was only to let the Ships run a-drift, or fall foul on each other: But when they perceived the whole Fleet moving in Order, and saw me pulling at the End; they set up such a Scream of Grief and Dispair, that it is almost impossible to describe or conceive. When I had got out of Danger, I stopt a while to pick out the Arrows that stuck in my Hands and Face, and rubbed on some of the same Ointment that was given me at my first Arrival, as I have formerly mentioned. I then took off my Spectacles, and waiting about an Hour until the Tyde was a little fallen, I waded through the Middle with my Cargo, and arrived safe at the Royal Port of *Lilliput*.

THE EMPEROR and his whole Court stood on the Shore, expecting the Issue of this great Adventure. They saw the Ships move forward in a large Half-Moon, but could not discern me, who was up to my Breast in Water. When I advanced to the Middle of the Channel, they were yet more in Pain because I was under Water to my Neck. The Emperor concluded me to be drowned, and that the Enemy's Fleet was approaching in a hostile Manner: But he was soon eased of his Fears; for the Channel growing shallower every Step I made, I came in a short Time within Hearing; and holding up the End of the Cable by which the Fleet was fastened, I cryed in a loud Voice, *Long live the most puissant Emperor of Lilliput!* This great Prince received me at my Landing with all possible Encomiums, and created me a *Nardac* upon the Spot, which is the highest Title of Honour among them.

His Majesty desired I would take some other Opportunity of bringing all the rest of his Enemy's Ships into his Ports. And so

unmeasurable is the Ambition of Princes, that he seemed to think of nothing less than reducing the whole Empire of *Blefuscu* into a Province, and governing it by a Viceroy; of destroying the *Big-Endian* Exiles, and compelling that People to break the smaller End of their Eggs; by which he would remain sole Monarch of the whole World. But I endeavoured to divert him from this Design, by many Arguments drawn from the Topicks of Policy as well as Justice: And I plainly protested, that I would never be an Instrument of bringing a free and brave People into Slavery: And when the Matter was debated in Council, the wisest Part of the Ministry were of my Opinion.

THIS open bold Declaration of mine was so opposite to the Schemes and Politicks of his Imperial Majesty, that he could never forgive me: He mentioned it in a very artful Manner at Council, where, I was told, that some of the wisest appeared, at least by their Silence, to be of my Opinion; but others, who were my secret Enemies, could not forbear some Expressions, which by a Side-wind reflected on me. And from this Time began an Intrigue between his Majesty, and a Junta of Ministers maliciously bent against me, which broke out in less than two Months, and had like to have ended in my utter Destruction. Of so little Weight are the greatest Services to Princes, when put into the Balance with a Refusal to gratify their Passions.

ABOUT three Weeks after this Exploit, there arrived a solemn Embassy from *Blefuscu*, with humble Offers of a Peace; which was soon concluded upon Conditions very advantageous to our Emperor; wherewith I shall not trouble the Reader. There were six Ambassadors, with a Train of about five Hundred Persons; and their Entry was very magnificent, suitable to the Grandeur of their Master, and the Importance of their Business. When their Treaty was finished, wherein I did them several good Offices by the Credit I now had, or at least appeared to have at Court; their Excellencies, who were privately told how much I had been their Friend, made me a Visit in Form. They began with many Compliments upon my Valour and Generosity; invited me to that Kingdom in the Emperor their Master's Name; and desired me to shew them some Proofs of my prodigious Strength, of which

they had heard so many Wonders; wherein I readily obliged them, but shall not interrupt the Reader with the Particulars.

WHEN I had for some time entertained their Excellencies to their infinite Satisfaction and Surprize, I desired they would do me the Honour to present my most humble Respects to the Emperor their Master, the Renown of whose Virtues had so justly filled the whole World with Admiration, and whose Royal Person I resolved to attend before I returned to my own Country. Accordingly, the next time I had the Honour to see our Emperor, I desired his general Licence to wait on the *Blefusculian* Monarch, which he was pleased to grant me, as I could plainly perceive, in a very cold Manner; but could not guess the Reason, till I had a Whisper from a certain Person, that *Flimnap* and *Bolgolam* had represented my Intercourse with those Ambassadors, as a Mark of Disaffection, from which I am sure my Heart was wholly free. And this was the first time I began to conceive some imperfect Idea of Courts and Ministers.

It is to be observed, that these Ambassadors spoke to me by an Interpreter; the Languages of both Empires differing as much from each other as any two in *Europe*, and each Nation priding itself upon the Antiquity, Beauty, and Energy of their own Tongues, with an avowed Contempt for that of their Neighbour: Yet our Emperor standing upon the Advantage he had got by the Seizure of their Fleet, obliged them to deliver their Credentials, and make their Speech in the *Lilliputian* Tongue. And it must be confessed, that from the great Intercourse of Trade and Commerce between both Realms; from the continual Reception of Exiles, which is mutual among them; and from the Custom in each Empire to send their young Nobility and richer Gentry to the other, in order to polish themselves, by seeing the World, and understanding Men and Manners; there are few Persons of Distinction, or Merchants, or Seamen, who dwell in the Maritime Parts, but what can hold Conversation in both Tongues; as I found some Weeks after, when I went to pay my respects to the Emperor of *Blefuscu*, which in the Midst of great Misfortunes, through the Malice of my Enemies, proved a very happy Adventure to me, as I shall relate in its proper Place.

A VOYAGE TO LILLIPUT

THE Reader may remember, that when I signed those Articles upon which I recovered my Liberty, there were some which I disliked upon Account of their being too servile, neither could any thing but an extreme Necessity have forced me to submit. But being now a *Nardac*, of the highest Rank in that Empire, such Offices were looked upon as below my Dignity; and the Emperor (to do him Justice) never once mentioned them to me. However, it was not long before I had an Opportunity of doing his Majesty, at least, as I then thought, a most signal Service. I was alarmed at Midnight with the Cries of many Hundred People at my Door; by which being suddenly awaked, I was in some Kind of Terror. I heard the Word *Burglum* repeated incessantly; several of the Emperor's Court making their Way through the Croud, intreated me to come immediately to the Palace, where her Imperial Majesty's Apartment was on fire, by the Carelessness of a Maid of Honour, who fell asleep while she was reading a Romance. I got up in an Instant; and Orders being given to clear the Way before me; and it being likewise a Moon-shine Night, I made a shift to get to the Palace without trampling on any of the People. I found they had already applied Ladders to the Walls of the Apartment, and were well provided with Buckets, but the Water was at some Distance. These Buckets were about the Size of a large Thimble, and the poor People supplied me with them as fast as they could; but the Flame was so violent, that they did little Good. I might easily have stifled it with my Coat, which I unfortunately left behind me for haste, and came away only in my Leathern Jerkin. The Case seemed wholly desperate and deplorable; and this magnificent Palace would have infallibly been burnt down to the Ground, if, by a Presence of Mind, unusual to me, I had not suddenly thought of an Expedient. I had the Evening before drank plentifully of a most delicious Wine, called *Glimigrim*, (the *Blefuscutians* call it *Flunec*, but ours is esteemed the better Sort) which is very diuretick. By the luckiest Chance in the World, I had not discharged myself of any Part of it. The Heat I had contracted by coming very near the Flames, and by my labouring to quench them, made the Wine begin to operate by Urine; which I voided

in such a Quantity, and applied so well to the proper Places, that in three Minutes the Fire was wholly extinguished; and the rest of that noble Pile, which had cost so many Ages in erecting, preserved from Destruction.

It was now Day-light, and I returned to my House, without waiting to congratulate with the Emperor; because, although I had done a very eminent Piece of Service, yet I could not tell how his Majesty might resent the Manner by which I had performed it: For, by the Fundamental Laws of the Realm, it is Capital in any Person, of what Quality soever, to make water within the Precincts of the Palace. But I was a little comforted by a Message from his Majesty, that he would give Orders to the Grand Justiciary for passing my Pardon in Form; which, however, I could not obtain. And I was privately assured, that the Empress conceiving the greatest Abhorrence of what I had done, removed to the most distant Side of the Court, firmly resolved that those Buildings should never be repaired for her Use; and, in the Presence of her chief Confidants, could not forbear vowing Revenge.

CHAPTER VI

Of the Inhabitants of Lilliput; their Learning, Laws, and Customs. The Manner of educating their Children. The Author's Way of living in that Country. His Vindication of a Great Lady.

ALTHOUGH I intend to leave the Description of this Empire to a particular Treatise, yet in the mean time I am content to gratify the curious Reader with some general Ideas. As the common Size of the Natives is somewhat under six Inches, so there is an exact Proportion in all other Animals, as well as Plants and Trees: For Instance, the tallest Horses and Oxen are between four and five Inches in Height, the Sheep an Inch and a half, more or less; their Geese about the Bigness of a Sparrow; and so the several Gradations downwards, till you come to the smallest, which, to my Sight, were almost invisible; but Nature hath

adapted the Eyes of the *Lilliputians* to all Objects proper for their View: They see with great Exactness, but at no great Distance. And to show the Sharpness of their Sight towards Objects that are near, I have been much pleased with observing a Cook pulling a Lark, which was not so large as a common Fly; and a young Girl threading an invisible Needle with invisible Silk. Their tallest Trees are about seven Foot high; I mean some of those in the great Royal Park, the Tops whereof I could but just reach with my Fist clinched. The other Vegetables are in the same Proportion: But this I leave to the Reader's Imagination.

I SHALL say but little at present of their Learning, which for many Ages hath flourished in all its Branches among them: But their Manner of Writing is very peculiar; being neither from the Left to the Right, like the *Europeans*; nor from the Right to the Left, like the *Arabians*; nor from up to down, like the *Chinese*; nor from down to up, like the *Cascagians*; but aslant from one Corner of the Paper to the other, like Ladies in *England*.

THEY bury their Dead with their Heads directly downwards; because they hold an Opinion, that in eleven Thousand Moons they are all to rise again; in which Period, the Earth (which they conceive to be flat) will turn upside down, and by this Means they shall, at their Resurrection, be found ready standing on their Feet. The Learned among them confess the Absurdity of this Doctrine; but the Practice still continues, in Compliance to the Vulgar.

THERE are some Laws and Customs in this Empire very peculiar; and if they were not so directly contrary to those of my own dear Country, I should be tempted to say a little in their Justification. It is only to be wished, that they were as well executed. The first I shall mention, relateth to Informers. All Crimes against the State, are punished here with the utmost Severity; but if the Person accused make his Innocence plainly to appear upon his Tryal, the Accuser is immediately put to an ignominious Death; and out of his Goods or Lands, the innocent Person is quadruply recompensed for the Loss of his Time, for the Danger he underwent, for the Hardship of his Imprisonment, and for all the Charges he hath been at in making his Defence.

Or, if that Fund be deficient, it is largely supplied by the Crown. The Emperor doth also confer on him some publick Mark or his Favour; and Proclamation is made of his Innocence through the wholly City.

THEY look upon Fraud as a greater Crime than Theft, and therefore seldom fail to punish it with Death: For they alledge, that Care and Vigilance, with a very common Understanding, may preserve a Man's Goods from Thieves; but Honesty hath no Fence against superior Cunning: And since it is necessary that there should be a perpetual Intercourse of buying and selling, and dealing upon Credit; where Fraud is permitted or connived at, or hath no Law to punish it, the honest Dealer is always undone, and the Knave gets the Advantage. I remember when I was once interceeding with the King for a Criminal who had wronged his Master of a great Sum of Money, which he had received by Order, and ran away with; and happening to tell his Majesty, by way of Extenuation, that it was only a Breach of Trust; the Emperor thought it monstrous in me to offer, as a Defence, the greatest Aggravation of the Crime: And truly, I had little to say in Return, farther than the common Answer, that different Nations had different Customs; for, I confess, I was heartily ashamed.

ALTHOUGH we usually call Reward and Punishment, the two Hinges upon which all Government turns; yet I could never observe this Maxim to be put in Practice by any Nation except that of *Lilliput*. Whoever can there bring sufficient Proof that he hath strictly observed the Laws of his Country for Seventy-three Moons, hath a Claim to certain Privileges, according to his Quality and Condition of Life, with a proportionable Sum of Money out of a Fund appropriated for that Use: He likewise acquires the Title of *Snilpall*, or *Legal*, which is added to his Name, but doth not descend to his Posterity. And these People thought it a prodigious Defect of Policy among us, when I told them that our Laws were enforced only by Penalties, without any Mention of Reward. It is upon this account that the Image of Justice, in their Courts of Judicature, is formed with six Eyes, two before, as many behind, and on each Side one, to signify

Circumspection; with a Bag of Gold open in her right Hand, and a Sword sheathed in her left, to shew she is more disposed to reward than to punish.

IN chusing Persons for all Employments, they have more Regard to good Morals than to great Abilities: For, since Government is necessary to Mankind, they believe that the common Size of human Understandings, is fitted to some Station or other; and that Providence never intended to make the Management of publick Affairs a Mystery, to be comprehended only by a few Persons of sublime Genius, of which there seldom are three born in an Age: But, they suppose Truth, Justice, Temperance, and the like, to be in every Man's Power; the Practice of which Virtues, assisted by Experience and a good Intention, would qualify any Man for the Service of his Country, except where a Course of Study is required. But they thought the Want of Moral Virtues was so far from being supplied by superior Endowments of the Mind, that Employments could never be put into such dangerous Hands as those of Persons so qualified; and at least, that the Mistakes committed by Ignorance in a virtuous Disposition, would never be of such fatal Consequence to the Publick Weal, as the Practices of a Man, whose Inclinations led him to be corrupt, and had great Abilities to manage, to multiply, and defend his Corruptions.

In like Manner, the Disbelief of a Divine Providence renders a Man incapable of holding any publick Station: For, since Kings avow themselves to be the Deputies of Providence, the *Lilliputians* think nothing can be more absurd than for a Prince to employ such Men as disown the Authority under which he acteth.

In relating these and the following Laws, I would only be understood to mean the original Institutions, and not the most scandalous Corruptions into which these People are fallen by the degenerate Nature of Man. For as to that infamous Practice of acquiring great Employments by dancing on the Ropes, or Badges of Favour and Distinction by leaping over Sticks, and creeping under them; the Reader is to observe, that they were first introduced by the Grandfather of the Emperor now reign-

ing; and grew to the present Height, by the gradual Increase of Party and Faction.

INGRATITUDE is among them a capital Crime, as we read it to have been in some other Countries: For they reason thus; that whoever makes ill Returns to his Benefactor, must needs be a common Enemy to the rest of Mankind, from whom they have received no Obligation; and therefore such a Man is not fit to live.

THEIR Notions relating to the Duties of Parents and Children differ extremely from ours. For, since the Conjunction of Male and Female is founded upon the great Law of Nature, in order to propagate and continue the Species; the *Lilliputians* will needs have it, that Men and Women are joined together like other Animals, by the Motives of Concupiscence; and that their Tenderness towards their Young proceedeth from the like natural Principle: For which Reason they will never allow, that a Child is under any Obligation to his Father for begetting him, or to his Mother for bringing him into the World; which, considering the Miseries of human Life, was neither a Benefit in itself, nor intended so by his Parents, whose Thoughts in their Love-encounters were otherwise employed. Upon these, and the like Reasonings, their Opinion is, that Parents are the last of all others to be trusted with the Education of their own Children: And therefore they have in every Town publick Nurseries, where all Parents, except Cottagers and Labourers, are obliged to send their Infants of both Sexes to be reared and educated when they come to the Age of twenty Moons; at which Time they are supposed to have some Rudiments of Docility. These Schools are of several Kinds, suited to different Qualities, and to both Sexes. They have certain Professors well skilled in preparing Children for such a Condition of Life as befits the Rank of their Parents, and their own Capacities as well as Inclinations. I shall first say something of the Male Nurseries, and then of the Female.

THE Nurseries for Males of Noble or Eminent Birth, are provided with grave and learned Professors, and their several Deputies. The Clothes and Food of the Children are plain and

simple. They are bred up in the Principles of Honour, Justice, Courage, Modesty, Clemency, Religion, and Love of their Country: They are always employed in some Business, except in the Times of eating and sleeping, which are very short, and two Hours for Diversions, consisting of bodily Exercises. They are dressed by Men until four Years of Age, and then are obliged to dress themselves, although their Quality be ever so great; and the Women Attendants, who are aged proportionably to ours at fifty, perform only the most menial Offices. They are never suffered to converse with Servants, but go together in small or greater Numbers to take their Diversions, and always in the Presence of a Professor, or one of his Deputies: whereby they avoid those early bad Impressions of Folly and Vice to which our Children are subject. Their Parents are suffered to see them only twice a Year; the Visit is not to last above an Hour; they are allowed to kiss the Child at Meeting and Parting; but a Professor, who always standeth by on those Occasions, will not suffer them to whisper, or use any fondling Expressions, or bring any Presents of Toys, Sweet-meats, and the like.

THE Pension from each Family for the Education and Entertainment of a Child, upon Failure of due Payment, is levied by the Emperor's Officers.

THE Nurseries for Children of ordinary Gentlemen, Merchants, Traders, and Handicrafts, are managed proportionably after the same Manner; only those designed for Trades, are put out Apprentices at seven Years old; whereas those of Persons of Quality continue in their Exercises until Fifteen, which answers to One and Twenty with us: But the Confinement is gradually lessened for the last three Years.

In the Female Nurseries, the young Girls of Quality are educated much like the Males, only they are dressed by orderly Servants of their own Sex, but always in the Presence of a Professor or Deputy, until they come to dress themselves, which is at five Years old. And if it be found that these Nurses ever presume to entertain the Girls with frightful or foolish Stories, or the common Follies practised by Chamber-Maids among us; they are publickly whipped thrice about the City, imprisoned for

a Year, and banished for Life to the most desolate Parts of the Country. Thus the young Ladies there are as much ashamed of being Cowards and Fools, as the Men; and despise all personal Ornaments beyond Decency and Cleanliness; neither did I perceive any Difference in their Education, made by their Difference of Sex, only that the Exercises of the Females were not altogether so robust; and that some Rules were given them relating to domestick Life, and a smaller Compass of Learning was enjoyed them: For, their Maxim is, that among People of Quality, a Wife should be always a reasonable and agreeable Companion, because she cannot always be young. When the Girls are twelve Years old, which among them is the marriageable Age, their Parents or Guardians take them home, with great Expressions of Gratitude to the Professors, and seldom without Tears of the young Lady and her Companions.

IN the Nurseries of Females of the meaner Sort, the Children are instructed in all Kinds of Works proper for their Sex, and their several Degrees: Those intended for Apprentices are dismissed at seven Years old, the rest are kept to eleven.

THE meaner Families who have Children at these Nurseries, are obliged, besides their annual Pension, which is as low as possible, to return to the Steward of the Nursery a small Monthly Share of their Gettings, to be a Portion for the Child; and therefore all Parents are limited in their Expences by the Law. For the *Lilliputians* think nothing can be more unjust, than that People, in Subservience to their own Appetites, should bring Children into the World, and leave the Burthen of supporting them on the Publick. As to Persons of Quality, they give Security to appropriate a certain Sum for each Child, suitable to their Condition; and these Funds are always managed with good Husbandry, and the most exact Justice.

THE Cottagers and Labourers keep their Children at home, their Business being only to till and cultivate the Earth; and therefore their Education is of little Consequence to the Publick; but the Old and Diseased among them are supported by Hospitals: For begging is a Trade unknown in this Empire.

AND here it may perhaps divert the curious Reader, to give

some Account of my Domestick, and my Manner of living in this Country, during a Residence of nine Months and thirteen Days. Having a Head mechanically turned, and being likewise forced by Necessity, I had made for myself a Table and Chair convenient enough, out of the largest Trees in the Royal Park. Two hundred Sempstresses were employed to make me Shirts, and Linnen for my Bed and Table, all of the strongest and coarsest kind they could get; which, however, they were forced to quilt together in several Folds; for the thickest was some Degrees finer than Lawn. Their Linnen is usually three Inches wide, and three Foot make a Piece. The Sempstresses took my Measure as I lay on the Ground, one standing at my Neck, and another at my Mid-Leg, with a strong Cord extended, that each held by the End, while the third measured the Length of the Cord with a Rule of an Inch long. Then they measured my right Thumb, and desired no more; for by a mathematical Computation, that twice round the Thumb is once round the Wrist, and so on to the Neck and the Waist; and by the Help of my old Shirt, which I displayed on the Ground before them for a Pattern, they fitted me exactly. Three hundred Taylors were employed in the same Manner to make me Clothes; but they had another Contrivance for taking my Measure. I kneeled down, and they raised a Ladder from the Ground to my Neck; upon this Ladder one of them mounted, and let fall a Plum-Line from my Collar to the Floor, which just answered the Length of my Coat; but my Waist and Arms I measured myself. When my Cloaths were finished, which was done in my House, (for the largest of theirs would not have been able to hold them) they looked like the Patch-work made by the Ladies in *England*, only that mine were all of a Colour.

I HAD three hundred Cooks to dress my Victuals, in little convenient Huts built about my House, where they and their Families lived, and prepared me two Dishes a-piece. I took up twenty Waiters in my Hand, and placed them on the Table; an hundred more attended below on the Ground, some with Dishes of Meat, and some with Barrels of Wine, and other Liquors, slung on their Shoulders; all of which the Waiters above drew up as I wanted, in a very ingenious Manner, by certain Cords,

as we draw the Bucket up a Well in *Europe*. A Dish of their Meat was a good Mouthful, and a Barrel of their Liquor a reasonable Draught. Their Mutton yields to ours, but their Beef is excellent. I have had a Sirloin so large, that I have been forced to make three Bits of it; but this is rare. My Servants were astonished to see me eat it Bones and all, as in our Country we do the Leg of a Lark. Their Geese and Turkeys I usually eat at a Mouthful, and I must confess they far exceed ours. Of their smaller Fowl I could take up twenty or thirty at the End of my Knife.

ONE Day his Imperial Majesty being informed of my Way of living, desired that himself, and his Royal Consort, with the young Princes of the Blood of both Sexes, might have the Happiness (as he was pleased to call it) of dining with me. They came accordingly, and I placed them upon Chairs of State on my Table, just over against me, with their Guards about them. *Flinnap* the Lord High Treasurer attended there likewise, with his white Staff; and I observed he often looked on me with a sour Countenance, which I would not seem to regard, but eat more than usual, in Honour to my dear Country, as well as to fill the Court with Admiration. I have some private Reasons to believe, that this Visit from his Majesty gave *Flinnap* an Opportunity of doing me ill Offices to his Master. That Minister had always been my secret Enemy, although he outwardly caressed me more than was usual to the Moroseness of his Nature. He represented to the Emperor the low Condition of his Treasury; that he was forced to take up Money at great Discount; that Exchequer Bills would not circulate under nine *per Cent.* below Par; that I had cost his Majesty about a Million and a half of *Sprugs*, (their greatest Gold Coin, about the Bigness of a Spangle;) and upon the whole, that it would be advisable in the Emperor to take the first fair Occasion of dismissing me.

I AM here obliged to vindicate the Reputation of an excellent Lady, who was an innocent Sufferer upon my Account. The Treasurer took a Fancy to be jealous of his Wife, from the Malice of some evil Tongues, who informed him that her Grace had taken a violent Affection for my Person; and the Court-Scandal

ran for some Time that she once came privately to my Lodging. This I solemnly declare to be a most infamous Falshood, without any Grounds, farther than that her Grace was pleased to treat me with all innocent Marks of Freedom and Friendship. I own she came often to my House, but always publicly, nor ever without three more in the Coach, who were usually her Sister, and young Daughter, and some particular Acquaintance; but this was common to many other Ladies of the Court. And I still appeal to my Servants round, whether they at any Time saw a Coach at my Door without knowing what Persons were in it. On those Occasions, when a Servant had given me Notice, my Custom was to go immediately to the Door; and after paying my Respects, to take up the Coach and two Horses very carefully in my Hands, (for if there were six Horses, the Postillion always unharnessed four) and place them on a Table, where I had fixed a moveable Rim quite round, of five Inches high, to prevent Accidents. And I have often had four Coaches and Horses at once on my Table full of Company, while I sat in my Chair leaning my Face towards them; and when I was engaged with one Sett, the Coachmen would gently drive the others round my Table. I have passed many an Afternoon very agreeably in these Conversations: But I defy the Treasurer, or his two Informers, (I will name them, and let them make their best of it) *Clustril* and *Drunlo*, to prove that any Person ever came to me *incognito*, except the Secretary *Reldresal*, who was sent by express Command of his Imperial Majesty, as I have before related. I should not have dwelt so long upon this Particular, if it had not been a Point where the Reputation of a great Lady is so nearly concerned; to say nothing of my own; although I had the Honour to be a *Nardac*, which the Treasurer himself is not; for all the World knows he is only a *Clumglum*, a Title inferior by one Degree, as that of a Marquess is to a Duke in *England*; yet I allow he preceded me in right of his Post. These false Informations, which I afterwards came to the Knowledge of, by an Accident not proper to mention, made the Treasurer shew his Lady for some Time an ill Countenance, and me a worse: For although he were at last undeceived and reconciled to her, yet I lost all

GULLIVER'S TRAVELS

Credit with him; and found my Interest decline very fast with the Emperor himself, who was indeed too much governed by that Favourite.

CHAPTER VII

The Author being informed of a Design to accuse him of High Treason, makes his Escape to Blefuscu. His Reception there.

BEFORE I proceed to give an Account of my leaving this Kingdom, it may be proper to inform the Reader of a private Intrigue which had been for two Months forming against me.

I HAD been hitherto all my Life a Stranger to Courts, for which I was unqualified by the Meanness of my Condition. I had indeed heard and read enough of the Dispositions of great Princes and Ministers; but never expected to have found such terrible Effects of them in so remote a Country, governed, as I thought, by very different Maxims from those in *Europe*.

WHEN I was just preparing to pay my Attendance on the Emperor of *Blefuscu*; a considerable Person at Court (to whom I had been very serviceable at a time when he lay under the highest Displeasure of his Imperial Majesty) came to my House very privately at Night in a close Chair, and without sending his Name, desired Admittance: The Chair-men were dismissed; I put the Chair, with his Lordship in it, into my Coat-Pocket; and giving Orders to a trusty Servant to say I was indisposed and gone to sleep, I fastened the Door of my House, placed the Chair on the Table, according to my usual Custom, and sat down by it. After the common Salutations were over, observing his Lordship's Countenance full of Concern; and enquiring into the Reason, he desired I would hear him with Patience, in a Matter that highly concerned my Honour and my Life. His Speech was to the following Effect, for I took Notes of it as soon as he left me.

You are to know, said he, that several Committees of Council

A VOYAGE TO LILLIPUT

have been lately called in the most private Manner on your Account: And it is but two Days since his Majesty came to a full Resolution.

You are very sensible that *Skyris Bolgolam* (*Galbet*, or High Admiral) hath been your mortal Enemy almost ever since your Arrival. His original Reasons I know not; but his Hatred is much increased since your great Success against *Blefuscu*, by which his Glory, as Admiral, is obscured. This Lord, in Conjunction with *Flimnap* the High Treasurer, whose Enmity against you is notorious on Account of his Lady; *Limtoc* the General, *Lalcon* the Chamberlain, and *Balmuff* the grand Justiciary, have prepared Articles of Impeachment against you, for Treason, and other capital Crimes.

THIS Preface made me so impatient, being conscious of my own Merits and Innocence, that I was going to interrupt; when he intreated me to be silent; and thus proceeded.

OUT of Gratitude for the Favours you have done me, I procured Information of the whole Proceedings, and a Copy of the Articles, wherein I venture my Head for your Service.

Articles of Impeachment against Quinbus Flestrin, (*the Man-Mountain*)

ARTICLE I

WHEREAS, by a Statute made in the Reign of his Imperial Majesty *Calin Deffar Plune*, it is enacted, That whoever shall make water within the Precincts of the Royal Palace, shall be liable to the Pains and Penalties of High Treason: Notwithstanding, the said *Quinbus Flestrin*, in open Breach of the said Law, under Colour of extinguishing the Fire kindled in the Apartment of his Majesty's most dear Imperial Consort, did maliciously, traitorously, and devilishly, by discharge of his Urine, put out the said Fire kindled in the said Apartment, lying and being within the Precincts of the said Royal Palace; against the Statute in that Case provided, &c. against the Duty, &c.

GULLIVER'S TRAVELS

ARTICLE II

THAT the said *Quinbus Flestrin* having brought the Imperial Fleet of *Blefuscu* into the Royal Port, and being afterwards commanded by his Imperial Majesty to seize all the other Ships of the said Empire of *Blefuscu*, and reduce that Empire to a Province, to be governed by a Vice-Roy from hence; and to destroy and put to death not only all the *Big-Endian Exiles*, but likewise all the People of that Empire, who would not immediately forsake the *Big-Endian Heresy*: He the said *Flestrin*, like a false Traitor against his most Auspicious, Serene, Imperial Majesty, did petition to be excused from the said Service, upon Pretence of Unwillingness to force the Consciences, or destroy the Liberties and Lives of an innocent People.

ARTICLE III

THAT, whereas certain Embassadors arrived from the Court of *Blefuscu* to sue for Peace in his Majesty's Court: He the said *Flestrin* did, like a false Traitor, aid, abet, comfort, and divert the said Embassadors; although he knew them to be Servants to a Prince who was lately an open Enemy to his Imperial Majesty, and in open War against his said Majesty.

ARTICLE IV

THAT the said *Quinbus Flestrin*, contrary to the Duty of a faithful Subject, is now preparing to make a Voyage to the Court and Empire of *Blefuscu*, for which he hath received only verbal Licence from his Imperial Majesty; and under Colour of the said Licence, doth falsely and traitorously intend to take the said Voyage, and thereby to aid, comfort, and abet the Emperor of *Blefuscu*, so late an Enemy, and in open War with his Imperial Majesty aforesaid.

THERE are some other Articles, but these are the most important, of which I have read you an Abstract.

IN the several Debates upon this Impeachment, it must be confessed that his Majesty gave many Marks of his great *Lenity*;

often urging the Services you had done him, and endeavouring to extenuate your Crimes. The Treasurer and Admiral insisted that you should be put to the most painful and ignominious Death, by setting Fire on your House at Night; and the General was to attend with Twenty Thousand Men armed with poisoned Arrows, to shoot you on the Face and Hands. Some of your Servants were to have private Orders to strew a poisonous Juice on your Shirts and Sheets, which would soon make you tear your own Flesh, and die in the utmost Torture. The General came into the same Opinion; so that for a long time there was a Majority against you. But his Majesty resolving, if possible, to spare your Life, at last brought off the Chamberlain.

UPON this Incident, *Reldresal*, principal Secretary for private Affairs, who always approved himself your true Friend, was commanded by the Emperor to deliver his Opinion, which he accordingly did; and therein justified the good Thoughts you have of him. He allowed your Crimes to be great; but that still there was room for Mercy, the most commendable Virtue in a Prince, and for which his Majesty was so justly celebrated. He said, the Friendship between you and him was so well known to the World, that perhaps the most honourable Board might think him partial: However, in Obedience to the Command he had received, he would freely offer his Sentiments. That if his Majesty, in Consideration of your Services, and pursuant to his own merciful Disposition, would please to spare your Life, and only give order to put out both your Eyes; he humbly conceived, that by this Expedient, Justice might in some measure be satisfied, and all the World would applaud the *Lenity* of the Emperor, as well as the fair and generous Proceedings of those who have the Honour to be his Counsellors. That the Loss of your Eyes would be no Impediment to your bodily Strength, by which you might still be useful to his Majesty. That Blindness is an Addition to Courage, by concealing Dangers from us; that the Fear you had for your Eyes, was the greatest Difficulty in bringing over the Enemy's Fleet; and it would be sufficient for you to see by the Eyes of the Ministers, since the greatest Princes do no more.

THIS Proposal was received with the utmost Disapprobation by the whole Board. *Bolgolam*, the Admiral, could not preserve his Temper; but rising up in Fury, said, he wondered how the Secretary durst presume to give his Opinion for preserving the Life of a Traytor: That the Services you had performed, were, by all true Reasons of State, the great Aggravation of your Crimes; that you, who were able to extinguish the Fire, by discharge of Urine in her Majesty's Apartment (which he mentioned with Horror) might, at another time, raise an Inundation by the same Means, to drown the whole Palace; and the same Strength which enabled you to bring over the Enemy's Fleet, might serve, upon the first Discontent, to carry it back: That he had good Reasons to think you were a *Big-Endian* in your Heart; and as Treason begins in the Heart before it appears in Overt-Acts; so he accused you as a Traytor on that Account, and therefore insisted you should be put to death.

THE Treasurer was of the same Opinion; he shewed to what Streights his Majesty's Revenue was reduced by the Charge of maintaining you, which would soon grow insupportable: That the Secretary's Expedient of putting out your Eyes, was so far from being a Remedy against this Evil, that it would probably increase it; as it is manifest from the common Practice of blinding some Kind of Fowl, after which they fed the faster, and grew sooner fat: That his sacred Majesty, and the Council, who are your Judges, were in their own Consciences fully convinced of your Guilt; which was a sufficient Argument to condemn you to death, without the *formal Proofs required by the strict Letter of the Law*.

BUT his Imperial Majesty fully determined against capital Punishment, was graciously pleased to say, that since the Council thought the Loss of your Eyes too easy a Censure, some other may be inflicted hereafter. And your Friend the Secretary humbly desiring to be heard again, in Answer to what the Treasurer had objected concerning the great Charge his Majesty was at in maintaining you; said, that his Excellency, who had the sole Disposal of the Emperor's Revenue, might easily provide against this Evil, by gradually lessening your Establishment; by

which, for want of sufficient Food, you would grow weak and faint, and lose your Appetite, and consequently decay and consume in a few Months; neither would the Stench of your Carcass be then so dangerous, when it should become more than half diminished; and immediately upon your Death, five or six Thousand of his Majesty's Subjects might, in two or three Days, cut your Flesh from your Bones, take it away by Cart-loads, and bury it in distant Parts to prevent Infection; leaving the Skeleton as a Monument of Admiration to Posterity.

THUS by the great Friendship of the Secretary, the whole Affair was compromised. It was strictly enjoined, that the Project of starving you by Degrees should be kept a Secret; but the Sentence of putting out your Eyes was entered on the Books; none dissenting except *Bolgolam* the Admiral, who being a Creature of the Empress, was perpetually instigated by her Majesty to insist upon your Death; she having born perpetual Malice against you, on Account of that infamous and illegal Method you took to extinguish the Fire in her Apartment.

IN three Days your Friend the Secretary will be directed to come to your House, and read before you the Articles of Impeachment; and then to signify the great *Lenity* and Favour of his Majesty and Council; whereby you are only condemned to the Loss of your Eyes, which his Majesty doth not question you will gratefully and humbly submit to; and Twenty of his Majesty's Surgeons will attend, in order to see the Operation well performed, by discharging very sharp pointed Arrows into the Balls of your Eyes, as you lie on the Ground.

I LEAVE to your Prudence what Measures you will take; and to avoid Suspicion, I must immediately return in as private a Manner as I came.

His Lordship did so, and I remained alone, under many Doubts and Perplexities of Mind.

It was a Custom introduced by this Prince and his Ministry, (very different, as I have been assured, from the Practices of former Times) that after the Court had decreed any cruel Execution, either to gratify the Monarch's Resentment, or the Malice of a Favourite; the Emperor always made a Speech to his

whole Council, expressing his *great Lenity and Tenderness, as Qualities known and confessed by all the World*. This Speech was immediately published through the Kingdom; nor did any thing terrify the People so much as those Encomiums on his Majesty's Mercy; because it was observed, that the more these Praises were enlarged and insisted on, the more *inhuman* was the Punishment, and the *Sufferer more innocent*. Yet, as to myself, I must confess, having never been designed for a Courtier, either by my Birth or Education, I was so ill a Judge of Things, that I could not discover the *Lenity* and Favour of this Sentence; but conceived it (perhaps erroneously) rather to be rigorous than gentle. I sometimes thought of standing my Tryal; for although I could not deny the Facts alledged in the several Articles, yet I hoped they would admit of some Extenuations. But having in my Life perused many State-Tryals, which I ever observed to terminate as the Judges thought fit to direct; I durst not rely on so dangerous a Decision, in so critical a Juncture, and against such powerful Enemies. Once I was strongly bent upon Resistance: For while I had Liberty, the whole Strength of that Empire could hardly subdue me, and I might easily with Stones pelt the Metropolis to Pieces: But I soon rejected that Project with Horror, by remembering the Oath I had made to the Emperor, the Favours I received from him, and the high Title of *Nardac* he conferred upon me. Neither had I so soon learned the Gratitude of Courtiers, to persuade myself that his Majesty's *present Severities acquitted me of all past Obligations*.

At last I fixed upon a Resolution, for which it is probable I may incur some Censure, and not unjustly; for I confess I owe the preserving my Eyes, and consequently my Liberty, to my own great Rashness and Want of Experience: Because if I had then known the Nature of Princes and Ministers, which I have since observed in many other Courts, and their Methods of treating Criminals less obnoxious than myself; I should with great Alacrity and Readiness have submitted to so *easy* a Punishment. But hurried on by the Precipitancy of Youth; and having his Imperial Majesty's Licence to pay my Attendance upon the Emperor of *Blefuscu*; I took this Opportunity, before the three

Days were elapsed, to send a Letter to my Friend the Secretary, signifying my Resolution of setting out that Morning for *Blefuscu*, pursuant to the Leave I had got; and without waiting for an Answer, I went to that Side of the Island where our Fleet lay. I seized a large Man of War, tied a Cable to the Prow, and lifting up the Anchors, I stript myself, put my Cloaths (together with my Coverlet, which I carryed under my Arm) into the Vessel; and drawing it after me, between wading and swimming, arrived at the Royal Port of *Blefuscu*, where the People had long expected me: They lent me two Guides to direct me to the Capital City, which is of the same Name; I held them in my Hands until I came within two Hundred Yards of the Gate; and desired them to signify my Arrival to one of the Secretaries, and let him know, I there waited his Majesty's Commands. I had an Answer in about an Hour, that his Majesty, attended by the Royal Family, and great Officers of the Court, was coming out to receive me. I advanced a Hundred Yards; the Emperor, and his Train, alighted from their Horses, the Empress and Ladies from their Coaches; and I did not perceive they were in any Fright or Concern. I lay on the Ground to kiss his Majesty's and the Empress's Hand. I told his Majesty, that I was come according to my Promise, and with the Licence of the Emperor my Master, to have the Honour of seeing so mighty a Monarch, and to offer him any Service in my Power, consistent with my Duty to my own Prince; not mentioning a Word of my Disgrace, because I had hitherto no regular Information of it, and might suppose myself wholly ignorant of any such Design; neither could I reasonably conceive that the Emperor would discover the Secret while I was out of his Power: Wherein, however, it soon appeared I was deceived.

I SHALL not trouble the Reader with the particular Account of my Reception at this Court, which was suitable to the Generosity of so great a Prince; nor of the Difficulties I was in for want of a House and Bed, being forced to lie on the Ground, wrapt up in my Coverlet.

CHAPTER VIII

The Author, by a Lucky Accident, finds Means to leave Blefuscu; and, after Some Difficulties, returns Safe to his Native Country.

THREE Days after my Arrival, walking out of Curiosity to the North-East Coast of the Island; I observed, about half a League off, in the Sea, somewhat that looked like a Boat overturned: I pulled off my Shoes and Stockings, and wading two or three Hundred Yards, I found the Object to approach nearer by Force of the Tide; and then plainly saw it to be a real Boat, which I supposed might, by some Tempest, have been driven from a Ship. Whereupon I returned immediately towards the City, and desired his Imperial Majesty to lend me Twenty of the tallest Vessels he had left after the Loss of his Fleet, and three Thousand Seamen under the Command of his Vice-Admiral. This Fleet sailed round, while I went back the shortest Way to the Coast where I first discovered the Boat; I found the Tide had driven it still nearer; the Seamen were all provided with Cordage, which I had beforehand twisted to a sufficient Strength. When the Ships came up, I stript myself, and waded till I came within an Hundred Yards of the Boat; after which I was forced to swim till I got up to it. The Seamen threw me the End of the Cord, which I fastened to a Hole in the fore-part of the Boat, and the other End to a Man of War: But I found all my Labour to little Purpose; for being out of my Depth, I was not able to work. In this Necessity, I was forced to swim behind, and push the Boat forwards as often as I could, with one of my Hands; and the Tide favouring me, I advanced so far, that I could just hold up my Chin and feel the Ground. I rested two or three Minutes, and then gave the Boat another Shove, and so on till the Sea was no higher than my Arm-pits. And now the most laborious Part being over, I took out my other Cables which were stowed in one of the Ships, and fastening them first to the Boat, and then to nine of the Vessels which attended me; the Wind being favourable, the Seamen towed, and I shoved till we

arrived within forty Yards of the Shore; and waiting till the Tide was out, I got dry to the Boat, and by the Assistance of two Thousand Men, with Ropes and Engines, I made a shift to turn it on its Bottom, and found it was but little damaged.

I SHALL not trouble the Reader with the Difficulties I was under by the Help of certain Paddles, which cost me ten Days making, to get my Boat to the Royal Port of *Blefuscu*; where a mighty Concurrence of People appeared upon my Arrival, full of Wonder at the Sight of so prodigious a Vessel. I told the Emperor, that my good Fortune had thrown this Boat in my Way, to carry me to some Place from whence I might return into my native Country; and begged his Majesty's Orders for getting Materials to fit it up; together with his Licence to depart; which, after some kind Expostulations, he was pleased to grant.

I DID very much wonder, in all this Time, not to have heard of any Express relating to me from our Emperor to the Court of *Blefuscu*. But I was afterwards given privately to understand, that his Imperial Majesty, never imagining I had the least Notice of his Designs, believed I was only gone to *Blefuscu* in Performance of my Promise, according to the Licence he had given me, which was well known at our Court; and would return in a few Days when that Ceremony was ended. But he was at last in pain at my long absence; and, after consulting with the Treasurer, and the rest of that Cabal; a Person of Quality was dispatched with the Copy of the Articles against me. This Envoy had Instructions to represent to the Monarch of *Blefuscu*, the great *Lenity* of his Master, who was content to punish me no further than with the Loss of my Eyes: That I had fled from Justice, and if I did not return in two Hours, I should be deprived of my Title of *Nardac*, and declared a Traitor. The Envoy further added; that in order to maintain the Peace and Amity between both Empires, his Master expected, that his Brother of *Blefuscu* would give Orders to have me sent back to *Lilliput*, bound Hand and Foot, to be punished as a Traitor.

THE Emperor of *Blefuscu* having taken three Days to consult, returned an Answer consisting of many Civilities and Excuses. He said, that as for sending me bound, his Brother knew it was

impossible; that although I had deprived him of his Fleet, yet he owed great Obligations to me for many good Offices I had done him in making the Peace. That however, both their Majesties would soon be made easy; for I had found a prodigious Vessel on the Shore, able to carry me on the Sea, which he had given order to fit up with my own Assistance and Direction; and he hoped in a few Weeks both Empires would be freed from so insupportable an Incumbrance.

WITH this Answer the Envoy returned to *Lilliput*, and the Monarch of *Blefuscu* related to me all that had past; offering me at the same time (but under the strictest Confidence) his gracious Protection, if I would continue in his Service: wherein although I believed him sincere, yet I resolved never more to put any Confidence in Princes or Ministers, where I could possibly avoid it; and therefore, with all due Acknowledgments for his favourable Intentions, I humbly begged to be excused. I told him, that since Fortune, whether good or evil, had thrown a Vessel in my Way; I was resolved to venture myself in the Ocean, rather than be an Occasion of Difference between two such mighty Monarchs. Neither did I find the Emperor at all displeased; and I discovered by a certain Accident, that he was very glad of my Resolution, and so were most of his Ministers.

THESE Considerations moved me to hasten my Departure somewhat sooner than I intended; to which the Court, impatient to have me gone, very readily contributed. Five hundred Workmen were employed to make two Sails to my Boat, according to my Directions, by quilting thirteen fold of their strongest Linnen together. I was at the Pains of making Ropes and Cables, by twisting ten, twenty or thirty of the thickest and strongest of theirs. A great Stone that I happened to find, after a long Search by the Seashore, served me for an Anchor. I had the Tallow of three hundred Cows for greasing my Boat, and other Uses. I was at incredible Pains in cutting down some of the largest Timber Trees for Oars and Masts, wherein I was, however, much assisted by his Majesty's Ship-Carpenters, who helped me in smoothing them, after I had done the rough Work.

IN about a Month, when all was prepared, I sent to receive

A VOYAGE TO LILLIPUT

his Majesty's Commands, and to take my leave. The Emperor and Royal Family came out of the Palace; I lay down on my Face to kiss his Hand, which he very graciously gave me; so did the Empress, and young Princes of the Blood. His Majesty presented me with fifty Purses of two hundred *Sprugs* a-piece, together with his Picture at full length, which I put immediately into one of my Gloves, to keep it from being hurt. The Ceremonies at my Departure were too many to trouble the Reader with at this time.

I STORED the Boat with the Carcasses of an hundred Oxen, and three hundred Sheep, with Bread and Drink proportionable, and as much Meat ready dressed as four hundred Cooks could provide. I took with me six Cows and two Bulls alive, with as many Yews and Rams, intending to carry them into my own Country and propagate the Breed. And to feed them on board, I had a good Bundle of Hay, and a Bag of Corn. I would gladly have taken a Dozen of the Natives; but this was a thing the Emperor would by no Means permit; and besides a diligent Search into my Pockets, his Majesty engaged my Honour not to carry away any of his Subjects, although with their own Consent and Desire.

HAVING thus prepared all things as well as I was able; I set sail on the Twenty-fourth Day of *September* 1701, at six in the Morning; and when I had gone about four Leagues to the Northward, the Wind being at South-East; at six in the Evening, I descried a small Island about half a League to the North West. I advanced forward, and cast Anchor on the Lee-side of the Island, which seemed to be uninhabited. I then took some Refreshment, and went to my Rest. I slept well, and as I conjecture at least six Hours; for I found the Day broke in two Hours after I awaked. It was a clear Night; I eat my Breakfast before the Sun was up; and heaving Anchor, the Wind being favourable, I steered the same Course that I had done the Day before, wherein I was directed by my Pocket-Compass. My Intention was to reach, if possible, one of those Islands, which I had reason to believe lay to the North-East of *Van Diemen's* Land. I discovered nothing all that Day; but upon the next, about

GULLIVER'S TRAVELS

three in the Afternoon, when I had by my Computation made Twenty-four Leagues from *Blefuscu*, I descried a Sail steering to the South-East; my Course was due East. I hailed her, but could get no Answer; yet I found I gained upon her, for the Wind slackened. I made all the Sail I could, and in half an Hour she spied me, then hung out her Antient, and discharged a Gun. It is not easy to express the Joy I was in upon the unexpected Hope of once more seeing my beloved Country, and the dear Pledges I had left in it. The Ship slackned her Sails, and I came up with her between five and six in the Evening, *September 26*; but my Heart leapt within me to see her *English* Colours. I put my Cows and Sheep into my Coat-Pockets, and got on board with all my little Cargo of Provisions. The Vessel was an *English* Merchant-man, returning from *Japan* by the *North* and *South Seas*; the Captain, Mr. *John Biddel* of *Deptford*, a very civil Man, and an excellent Sailor. We were now in the Latitude of 30 Degrees South; there were about fifty Men in the Ship; and here I met an old Comrade of mine, one *Peter Williams*, who gave me a good Character to the Captain. This Gentleman treated me with Kindness, and desired I would let him know what Place I came from last, and whither I was bound; which I did in few Words; but he thought I was raving, and that the Dangers I underwent had disturbed my Head; whereupon I took my black Cattle and Sheep out of my Pocket, which, after great Astonishment, clearly convinced him of my Veracity. I then shewed him the Gold given me by the Emperor of *Blefuscu*, together with his Majesty's Picture at full Length, and some other Rarities of that Country. I gave him two Purses of two Hundred *Sprugs* each, and promised, when we arrived in *England*, to make him a Present of a Cow and a Sheep big with Young.

I SHALL not trouble the Reader with a particular Account of this Voyage; which was very prosperous for the most Part. We arrived in the *Downs* on the 13th of *April 1702*. I had only one Misfortune, that the Rats on board carried away one of my Sheep; I found her Bones in a Hole, picked clean from the Flesh. The rest of my Cattle I got safe on Shore, and set them a grazing in a Bowling-Green at *Greenwich*, where the Fineness of the Grass

A VOYAGE TO LILLIPUT

made them feed very heartily, although I had always feared the contrary: Neither could I possibly have preserved them in so long a Voyage, if the Captain had not allowed me some of his best Bisket, which rubbed to Powder, and mingled with Water, was their constant Food. The short Time I continued in *England*, I made a considerable Profit by shewing my Cattle to many Persons of Quality, and others: And before I began my second Voyage, I sold them for six Hundred Pounds. Since my last Return, I find the Breed is considerably increased, especially the Sheep; which I hope will prove much to the Advantage of the Woollen Manufacture, by the Fineness of the Fleeces.

I STAYED but two Months with my Wife and Family; for my insatiable Desire of seeing foreign Countries would suffer me to continue no longer. I left fifteen Hundred Pounds with my Wife, and fixed her in a good House at *Redriff*. My remaining Stock I carried with me, Part in Money, and Part in Goods, in Hopes to improve my Fortunes. My eldest Uncle, *John*, had left me an Estate in Land, near *Epping*, of about Thirty Pounds a Year; and I had a long Lease of the *Black-Bull* in *Fetter-Lane*, which yielded me as much more: So that I was not in any Danger of leaving my Family upon the Parish. My Son *Johnny*, named so after his Uncle, was at the Grammar School, and a towardly Child. My Daughter *Betty* (who is now well married, and has Children) was then at her Needle-Work. I took leave of my Wife, and Boy and Girl, with Tears on both Sides; and went on board the *Adventure*, a Merchant-Ship of three Hundred Tons, bound for *Surat*, Captain *John Nicholas* of *Liverpool*, Commander. But my Account of this Voyage must be referred to the second Part of my Travels.

The End of the First Part



PART II

A VOYAGE TO BROBDINGNAG

CHAPTER I

A Great Storm described. The Long Boat sent to fetch Water, the Author goes with it to discover the Country. He is left on Shoar, is seized by One of the Natives, and carried to a Farmer's House. His Reception There, with Several Accidents that happened There. A Description of the Inhabitants.

HAVING been condemned by Nature and Fortune to an active and restless Life; in two Months after my Return, I again left my native Country, and took Shipping in the *Downs* on the 20th Day of *June* 1702, in the *Adventure*, Capt. *John Nicholas*, a *Cornish* Man, Commander, bound for *Surat*. We had a very prosperous Gale till we arrived at the *Cape of Good-hope*, where we landed for fresh Water; but discovering a Leak we unshipped our Goods, and wintered there; for the Captain falling sick of an *Ague*, we could not leave the *Cape* till the End of *March*. We then set sail, and had a good Voyage till we passed the *Streights of Madagascar*; but having got Northward of that Island, and to about five Degrees South Latitude, the Winds, which in those Seas are observed to blow a constant equal Gale between the North and West, from the Beginning of *December* to the Beginning of *May*, on the 19th of *April* began to blow with much greater Violence, and more Westerly than usual; continuing so for twenty Days together, during which time we were driven a little to the East of the *Molucca* Islands, and about three Degrees Northward of the Line, as our Captain found by an Observation he took the 2d of *May*, at which time the Wind ceased, and it was a perfect Calm, whereat I was not a little rejoiced. But he being a Man well experienced in the Navigation of those Seas, bid us all prepare against a Storm, which accordingly happened the Day following: For a Southern Wind, called the Southern Monsoon, began to set in.

FINDING it was like to overblow, we took in our Sprit-sail, and stood by to hand the Fore-sail; but making foul Weather, we looked the Guns were all fast, and handed the Missen. The Ship lay very broad off, so we thought it better spooning before the Sea, than trying or hulling. We reefed the Foresail and set him, we hawled aft the Fore-sheet; the Helm was hard a Weather. The Ship wore bravely. We belay'd the Fore-down-hall; but the Sail was split, and we hawl'd down the Yard, and got the Sail into the Ship, and unbound all the things clear of it. It was a very fierce Storm; the Sea broke strange and dangerous. We hawl'd off upon the Lanniard of the Wipstaff, and helped the Man at Helm. We would not get down our Top-Mast, but let all stand, because she scudded before the Sea very well, and we knew that the Top-Mast being aloft, the Ship was the wholesomer, and made better way through the Sea, seeing we had Sea room. When the Storm was over, we set Fore-sail and Main-sail, and brought the Ship too. Then we set the Missen, Maintop-Sail and the Foretop-Sail. Our Course was East North-east, the Wind was at South-west. We got the Star-board Tack aboard, we cast off our Weather-braces and Lifts; we set in the Lee-braces, and hawl'd forward by the Weather-bowlings, and hawl'd them tight, and belayed them, and hawl'd over the Missen Tack to Windward, and kept her full and by as near as she would lye.

DURING this Storm, which was followed by a strong Wind West South-west, we were carried by my Computation about five hundred Leagues to the East, so that the oldest Sailor on Board could not tell in what part of the World we were. Our Provisions held out well, our Ship was staunch, and our Crew all in good Health; but we lay in the utmost Distress for Water. We thought it best to hold on the same Course rather than turn more Northerly, which might have brought us to the North-west Parts of great *Tartary*, and into the frozen Sea.

ON the 16th Day of *June* 1703, a Boy on the Top-mast discovered Land. On the 17th we came in full View of a great Island or Continent, (for we knew not whether) on the South-side whereof was a small Neck of Land jutting out into the Sea,

and a Creek too shallow to hold a Ship of above one hundred Tuns. We cast Anchor within a League of this Creek, and our Captain sent a dozen of his Men well armed in the Long Boat, with Vessels for Water if any could be found. I desired his leave to go with them, that I might see the Country, and make what Discoveries I could. When we came to Land we saw no River or Spring, nor any Sign of Inhabitants. Our Men therefore wandered on the Shore to find out some fresh Water near the Sea, and I walked alone about a Mile on the other Side, where I observed the Country all barren and rocky. I now began to be weary, and seeing nothing to entertain my Curiosity, I returned gently down towards the Creek; and the Sea being full in my View, I saw our Men already got into the Boat, and rowing for Life to the Ship. I was going to hollow after them, although it had been to little purpose, when I observed a huge Creature walking after them in the Sea, as fast as he could: He waded not much deeper than his Knees, and took prodigious strides: But our Men had the start of him half a League, and the Sea thereabouts being full of sharp pointed Rocks, the Monster was not able to overtake the Boat. This I was afterwards told, for I durst not stay to see the Issue of that Adventure; but run as fast as I could the Way I first went; and then climbed up a steep Hill, which gave me some Prospect of the Country. I found it fully cultivated; but that which first surprized me was the Length of the Grass, which in those Grounds that seemed to be kept for Hay, was above twenty Foot high.

I FELL into a high Road, for so I took it to be, although it served to the Inhabitants only as a foot Path through a Field of Barley. Here I walked on for sometime, but could see little on either Side, it being now near Harvest, and the Corn rising at least forty Foot. I was an Hour walking to the end of this Field; which was fenced in with a Hedge of at least one hundred and twenty Foot high, and the Trees so lofty that I could make no Computation of their Altitude. There was a Stile to pass from this Field into the next: It had four Steps, and a Stone to cross over when you came to the utmost. It was impossible for me to climb this Stile, because every Step was six Foot high, and the

upper Stone above twenty. I was endeavouring to find some Gap in the Hedge; when I discovered one of the Inhabitants in the next Field advancing towards the Stile, of the same Size with him whom I saw in the Sea pursuing our Boat. He appeared as Tall as an ordinary Spire-steeple; and took about ten Yards at every Stride, as near as I could guess. I was struck with the utmost Fear and Astonishment, and ran to hide my self in the Corn, from whence I saw him at the Top of the Stile, looking back into the next Field on the right Hand; and heard him call in a Voice many Degrees louder than a speaking Trumpet; but the Noise was so High in the Air, that at first I certainly thought it was Thunder. Whereupon seven Monsters like himself came towards him with Reaping-Hooks in their Hands, each Hook about the largeness of six Scythes. These People were not so well clad as the first, whose Servants or Labourers they seemed to be. For, upon some Words he spoke, they went to reap the Corn in the Field where I lay. I kept from them at as great a Distance as I could, but was forced to move with extream Difficulty; for the Stalks of the Corn were sometimes not above a Foot distant, so that I could hardly squeeze my Body betwixt them. However, I made a shift to go forward till I came to a part of the Field where the Corn had been laid by the Rain and Wind: Here it was impossible for me to advance a step; for the Stalks were so interwoven that I could not creep through, and the Beards of the fallen Ears so strong and pointed, that they pierced through my Cloaths into my Flesh. At the same time I heard the Reapers not above an hundred Yards behind me. Being quite dispirited with Toil, and wholly overcome by Grief and Despair, I lay down between two Ridges, and heartily wished I might there end my Days. I bemoaned my desolate Widow, and Fatherless Children: I lamented my own Folly and Wilfulness in attempting a second Voyage against the Advice of all my Friends and Relations. In this terrible Agitation of Mind I could not forbear thinking of *Lilliput*, whose Inhabitants looked upon me as the greatest Prodigy that ever appeared in the World; where I was able to draw an Imperial Fleet in my Hand, and perform those other Actions which will be recorded for ever in the Chronicles

of that Empire, while Posterity shall hardly believe them, although attested by Millions. I reflected what a Mortification it must prove to me to appear as inconsiderable in this Nation, as one single *Lilliputian* would be among us. But, this I conceived was to be the least of my Misfortunes: For, as human Creatures are observed to be more Savage and cruel in Proportion to their Bulk; what could I expect but to be a Morsel in the Mouth of the first among these enormous Barbarians who should happen to seize me? Undoubtedly Philosophers are in the Right when they tell us, that nothing is great or little otherwise than by Comparison: It might have pleased Fortune to let the *Lilliputians* find some Nation, where the People were as diminutive with respect to them, as they were to me. And who knows but that even this prodigious Race of Mortals might be equally over-matched in some distant Part of the World, whereof we have yet no Discovery?

SCARED and confounded as I was, I could not forbear going on with these Reflections; when one of the Reapers approaching within ten Yards of the Ridge where I lay, made me apprehend that with the next Step I should be squashed to Death under his Foot, or cut in two with his Reaping Hook. And therefore when he was again about to move, I screamed as loud as Fear could make me. Whereupon the huge Creature trod short, and looking round about under him for some time, at last espied me as I lay on the Ground. He considered a while with the Caution of one who endeavours to lay hold on a small dangerous Animal in such a Manner that it shall not be able either to scratch or to bite him; as I my self have sometimes done with a *Weasel* in *England*. At length he ventured to take me up behind by the middle between his Fore-finger and Thumb, and brought me within three Yards of his Eyes, that he might behold my Shape more perfectly. I guessed his Meaning; and my good Fortune gave me so much Presence of Mind, that I resolved not to struggle in the least as he held me in the Air above sixty Foot from the Ground; although he grievously pinched my Sides, for fear I should slip through his Fingers. All I ventured was to raise my Eyes towards the Sun, and place my Hands together

in a supplicating Posture, and to speak some Words in an humble melancholy Tone, suitable to the Condition I then was in. For, I apprehended every Moment that he would dash me against the Ground, as we usually do any little hateful Animal which we have a Mind to destroy. But my good Star would have it, that he appeared pleased with my Voice and Gestures, and began to look upon me as a Curiosity; much wondering to hear me pronounce articulate Words, although he could not understand them. In the mean time I was not able to forbear Groaning and shedding Tears, and turning my Head towards my Sides; letting him know, as well as I could, how cruelly I was hurt by the Pressure of his Thumb and Finger. He seemed to apprehend my Meaning; for, lifting up the Lappet of his Coat, he put me gently into it, and immediately ran along with me to his Master, who was a substantial Farmer, and the same Person I had first seen in the Field.

THE Farmer having (as I supposed by their Talk) received such an Account of me as his Servant could give him, took a piece of a small Straw, about the Size of a walking Staff, and therewith lifted up the Lappets of my Coat; which it seems he thought to be some kind of Covering that Nature had given me. He blew my Hairs aside to take a better View of my Face. He called his Hinds about him, and asked them (as I afterwards learned) whether they had ever seen in the Fields any little Creature that resembled me. He then placed me softly on the Ground upon all four; but I got immediately up, and walked slowly backwards and forwards, to let those People see I had no Intent to run away. They all sate down in a Circle about me, the better to observe my Motions. I pulled off my Hat, and made a low Bow towards the Farmer: I fell on my Knees, and lifted up my Hands and Eyes, and spoke several Words as loud as I could: I took a Purse of Gold out of my Pocket, and humbly presented it to him. He received it on the Palm of his Hand, then applied it close to his Eye, to see what it was, and afterwards turned it several times with the Point of a Pin, (which he took out of his Sleeve,) but could make nothing of it. Whereupon I made a Sign that he should place his Hand on the Ground: I

A VOYAGE TO BROBDINGNAG

then took the Purse, and opening it, poured all the Gold into his Palm. There were six *Spanish-Pieces* of four Pistoles each, besides twenty or thirty smaller Coins. I saw him wet the Tip of his little Finger upon his Tongue, and take up one of my largest Pieces, and then another; but he seemed to be wholly ignorant what they were. He made me a Sign to put them again into my Purse, and the Purse again into my Pocket; which after offering to him several times, I thought it best to do.

THE Farmer by this time was convinced I must be a rational Creature. He spoke often to me, but the Sound of his Voice pierced my Ears like that of a Water-Mill; yet his Words were articulate enough. I answered as loud as I could in several Languages; and he often laid his Ear within two Yards of me, but all in vain, for we were wholly unintelligible to each other. He then sent his Servants to their Work, and taking his Handkerchief out of his Pocket, he doubled and spread it on his Hand, which he placed flat on the Ground with the Palm upwards, making me a Sign to step into it, as I could easily do, for it was not above a Foot in thickness. I thought it my part to obey; and for fear of falling, laid my self at full Length upon the Handkerchief, with the Remainder of which he lapped me up to the Head for further Security; and in this Manner carried me home to his House. There he called his Wife, and shewed me to her; but she screamed and ran back as Women in *England* do at the Sight of a Toad or a Spider. However, when she had a while seen my Behaviour, and how well I observed the Signs her Husband made, she was soon reconciled, and by Degrees grew extremely tender of me.

It was about twelve at Noon, and a Servant brought in Dinner. It was only one substantial Dish of Meat (fit for the plain Condition of an Husband-Man) in a Dish of about four and twenty Foot Diameter. The Company were the Farmer and Wife, three Children, and an old Grandmother: When they were sat down, the Farmer placed me at some Distance from him on the Table, which was thirty Foot high from the Floor. I was in a terrible Fright, and kept as far as I could from the Edge, for fear of falling. The Wife minced a bit of Meat, then crumbled

some Bread on a Trencher, and placed it before me. I made her a low Bow, took out my Knife and Fork, and fell to eat; which gave them exceeding Delight. The Mistress sent her Maid for a small Dram-cup, which held about two Gallons; and filled it with Drink: I took up the Vessel with much difficulty in both Hands, and in a most respectful Manner drank to her Ladyship's Health, expressing the Words as loud as I could in *English*; which made the Company laugh so heartily, that I was almost deafened with the Noise. This Liquor tasted like a small Cyder, and was not unpleasant. Then the Master made me a Sign to come to his Trencher side; but as I walked on the Table, being in great surprize all the time, as the indulgent Reader will easily conceive and excuse, I happened to stumble against a Crust, and fell flat on my Face, but received no hurt. I got up immediately, and observing the good People to be in much Concern, I took my Hat (which I held under my Arm out of good Manners) and waving it over my Head, made three Huzza's, to shew I had got no Mischief by the Fall. But advancing forwards toward my Master (as I shall henceforth call him) his youngest Son who sate next him, an arch Boy of about ten Years old, took me up by the Legs, and held me so high in the Air, that I trembled every Limb; but his Father snatched me from him; and at the same time gave him such a Box on the left Ear, as would have felled an *European* Troop of Horse to the Earth; ordering him to be taken from the Table. But, being afraid the Boy might owe me a Spight; and well remembring how mischievous all Children among us naturally are to Sparrows, Rabbits, young Kittens, and Puppy-Dogs; I fell on my Knees, and pointing to the Boy, made my Master understand, as well as I could, that I desired his Son might be pardoned. The Father complied, and the Lad took his Seat again; whereupon I went to him and kissed his Hand, which my Master took, and made him stroak me gently with it.

In the Midst of Dinner my Mistress's favourite Cat leapt into her Lap. I heard a Noise behind me like that of a Dozen Stocking-Weavers at work; and turning my Head, I found it proceeded from the Purring of this Animal, who seemed to be three Times larger than an Ox, as I computed by the View of her Head,

and one of her Paws, while her Mistress was feeding and stroaking her. The Fierceness of this Creature's Countenance altogether discomposed me; although I stood at the further End of the Table, above fifty Foot off; and although my Mistress held her fast for fear she might give a Spring, and seize me in her Talons. But it happened there was no Danger; for the Cat took not the least Notice of me when my Master placed me within three Yards of her. And as I have been always told, and found true by Experience in my Travels, that flying, or discovering Fear before a fierce Animal, is a certain Way to make it pursue or attack you; so I resolved in this dangerous Juncture to shew no Manner of Concern. I walked with Intrepidity five or six Times before the very Head of the Cat, and came within half a Yard of her; whereupon she drew her self back, as if she were more afraid of me: I had less Apprehension concerning the Dogs, whereof three or four came into the Room, as it is usual in Farmers Houses; one of which was a Mastiff equal in Bulk to four Elephants, and a Grey-hound somewhat taller than the Mastiff, but not so large.

WHEN Dinner was almost done, the Nurse came in with a Child of a Year old in her Arms; who immediately spied me, and began a Squall that you might have heard from *London-Bridge to Chelsea*; after the usual Oratory of Infants, to get me for a Play-thing. The Mother out of pure Indulgence took me up, and put me towards the Child, who presently seized me by the Middle, and got my Head in his Mouth, where I roared so loud that the Urchin was frightened, and let me drop; and I should infallibly have broke my Neck, if the Mother had not held her Apron under me. The Nurse to quiet her Babe made use of a Rattle, which was a Kind of hollow Vessel filled with great Stones, and fastned by a Cable to the Child's Waist: But all in vain, so that she was forced to apply the last Remedy by giving it suck. I must confess no Object ever disgusted me so much as the Sight of her monstrous Breast, which I cannot tell what to compare with, so as to give the curious Reader an Idea of its Bulk, Shape and Colour. It stood prominent six Foot, and could not be less than sixteen in Circumference. The Nipple was about

half the Bigness of my Head, and the Hue both of that and the Dug so varified with Spots, Pimples and Freckles, that nothing could appear more nauseous: For I had a near Sight of her, she sitting down the more conveniently to give Suck, and I standing on the Table. This made me reflect upon the fair Skins of our *English Ladies*, who appear so beautiful to us, only because they are of our own Size, and their Defects not to be seen but through a magnifying Glass, where we find by Experiment that the smoothest and whitest Skins look rough and coarse, and ill coloured.

I REMEMBER when I was at *Lilliput*, the Complexions of those diminutive People appeared to me the fairest in the World: And talking upon this Subject with a Person of Learning there, who was an intimate Friend of mine; he said, that my Face appeared much fairer and smoother when he looked on me from the Ground, than it did upon a nearer View when I took him up in my Hand, and brought him close; which he confessed was at first a very shocking Sight. He said, he could discover great Holes in my Skin; that the Stumps of my Beard were ten Times stronger than the Bristles of a Boar; and my Complexion made up of several Colours altogether disagreeable: Although I must beg Leave to say for my self, that I am as fair as most of my Sex and Country, and very little Sunburnt by all my Travels. On the other Side, discoursing of the Ladies in that Emperor's Court, he used to tell me, one had Freckles, another too wide a Mouth, a third too large a Nose; nothing of which I was able to distinguish. I confess this Reflection was obvious enough; which, however, I could not forbear, lest the Reader might think those vast Creatures were actually deformed: For I must do them Justice to say they are a comely Race of People; and particularly the Features of my Master's Countenance, although he were but a Farmer, when I beheld him from the Height of sixty Foot, appeared very well proportioned.

WHEN Dinner was done, my Master went out to his Labourers; and as I could discover by his Voice and Gesture, gave his Wife a strict Charge to take Care of me. I was very much tired and disposed to sleep, which my Mistress perceiving, she put me on

her own Bed, and covered me with a clean white Handkerchief, but larger and coarser than the Main Sail of a Man of War.

I SLEPT about two Hours, and dreamed I was at home with my Wife and Children, which aggravated my Sorrows when I awaked and found my self alone in a vast Room, between two and three Hundred Foot wide, and above two Hundred high; lying in a Bed twenty Yards wide. My Mistress was gone about her household Affairs, and had locked me in. The Bed was eight Yards from the Floor. Some natural Necessities required me to get down: I durst not presume to call, and if I had, it would have been in vain with such a Voice as mine at so great a Distance from the Room where I lay, to the Kitchen where the Family kept. While I was under these Circumstances, two Rats crept up the Curtains, and ran smelling backwards and forwards on the Bed: One of them came up almost to my Face; whereupon I rose in a Fright, and drew out my Hanger to defend my self. These horrible Animals had the Boldness to attack me on both Sides, and one of them held his Fore-feet at my Collar; but I had the good Fortune to rip up his Belly before he could do me any Mischief. He fell down at my Feet; and the other seeing the Fate of his Comrade, made his Escape, but not without one good Wound on the Back, which I gave him as he fled, and made the Blood run trickling from him. After this Exploit I walked gently to and fro on the Bed, to recover my Breath and Loss of Spirits. These Creatures were of the Size of a large Mastiff, but infinitely more nimble and fierce; so that if I had taken off my Belt before I went to sleep, I must have infallibly been torn to Pieces and devoured. I measured the Tail of the dead Rat, and found it to be two Yards long, wanting an Inch; but it went against my Stomach to drag the Carcass off the Bed, where it lay still bleeding; I observed it had yet some Life, but with a strong Slash cross the Neck, I thoroughly dispatched it.

SOON after, my Mistress came into the Room, who seeing me all bloody, ran and took me up in her Hand. I pointed to the dead Rat, smiling and making other Signs to shew I was not hurt; whereat she was extremely rejoiced, calling the Maid to take up the dead Rat with a Pair of Tongs, and throw it out of the

GULLIVER'S TRAVELS

Window. Then she set me on a Table, where I shewed her my Hanger all bloody, and wiping it on the Lappet of my Coat, returned it to the Scabbard. I was pressed to do more than one Thing, which another could not do for me; and therefore endeavoured to make my Mistress understand that I desired to be set down on the Floor; which after she had done, my Bashfulness would not suffer me to express my self farther than by pointing to the Door, and bowing several Times. The good Woman with much Difficulty at last perceived what I would be at; and taking me up again in her Hand, walked into the Garden where she set me down. I went on one Side about two Hundred Yards; and beckoning to her not to look or follow me, I hid my self between two Leaves of Sorrel, and there discharged the Necessities of Nature.

I HOPE, the gentle Reader will excuse me for dwelling on these and the like Particulars; which however insignificant they may appear to grovelling vulgar Minds, yet will certainly help a Philosopher to enlarge his Thoughts and Imagination, and apply them to the Benefit of publick as well as private Life; which was my sole Design in presenting this and other Accounts of my Travels to the World; wherein I have been chiefly studious of Truth, without affecting any Ornaments of Learning, or of Style. But the whole Scene of this Voyage made so strong an Impression on my Mind, and is so deeply fixed in my Memory, that in committing it to Paper, I did not omit one material Circumstance: However, upon a strict Review, I blotted out several Passages of less Moment which were in my first Copy, for fear of being censured as tedious and trifling, whereof Travellers are often, perhaps not without Justice, accused.

CHAPTER II

A Description of the Farmer's Daughter. The Author carried to a Market-town, and then to the Metropolis. The Particulars of his Journey.

MY Mistress had a Daughter of nine Years old, a Child of towardly Parts for her Age, very dextrous at her Needle, and skilful in dressing her Baby. Her Mother and she contrived to fit up the Baby's Cradle for me against Night: The Cradle was put into a small Drawer of a Cabinet, and the Drawer placed upon a hanging Shelf for fear of the *Rats*. This was my Bed all the Time I stayed with those People, although made more convenient by Degrees, as I began to learn their Language, and make my Wants known. This young Girl was so handy, that after I had once or twice pulled off my Cloaths before her, she was able to dress and undress me, although I never gave her that Trouble when she would let me do either my self. She made me seven Shirts, and some other Linnen of as fine Cloth as could be got, which indeed was coarser than Sackcloth; and these she constantly washed for me with her own Hands. She was likewise my School-Mistress to teach me the Language: When I pointed to any thing, she told me the Name of it in her own Tongue, so that in a few Days I was able to call for whatever I had a mind to. She was very good natured, and not above forty Foot high, being little for her Age. She gave me the Name of *Grildrig*, which the Family took up, and afterwards the whole Kingdom. The Word imports what the *Latins* call *Nanunculus*, the *Italians* *Homunculetino*, and the *English* *Mannikin*. To her I chiefly owe my Preservation in that Country: We never parted while I was there; I called her my *Glumdaleclitch*, or little Nurse: And I should be guilty of great Ingratitude if I omitted this honourable Mention of her Care and Affection towards me, which I heartily wish it lay in my Power to requite as she deserves, instead of being the innocent but unhappy Instrument of her Disgrace, as I have too much Reason to fear.

It now began to be known and talked of in the Neighbourhood, that my Master had found a strange Animal in the Fields, about the Bigness of a *Splacknuck*, but exactly shaped in every Part like a human Creature; which it likewise imitated in all its Actions; seemed to speak in a little Language of its own, had already learned several Words of theirs, went erect upon two Legs, was tame and gentle, would come when it was called, do whatever it was bid, had the finest Limbs in the World, and a Complexion fairer than a Nobleman's Daughter of three Years old. Another Farmer who lived hard by, and was a particular Friend of my Master, came on a Visit on Purpose to enquire into the Truth of this Story. I was immediately produced, and placed upon a Table; where I walked as I was commanded, drew my Hanger, put it up again, made my Reverence to my Master's Guest, asked him in his own Language how he did, and told him he was welcome; just as my little Nurse had instructed me. This Man, who was old and dim-sighted, put on his Spectacles to behold me better, at which I could not forbear laughing very heartily; for his Eyes appeared like the Full-Moon shining into a Chamber at two Windows. Our People, who discovered the Cause of my Mirth, bore me Company in Laughing; at which the old Fellow was Fool enough to be angry and out of Countenance. He had the Character of a great Miser; and to my Misfortune he well deserved it by the cursed Advice he gave my Master, to shew me as a Sight upon a Market-Day in the next Town, which was half an Hour's Riding, about two and twenty Miles from our House. I guessed there was some Mischief contriving, when I observed my Master and his Friend whispering long together, sometimes pointing at me; and my Fears made me fancy that I overheard and understood some of their Words. But, the next Morning *Glumdalclitch* my little Nurse told me the whole Matter, which she had cunningly picked out from her Mother. The poor Girl laid me on her Bosom, and fell a weeping with Shame and Grief. She apprehended some Mischief would happen to me from rude vulgar Folks, who might squeeze me to Death, or break one of my Limbs by taking me in their Hands. She had also observed how modest I was in my Nature, how

nicely I regarded my Honour; and what an Indignity I should conceive it to be exposed for Money as a publick Spectacle to the meanest of the People. She said, her *Papa* and *Mamma* had promised that *Grildrig* should be hers; but now she found they meant to serve her as they did last Year, when they pretended to give her a Lamb; and yet, as soon as it was fat, sold it to a Butcher. For my own Part, I may truly affirm that I was less concerned than my Nurse. I had a strong Hope which never left me, that I should one Day recover my Liberty; and as to the Ignominy of being carried about for a Monster, I considered my self to be a perfect Stranger in the Country; and that such a Misfortune could never be charged upon me as a Reproach if ever I should return to *England*; since the King of *Great Britain* himself, in my Condition, must have undergone the same Distress.

My Master, pursuant to the Advice of his Friend, carried me in a Box the next Market-Day to the neighbouring Town; and took along with him his little Daughter my Nurse upon a Pillion behind me. The Box was close on every Side, with a little Door for me to go in and out, and a few Gimlet-holes to let in Air. The Girl had been so careful to put the Quilt of her Baby's Bed into it, for me to lye down on. However, I was terribly shaken and discomposed in this Journey, although it were but of half an Hour. For the Horse went about forty Foot at every Step; and trotted so high, that the Agitation was equal to the rising and falling of a Ship in a great Storm, but much more frequent: Our Journey was somewhat further than from *London* to *St. Albans*. My Master alighted at an Inn which he used to frequent; and after consulting a while with the Inn-keeper, and making some necessary Preparations, he hired the *Grultrud*, or Cryer, to give Notice through the Town, of a strange Creature to be seen at the Sign of the Green *Eagle*, not so big as a *Splacknuck*, (an Animal in that Country very finely shaped, about six Foot long) and in every Part of the Body resembling an human Creature; could speak several Words, and perform an Hundred diverting Tricks.

I WAS placed upon a Table in the largest Room of the Inn,

which might be near three Hundred Foot square. My little Nurse stood on a low Stool close to the Table, to take care of me, and direct what I should do. My Master, to avoid a Croud, would suffer only Thirty People at a Time to see me. I walked about on the Table as the Girl commanded; she asked me Questions as far as she knew my Understanding of the Language reached, and I answered them as loud as I could. I turned about several Times to the Company, paid my humble Respects, said they were welcome; and used some other Speeches I had been taught. I took up a Thimble filled with Liquor, which *Glumdalclitch* had given me for a Cup, and drank their Health. I drew out my Hanger, and flourished with it after the Manner of Fencers in *England*. My Nurse gave me Part of a Straw, which I exercised as a Pike, having learned the Art in my Youth. I was that Day shewn to twelve Sets of Company; and as often forced to go over again with the same Fopperies, till I was half dead with Weariness and Vexation. For, those who had seen me, made such wonderful Reports, that the People were ready to break down the Doors to come in. My Master for his own Interest would not suffer any one to touch me, except my Nurse; and, to prevent Danger, Benches were set round the Table at such a Distance, as put me out of every Body's Reach. However, an unlucky School-Boy aimed a Hazel-Nut directly at my Head, which very narrowly missed me; otherwise, it came with so much violence, that it would have infallibly knocked out my Brains; for it was almost as large as a small Pumpion: But I had the Satisfaction to see the young Rogue well beaten, and turned out of the Room.

My Master gave publick Notice, that he would shew me again the next Market-Day: And in the mean time, he prepared a more convenient Vehicle for me, which he had Reason enough to do; for I was so tired with my first Journey, and with entertaining Company eight Hours together, that I could hardly stand upon my Legs, or speak a Word. It was at least three Days before I recovered my Strength; and that I might have no rest at home, all the neighbouring Gentlemen from an Hundred Miles round, hearing of my Fame, came to see me at my Master's

A VOYAGE TO BROBDINGNAG

own House. There could not be fewer than thirty Persons with their Wives and Children; (for the Country is very populous;) and my Master demanded the Rate of a full Room whenever he shewed me at Home, although it were only to a single Family. So that for some time I had but little Ease every Day of the Week, (except *Wednesday*, which is their Sabbath) although I were not carried to the Town.

My Master finding how profitable I was like to be, resolved to carry me to the most considerable Cities of the Kingdom. Having therefore provided himself with all things necessary for a long Journey, and settled his Affairs at Home; he took Leave of his Wife; and upon the 17th of August 1703, about two Months after my Arrival, we set out for the Metropolis, situated near the Middle of that Empire, and about three Thousand Miles distance from our House: My Master made his Daughter *Glumdaleclitch* ride behind him. She carried me on her Lap in a Box tied about her Waist. The Girl had lined it on all Sides with the softest Cloth she could get, well quilted underneath; furnished it with her Baby's Bed, provided me with Linnen and other Necessaries; and made every thing as convenient as she could. We had no other Company but a Boy of the House, who rode after us with the Luggage.

My Master's Design was to shew me in all the Towns by the Way, and to step out of the Road for Fifty or an Hundred Miles, to any Village or Person of Quality's House where he might expect Custom. We made easy Journies of not above seven or eight Score Miles a Day: For *Glumdaleclitch*, on Purpose to spare me, complained she was tired with the trotting of the Horse. She often took me out of my Box at my own Desire, to give me Air, and shew me the Country; but always held me fast by Leading-strings. We passed over five or six Rivers many Degrees broader and deeper than the *Nile* or the *Ganges*; and there was hardly a Rivulet so small as the *Thames* at *London-Bridge*. We were ten Weeks in our Journey; and I was shewn in Eighteen large Towns, besides many Villages and private Families.

On the 26th Day of *October*, we arrived at the Metropolis, called in their Language *Lorbrulgrud*, or *Pride of the Universe*. My

GULLIVER'S TRAVELS

Master took a Lodging in the principal Street of the City, not far from the Royal Palace; and put out Bills in the usual Form, containing an exact Description of my Person and Parts. He hired a large Room between three and four Hundred Foot wide. He provided a Table sixty Foot in Diameter, upon which I was to act my Part; and pallsadoed it round three Foot from the Edge, and as many high, to prevent my falling over. I was shewn ten Times a Day to the Wonder and Satisfaction of all People. I could now speak the Language tolerably well; and perfectly understood every Word that was spoken to me. Besides, I had learned their Alphabet, and could make a shift to explain a Sentence here and there; for *Glumdalclitch* had been my Instructor while we were at home, and at leisure Hours during our Journey. She carried a little Book in her Pocket, not much larger than a *Sanson's Atlas*; it was a common Treatise for the use of young Girls, giving a short Account of their Religion; out of this she taught me my Letters, and interpreted the Words.

CHAPTER III

The Author sent for to Court. The Queen buys him of his Master the Farmer, and presents him to the King. He disputes with His Majesty's Great Scholars. An Apartment at Court provided for the Author. He is in High Favour with the Queen. He stands up for the Honour of his Own Country. His Quarrels with the Queen's Dwarf.

THE frequent Labours I underwent every Day, made in a few Weeks a very considerable Change in my Health: The more my Master got by me, the more unsatiable he grew. I had quite lost my Stomach, and was almost reduced to a Skeleton. The Farmer observed it; and concluding I soon must die, resolved to make as good a Hand of me as he could. While he was thus reasoning and resolving with himself; a *Slardral*, or Gentleman Usher, came from Court, commanding my Master to bring me immediately thither for the Diversion of the Queen and her Ladies. Some of the latter had already been to see me; and

A VOYAGE TO BROBDINGNAG

reported strange Things of my Beauty, Behaviour, and good Sense. Her Majesty and those who attended her, were beyond Measure delighted with my Demeanour. I fell on my Knees, and begged the Honour of kissing her Imperial Foot; but this Gracious Princess held out her little Finger towards me (after I was set on a Table) which I embraced in both my Arms, and put the Tip of it, with the utmost Respect, to my Lip. She made me some general Questions about my Country and my Travels, which I answered as distinctly and in as few Words as I could. She asked, whether I would be content to live at Court. I bowed down to the Board of the Table, and humbly answered, that I was my Master's Slave; but if I were at my own Disposal, I should be proud to devote my Life to her Majesty's Service. She then asked my Master whether he were willing to sell me at a good Price. He, who apprehended I could not live a Month, was ready enough to part with me; and demanded a Thousand Pieces of Gold; which were ordered him on the Spot, each Piece being about the Bigness of eight Hundred Moydores: But, allowing for the Proportion of all Things between that Country and *Europe*, and the high Price of Gold among them; was hardly so great a Sum as a Thousand Guineas would be in *England*. I then said to the Queen; since I was now her Majesty's most humble Creature and Vassal, I must beg the Favour, that *Glumdalclitch*, who had always tended me with so much Care and Kindness, and understood to do it so well, might be admitted into her Service, and continue to be my Nurse and Instructor. Her Majesty agreed to my Petition; and easily got the Farmer's Consent, who was glad enough to have his Daughter preferred at Court: And the poor Girl herself was not able to hide her Joy. My late Master withdrew, bidding me farewell, and saying he had left me in a good Service; to which I replied not a Word, only making him a slight Bow.

THE Queen observed my Coldness; and when the Farmer was gone out of the Apartment, asked me the Reason. I made bold to tell her Majesty, that I owed no other Obligation to my late Master, than his not dashing out the Brains of a poor harmless Creature found by Chance in his Field; which Obligation was

amply recompenced by the Gain he had made in shewing me through half the Kingdom, and the Price he had now sold me for. That the Life I had since led, was laborious enough to kill an Animal of ten Times my Strength. That my Health was much impaired by the continual Drudgery of entertaining the Rabble every Hour of the Day; and that if my Master had not thought my Life in Danger, her Majesty perhaps would not have got so cheap a Bargain. But as I was out of all fear of being ill treated under the Protection of so great and good an Empress, the Ornament of Nature, the Darling of the World, the Delight of her Subjects, the Phoenix of the Creation; so, I hoped my late Master's Apprehensions would appear to be groundless; for I already found my Spirits to revive by the Influence of her most August Presence.

THIS was the Sum of my Speech, delivered with great Improperities and Hesitation; the latter Part was altogether framed in the Style peculiar to that People, whereof I learned some Phrases from *Glumdalclitch*, while she was carrying me to Court.

THE Queen giving great Allowance for my Defectiveness in speaking, was however surprised at so much Wit and good Sense in so diminutive an Animal. She took me in her own Hand, and carried me to the King, who was then retired to his Cabinet. His Majesty, a Prince of much Gravity, and austere Countenance, not well observing my Shape at first View, asked the Queen after a cold Manner, how long it was since she grew fond of a *Splacknuck*; for such it seems he took me to be, as I lay upon my Breast in her Majesty's right Hand. But this Princess, who hath an infinite deal of Wit and Humour, set me gently on my Feet upon the Scrutore; and commanded me to give His Majesty an Account of my self, which I did in a very few Words; and *Glumdalclitch*, who attended at the Cabinet Door, and could not endure I should be out of her Sight, being admitted; confirmed all that had passed from my Arrival at her Father's House.

THE King, although he be as learned a Person as any in his Dominions; and had been educated in the Study of Philosophy, and particularly Mathematicks; yet when he observed my Shape exactly, and saw me walk erect, before I began to speak, con-

ceived I might be a piece of Clockwork, (which is in that Country arrived to a very great Perfection) contrived by some ingenious Artist. But, when he heard my Voice, and found what I delivered to be regular and rational, he could not conceal his Astonishment. He was by no means satisfied with the Relation I gave him of the Manner I came into his Kingdom; but thought it a Story concerted between *Glumdalclitch* and her Father, who had taught me a Sett of Words to make me sell at a higher Price. Upon this Imagination he put several other Questions to me, and still received rational Answers, no otherwise defective than by a Foreign Accent, and an imperfect Knowledge in the Language; with some rustick Phrases which I had learned at the Farmer's House, and did not suit the polite Style of a Court.

His Majesty sent for three great Scholars who were then in their weekly waiting (according to the Custom in that Country.) These Gentlemen, after they had a while examined my Shape with much Nicety, were of different Opinions concerning me. They all agreed that I could not be produced according to the regular Laws of Nature; because I was not framed with a Capacity of preserving my Life, either by Swiftmess, or climbing of Trees, or digging Holes in the Earth. They observed by my Teeth, which they viewed with great Exactness, that I was a carnivorous Animal; yet most Quadrupeds being an Overmatch for me; and Field-Mice, with some others, too nimble, they could not imagine how I should be able to support my self, unless I fed upon Snails and other Insects; which they offered by many learned Arguments to evince that I could not possibly do. One of them seemed to think that I might be an Embrio, or abortive Birth. But this Opinion was rejected by the other two, who observed my Limbs to be perfect and finished; and that I had lived several Years, as it was manifested from my Beard; the Stumps whereof they plainly discovered through a Magnifying-Glass. They would not allow me to be a Dwarf, because my Littleness was beyond all Degrees of Comparison; for the Queen's favourite Dwarf, the smallest ever known in that Kingdom, was near thirty Foot high. After much Debate, they concluded unanimously that I was only *Relplum Scalpath*, which is

interpreted literally *Lusus Naturæ*; a Determination exactly agreeable to the Modern Philosophy of *Europe*: whose Professors, disdaining the old Evasion of *occult Causes*, whereby the Followers of *Aristotle* endeavour in vain to disguise their Ignorance; have invented this wonderful Solution of all Difficulties, to the unspeakable Advancement of human Knowledge.

AFTER this decisive Conclusion, I entreated to be heard a Word or two. I applied my self to the King, and assured His Majesty, that I came from a Country which abounded with several Millions of both Sexes, and of my own Stature; where the Animals, Trees, and Houses were all in Proportion; and where by Consequence I might be as able to defend my self, and to find Sustenance, as any of his Majesty's Subjects could do here; which I took for a full Answer to those Gentlemens Arguments. To this they only replied with a Smile of Contempt; saying, that the Farmer had instructed me very well in my Lesson. The King, who had a much better Understanding, dismissing his learned Men, sent for the Farmer, who by good Fortune was not yet gone out of Town: Having therefore first examined him privately, and then confronted him with me and the young Girl; his Majesty began to think that what we told him might possibly be true. He desired the Queen to order, that a particular Care should be taken of me; and was of Opinion that *Glumdalclitch* should still continue in her Office of tending me, because he observed we had a great Affection for each other. A convenient Apartment was provided for her at Court; she had a sort of Governess appointed to take care of her Education, a Maid to dress her, and two other Servants for menial Offices; but, the Care of me was wholly appropriated to her self. The Queen commanded her own Cabinet-maker to contrive a Box that might serve me for a Bed-chamber, after the Model that *Glumdalclitch* and I should agree upon. This Man was a most ingenious Artist; and according to my Directions, in three Weeks finished for me a wooden Chamber of sixteen Foot square, and twelve High; with Sash Windows, a Door, and two Closets, like a *London* Bed-chamber. The Board that made the Cieling was to be lifted up and down by two Hinges, to put in a Bed ready

furnished by her Majesty's Upholsterer; which *Glumdalclitch* took out every Day to air, made it with her own Hands, and letting it down at Night, locked up the Roof over me. A Nice Workman, who was famous for little Curiosities, undertook to make me two Chairs, with Backs and Frames, of a Substance not unlike Ivory; and two Tables, with a Cabinet to put my Things in. The Room was quilted on all Sides, as well as the Floor and the Cieling, to prevent any Accident from the Carelessness of those who carried me; and to break the Force of a Jolt when I went in a Coach. I desired a Lock for my Door to prevent Rats and Mice from coming in: The Smith after several Attempts made the smallest that was ever seen among them; for I have known a larger at the Gate of a Gentleman's House in *England*. I made a shift to keep the Key in a Pocket of my own, fearing *Glumdalclitch* might lose it. The Queen likewise ordered the thinnest Silks that could be gotten, to make me Cloaths; not much thicker than an *English* Blanket, very cumbersome till I was accustomed to them. They were after the Fashion of the Kingdom, partly resembling the *Persian*, and partly the *Chinese*; and are a very grave decent Habit.

THE Queen became so fond of my Company, that she could not dine without me. I had a Table placed upon the same at which her Majesty eat, just at her left Elbow; and a Chair to sit on. *Glumdalclitch* stood upon a Stool on the Floor, near my Table, to assist and take Care of me. I had an entire set of Silver Dishes and Plates, and other Necessaries, which in Proportion to those of the Queen, were not much bigger than what I have seen in a *London* Toy-shop, for the Furniture of a Baby-house: These my little Nurse kept in her Pocket, in a Silver Box, and gave me at Meals as I wanted them; always cleaning them her self. No Person dined with the Queen but the two Princesses Royal; the elder sixteen Years old, and the younger at that time thirteen and a Month. Her Majesty used to put a Bit of Meat upon one of my Dishes, out of which I carved for my self; and her Diversion was to see me eat in Miniature. For the Queen (who had indeed but a weak Stomach) took up at one Mouthful, as much as a dozen *English* Farmers could eat at a Meal, which to me

was for some time a very nauseous Sight. She would craunch the Wing of a Lark, Bones and all, between her Teeth, although it were nine Times as large as that of a full grown Turkey; and put a Bit of Bread in her Mouth, as big as two twelve-penny Loves. She drank out of a golden Cup, above a Hogshead at a Draught. Her Knives were twice as long as a Scythe set strait upon the Handle. The Spoons, Forks, and other Instruments were all in the same Proportion. I remember when *Glumdalelitch* carried me out of Curiosity to see some of the Tables at Court, where ten or a dozen of these enormous Knives and Forks were lifted up together: I thought I had never till then beheld so terrible a Sight.

It is the Custom, that every *Wednesday*, (which as I have before observed, was their Sabbath) the King and Queen, with the Royal Issue of both Sexes, dine together in the Apartment of his Majesty; to whom I was now become a Favourite; and at these Times my little Chair and Table were placed at his left Hand before one of the Salt-sellers. This Prince took a Pleasure in conversing with me; enquiring into the Manners, Religion, Laws, Government, and Learning of *Europe*, wherein I gave him the best Account I was able. His Apprehension was so clear, and his Judgment so exact, that he made very wise Reflexions and Observations upon all I said. But, I confess, that after I had been a little too copious in talking of my own beloved Country; of our Trade, and Wars by Sea and Land, of our Schisms in Religion, and Parties in the State; the Prejudices of his Education prevailed so far, that he could not forbear taking me up in his right Hand, and stroaking me gently with the other; after an hearty Fit of laughing, asking me whether I were a *Whig* or a *Tory*. Then turning to his first Minister, who waited behind him with a white Staff, near as tall as the Main-mast of the Royal *Sovereign*; he observed, how contemptible a Thing was human Grandeur, which could be mimicked by such diminutive Insects as I: And yet, said he, I dare engage, those Creatures have their Titles and Distinctions of Honour; they contrive little Nests and Burrows, that they call Houses and Cities; they make a Figure in Dress and Equipage; they love, they fight, they dispute, they cheat, they betray. And thus he continued on, while

my Colour came and went several Times, with Indignation to hear our noble Country, the Mistress of Arts and Arms, the Scourge of *France*, the Arbitress of *Europe*, the Seat of Virtue, Piety, Honour and Truth, the Pride and Envy of the World, so contemptuously treated.

BUT, as I was not in a Condition to resent Injuries, so, upon mature Thoughts, I began to doubt whether I were injured or no. For, after having been accustomed several Months to the Sight and Converse of this People, and observed every Object upon which I cast my Eyes, to be of proportionable Magnitude; the Horror I had first conceived from their Bulk and Aspect was so far worn off, that if I then beheld a Company of *English* Lords and Ladies in their Finery and Birth-day Cloaths, acting their several Parts in the most courtly Manner of Strutting, and Bow-ing and Prating; to say the Truth, I should have been strongly tempted to laugh as much at them as this King and his Grandees did at me. Neither indeed could I forbear smiling at my self, when the Queen used to place me upon her Hand towards a Looking-Glass, by which both our Persons appeared before me in full View together; and there could nothing be more ridiculous than the Comparison: So that I really began to imagine my self dwindled many Degrees below my usual Size.

NOTHING angered and mortified me so much as the Queen's Dwarf, who being of the lowest Stature that was ever in that Country, (for I verily think he was not full Thirty Foot high) became so insolent at seeing a Creature so much beneath him, that he would always affect to swagger and look big as he passed by me in the Queen's Antichamber, while I was standing on some Table talking with the Lords or Ladies of the Court; and he seldom failed of a smart Word or two upon my Littleness; against which I could only revenge my self by calling him *Brother*, challenging him to wrestle; and such Repartees as are usual in the Mouths of *Court Pages*. One Day at Dinner, this malicious little Cubb was so nettled with something I had said to him, that raising himself upon the Frame of her Majesty's Chair, he took me up by the Middle, as I was sitting down, not thinking any Harm, and let me drop into a large Silver Bowl of Cream;

and then ran away as fast as he could. I fell over Head and Ears, and if I had not been a good Swimmer, it might have gone very hard with me; for *Glumdalclitch* in that Instant happened to be at the other End of the Room; and the Queen was in such a Fright, that she wanted Presence of Mind to assist me. But my little Nurse ran to my Relief; and took me out, after I had swallowed above a Quart of Cream. I was put to Bed; however I received no other Damage than the Loss of a Suit of Cloaths, which was utterly spoiled. The Dwarf was soundly whipped, and as a further Punishment, forced to drink up the Bowl of Cream, into which he had thrown me; neither was he ever restored to Favour: For, soon after the Queen bestowed him to a Lady of high Quality: so that I saw him no more, to my very great Satisfaction; for I could not tell to what Extremitys such a malicious Urchin might have carried his Resentment.

HE had before served me a scurvy Trick, which set the Queen a laughing, although at the same time she were heartily vexed, and would have immediately cashiered him, if I had not been so generous as to intercede. Her Majesty had taken a Marrow-bone upon her Plate; and after knocking out the Marrow, placed the Bone again in the Dish erect as it stood before; the Dwarf watching his Opportunity, while *Glumdalclitch* was gone to the Side-board, mounted the Stool that she stood on to take care of me at Meals; took me up in both Hands, and squeezing my Legs together, wedged them into the Marrow-bone above my Waist; where I stuck for some time, and made a very ridiculous Figure. I believe it was near a Minute before any one knew what was become of me; for I thought it below me to cry out. But, as Princes seldom get their Meat hot, my Legs were not scalded, only my Stockings and Breeches in a sad Condition. The Dwarf at my Entreaty had no other Punishment than a sound whipping.

I was frequently raillied by the Queen upon Account of my Fearfulness; and she used to ask me whether the People of my Country were as great Cowards as my self. The Occasion was this. The Kingdom is much pestered with Flies in Summer; and these odious Insects, each of them as big as a *Dunstable Lark*, hardly gave me any Rest while I sat at Dinner, with their

continual Humming and Buzzing about my Ears. They would sometimes alight upon my Victuals, and leave their loathsome Excrement or Spawn behind, which to me was very visible, although not to the Natives of that Country, whose large Opticks were not so acute as mine in viewing smaller Objects. Sometimes they would fix upon my Nose or Forehead, where they stung me to the Quick, smelling very offensively; and I could easily trace that viscous Matter, which our Naturalists tell us enables those Creatures to walk with their Feet upwards upon a Cieling. I had much ado to defend my self against these detestable Animals, and could not forbear starting when they came on my Face. It was the common Practice of the Dwarf to catch a Number of these Insects in his Hand, as School-boys do among us, and let them out suddenly under my Nose, on Purpose to frighten me, and divert the Queen. My Remedy was to cut them in Pieces with my Knife as they flew in the Air; wherein my Dexterity was much admired.

I REMEMBER one Morning when *Glumdalclitch* had set me in my Box upon a Window, as she usually did in fair Days to give me Air, (for I durst not venture to let the Box be hung on a Nail out of the Window, as we do with Cages in *England*) after I had lifted up one of my Sashes, and sat down at my Table to eat a Piece of Sweet-Cake for my Breakfast; above twenty Wasps, allured by the Smell, came flying into the Room, humming louder than the Drones of as many Bagpipes. Some of them seized my Cake, and carried it piecemeal away; others flew about my Head and Face, confounding me with the Noise, and putting me in the utmost Terror of their Stings. However I had the Courage to rise and draw my Hanger, and attack them in the Air. I dispatched four of them, but the rest got away; and I presently shut my Window. These Insects were as large as Partridges; I took out their Stings, found them an Inch and a half long, and as sharp as Needles. I carefully preserved them all, and having since shewn them with some other Curiosities in several Parts of *Europe*; upon my Return to *England* I gave three of them to *Gresham College*, and kept the fourth for my self.

CHAPTER IV

The Country described. A Proposal for correcting Modern Maps. The King's Palace, and Some Account of the Metropolis. The Author's Way of Travelling. The Chief Temple described.

I NOW intend to give the Reader a short Description of this Country, as far as I travelled in it, which was not above two thousand Miles round *Lorbrulgrud* the Metropolis. For, the Queen, whom I always attended, never went further when she accompanied the King in his Progresses; and there staid till his Majesty returned from viewing his Frontiers. The whole Extent of this Prince's Dominions reacheth about six thousand Miles in Length, and from three to five in Breadth. From whence I cannot but conclude, that our Geographers of *Europe* are in a great Error, by supposing nothing but Sea between *Japan* and *California*; For it was ever my Opinion, that there must be a Balance of Earth to counterpoise the great Continent of *Tartary*; and therefore they ought to correct their Maps and Charts, by joining this vast Tract of Land to the North-west Parts of *America*; wherein I shall be ready to lend them my Assistance.

THE Kingdom is a Peninsula, terminated to the North-east by a Ridge of Mountains thirty Miles high which are altogether impassable by Reason of the Volcanoes upon the Tops. Neither do the most Learned know what sort of Mortals inhabit beyond those Mountains, or whether they be inhabited at all. On the three other Sides it is bounded by the Ocean. There is not one Sea-port in the whole Kingdom; and those Parts of the Coasts into which the Rivers issue, are so full of pointed Rocks, and the Sea generally so rough, that there is no venturing with the smallest of their Boats; so that these People are wholly excluded from any Commerce with the rest of the World. But the large Rivers are full of Vessels, and abound with excellent Fish; for they seldom get any from the Sea, because the Sea-fish are of the same Size with those in *Europe*, and consequently not worth catching; whereby it is manifest, that Nature in the Production

of Plants and Animals of so extraordinary a Bulk, is wholly confined to this Continent; of which I leave the Reasons to be determined by Philosophers. However, now and then they take a Whale that happens to be dashed against the Rocks, which the common People feed on heartily. These Whales I have known so large that a Man could hardly carry one upon his Shoulders; and sometimes for Curiosity they are brought in Hampers to *Lorbrulgrud*: I saw one of them in a Dish at the King's Table, which passed for a Rarity; but I did not observe he was fond of it; for I think indeed the Bigness disgusted him, although I have seen one somewhat larger in *Greenland*.

THE Country is well inhabited, for it contains fifty one Cities, near an hundred walled Towns, and a great Number of Villages. To satisfy my curious Reader, it may be sufficient to describe *Lorbrulgrud*. This City stands upon almost two equal Parts on each Side the River that passes through. It contains above eighty thousand Houses. It is in Length three *Glonglungs* (which make about fifty four English Miles) and two and a half in Breadth, as I measured it myself in the Royal Map made by the King's Order, which was laid on the Ground on purpose for me, and extended an hundred Feet; I paced the Diameter and Circumference several times Bare-foot, and computing by the scale, measured it pretty exactly.

THE King's Palace is no regular Edifice, but an Heap of Buildings about seven Miles round: The chief Rooms are generally two hundred and forty Foot high, and broad and long in Proportion. A Coach was allowed to *Glumdalclitch* and me, wherein her Governess frequently took her out to see the Town, or go among the Shops; and I was always of the Party, carried in my Box; although the Girl at my own Desire would often take me out, and hold me in her Hand, that I might more conveniently view the Houses and the People as we passed along the Streets. I reckoned our Coach to be about a Square of *Westminster-Hall*, but not altogether so high; however, I cannot be very exact. One Day the Governess ordered our Coachman to stop at several Shops; where the Beggars watching their Opportunity, crouded to the Sides of the Coach, and gave me the most horrible

GULLIVER'S TRAVELS

Spectacles that ever an *European* Eye beheld. There was a Woman with a Cancer in her Breast, swelled to a monstrous Size, full of Holes, in two or three of which I could have easily crept, and covered my whole Body. There was a Fellow with a Wen in his Neck, larger than five Woolpacks; and another with a couple of wooden Legs, each about twenty Foot high. But, the most hateful Sight of all was the Lice crawling on their Cloaths: I could see distinctly the Limbs of these Vermin with my naked Eye, much better than those of an *European* Louse through a Microscope; and their Snouts with which they rooted like Swine. They were the first I had ever beheld; and I should have been curious enough to dissect one of them, if I had proper Instruments (which I unluckily left behind me in the Ship) although indeed the Sight was so nauseous, that it perfectly turned my Stomach.

BESIDE the large Box in which I was usually carried, the Queen ordered a smaller one to be made for me, of about twelve Foot Square, and ten high, for the Convenience of Travelling; because the other was somewhat too large for *Glumdalclitch's* Lap, and cumbersome in the Coach; it was made by the same Artist, whom I directed in the whole Contrivance. This travelling Closet was an exact Square with a Window in the Middle of three of the Squares, and each Window was latticed with Iron Wire on the outside, to prevent Accidents in long Journeys. On the fourth Side, which had no Window, two strong Staples were fixed, through which the Person that carried me, when I had a Mind to be on Horseback, put in a Leathern Belt, and buckled it about his Waist. This was always the Office of some grave trusty Servant in whom I could confide, whether I attended the King and Queen in their Progresses, or were disposed to see the Gardens, or pay a Visit to some great Lady or Minister of State in the Court, when *Glumdalclitch* happened to be out of Order: For I soon began to be known and esteemed among the greatest Officers, I suppose more upon Account of their Majesty's Favour, than any Merit of my own. In Journeys, when I was weary of the Coach, a Servant on Horseback would buckle my Box, and place it on a Cushion before him; and there I had a full Prospect

of the Country on three Sides from my three Windows. I had in this Closet a Field-Bed and a Hammock hung from the Cieling, two Chairs and a Table, neatly screwed to the Floor, to prevent being tossed about by the Agitation of the Horse or the Coach. And having been long used to Sea-Voyages, those Motions, although sometimes very violent, did not much discompose me.

WHENEVER I had a Mind to see the Town, it was always in my Travelling-Closet; which *Glumdalclitch* held in her Lap in a kind of open Sedan, after the Fashion of the Country, born by four Men, and attended by two others in the Queen's Livery. The People who had often heard of me, were very curious to croud about the Sedan; and the Girl was complaisant enough to make the Bearers stop, and to take me in her Hand that I might be more conveniently seen.

I WAS very desirous to see the chief Temple, and particularly the Tower belonging to it, which is reckoned the highest in the Kingdom. Accordingly one Day my Nurse carried me thither, but I may truly say I came back disappointed; for, the Height is not above three thousand Foot, reckoning from the Ground to the highest Pinnacle top; which allowing for the Difference between the Size of those People, and us in *Europe*, is no great matter for Admiration, nor at all equal in Proportion, (if I rightly remember) to *Salisbury Steeple*. But, not to detract from a Nation to which during my Life I shall acknowledge myself extremely obliged; it must be allowed, that whatever this famous Tower wants in Height, is amply made up in Beauty and Strength. For the Walls are near an hundred Foot thick, built of hewn Stone, whereof each is about forty Foot square, and adorned on all Sides with Statues of Gods and Emperors cut in Marble larger than the Life, placed in their several Niches. I measured a little Finger which had fallen down from one of these Statues, and lay unperceived among some Rubbish; and found it exactly four Foot and an Inch in Length. *Glumdalclitch* wrapped it up in a Handkerchief, and carried it home in her Pocket to keep among other Trinkets, of which the Girl was very fond, as Children at her Age usually are.

THE King's Kitchen is indeed a noble Building, vaulted at

GULLIVER'S TRAVELS

Top, and about six hundred Foot high. The great Oven is not so wide by ten Paces as the Cupola at St. *Paul's*: For I measured the latter on purpose after my Return. But if I should describe the Kitchen-grate, the prodigious Pots and Kettles, the Joints of Meat turning on the Spits, with many other Particulars; perhaps I should be hardly believed; at least a severe Critick would be apt to think I enlarged a little, as Travellers are often suspected to do. To avoid which Censure, I fear I have run too much into the other Extream; and that if this Treatise should happen to be translated into the Language of *Brobdingnag*, (which is the general Name of that Kingdom) and transmitted thither; the King and his People would have Reason to complain; that I had done them an Injury by a false and diminutive Representation.

His Majesty seldom keeps above six hundred Horses in his Stables: They are generally from fifty four to sixty Foot high. But, when he goes abroad on solemn Days, he is attended for State by a Militia Guard of five hundred Horse, which indeed I thought was the most splendid Sight that could be ever beheld, till I saw part of his Army in Battalia; whereof I shall find another Occasion to speak.

CHAPTER V

Several Adventures that happened to the Author. The Execution of a Criminal. The Author shews his Skill in Navigation.

I SHOULD have lived happy enough in that Country, if my Littleness had not exposed me to several ridiculous and troublesome Accidents; some of which I shall venture to relate. *Glumdalclitch* often carried me into the Gardens of the Court in my smaller Box, and would sometimes take me out of it and hold me in her Hand, or set me down to walk. I remember, before the Dwarf left the Queen, he followed us one Day into those Gardens; and my Nurse having set me down, he and I being close together, near some Dwarf Apple-trees, I must need shew my Wit by a silly Allusion between him and the Trees, which

happens to hold in their Language as it doth in ours. Whereupon the malicious Rogue watching his Opportunity, when I was walking under one of them, shook it directly over my Head, by which a dozen Apples, each of them near as large as a *Bristol* Barrel, came tumbling about my Ears; one of them hit me on the Back as I chanced to stoop, and knocked me down flat on my Face, but I received no other Hurt; and the Dwarf was pardoned at my Desire, because I had given the Provocation.

ANOTHER Day, *Glumdalclitch* left me on a smooth Grassplot to divert my self while she walked at some Distance with her Governess. In the mean time, there suddenly fell such a violent Shower of Hail, that I was immediately by the Force of it struck to the Ground: And when I was down, the Hail-stones gave me such cruel Bangs all over the Body, as if I had been pelted with Tennis-Balls; however I made a Shift to creep on all four, and shelter myself by lying flat on my Face on the Lee-side of a Border of Lemmon Thyme; but so bruised from Head to Foot, that I could not go abroad in ten Days. Neither is this at all to be wondered at; because Nature in that Country observing the same Proportion through all her Operations, a Hailstone is near Eighteen Hundred Times as large as one in *Europe*; which I can assert upon Experience, having been so curious to weigh and measure them.

BUT, a more dangerous Accident happened to me in the same Garden, when my little Nurse, believing she had put me in a secure Place, which I often entreated her to do, that I might enjoy my own Thoughts; and having left my Box at home to avoid the Trouble of carrying it, went to another Part of the Gardens with her Governess and some Ladies of her Acquaintance. While she was absent and out of hearing, a small white Spaniel belonging to one of the chief Gardiners, having got by Accident into the Garden, happened to range near the Place where I lay. The Dog following the Scent, came directly up, and taking me in his Mouth, ran strait to his Master, wagging his Tail, and set me gently on the Ground. By good Fortune he had been so well taught, that I was carried between his Teeth without the least Hurt, or even tearing my Cloaths. But, the poor

Gardiner, who knew me well, and had a great Kindness for me, was in a terrible Fright. He gently took me up in both his Hands, and asked me how I did; but I was so amazed and out of Breath, that I could not speak a Word. In a few Minutes I came to my self, and he carried me safe to my little Nurse, who by this time had returned to the Place where she left me, and was in cruel Agonies when I did not appear, nor answer when she called; she severely reprimanded the Gardiner on Account of his Dog. But, the Thing was hushed up, and never known at Court; for the Girl was afraid of the Queen's Anger; and truly as to my self, I thought it would not be for my Reputation that such a Story should go about.

THIS Accident absolutely determined *Glumdalclitch* never to trust me abroad for the future out of her Sight. I had been long afraid of this Resolution; and therefore concealed from her some little unlucky Adventures that happened in those Times when I was left by myself. Once a Kite hovering over the Garden, made a Stoop at me, and if I had not resolutely drawn my Hanger, and run under a thick Espalier, he would have certainly carried me away in his Talons. Another time, walking to the Top of a fresh Molehill, I fell to my Neck in the Hole through which that Animal had cast up the Earth; and coined some Lye not worth remembring, to excuse my self for spoiling my Cloaths. I likewise broke my right Shin against the Shell of a Snail, which I happened to stumble over, as I was walking alone, and thinking on poor *England*.

I CANNOT tell whether I were more pleased or mortified to observe in those solitary Walks, that the smaller Birds did not appear to be at all afraid of me; but would hop about within a Yard Distance, looking for Worms, and other Food, with as much Indifference and Security as if no Creature at all were near them. I remember, a Thrush had the Confidence to snatch out of my Hand with his Bill, a Piece of Cake that *Glumdalclitch* had just given me for my Breakfast. When I attempted to catch any of these Birds, they would boldly turn against me, endeavouring to pick my Fingers, which I durst not venture within their Reach; and then they would hop back unconcerned to hunt for

Worms or Snails, as they did before. But, one Day I took a thick Cudgel, and threw it with all my Strength so luckily at a Linnet, that I knocked him down, and seizing him by the Neck with both my Hands, ran with him in Triumph to my Nurse. However, the Bird who had only been stunned, recovering himself, gave me so many Boxes with his Wings on both Sides of my Head and Body, although I held him at Arms Length, and was out of the Reach of his Claws, that I was twenty Times thinking to let him go. But I was soon relieved by one of our Servants, who wrung off the Bird's Neck; and I had him next Day for Dinner by the Queen's Command. This Linnet, as near as I can remember, seemed to be somewhat larger than an *English* Swan.

THE Maids of Honour often invited *Glumdalclitch* to their Apartments, and desired she would bring me along with her, on Purpose to have the Pleasure of seeing and touching me. They would often strip me naked from Top to Toe, and lay me at full Length in their Bosoms; wherewith I was much disgusted; because, to say the Truth, a very offensive Smell came from their Skins; which I do not mention or intend to the Disadvantage of those excellent Ladies, for whom I have all Manner of Respect: But, I conceive, that my Sense was more acute in Proportion to my Littleness; and that those illustrious Persons were no more disagreeable to their Lovers, or to each other, than People of the same Quality are with us in *England*. And, after all, I found their natural Smell was much more supportable than when they used Perfumes, under which I immediately swooned away. I cannot forget, that an intimate Friend of mine in *Lilliput* took the Freedom in a warm Day, when I had used a good deal of Exercise, to complain of a strong Smell about me; although I am as little faulty that way as most of my Sex: But I suppose, his Faculty of Smelling was as nice with regard to me, as mine was to that of this People. Upon this Point, I cannot forbear doing Justice to the Queen my Mistress, and *Glumdalclitch* my Nurse; whose Persons were as sweet as those of any Lady in *England*.

THAT which gave me most Uneasiness among these Maids of Honour, when my Nurse carried me to visit them, was to see

them use me without any Manner of Ceremony, like a Creature who had no Sort of Consequence. For, they would strip themselves to the Skin, and put on their Smocks in my Presence, while I was placed on their Toylet directly before their naked Bodies; which, I am sure, to me was very far from being a tempting Sight, or from giving me any other Motions than those of Horror and Disgust. Their Skins appeared so coarse and uneven, so variously coloured when I saw them near, with a Mole here and there as broad as a Trencher, and Hairs hanging from it thicker than Pack-threads; to say nothing further concerning the rest of their Persons. Neither did they at all scruple while I was by, to discharge what they had drunk, to the Quantity of at least two Hogsheads, in a Vessel that held above three Tuns. The handsomest among these Maids of Honour, a pleasant frolicksome Girl of sixteen, would sometimes set me astride upon one of her Nipples; with many other Tricks, wherein the Reader will excuse me for not being over particular. But, I was so much displeased, that I entreated *Glumdalclitch* to contrive some Excuse for not seeing that young Lady any more.

ONE Day, a young Gentleman who was Nephew to my Nurse's Governess, came and pressed them both to see an Execution. It was of a Man who had murdered one of that Gentleman's intimate Acquaintance. *Glumdalclitch* was prevailed on to be of the Company, very much against her Inclination, for she was naturally tender hearted: And, as for my self, although I abhorred such Kind of Spectacles; yet my Curiosity tempted me to see something that I thought must be extraordinary. The Malefactor was fixed in a Chair upon a Scaffold erected for the Purpose; and his Head cut off at one Blow with a Sword of about forty Foot long. The Veins and Arteries spouted up such a prodigious Quantity of Blood, and so high in the Air, that the great *Jet d'Eau* at *Versailles* was not equal for the Time it lasted; and the Head when it fell on the Scaffold Floor, gave such a Bounce, as made me start, although I were at least an *English* Mile distant.

THE Queen, who often used to hear me talk of my Sea-Voyages, and took all Occasions to divert me when I was

melancholy, asked me whether I understood how to handle a Sail or an Oar; and whether a little Exercise of Rowing might not be convenient for my Health. I answered, that I understood both very well. For although my proper Employment had been to be Surgeon or Doctor to the Ship; yet often upon a Pinch, I was forced to work like a common Mariner. But, I could not see how this could be done in their Country, where the smallest Wherry was equal to a first Rate Man of War among us; and such a Boat as I could manage, would never live in any of their Rivers: Her Majesty said, if I would contrive a Boat, her own soynier should make it, and she would provide a Place for me to Jail in. The Fellow was an ingenious Workman, and by my Instructions in ten Days finished a Pleasure-Boat with all its Tackling, able conveniently to hold eight *Europeans*. When it was finished, the Queen was so delighted, that she ran with it in her Lap to the King, who ordered it to be put in a Cistern full of Water, with me in it, by way of Tryal; where I could not manage my two Sculls or little Oars for want of Room. But, the Queen had before contrived another Project. She ordered the Joyner to make a wooden Trough of three Hundred Foot long, fifty broad, and eight deep; which being well pitched to prevent leaking, was placed on the Floor along the Wall, in an outer Room of the Palace. It had a Cock near the Bottom, to let out the Water when it began to grow stale; and two Servants could easily fill it in half an Hour. Here I often used to row for my Diversion, as well as that of the Queen and her Ladies, who thought themselves agreeably entertained with my Skill and Agility. Sometimes I would put up my Sail, and then my Business was only to steer, while the Ladies gave me a Gale with their Fans; and when they were weary, some of the Pages would blow my Sail forward with their Breath, while I shewed my Art by steering Starboard or Larboard as I pleased. When I had done, *Glumdalclitch* always carried back my Boat into her Closet, and hung it on a Nail to dry.

In this Exercise I once met an Accident which had like to have cost me my Life. For, one of the Pages having put my Boat into the Trough; the Governess who attended *Glumdalclitch*, very

officially lifted me up to place me in the Boat; but I happened to slip through her Fingers, and should have infallibly fallen down forty Foot upon the Floor, if by the luckiest Chance in the World, I had not been stop'd by a Corking-pin that stuck in the good Gentlewoman's Stomacher; the Head of the Pin passed between my Shirt and the Waistband of my Breeches; and thus I was held by the Middle in the Air, till *Glumdalclitch* ran to my Relief.

ANOTHER time, one of the Servants, whose Office it was to fill my Trough every third Day with fresh Water; was so careless to let a huge Frog (not perceiving it) slip out of his Pail. The Frog lay concealed till I was put into my Boat, but then seeing a resting Place, climbed up, and made it lean so much on one Side, that I was forced to balance it with all my Weight on the other, to prevent overturning. When the Frog was got in, it hopped at once half the Length of the Boat, and then over my Head, backwards and forwards, dawbing my Face and Cloaths with its odious Slime. The Largeness of its Features made it appear the most deformed Animal that can be conceived. However, I desired *Glumdalclitch* to let me deal with it alone. I banged it a good while with one of my Skulls, and at last forced it to leap out of the Boat.

BUT, the greatest Danger I ever underwent in that Kingdom, was from a Monkey, who belonged to one of the Clerks of the Kitchen. *Glumdalclitch* had locked me up in her Closet, while she went somewhere upon Business, or a Visit. The Weather being very warm, the Closet Window was left open, as well as the Windows and the Door of my bigger Box, in which I usually lived, because of its Largeness and Conveniency. As I sat quietly meditating at my Table, I heard something bounce in at the Closet Window, and skip about from one Side to the other; whereat, although I were much alarmed, yet I ventured to look out, but not stirring from my Seat; and then I saw this frolicksome Animal, frisking and leaping up and down, till at last he came to my Box, which he seemed to view with great Pleasure and Curiosity, peeping in at the Door and every Window. I retreated to the farther Corner of my Room, or Box; but the

Monkey looking in at every Side, put me into such a Fright, that I wanted Presence of Mind to conceal my self under the Bed, as I might easily have done. After some time spent in peeping, grinning, and chattering, he at last espyed me; and reaching one of his Paws in at the Door, as a Cat does when she plays with a Mouse, although I often shifted Place to avoid him; he at length seized the Lappet of my Coat (which being made of that Country Silk, was very thick and strong) and dragged me out. He took me up in his right Fore-foot, and held me as a Nurse doth a Child she is going to suckle; just as I have seen the same Sort of Creature do with a Kitten in *Europe*: And when I offered to struggle, he squeezed me so hard, that I thought it more prudent to submit. I have good Reason to believe that he took me for a young one of his own Species, by his often stroaking my Face very gently with his other Paw. In these Diversions he was interrupted by a Noise at the Closet Door, as if some Body were opening it; whereupon he suddenly leaped up to the Window at which he had come in, and thence upon the Leads and Gutters, walking upon three Legs, and holding me in the fourth, till he clambered up to a Roof that was next to ours. I heard *Glumdalclitch* give a Shriek at the Moment he was carrying me out. The poor Girl was almost distracted: That Quarter of the Palace was all in an Uproar; the Servants ran for Ladders; the Monkey was seen by Hundreds in the Court, sitting upon the Ridge of a Building, holding me like a Baby in one of his Fore-Paws, and feeding me with the other, by cramming into my Mouth some Victuals he had squeezed out of the Bag on one Side of his Chaps, and patting me when I would not eat; whereat many of the Rabble below could not forbear laughing; neither do I think they justly ought to be blamed; for without Question, the Sight was ridiculous enough to every Body but my self. Some of the People threw up Stones, hoping to drive the Monkey down; but this was strictly forbidden, or else very probably my Brains had been dashed out.

THE Ladders were now applied, and mounted by several Men; which the Monkey observing, and finding himself almost encompassed; not being able to make Speed enough with his

three Legs, let me drop on a Ridge-Tyle, and made his Escape. Here I sat for some time five Hundred Yards from the Ground, expecting every Moment to be blown down by the Wind, or to fall by my own Giddiness, and come tumbling over and over from the Ridge to the Eves. But an honest Lad, one of my Nurse's Footmen, climbed up, and putting me into his Breeches Pocket, brought me down safe.

I WAS almost choaked with the filthy Stuff the Monkey had crammed down my Throat; but, my dear little Nurse picked it out of my Mouth with a small Needle; and then I fell a vomiting, which gave me great Relief. Yet I was so weak and bruised in the Sides with the Squeezes given me by this odious Animal, that I was forced to keep my Bed a Fortnight. The King, Queen, and all the Court, sent every Day to enquire after my Health; and her Majesty made me several Visits during my Sickness. The Monkey was killed, and an Order made that no such Animal should be kept about the Palace.

WHEN I attended the King after my Recovery, to return him Thanks for his Favours, he was pleased to railly me a good deal upon this Adventure. He asked me what my Thoughts and Speculations were while I lay in the Monkey's Paw; how I liked the Victuals he gave me, his Manner of Feeding; and whether the fresh Air on the Roof had sharpened my Stomach. He desired to know what I would have done upon such an Occasion in my own Country. I told his Majesty, that in *Europe* we had no Monkeys, except such as were brought for Curiosities from other Places, and so small, that I could deal with a Dozen of them together, if they presumed to attack me. And as for that monstrous Animal with whom I was so lately engaged, (it was indeed as large as an Elephant) if my Fears had suffered me to think so far as to make Use of my Hanger (looking fiercely, and clapping my Hand upon the Hilt as I spoke) when he poked his Paw into my Chamber, perhaps I should have given him such a Wound, as would have made him glad to withdraw it with more Haste than he put it in. This I delivered in a firm Tone, like a Person who was jealous lest his Courage should be called in Question. However, my Speech produced nothing else besides a loud

A VOYAGE TO BROBDINGNAG

Laughter; which all the Respect due to his Majesty from those about him, could not make them contain. This made me reflect, how vain an Attempt it is for a Man to endeavour doing himself Honour among those who are out of all Degree of Equality or Comparison with him. And yet I have seen the Moral of my own Behaviour very frequent in *England* since my Return; where a little contemptible Varlet, without the least Title to Birth, Person, Wit, or common Sense, shall presume to look with Importance, and put himself upon a Foot with the greatest Persons of the Kingdom.

I WAS every Day furnishing the Court with some ridiculous Story; and *Glumdalclitch*, although she loved me to Excess, yet was arch enough to inform the Queen, whenever I committed any Folly that she thought would be diverting to her Majesty. The Girl who had been out of Order, was carried by her Governess to take the Air about an Hour's Distance, or thirty Miles from Town. They alighted out of the Coach near a small Foot-path in a Field; and *Glumdalclitch* setting down my travelling Box, I went out of it to walk. There was a Cow-dung in the Path, and I must needs try my Activity by attempting to leap over it. I took a Run, but unfortunately jumped short, and found my self just in the Middle up to my Knees. I waded through with some Difficulty, and one of the Footmen wiped me as clean as he could with his Handkerchief; for I was filthily bemired, and my Nurse confined me to my Box until we returned home; where the Queen was soon informed of what had passed, and the Footmen spread it about the Court; so that all the Mirth, for some Days, was at my Expence.

CHAPTER VI

Several Contrivances of the Author to please the King and Queen. He shews his Skill in Musick. The King enquires into the State of Europe, which the Author relates to him. The King's Observations Thereon.

I USED to attend the King's Levee once or twice a Week, and had often seen him under the Barber's Hand, which indeed was at first very terrible to behold. For, the Razor was almost twice as long as an ordinary Scythe. His Majesty, according to the Custom of the Country, was only shaved twice a Week. I once prevailed on the Barber to give me some of the Suds or Lather, out of which I picked Forty or Fifty of the strongest Stumps of Hair, I then took a Piece of fine Wood, and cut it like the Back of a Comb, making several Holes in it at equal Distance, with as small a Needle as I could get from *Glumdalclitch*. I fixed in the Stumps so artificially, scraping and sloping them with my Knife towards the Points, that I made a very tolerable Comb; which was a seasonable Supply, my own being so much broken in the Teeth, that it was almost useless: Neither did I know any Artist in that Country so nice and exact, as would undertake to make me another.

AND this puts me in mind of an Amusement wherein I spent many of my leisure Hours. I desired the Queen's Woman to save for me the Combings of her Majesty's Hair, whereof in time I got a good Quantity; and consulting with my Friend the Cabinet-maker, who had received general Orders to do little Jobbs for me; I directed him to make two Chair-frames, no larger than those I had in my Box, and then to bore little Holes with a fine Awl round those Parts where I designed the Backs and Seats; through these Holes I wove the strongest Hairs I could pick out, just after the Manner of Cane-chairs in *England*. When they were finished, I made a Present of them to her Majesty, who kept them in her Cabinet, and used to shew them for Curiosities; as indeed they were the Wonder of every one who beheld them.

The Queen would have had me sit upon one of these Chairs, but I absolutely refused to obey her; protesting I would rather dye a Thousand Deaths than place a dishonourable Part of my Body on those precious Hairs that once adorned her Majesty's Head. Of these Hairs (as I had always a Mechanical Genius) I likewise made a neat little Purse about five Foot long, with her Majesty's Name decyphered in Gold Letters; which I gave to *Glumdalclitch*, by the Queen's Consent. To say the Truth, it was more for Shew than Use, being not of Strength to bear the Weight of the larger Coins; and therefore she kept nothing in it, but some little Toys that Girls are fond of.

THE King, who delighted in Musick, had frequent Consorts at Court, to which I was sometimes carried, and set in my Box on a Table to hear them: But, the Noise was so great, that I could hardly distinguish the Tunes. I am confident, that all the Drums and Trumpets of a Royal Army, beating and sounding together just at your Ears, could not equal it. My Practice was to have my Box removed from the Places where the Performers sat, as far as I could; then to shut the Doors and Windows of it, and draw the Window-Curtains; after which I found their Musick not disagreeable.

I HAD learned in my Youth to play a little upon the Spinnet; *Glumdalclitch* kept one in her Chamber, and a Master attended twice a Week to teach her: I call it a Spinnet, because it somewhat resembled that Instrument, and was play'd upon in the same Manner. A Fancy came into my Head, that I would entertain the King and Queen with an *English* Tune upon this Instrument. But this appeared extremely difficult: For, the Spinnet was near sixty Foot long, each Key being almost a Foot wide; so that, with my Arms extended, I could not reach to above five Keys; and to press them down required a good smart stroak with my Fist, which would be too great a Labour, and to no purpose. The Method I contrived was this. I prepared two round Sticks about the Bigness of common Cudgels; they were thicker at one End than the other; and I covered the thicker End with a Piece of a Mouse's Skin, that by rapping on them, I might neither Damage the Tops of the Keys, nor interrupt the Sound. Before

the Spinnet, a Bench was placed about four Foot below the Keys, and I was put upon the Bench. I ran sideling upon it that way and this, as fast as I could, banging the proper Keys with my two Sticks; and made a shift to play a Jigg to the great Satisfaction of both their Majesties: But, it was the most violent Exercise I ever underwent, and yet I could not strike above sixteen Keys, nor, consequently, play the Bass and Treble together, as other Artists do; which was a great Disadvantage to my Performance.

THE King, who as I before observed, was a Prince of excellent Understanding, would frequently order that I should be brought in my Box, and set upon the Table in his Closet. He would then command me to bring one of my Chairs out of the Box, and sit down within three Yards Distance upon the Top of the Cabinet; which brought me almost to a Level with his Face. In this Manner I had several Conversations with him. I one Day took the Freedom to tell his Majesty, that the Contempt he discovered towards *Europe*, and the rest of the World, did not seem answerable to those excellent Qualities of Mind, that he was Master of. That, Reason did not extend itself with the Bulk of the Body: On the contrary, we observed in our Country, that the tallest Persons were usually least provided with it. That among other Animals, Bees and Ants had the Reputation of more Industry, Art, and Sagacity than many of the larger Kinds. And that, as inconsiderable as he took me to be, I hoped I might live to do his Majesty some signal Service. The King heard me with Attention; and began to conceive a much better Opinion of me than he had ever before. He desired I would give him as exact an Account of the Government of *England* as I possibly could; because, as fond as Princes commonly are of their own Customs (for so he conjectured of other Monarchs by my former Discourses) he should be glad to hear of any thing that might deserve Imitation.

IMAGINE with thy self, courteous Reader, how often I then wished for the Tongue of *Demosthenes* or *Cicero*, that might have enabled me to celebrate the Praises of my own dear native Country in a Style equal to its Merits and Felicity.

I BEGAN my Discourse by informing his Majesty, that our

Dominions consisted of two Islands, which composed three mighty Kingdoms under one Sovereign, besides our Plantations in *America*. I dwelt long upon the Fertility of our Soil, and the Temperature of our Climate. I then spoke at large upon the Constitution of an *English* Parliament, partly made up of an illustrious Body called the House of Peers, Persons of the noblest Blood, and of the most ancient and ample Patrimonies. I described that extraordinary Care always taken of their Education in Arts and Arms, to qualify them for being Counsellors born to the King and Kingdom; to have a Share in the Legislature, to be Members of the highest Court of Judicature from whence there could be no Appeal; and to be Champions always ready for the Defence of their Prince and Country by their Valour, Conduct and Fidelity. That these were the Ornament and Bulwark of the Kingdom; worthy Followers of their most renowned Ancestors, whose Honour had been the Reward of their Virtue; from which their Posterity were never once known to degenerate. To these were joined several holy Persons, as part of that Assembly, under the Title of Bishops; whose peculiar Business it is, to take care of Religion, and of those who instruct the People therein. These were searched and sought out through the whole Nation, by the Prince and wisest Counsellors, among such of the Priesthood, as were most deservedly distinguished by the Sanctity of their Lives, and the Depth of their Erudition; who were indeed the spiritual Fathers of the Clergy and the People.

THAT, the other Part of the Parliament consisted of an Assembly called the House of Commons; who were all principal Gentlemen, *freely* picked and culled out by the People themselves, for their great Abilities, and Love of their Country, to represent the Wisdom of the whole Nation. And, these two Bodies make up the most august Assembly in *Europe*; to whom, in Conjunction with the Prince, the whole Legislature is committed.

I THEN descended to the Courts of Justice, over which the Judges, those venerable Sages and Interpreters of the Law, presided, for determining the disputed Rights and Properties of Men, as well as for the Punishment of Vice, and Protection of Innocence. I mentioned the prudent Management of our

Treasury; the Valour and Atchievements of our Forces by Sea and Land. I computed the Number of our People, by reckoning how many Millions there might be of each Religious Sect, or Political Party among us. I did not omit even our Sports and Pastimes, or any other Particular which I thought might redound to the Honour of my Country. And, I finished all with a brief historical Account of Affairs and Events in *England* for about an hundred Years past.

THIS Conversation was not ended under five Audiences, each of several Hours; and the King heard the whole with great Attention; frequently taking Notes of what I spoke, as well as Memorandums of what Questions he intended to ask me.

WHEN I had put an End to these long Discourses, his Majesty in a sixth Audience consulting his Notes, proposed many Doubts, Queries, and Objections, upon every Article. He asked, what Methods were used to cultivate the Minds and Bodies of our young Nobility; and in what kind of Business they commonly spent the first and teachable Part of their Lives. What Course was taken to supply that Assembly, when any noble Family became extinct. What Qualifications were necessary in those who are to be created new Lords: Whether the Humour of the Prince, a Sum of Money to a Court-Lady, or a Prime Minister; or a Design of strengthening a Party opposite to the publick Interest, ever happened to be Motives in those Advancements. What Share of Knowledge these Lords had in the Laws of their Country, and how they came by it, so as to enable them to decide the Properties of their Fellow-Subjects in the last Resort. Whether they were always so free from Avarice, Partialities, or Want, that a Bribe, or some other sinister View, could have no Place among them. Whether those holy Lords I spoke of, were constantly promoted to that Rank upon Account of their Knowledge in religious Matters, and the Sanctity of their Lives; had never been Compliers with the Times, while they were common Priests; or slavish prostitute Chaplains to some Nobleman, whose Opinions they continued servilely to follow after they were admitted into that Assembly.

He then desired to know, what Arts were practised in electing

those whom I called Commoners. Whether, a Stranger with a strong Purse might not influence the vulgar Voters to chuse him before their own Landlords, or the most considerable Gentleman in the Neighbourhood. How it came to pass, that People were so violently bent upon getting into this Assembly, which I allowed to be a great Trouble and Expence, often to the Ruin of their Families, without any Salary or Pension: Because this appeared such an exalted Strain of Virtue and publick Spirit, that his Majesty seemed to doubt it might possibly not be always sincere: And he desired to know, whether such zealous Gentlemen could have any Views of refunding themselves for the Charges and Trouble they were at, by sacrificing the publick Good to the Designs of a weak and vicious Prince, in Conjunction with a corrupted Ministry. He multiplied his Questions, and sifted me thoroughly upon every Part of this Head; proposing numberless Enquiries and Objections, which I think it not prudent or convenient to repeat.

UPON what I said in relation to our Courts of Justice, his Majesty desired to be satisfied in several Points: And, this I was the better able to do, having been formerly almost ruined by a long Suit in Chancery, which was decreed for me with Costs. He asked, what Time was usually spent in determining between Right and Wrong; and what Degree of Expence. Whether Advocates and Orators had Liberty to plead in Causes manifestly known to be unjust, vexatious, or oppressive. Whether Party in Religion or Politicks were observed to be of any Weight in the Scale of Justice. Whether those pleading Orators were Persons educated in the general Knowledge of Equity; or only in provincial, national, and other local Customs. Whether they or their Judges had any Part in penning those Laws, which they assumed the Liberty of interpreting and glossing upon at their Pleasure. Whether they had ever at different Times pleaded for and against the same Cause, and cited Precedents to prove contrary Opinions. Whether they were a rich or a poor Corporation. Whether they received any pecuniary Reward for pleading or delivering their Opinions. And particularly whether they were ever admitted as Members in the lower Senate.

He fell next upon the Management of our Treasury; and said, he thought my Memory had failed me, because I computed our Taxes at about five or six Millions a Year; and when I came to mention the Issues, he found they sometimes amounted to more than double; for, the Notes he had taken were very particular in this Point; because he hoped, as he told me, that the Knowledge of our Conduct might be useful to him; and he could not be deceived in his Calculations. But, if what I told him were true, he was still at a Loss how a Kingdom could run out of its Estate like a private Person. He asked me, who were our Creditors? and, where we found Money to pay them? He wondered to hear me talk of such chargeable and extensive Wars; that, certainly we must be a quarrelsome People, or live among very bad Neighbours; and that our Generals must needs be richer than our Kings. He asked, what Business we had out of our own Islands, unless upon the Score of Trade or Treaty, or to defend the Coasts with our Fleet. Above all, he was amazed to hear me talk of a mercenary standing Army in the Midst of Peace, and among a free People. He said, if we were governed by our own Consent in the Persons of our Representatives, he could not imagine of whom we were afraid, or against whom we were to fight; and would hear my Opinion, whether a private Man's House might not better be defended by himself, his Children, and Family, than by half a Dozen Rascals picked up at a Venture in the Streets, for small Wages, who might get an Hundred Times more by cutting their Throats.

He laughed at my odd Kind of Arithmetick (as he was pleased to call it) in reckoning the Numbers of our People by a Computation drawn from the several Sects among us in Religion and Politicks. He said, he knew no Reason, why those who entertain Opinions prejudicial to the Publick, should be obliged to change, or should not be obliged to conceal them. And, as it was Tyranny in any Government to require the first, so it was Weakness not to enforce the second: For, a Man may be allowed to keep Poisons in his Closet, but not to vend them about as Cordials.

He observed, that among the Diversions of our Nobility and Gentry, I had mentioned Gaming. He desired to know at what

Age this Entertainment was usually taken up, and when it was laid down. How much of their Time it employed; whether it ever went so high as to affect their Fortunes. Whether mean vicious People, by their Dexterity in that Art, might not arrive at great Riches, and sometimes keep our very Nobles in Dependence, as well as habituate them to vile Companions; wholly take them from the Improvement of their Minds, and force them by the Losses they received, to learn and practice that infamous Dexterity upon others.

HE was perfectly astonished with the historical Account I gave him of our Affairs during the last Century; protesting it was only an Heap of Conspiracies, Rebellions, Murders, Massacres, Revolutions, Banishments; the very worst Effects that Avarice, Faction, Hypocrisy, Perfidiousness, Cruelty, Rage, Madness, Hatred, Envy, Lust, Malice, and Ambition could produce.

HIS Majesty in another Audience, was at the Pains to recapitulate the Sum of all I had spoken; compared the Questions he made, with the Answers I had given; then taking me into his Hands, and stroaking me gently, delivered himself in these Words, which I shall never forget, nor the Manner he spoke them in. My little Friend *Gildrig*; you have made a most admirable Panegyrick upon your Country. You have clearly proved that Ignorance, Idleness, and Vice are the proper Ingredients for qualifying a Legislator. That Laws are best explained, interpreted, and applied by those whose Interest and Abilities lie in perverting, confounding, and eluding them. I observe among you some Lines of an Institution, which in its Original might have been tolerable; but these half erased, and the rest wholly blurred and blotted by Corruptions. It doth not appear from all you have said, how any one Perfection is required towards the Procurement of any one Station among you; much less that Men are ennobled on Account of their Virtue, that Priests are advanced for their Piety or Learning, Soldiers for their Conduct or Valour, Judges for their Integrity, Senators for the Love of their Country, or Counsellors for their Wisdom. As for yourself (continued the King) who have spent the greatest Part of your Life in travelling; I am well disposed to hope you may hitherto have escaped many

Vices of your Country. But, by what I have gathered from your own Relation, and the Answers I have with much Pains wringed and extorted from you; I cannot but conclude the Bulk of your Natives, to be the most pernicious Race of little odious Vermin that Nature ever suffered to crawl upon the Surface of the Earth.

CHAPTER VII

The Author's Love of his Country. He makes a Proposal of Much Advantage to the King; which is rejected. The King's Great Ignorance in Politicks. The Learning of that Country Very Imperfect and Confined. Their Laws, and Military Affairs, and Parties in the State.

NOTHING but an extreme Love of Truth could have hindered me from concealing this Part of my Story. It was in vain to discover my Resentments, which were always turned into Ridicule: And I was forced to rest with Patience, while my noble and most beloved Country was so injuriously treated. I am heartily sorry as any of my Readers can possibly be, that such an Occasion was given: But this Prince happened to be so curious and inquisitive upon every Particular, that it could not consist either with Gratitude or good Manners to refuse giving him what Satisfaction I was able. Yet thus much I may be allowed to say in my own Vindication; that I artfully eluded many of his Questions; and gave to every Point a more favourable turn by many Degrees than the strictness of Truth would allow. For, I have always born that laudable Partiality to my own Country, which *Dionysius Halicarnassensis* with so much Justice recommends to an Historian. I would hide the Frailties and Deformities of my Political Mother, and place her Virtues and Beauties in the most advantageous Light. This was my sincere Endeavour in those many Discourses I had with that mighty Monarch although it unfortunately failed of Success.

BUT, great Allowances should be given to a King who lives wholly secluded from the rest of the World, and must therefore be altogether unacquainted with the Manners and Customs that

most prevail in other Nations: The Want of which Knowledge will ever produce many *Prejudices*, and a certain *Narrowness of Thinking*; from which we and the politer Countries of Europe are wholly exempted. And it would be hard indeed, if so remote a Prince's Notions of Virtue and Vice were to be offered as a Standard for all Mankind.

To confirm what I have now said, and further to shew the miserable Effects of a *confined Education*; I shall here insert a Passage which will hardly obtain Belief. In hopes to ingratiate myself farther into his Majesty's Favour, I told him of an Invention discovered between three and four hundred Years ago, to make a certain Powder; into an heap of which the smallest Spark of Fire falling, would kindle the whole in a Moment, although it were as big as a Mountain; and make it all fly up in the Air together, with a Noise and Agitation greater than Thunder. That, a proper Quantity of this Powder rammed into an hollow Tube of Brass or Iron, according to its Bigness, would drive a Ball of Iron or Lead with such Violence and Speed, as nothing was able to sustain its Force. That, the largest Balls thus discharged, would not only Destroy whole Ranks of an Army at once; but batter the strongest Walls to the Ground; sink down Ships with a thousand Men in each, to the Bottom of the Sea; and when linked together by a Chain, would cut through Masts and Rigging; divide Hundreds of Bodies in the Middle, and lay all Waste before them. That we often put this Powder into large hollow Balls of Iron, and discharged them by an Engine into some City we were besieging; which would rip up the Pavement, tear the Houses to Pieces, burst and throw Splinters on every Side, dashing out the Brains of all who came near. That I knew the Ingredients very well, which were Cheap, and common; I understood the Manner of compounding them, and could direct his Workmen how to make those Tubes of a Size proportionable to all other Things in his Majesty's Kingdom; and the largest need not be above two hundred Foot long; twenty or thirty of which Tubes, charged with the proper Quantity of Powder and Balls, would batter down the Walls of the strongest Town in his Dominions in a few Hours; or destroy

the whole Metropolis, if ever it should pretend to dispute his absolute Commands. This I humbly offered to his Majesty, as a small Tribute of Acknowledgment in return of so many Marks that I had received of his Royal Favour and Protection.

THE King was struck with Horror at the Description I had given of those terrible Engines, and the Proposal I had made. He was amazed how so impotent and groveling an Insect as I (these were his Expressions) could entertain such inhuman Ideas, and in so familiar a Manner as to appear wholly unmoved at all the Scenes of Blood and Desolation, which I had painted as the common Effects of those destructive Machines; whereof he said, some evil Genius, Enemy to Mankind, must have been the first Contriver. As for himself, he protested, that although few Things delighted him so much as new Discoveries in Art or in Nature; yet he would rather lose Half his Kingdom than be privy to such a Secret; which he commanded me, as I valued my Life, never to mention any more.

A STRANGE Effect of *narrow Principles* and *short Views!* that a Prince possessed of every Quality which procures Veneration, Love and Esteem; of strong Parts, great Wisdom and profound Learning; endued with admirable Talents for Government, and almost adored by his Subjects; should from a *nice unnecessary Scruple*, whereof in *Europe* we can have no Conception, let slip an Opportunity put into his Hands, that would have made him absolute Master of the Lives, the Liberties, and the Fortunes of his People. Neither do I say this with the least Intention to detract from the many Virtues of that excellent King; whose Character I am sensible will on this Account be very much lessened in the Opinion of an *English Reader*: But, I take this Defect among them to have risen from their Ignorance; by not having hitherto reduced *Politicks* into a *Science*, as the more acute Wits of *Europe* have done. For, I remember very well, in a Discourse one Day with the King; when I happened to say, there were several thousand Books among us written upon the *Art of Government*; it gave him (directly contrary to my Intention) a very mean Opinion of our Understandings. He professed both to abominate and despise all *Mystery, Refinement, and Intrigue*, either in a Prince

or a Minister. He could not tell what I meant by *Secrets of State*, where an Enemy or some Rival Nation were not in the Case. He confined the Knowledge of governing within very narrow Bounds; to common Sense and Reason, to Justice and Lenity, to the Speedy Determination of Civil and criminal Causes; with some other obvious Topicks which are not worth considering. And, he gave it for his Opinion; that whoever could make two Ears of Corn, or two Blades of Grass to grow upon a Spot of Ground where only one grew before; would deserve better of Mankind, and do more essential Service to his Country, than the whole Race of Politicians put together.

THE Learning of this People is very defective; consisting only in Morality, History, Poetry and Mathematicks; wherein they must be allowed to excel. But, the last of these is wholly applied to what may be useful in Life; to the Improvement of Agriculture and all mechanical Arts; so that among us it would be little esteemed. And as to Ideas, Entities, Abstractions and Transcendentals, I could never drive the least Conception into their Heads.

No Law of that Country must exceed in Words the Number of Letters in their Alphabet; which consists only of two and twenty. But indeed, few of them extend even to that Length. They are expressed in the most plain and simple Terms, wherein those People are not Mercurial enough to discover above one Interpretation. And, to write a Comment upon any Law, is a capital Crime. As to the Decision of civil Causes, or Proceedings against Criminals, their Precedents are so few, that they have little Reason to boast of any extraordinary Skill in either.

THEY have had the Art of Printing, as well as the *Chinese*, Time out of Mind. But their Libraries are not very large; for that of the King's, which is reckoned the largest, doth not amount to above a thousand Volumes; placed in a Gallery of twelve hundred Foot long; from whence I had Liberty to borrow what Books I pleased. The Queen's Joyner had contrived in one of *Glumdalclitch's* Rooms a Kind of wooden Machine five and twenty Foot high, formed like a standing Ladder; the Steps were each fifty Foot long: It was indeed a moveable Pair of Stairs, the lowest End placed at ten Foot Distance from the Wall of the Chamber.

The Book I had a Mind to read was put up leaning against the Wall. I first mounted to the upper Step of the Ladder, and turning my Face towards the Book, began at the Top of the Page, and so walking to the Right and Left about eight or ten Paces according to the Length of the Lines, till I had gotten a little below the Level of my Eyes; and then descending gradually till I came to the Bottom: After which I mounted again, and began the other Page in the same Manner, and so turned over the Leaf, which I could easily do with both my Hands, for it was as thick and stiff as a Paste-board, and in the largest Folio's not above eighteen or twenty Foot long.

THEIR Stile is clear, masculine, and smooth, but not Florid; for they avoid nothing more than multiplying unnecessary Words, or using various Expressions. I have perused many of their Books, especially those in History and Morality. Among the latter I was much diverted with a little old Treatise, which always lay in *Glumdaleclitch's* Bedchamber, and belonged to her Governess, a grave elderly Gentlewoman, who dealt in Writings of Morality and Devotion. The Book treats of the Weakness of Human kind; and is in little Esteem except among Women and the Vulgar. However, I was curious to see what an Author of that Country could say upon such a Subject. This Writer went through all the usual Topicks of *European* Moralists; shewing how diminutive, contemptible, and helpless an Animal was Man in his own Nature; how unable to defend himself from the Inclemencies of the Air, or the Fury of wild Beasts: How much he was excelled by one Creature in Strength, by another in Speed, by a third in Foresight, by a fourth in Industry. He added, that Nature was degenerated in these latter declining Ages of the World, and could now produce only small abortive Births in Comparison of those in ancient Times. He said, it was very reasonable to think, not only that the Species of Men were originally much larger, but also that there must have been Giants in former Ages; which, as it is asserted by History and Tradition, so it hath been confirmed by huge Bones and Sculls casually dug up in several Parts of the Kingdom, far exceeding the common dwindled Race of Man in our Days. He argued, that the very

Laws of Nature absolutely required we should have been made in the Beginning, of a Size more large and robust, not so liable to Destruction from every little Accident of a Tile falling from an House, or a Stone cast from the Hand of a Boy, or of being drowned in a little Brook. From this Way of Reasoning the Author drew several moral Applications useful in the Conduct of Life, but needless here to repeat. For my own Part, I could not avoid reflecting, how universally this Talent was spread of drawing Lectures in Morality, or indeed rather Matter of Discontent and repining, from the Quarrels we raise with Nature. And, I believe upon a strict Enquiry, those Quarrels might be shewn as ill-grounded among us, as they are among that People.

As to their military Affairs; they boast that the King's Army consists of an hundred and seventy six thousand Foot, and thirty two thousand Horse: If that may be called an Army, which is made up of Tradesmen in the several Cities, and Farmers in the Country, whose Commanders are only the Nobility and Gentry, without Pay or Reward. They are indeed perfect enough in their Exercises; and under very good Discipline, wherein I saw no great Merit: For, how should it be otherwise, where every Farmer is under the Command of his own Landlord, and every Citizen under that of the principal Men in his own City, chosen after the Manner of *Venice* by *Ballot*?

I HAVE often seen the Militia of *Lorbrulgrud* drawn out to Exercise in a great Field near the City, of twenty Miles Square. They were in all not above twenty five thousand Foot, and six thousand Horse; but it was impossible for me to compute their Number, considering the Space of Ground they took up. A *Cavalier* mounted on a large Steed might be about Ninety Foot high. I have seen this Whole Body of Horse upon the Word of Command draw their Swords at once, and brandish them in the Air. Imagination can Figure nothing so Grand, so surprising and so astonishing. It looked as if ten thousand Flashes of Lightning were darting at the same time from every Quarter of the Sky.

I WAS curious to know how this Prince, to whose Dominions there is no Access from any other Country, came to think of Armies, or to teach his People the Practice of military Discipline.

GULLIVER'S TRAVELS

But I was soon informed, both by Conversation, and Reading their Histories. For, in the Course of many Ages they have been troubled with the same Disease, to which the whole Race of Mankind is Subject; the Nobility often contending for Power, the People for Liberty, and the King for absolute Dominion. All which, however happily tempered by the Laws of that Kingdom, have been sometimes violated by each of the three Parties; and have more than once occasioned Civil Wars, the last whereof was happily put an End to by this Prince's Grandfather in a general Composition; and the Militia then settled with common Consent hath been ever since kept in the strictest Duty.

CHAPTER VIII

The King and Queen make a Progress to the Frontiers. The Author attends them. The Manner in which he leaves the Country very particularly related. He returns to England.

I HAD always a strong Impulse that I should some time recover my Liberty, although it were impossible to conjecture by what Means, or to form any Project with the least Hope of succeeding. The Ship in which I sailed was the first ever known to be driven within Sight of that Coast; and the King had given strict Orders, that if at any Time another appeared, it should be taken ashore, and with all its Crew and Passengers brought in a Tambril to *Lorbulgrud*. He was strongly bent to get me a Woman of my own Size, by whom I might propagate the Breed: But I think I should rather have died than undergone the Disgrace of leaving a Posterity to be kept in Cages like tame Canary Birds; and perhaps in time sold about the Kingdom to Persons of Quality for Curiosities. I was indeed treated with much Kindness; I was the Favourite of a great King and Queen, and the Delight of the whole Court; but it was upon such a Foot as ill became the Dignity of human Kind. I could never forget those domestick Pledges I had left behind me. I wanted to be among People with whom I could converse upon even Terms; and walk about the

Streets and Fields without Fear of being trod to Death like a Frog or young Puppy. But, my Deliverance came sooner than I expected, and in a Manner not very common: The whole Story and Circumstances of which I shall faithfully relate.

I HAD now been two Years in this Country; and, about the Beginning of the third, *Glumdalclitch* and I attended the King and Queen in Progress to the South Coast of the Kingdom. I was carried as usual in my Travelling-Box, which, as I have already described, was a very convenient Closet of twelve Foot wide. I had ordered a Hammock to be fixed by silken Ropes from the four Corners at the Top; to break the Jolts, when a Servant carried me before him on Horseback, as I sometimes desired; and would often sleep in my Hammock while we were upon the Road. On the Roof of my Closet, set not directly over the Middle of the Hammock, I ordered the Joyner to cut out a Hole of a Foot square to give me Air in hot Weather as I slept; which Hole I shut at pleasure with a Board that drew backwards and forwards through a Groove.

WHEN we came to our Journey's End, the King thought proper to pass a few Days at a Palace he hath near *Flanflasnic*, a City within eighteen *English* Miles of the Sea-side. *Glumdalclitch* and I were much fatigued: I had gotten a small Cold; but the poor Girl was so ill as to be confined to her Chamber. I longed to see the Ocean, which must be the only Scene of my Escape, if ever it should happen. I pretended to be worse than I really was; and desired leave to take the fresh Air of the Sea, with a Page whom I was very fond of, and who had sometimes been trusted with me. I shall never forget with what Unwillingness *Glumdalclitch* consented; nor the strict Charge she gave the Page to be careful of me; bursting at the same time into a Flood of Tears, as if she had some Foreboding of what was to happen. The Boy took me out in my Box about Half an Hour's Walk from the Palace, towards the Rocks on the Sea-shore. I ordered him to set me down; and lifting up one of my Sashes, cast many a wistful melancholy Look towards the Sea. I found myself not very well; and told the Page that I had a Mind to take a Nap in my Hammock, which I hoped would do me good. I got in, and the Boy

shut the Window close down, to keep out the Cold. I soon fell asleep: And all I can conjecture is, that while I slept, the Page, thinking no Danger could happen, went among the Rocks to look for Birds Eggs; having before observed him from my Window searching about, and picking up one or two in the Clefts. Be that as it will; I found my self suddenly awaked with a violent Pull upon the Ring which was fastned at the Top of my Box for the Conveniency of Carriage. I felt the Box raised very high in the Air, and then born forward with prodigious Speed. The first Jolt had like to have shaken me out of my Hammock; but afterwards the Motion was easy enough. I called out several times as loud as I could raise my Voice, but all to no purpose. I looked towards my Windows, and could see nothing but the Clouds and Sky. I heard a Noise just over my Head like the clapping of Wings; and then began to perceive the woful Condition I was in; that some Eagle had got the Ring of my Box in his Beak, with an Intent to let it fall on a Rock, like a Tortoise in a Shell, and then pick out my Body and devour it. For the Sagacity and Smell of this Bird enable him to discover his Quarry at a great Distance, although better concealed than I could be within a two Inch Board.

In a little time I observed the Noise and flutter of Wings to encrease very fast; and my Box was tossed up and down like a Sign-post in a windy Day. I heard several Bangs or Buffets, as I thought, given to the Eagle (for such I am certain it must have been that held the Ring of my Box in his Beak) and then all on a sudden felt my self falling perpendicularly down for above a Minute; but with such incredible Swiftmess that I almost lost my Breath. My Fall was stopped by a terrible Squash, that sounded louder to my Ears than the Cataract of *Niagara*; after which I was quite in the Dark for another Minute, and then my Box began to rise so high that I could see Light from the Tops of my Windows. I now perceived that I was fallen into the Sea. My Box, by the Weight of my Body, the Goods that were in, and the broad Plates of Iron fixed for Strength at the four Corners of the Top and Bottom, floated about five Foot deep in Water. I did then, and do now suppose, that the Eagle which flew away

with my Box was pursued by two or three others, and forced to let me drop while he was defending himself against the Rest, who hoped to share in the Prey. The Plates of Iron fastned at the Bottom of the Box, (for those were the strongest) preserved the Balance while it fell; and hindred it from being broken on the Surface of the Water. Every Joint of it was well grooved, and the Door did not move on Hinges, but up and down like a Sash; which kept my Closet so tight that very little Water came in. I got with much Difficulty out of my Hammock, having first ventured to draw back the Slip board on the Roof already mentioned, contrived on purpose to let in Air; for want of which I found my self almost stifled.

How often did I then wish my self with my dear *Glumdal-clitch*, from whom one single Hour had so far divided me! And I may say with Truth, that in the midst of my own Misfortune, I could not forbear lamenting my poor Nurse, the Grief she would suffer from my Loss, the Displeasure of the Queen, and the Ruin of her Fortune. Perhaps many Travellers have not been under greater Difficulties and Distress than I was at this Juncture; expecting every Moment to see my Box dashed in Pieces, or at least upset by the first violent Blast, or a rising Wave. A Breach in one single Pane of Glass would have been immediate Death: Nor could any thing have preserved the Windows but the strong Lattice Wires placed on the outside against Accidents in Travelling. I saw the Water ooze in at several Crannies, although the Leaks were not considerable; and I endeavoured to stop them as well as I could. I was not able to lift up the Roof of my Closet, which otherwise I certainly should have done, and sat on the Top of it, where I might at least preserve myself from being shut up, as I may call it, in the Hold. Or, if I escaped these Dangers for a Day or two, what could I expect but a miserable Death of Cold and Hunger! I was four Hours under these Circumstances, expecting and indeed wishing every Moment to be my last.

I HAVE already told the Reader, that there were two strong Staples fixed upon the Side of my Box which had no Window, and into which the Servant, who used to carry me on Horseback, would put a Leathern Belt, and buckle it about his Waist. Being

in this disconsolate State, I heard, or at least thought I heard some kind of grating Noise on that Side of my Box where the Staples were fixed; and soon after I began to fancy that the Box was pulled, or towed along in the Sea; for I now and then felt a sort of tugging, which made the Waves rise near the Tops of my Windows, leaving me almost in the Dark. This gave me some faint Hopes of Relief, although I were not able to imagine how it could be brought about. I ventured to unscrew one of my Chairs, which were always fastned to the Floor; and having made a hard shift to screw it down again directly under the Slipping-board that I had lately opened; I mounted on the Chair, and putting my Mouth as near as I could to the Hole, I called for Help in a loud Voice, and in all the Languages I understood. I then fastned my Handkerchief to a Stick I usually carried, and thrusting it up the Hole, waved it several times in the Air; that if any Boat or Ship were near, the Seamen might conjecture some unhappy Mortal to be shut up in the Box.

I FOUND no Effect from all I could do, but plainly perceived my Closet to be moved along; and in the Space of an Hour, or better, that Side of the Box where the Staples were, and had no Window, struck against something that was hard. I apprehended it to be a Rock, and found my self tossed more than ever. I plainly heard a Noise upon the Cover of my Closet, like that of a Cable, and the grating of it as it passed through the Ring. I then found my self hoisted up by Degrees at least three Foot higher than I was before. Whereupon, I again thrust up my Stick and Handkerchief, calling for Help till I was almost hoarse. In return to which, I heard a great Shout repeated three times, giving me such Transports of Joy as are not to be conceived but by those who feel them. I now heard a trampling over my Head; and somebody calling through the Hole with a loud Voice in the *English* Tongue: *If there be any Body below, let them speak.* I answered, I was an *Englishman*, drawn by ill Fortune into the greatest Calamity that ever any Creature underwent; and begged, by all that was moving, to be delivered out of the Dungeon I was in. The Voice replied, I was safe, for my Box was fastned to their Ship; and the Carpenter should immediately come, and saw an

A VOYAGE TO BROBDINGNAG

Hole in the Cover, large enough to pull me out. I answered, that was needless, and would take up too much Time; for there was no more to be done, but let one of the Crew put his Finger into the Ring, and take the Box out of the Sea into the Ship, and so into the Captain's Cabbin. Some of them upon hearing me talk so wildly, thought I was mad; others laughed; for indeed it never came into my Head, that I was now got among People of my own Stature and Strength. The Carpenter came, and in a few Minutes sawed a Passage about four Foot square; then let down a small Ladder, upon which I mounted, and from thence was taken into the Ship in a very weak Condition.

THE Sailors were all in Amazement, and asked me a thousand Questions, which I had no Inclination to answer. I was equally confounded at the Sight of so many Pigmies; for such I took them to be, after having so long accustomed my Eyes to the monstrous Objects I had left. But the Captain, Mr. *Thomas Wilcocks*, an honest worthy *Shropshire* Man, observing I was ready to faint, took me into his Cabbin, gave me a Cordial to comfort me, and made me *turn in* upon his own Bed; advising me to take a little Rest, of which I had great need. Before I went to sleep I gave him to understand, that I had some valuable Furniture in my Box too good to be lost; a fine Hammock, an handsome Field-Bed, two Chairs, a Table and a Cabinet: That my Closet was hung on all Sides, or rather quilted with Silk and Cotton: That if he would let one of the Crew bring my Closet into his Cabbin, I would open it before him, and shew him my Goods. The Captain hearing me utter these Absurdities, concluded I was raving: However, (I suppose to pacify me) he promised to give Order as I desired; and going upon Deck, sent some of his Men down into my Closet, from whence (as I afterwards found) they drew up all my Goods, and stripped off the Quilting; but the Chairs, Cabinet and Bed-sted being screwed to the Floor, were much damaged by the Ignorance of the Seamen, who tore them up by Force. Then they knocked off some of the Boards for the Use of the Ship; and when they had got all they had a Mind for, let the Hulk drop into the Sea, which by Reason of many Breaches made in the Bottom and Sides, sunk to rights. And

indeed I was glad not to have been a Spectator of the Havock they made; because I am confident it would have sensibly touched me, by bringing former Passages into my Mind, which I had rather forget.

I SLEPT some Hours, but perpetually disturbed with Dreams of the Place I had left, and the Dangers I had escaped. However, upon waking I found my self much recovered. It was now about eight a Clock at Night, and the Captain ordered Supper immediately, thinking I had already fasted too long. He entertained me with great Kindness, observing me not to look wildly, or talk inconsistently; and when we were left alone, desired I would give him a Relation of my Travels, and by what Accident I came to be set adrift in that monstrous wooden Chest. He said, that about twelve a Clock at Noon, as he was looking through his Glass, he spied it at a Distance, and thought it was a Sail, which he had a Mind to make; being not much out of his Course, in hopes of buying some Biscuit, his own beginning to fall short. That, upon coming nearer, and finding his Error, he sent out his Long-boat to discover what I was; that his Men came back in a Fright, swearing they had seen a swimming House. That he laughed at their Folly, and went himself in the Boat, ordering his Men to take a strong Cable along with them. That the Weather being calm, he rowed round me several times, observed my Windows, and the Wire Lattices that defended them. That he discovered two Staples upon one Side, which was all of Boards, without any Passage for Light. He then commanded his Men to row up to that Side; and fastning a Cable to one of the Staples, ordered his Men to tow my Chest (as he called it) towards the Ship. When it was there, he gave Directions to fasten another Cable to the Ring fixed in the Cover, and to raise up my Chest with Pullies, which all the Sailors were not able to do above two or three Foot. He said, they saw my Stick and Handkerchief thrust out of the Hole, and concluded, that some unhappy Man must be shut up in the Cavity. I asked whether he or the Crew had seen any prodigious Birds in the Air about the Time he first discovered me: To which he answered, that discoursing this Matter with the Sailors while

I was asleep, one of them said he had *observed* three Eagles flying towards the North; but remarked nothing of their being larger than the usual Size; which I suppose must be imputed to the great Height they were at: And he could not guess the Reason of my Question. I then asked the Captain how far he reckoned we might be from Land; he said, by the best Computation he could make, we were at least an hundred Leagues. I assured him, that he must be mistaken by almost half; for I had not left the Country from whence I came, above two Hours before I dropt into the Sea. Whereupon he began again to think that my Brain was disturbed, of which he gave me a Hint, and advised me to go to Bed in a Cabin he had provided. I assured him I was well refreshed with his good Entertainment and Company, and as much in my Senses as ever I was in my Life. He then grew serious, and desired to ask me freely whether I were not troubled in Mind by the Consciousness of some enormous Crime, for which I was punished at the Command of some Prince, by exposing me in that Chest; as great Criminals in other Countries have been forced to Sea in a leaky Vessel without Provisions: For, although he should be sorry to have taken so ill a Man into his Ship, yet he would engage his Word to set me safe on Shore in the first Port where we arrived. He added, that his Suspicions were much increased by some very absurd Speeches I had delivered at first to the Sailors, and afterwards to himself, in relation to my Closet or Chest, as well as by my odd Looks and Behaviour while I was at Supper.

I BEGGED his Patience to hear me tell my Story; which I faithfully did from the last Time I left *England*, to the Moment he first discovered me. And, as Truth always forceth its Way into rational Minds; so, this honest worthy Gentleman, who had some Tincture of Learning, and very good Sense, was immediately convinced of my Candor and Veracity. But, further to confirm all I had said, I entreated him to give Order that my Cabinet should be brought, of which I kept the Key in my Pocket (for he had already informed me how the Seamen disposed of my Closet). I opened it in his Presence, and shewed him the small Collection of Rarities I made in the Country from whence I

GULLIVER'S TRAVELS

had been so strangely delivered. There was the Comb I had contrived out of the Stumps of the King's Beard; and another of the same Materials, but fixed into a paring of her Majesty's Thumb-nail, which served for the Back. There was a Collection of Needles and Pins from a Foot to half a Yard long. Four Wasp-Stings, like Joyners Tacks: Some Combing of the Queen's Hair: A Gold Ring which one Day she made me a Present of in a most obliging Manner, taking it from her little Finger, and throwing it over my Head like a Collar. I desired the Captain would please to accept this Ring in Return of his Civilities; which he absolutely refused. I shewed him a Corn that I had cut off with my own Hand from a Maid of Honour's Toe; it was about the Bigness of a *Kentish* Pippin, and grown so hard, that when I returned to *England*, I got it hollowed into a Cup and set in Silver. Lastly, I desired him to see the Breeches I had then on, which were made of a Mouse's Skin.

I COULD force nothing on him but a Footman's Tooth, which I observed him to examine with great Curiosity, and found he had a Fancy for it. He received it with abundance of Thanks, more than such a Trifle could deserve. It was drawn by an unskilful Surgeon in a Mistake from one of *Glumdalclitch's* Men, who was afflicted with the Tooth-ach; but it was as sound as any in his Head. I got it cleaned, and put it into my Cabinet. It was about a Foot long, and four Inches in Diameter.

THE Captain was very well satisfied with this plain Relation I had given him; and said, he hoped when we returned to *England*, I would oblige the World by putting it in Paper, and making it publick. My Answer was, that I thought we were already over-stocked with Books of Travels; That nothing could now pass which was not extraordinary; wherein I doubted, some Authors less consulted Truth than their own Vanity or Interest, or the Diversion of ignorant Readers. That my Story could contain little besides common Events, without those ornamental Descriptions of strange Plants, Trees, Birds, and other Animals; or the barbarous Customs and Idolatry of savage People, with which most Writers abound. However, I thanked him for his good Opinion, and promised to take the Matter into my Thoughts.

HE said, he wondered at one Thing very much; which was, to hear me speak so loud; asking me whether the King or Queen of that Country were thick of Hearing. I told him it was what I had been used to for above two Years past; and that I admired as much at the Voices of him and his Men, who seemed to me only to whisper, and yet I could hear them well enough. But, when I spoke in that Country, it was like a Man talking in the Street to another looking out from the Top of a Steeple, unless when I was placed on a Table, or held in any Person's Hand. I told him, I had likewise observed another Thing; that when I first got into the Ship, and the Sailors stood all about me, I thought they were the most little contemptible Creatures I had ever beheld. For, indeed, while I was in that Prince's Country, I could never endure to look in a Glass after my Eyes had been accustomed to such prodigious Objects; because the Comparison gave me so despicable a Conceit of my self. The Captain said, that while we were at Supper, he observed me to look at every thing with a Sort of Wonder; and that I often seemed hardly able to contain my Laughter; which he knew not well how to take, but imputed it to some Disorder in my Brain. I answered, it was very true; and I wondered how I could forbear, when I saw his Dishes of the Size of a Silver Three-pence, a Leg of Pork hardly a Mouthful, a Cup not so big as a Nutshell: And so I went on, describing the rest of his Household stuff and Provisions after the same Manner. For although the Queen had ordered a little Equipage of all Things necessary for me while I was in her Service; yet my Ideas were wholly taken up with what I saw on every Side of me; and I winked at my own Littleness, as People do at their own Faults. The Captain understood my Raillery very well, and merrily replied with the old *English* Proverb, that he doubted, my Eyes were bigger than my Belly; for he did not observe my Stomach so good, although I had fasted all Day: And continuing in his Mirth, protested he would have gladly given an Hundred Pounds to have seen my Closet in the Eagle's Bill, and afterwards in its Fall from so great an Height into the Sea; which would certainly have been a most astonishing Object, worthy to have the Description of it trans-

mitted to future Ages: And the Comparison of *Phaeton* was so obvious, that he could not forbear applying it, although I did not much admire the Conceit.

THE Captain having been at *Tonquin*, was in his Return to *England* driven North Eastward to the Latitude of 44 Degrees, and of Longitude 143. But meeting a Trade Wind two Days after I came on board him, we sailed Southward a long Time, and coasting *New-Holland*, kept our Course West-south-west, and then South-south-west till we doubled the *Cape of Good-hope*. Our Voyage was very prosperous, but I shall not trouble the Reader with a Journal of it. The Captain called in at one or two Ports, and sent in his Longboat for Provisions and fresh Water; but I never went out of the Ship till we came into the *Downs*, which was on the 3d Day of *June* 1706, about nine Months after my Escape. I offered to leave my Goods in Security for Payment of my Freight; but the Captain protested he would not receive one Farthing. We took kind Leave of each other; and I made him promise he would come to see me at my House in *Redriff*. I hired a Horse and Guide for five Shillings, which I borrowed of the Captain.

As I was on the Road; observing the Littleness of the Houses, the Trees, the Cattle and the People, I began to think my self in *Lilliput*. I was afraid of trampling on every Traveller I met; and often called aloud to have them stand out of the Way; so that I had like to have gotten one or two broken Heads for my Impertinence.

WHEN I came to my own House, for which I was forced to enquire, one of the Servants opening the Door, I bent down to go in (like a Goose under a Gate) for fear of striking my Head. My Wife ran out to embrace me, but I stooped lower than her Knees, thinking she could otherwise never be able to reach my Mouth. My Daughter kneeled to ask me Blessing, but I could not see her till she arose; having been so long used to stand with my Head and Eyes erect to above Sixty Foot; and then I went to take her up with one Hand, by the Waist. I looked down upon the Servants, and one or two Friends who were in the House, as if they had been Pigmies, and I a Giant. I told my Wife, she

A VOYAGE TO BROBDINGNAG

had been too thrifty; for I found she had starved herself and her Daughter to nothing. In short, I behaved my self so unaccountably, that they were all of the Captain's Opinion when he first saw me; and concluded I had lost my Wits. This I mention as an Instance of the great Power of Habit and Prejudice.

IN a little Time I and my Family and Friends came to a right Understanding: But my Wife protested I should never go to Sea any more; although my evil Destiny so ordered, that she had not Power to hinder me; as the Reader may know hereafter. In the mean Time, I here conclude the second Part of my unfortunate Voyages.

The End of the Second Part



PART III

A VOYAGE TO LAPUTA,
BALNIBARBI, LUGGNAGG,
GLUBBDUBDRIB, AND JAPAN

CHAPTER I

The Author sets out on his Third Voyage. Is taken by Pyrates. The Malice of a Dutchman. His Arrival at an Island. He is received into Laputa.

I HAD not been at home above ten Days, when Captain *William Robinson*, a *Cornish Man*, Commander of the *Hopewell*, a stout Ship of three Hundred Tuns, came to my House. I had formerly been Surgeon of another Ship where he was Master, and a fourth Part Owner, in a Voyage to the *Levant*. He had always treated me more like a Brother than an inferior Officer; and hearing of my Arrival made me a Visit, as I apprehended only out of Friendship, for nothing passed more than what is usual after long Absence. But repeating his Visits often, expressing his Joy to find me in good Health, asking whether I were now settled for Life, adding that he intended a Voyage to the *East-Indies*, in two Months, at last he plainly invited me, although with some Apologies, to be Surgeon of the Ship. That I should have another Surgeon under me, besides our two Mates; that my Sallary should be double to the usual Pay; and that having experienced my Knowledge in Sea-Affairs to be at least equal to his, he would enter into any Engagement to follow my Advice, as much as if I had Share in the Command.

He said so many other obliging things, and I knew him to be so honest a Man, that I could not reject his Proposal; the Thirst I had of seeing the World, notwithstanding my past Misfortunes, continuing as violent as ever. The only Difficulty that remained, was to persuade my Wife, whose Consent however I at last obtained, by the Prospect of Advantage she proposed to her Children.

WE set out the 5th Day of *August*, 1706, and arrived at Fort *St. George*, the 11th of *April* 1707. We stayed there three Weeks to refresh our Crew, many of whom were sick. From thence we went to *Tonquin*, where the Captain resolved to continue some time; because many of the Goods he intended to buy were not ready, nor could he expect to be dispatched in several Months. Therefore in hopes to defray some of the Charges he must be at, he bought a Sloop, loaded it with several Sorts of Goods, wherewith the *Tonquinese* usually trade to the neighbouring Islands; and putting Fourteen Men on Board, whereof three were of the Country, he appointed me Master of the Sloop, and gave me Power to traffick, while he transacted his Affairs at *Tonquin*.

WE had not sailed above three Days, when a great Storm arising, we were driven five Days to the North-North-East, and then to the East; after which we had fair Weather, but still with a pretty strong Gale from the West. Upon the tenth Day we were chased by two Pyrates, who soon overtook us; for my Sloop was so deep loaden, that she sailed very slow; neither were we in a Condition to defend our selves.

WE were boarded about the same Time by both the Pyrates, who entered furiously at the Head of their Men; but finding us all prostrate upon our Faces, (for so I gave Order,) they pinioned us with strong Ropes, and setting a Guard upon us, went to search the Sloop.

I OBSERVED among them a *Dutchman*, who seemed to be of some Authority, although he were not Commander of either Ship. He knew us by our Countenances to be *Englishmen*, and jabbering to us in his own Language, swore we should be tyed Back to Back, and thrown into the Sea. I spoke *Dutch* tolerably well; I told him who we were, and begged him in Consideration of our being Christians and Protestants, of neighbouring Countries, in strict Alliance, that he would move the Captains to take some Pity on us. This inflamed his Rage; he repeated his Threatnings, and turning to his Companions, spoke with great Vehemence, in the *Japanese* Language, as I suppose; often using the Word *Christianos*.

THE largest of the two Pyrate Ships was commanded by a
[250]

Japanese Captain, who spoke a little *Dutch*, but very imperfectly. He came up to me, and after several Questions, which I answered in great Humility, he said we should not die. I made the Captain a very low Bow, and then turning to the *Dutchman*, said, I was sorry to find more Mercy in a Heathen, than in a Brother Christian. But I had soon Reason to repent those foolish Words; for that malicious Reprobate, having often endeavoured in vain to persuade both the Captains that I might be thrown into the Sea, (which they would not yield to after the Promise made me, that I should not die) however prevailed so far as to have a Punishment inflicted on me, worse in all human Appearance than Death it self. My Men were sent by an equal Division into both the Pyrate-Ships, and my Sloop new manned. As to my self, it was determined that I should be set a-drift, in a small Canoe, with Paddles and a Sail, and four Days Provisions; which last the *Japanese Captain* was so kind to double out of his own Stores, and would permit no Man to search me. I got down into the Canoe, while the *Dutchman* standing upon the Deck, loaded me with all the Curses and injurious Terms his Language could afford.

ABOUT an Hour before we saw the Pyrates, I had taken an Observation, and found we were in the Latitude of 46 N. and of Longitude 183. When I was at some Distance from the Pyrates, I discovered by my Pocket-Glass several Islands to the South-East. I set up my Sail, the Wind being fair, with a Design to reach the nearest of those Islands, which I made a Shift to do in about three Hours. It was all rocky; however I got many Birds Eggs; and striking Fire, I kindled some Heath and dry Sea Weed, by which I roasted my Eggs. I eat no other Supper, being resolved to spare my Provisions as much as I could. I passed the Night under the Shelter of a Rock, strowing some Heath under me, and slept pretty well.

THE next Day I sailed to another Island, and thence to a third and fourth, sometimes using my Sail, and sometimes my Paddles. But not to trouble the Reader with a particular Account of my Distresses; let it suffice, that on the 5th Day, I arrived at the last Island in my Sight, which lay South-South-East to the former.

THIS Island was at a greater Distance than I expected, and I did not reach it in less than five Hours. I encompassed it almost round before I could find a convenient Place to land in, which was a small Creek, about three Times the Wideness of my Canoe. I found the Island to be all rocky, only a little intermingled with Tufts of Grass, and sweet smelling Herbs. I took out my small Provisions, and after having refreshed myself, I secured the Remainder in a Cave, whereof there were great Numbers. I gathered Plenty of Eggs upon the Rocks, and got a Quantity of dry Sea-weed, and parched Grass, which I designed to kindle the next Day, and roast my Eggs as well as I could. (For I had about me my Flint, Steel, Match, and Burning-glass.) I lay all Night in the Cave where I had lodged my Provisions. My Bed was the same dry Grass and Sea-weed which I intended for Fewel. I slept very little; for the Disquiets of my Mind prevailed over my Wearyness, and kept me awake. I considered how impossible it was to preserve my Life, in so desolate a Place; and how miserable my End must be. Yet I found my self so listless and desponding, that I had not the Heart to rise; and before I could get Spirits enough to creep out of my Cave, the Day was far advanced. I walked a while among the Rocks, the Sky was perfectly clear, and the Sun so hot, that I was forced to turn my Face from it: When all on a Sudden it became obscured, as I thought, in a Manner very different from what happens by the Interposition of a Cloud. I turned back, and perceived a vast Opake Body between me and the Sun, moving forwards towards the Island: It seemed to be about two Miles high, and hid the Sun six or seven Minutes, but I did not observe the Air to be much colder, or the Sky more darkened, than if I had stood under the Shade of a Mountain. As it approached nearer over the Place where I was, it appeared to be a firm Substance, the Bottom flat, smooth, and shining very bright from the Reflexion of the Sea below. I stood upon a Height about two Hundred Yards from the Shoar, and saw this vast Body descending almost to a Parallel with me, at less than an *English* Mile Distance. I took out my Pocket-Perspective, and could plainly discover Numbers of People moving up and down the Sides of it, which appeared to be

sloping, but what those People were doing, I was not able to distinguish.

THE natural Love of Life gave me some inward Motions of Joy; and I was ready to entertain a Hope, that this Adventure might some Way or other help to deliver me from the desolate Place and Condition I was in. But, at the same Time, the Reader can hardly conceive my Astonishment, to behold an Island in the Air, inhabited by Men, who were able (as it should seem) to raise, or sink, or put it into a progressive Motion, as they pleased. But not being, at that Time, in a Disposition to philosophise upon this Phænomenon, I rather chose to observe what Course the Island would take; because it seemed for a while to stand still. Yet soon after it advanced nearer; and I could see the Sides of it, encompassed with several Gradations of Galleries and Stairs, at certain Intervals, to descend from one to the other. In the lowest Gallery, I beheld some People fishing with long Angling Rods, and others looking on. I waved my Cap, (for my Hat was long since worn out,) and my Handkerchief towards the Island; and upon its nearer Approach, I called and shouted with the utmost Strength of my Voice; and then looking circumspectly, I beheld a Crowd gathered to that Side which was most in my View. I found by their pointing towards me and to each other, that they plainly discovered me, although they made no Return to my Shouting: But I could see four or five Men running in great Haste up the Stairs to the Top of the Island, who then disappeared. I happened rightly to conjecture, that these were sent for Orders to some Person in Authority upon this Occasion.

THE Number of People increased; and in less than Half an Hour, the Island was moved and raised in such a Manner, that the lowest Gallery appeared in a Parallel of less than an Hundred Yards Distance from the Height where I stood. I then put my self into the most supplicating Postures, and spoke in the humblest Accent, but received no Answer. Those who stood nearest over-against me, seemed to be Persons of Distinction, as I supposed by their Habit. They conferred earnestly with each other, looking often upon me. At length one of them called out in a clear,

GULLIVER'S TRAVELS

polite, smooth Dialect, not unlike in Sound to the *Italian*; and therefore I returned an Answer in that Language, hoping at least that the Cadence might be more agreeable to his Ears. Although neither of us understood the other, yet my Meaning was easily known, for the People saw the Distress I was in.

THEY made Signs for me to come down from the Rock, and go towards the Shoar, which I accordingly did; and the flying Island being raised to a convenient Height, the Verge directly over me, a Chain was let down from the lowest Gallery, with a Seat fastned to the Bottom, to which I fixed my self, and was drawn up by Pullies.

CHAPTER II

The Humours and Dispositions of the Laputians described. An Account of their Learning. Of the King and his Court. The Author's Reception There. The Inhabitants subject to Fears and Disquietudes. An Account of the Women.

AT my alighting I was surrounded by a Crowd of People, but those who stood nearest seemed to be of better Quality. They beheld me with all the Marks and Circumstances of Wonder; neither indeed was I much in their Debt; having never till then seen a Race of Mortals so singular in their Shapes, Habits, and Countenances. Their Heads were all reclined to the Right, or the Left; one of their Eyes turned inward, and the other directly up to the Zenith. Their outward Garments were adorned with the Figures of Suns, Moons, and Stars, interwoven with those of Fiddles, Flutes, Harps, Trumpets, Guittars, Harpsicords, and many more Instruments of Musick, unknown to us in *Europe*. I observed here and there many in the Habit of Servants, with a blown Bladder fastned like a Flail to the End of a short Stick, which they carried in their Hands. In each Bladder was a small Quantity of dried Pease, or little Pebbles, (as I was afterwards informed). With these Bladders they now and then flapped the Mouths and Ears of those who stood near

them, of which Practice I could not then conceive the Meaning. It seems, the Minds of these People are so taken up with intense Speculations, that they neither can speak, or attend to the Discourses of others, without being roused by some external Taction upon the Organs of Speech and Hearing; for which Reason, those Persons who are able to afford it, always keep a *Flapper*, (the Original is *Climenole*) in their Family, as one of their Domesticks; nor ever walk abroad or make Visits without him. And the Business of this Officer is, when two or more Persons are in Company, gently to strike with his Bladder the Mouth of him who is to speak, and the Right Ear of him or them to whom the Speaker addresseth himself. This *Flapper* is likewise employed diligently to attend his Master in his Walks, and upon Occasion to give him a soft Flap on his Eyes; because he is always so wrapped up in Cogitation, that he is in manifest Danger of falling down every Precipice, and bouncing his Head against every Post; and in the Streets, of jostling others, or being jostled himself into the Kennel.

It was necessary to give the Reader this Information, without which he would be at the same Loss with me, to understand the Proceedings of these People, as they conducted me up the Stairs, to the Top of the Island, and from thence to the Royal Palace. While we were ascending, they forgot several Times what they were about, and left me to my self, till their Memories were again roused by their *Flappers*; for they appeared altogether unmoved by the Sight of my foreign Habit and Countenance, and by the Shouts of the Vulgar, whose Thoughts and Minds were more disengaged.

At last we entered the Palace, and proceeded into the Chamber of Presence; where I saw the King seated on his Throne, attended on each Side by Persons of prime Quality. Before the Throne, was a large Table filled with Globes and Spheres, and Mathematical Instruments of all Kinds. His Majesty took not the least Notice of us, although our Entrance were not without sufficient Noise, by the Concourse of all Persons belonging to the Court. But, he was then deep in a Problem, and we attended at least an Hour, before he could solve it. There stood by him on each Side,

a young Page, with Flaps in their Hands; and when they saw he was at Leisure, one of them gently struck his Mouth, and the other his Right Ear; at which he started like one awaked on the sudden, and looking towards me, and the Company I was in, recollected the Occasion of our coming, whereof he had been informed before. He spoke some Words; whereupon immediately a young Man with a Flap came up to my Side, and flapt me gently on the Right Ear; but I made Signs as well as I could, that I had no Occasion for such an Instrument; which as I afterwards found, gave his Majesty and the whole Court a very mean Opinion of my Understanding. The King, as far as I could conjecture, asked me several Questions, and I addressed my self to him in all the Languages I had. When it was found, that I could neither understand nor be understood, I was conducted by his Order to an Apartment in his Palace, (this Prince being distinguished above all his Predecessors for his Hospitality to Strangers) where two Servants were appointed to attend me. My Dinner was brought, and four Persons of Quality, whom I remembered to have seen very near the King's Person, did me the Honour to dine with me. We had two Courses, of three Dishes each. In the first Course, there was a Shoulder of Mutton, cut into an *Æquilateral Triangle*; a Piece of Beef into a *Rhomboides*; and a Pudding into a *Cycloid*. The second Course was two Ducks, trussed up into the Form of Fiddles; Sausages and Puddings resembling Flutes and Haut-boys, and a Breast of Veal in the Shape of a Harp. The Servants cut our Bread into Cones, Cylinders, Parallelograms, and several other Mathematical Figures.

WHILE we were at Dinner, I made bold to ask the Names of several Things in their Language; and those noble Persons, by the Assistance of their *Flappers*, delighted to give me Answers, hoping to raise my Admiration of their great Abilities, if I could be brought to converse with them. I was soon able to call for Bread, and Drink, or whatever else I wanted.

AFTER Dinner my Company withdrew, and a Person was sent to me by the King's Order, attended by a *Flapper*. He brought with him Pen, Ink, and Paper, and three or four Books; giving

me to understand by Signs, that he was sent to teach me the Language. We sat together four Hours, in which Time I wrote down a great Number of Words in Columns, with the Translations over against them. I likewise made a Shift to learn several short Sentences. For my Tutor would order one of my Servants to fetch something, to turn about, to make a Bow, to sit, or stand, or walk, and the like. Then I took down the Sentence in Writing. He shewed me also in one of his Books, the Figures of the Sun, Moon, and Stars, the Zodiack, the Tropics and Polar Circles, together with the Denominations of many Figures of Planes and Solids. He gave me the Names and Descriptions of all the Musical Instruments, and the general Terms of Art in playing on each of them. After he had left me, I placed all my Words with their Interpretations in alphabetical Order. And thus in a few Days, by the Help of a very faithful Memory, I got some Insight into their Language.

THE Word, which I interpret the *Flying or Floating Island*, is in the Original *Laputa*; whereof I could never learn the true Etymology. *Lap* in the old obsolete Language signifieth *High*, and *Untuh* a *Governor*; from which they say by Corruption was derived *Laputa* from *Lapuntuh*. But I do not approve of this Derivation, which seems to be a little strained. I ventured to offer to the Learned among them a Conjecture of my own, that *Laputa* was *quasi Lap outed*; *Lap* signifying properly the dancing of the Sun Beams in the Sea; and *outed* a *Wing*, which however I shall not obtrude, but submit to the judicious Reader.

THOSE to whom the King had entrusted me, observing how ill I was clad, ordered a Taylor to come next Morning, and take my Measure for a Suit of Cloths. This Operator did his Office after a different Manner from those of his Trade in *Europe*. He first took my Altitude by a Quadrant, and then with Rule and Compasses, described the Dimensions and Out-Lines of my whole Body; all which he entred upon Paper, and in six Days brought my Cloths very ill made, and quite out of Shape, by happening to mistake a Figure in the Calculation. But my Comfort was, that I observed such Accidents very frequent, and little regarded.

DURING my Confinement for want of Cloaths, and by an Indisposition that held me some Days longer, I much enlarged my Dictionary; and when I went next to Court, was able to understand many Things the King spoke, and to return him some Kind of Answers. His Majesty had given Orders, that the Island should move North-East and by East, to the vertical Point over *Lagado*, the Metropolis of the whole Kingdom, below upon the firm Earth. It was about Ninety Leagues distant, and our Voyage lasted four Days and an Half. I was not in the least sensible of the progressive Motion made in the Air by the Island. On the second Morning, about Eleven o'Clock, the King himself in Person, attended by his Nobility, Courtiers, and Officers, having prepared all their Musical Instruments, played on them for three Hours without Intermission: so that I was quite stunned with the Noise; neither could I possibly guess the Meaning, till my Tutor informed me. He said, that the People of their Island had their Ears adapted to hear the Musick of the Spheres, which always played at certain Periods; and the Court was now prepared to bear their Part in whatever Instrument they most excelled.

In our Journey towards *Lagado* the Capital City, his Majesty ordered that the Island should stop over certain Towns and Villages, from whence he might receive the Petitions of his Subjects. And to this Purpose, several Packthreads were let down with small Weights at the Bottom. On these Packthreads the People strung their Petitions, which mounted up directly like the Scraps of Paper fastned by School-boys at the End of the String that holds their Kite. Sometimes we received Wine and Victuals from below, which were drawn up by Pullies.

THE Knowledge I had in Mathematicks gave me great Assistance in acquiring their Phrascology, which depended much upon that Science and Musick; and in the latter I was not unskilled. Their Ideas are perpetually conversant in Lines and Figures. If they would, for Example, praise the Beauty of a Woman, or any other Animal, they describe it by Rhombs, Circles, Parallelograms, Ellipses, and other Geometrical Terms; or else by Words of Art drawn from Musick, needless here to repeat. I observed

in the King's Kitchen all Sorts of Mathematical and Musical Instruments, after the Figures of which they cut up the Joynts that were served to his Majesty's Table.

THEIR Houses are very ill built, the Walls bevil, without one right Angle in any Apartment; and this Defect ariseth from the Contempt they bear for practical Geometry; which they despise as vulgar and mechanick, those Instructions they give being too refined for the Intellectuals of their Workmen; which occasions perpetual Mistakes. And although they are dextrous enough upon a Piece of Paper, in the Management of the Rule, the Pencil, and the Divider, yet in the common Actions and Behaviour of Life, I have not seen a more clumsy, awkward, and unhandy People, nor so slow and perplexed in their Conceptions upon all other Subjects, except those of Mathematicks and Musick. They are very bad Reasoners, and vehemently given to Opposition, unless when they happen to be of the right Opinion, which is seldom their Case. Imagination, Fancy, and Invention, they are wholly Strangers to, nor have any Words in their Language by which those Ideas can be expressed; the whole Compass of their Thoughts and Mind, being shut up within the two fore-mentioned Sciences.

MOST of them, and especially those who deal in the Astronomical Part, have great Faith in judicial Astrology, although they are ashamed to own it publickly. But, what I chiefly admired, and thought altogether unaccountable, was the strong Disposition I observed in them towards News and Politicks; perpetually enquiring into publick Affairs, giving their Judgments in Matters of State; and passionately disputing every Inch of a Party Opinion. I have indeed observed the same Disposition among most of the Mathematicians I have known in *Europe*; although I could never discover the least Analogy between the two Sciences; unless those People suppose, that because the smallest Circle hath as many Degrees as the largest, therefore the Regulation and Management of the World require no more Abilities than the handling and turning of a Globe. But, I rather take this Quality to spring from a very common Infirmity of human Nature, inclining us to be more curious and conceited in

Matters where we have least Concern, and for which we are least adapted either by Study or Nature.

THESE People are under continual Disquietudes, never enjoying a Minute's Peace of Mind; and their Disturbances proceed from Causes which very little affect the rest of Mortals. Their Apprehensions arise from several Changes they dread in the Celestial Bodies. For Instance; that the Earth by the continual Approaches of the Sun towards it, must in Course of Time be absorbed or swallowed up. That the Face of the Sun will by Degrees be encrusted with its own Effluvia, and give no more Light to the World. That, the Earth very narrowly escaped a Brush from the Tail of the last Comet, which would have infallibly reduced it to Ashes; and that the next, which they have calculated for One and Thirty Years hence, will probably destroy us. For, if in its Perihelion it should approach within a certain Degree of the Sun, (as by their Calculations they have Reason to dread) it will conceive a Degree of Heat ten Thousand Times more intense than that of red hot glowing Iron; and in its Absence from the Sun, carry a blazing Tail Ten Hundred Thousand and Fourteen Miles long; through which if the Earth should pass at the Distance of one Hundred Thousand Miles from the *Nucleus*, or main Body of the Comet, it must in its Passage be set on Fire, and reduced to Ashes. That the Sun daily spending its Rays without any Nutriment to supply them, will at last be wholly consumed and annihilated; which must be attended with the Destruction of this Earth, and of all the Planets that receive their Light from it.

THEY are so perpetually alarmed with the Apprehensions of these and the like impending Dangers, that they can neither sleep quietly in their Beds, nor have any Relish for the common Pleasures or Amusements of Life. When they meet an Acquaintance in the Morning, the first Question is about the Sun's Health; how he looked at his Setting and Rising, and what Hopes they have to avoid the Stroke of the approaching Comet. This Conversation they are apt to run into with the same Temper that Boys discover, in delighting to hear terrible Stories of Sprites and Hobgoblins, which they greedily listen to, and dare not go to Bed for fear.

THE Women of the Island have Abundance of Vivacity; they condemn their Husbands, and are exceedingly fond of Strangers, whereof there is always a considerable Number from the Continent below, attending at Court, either upon Affairs of the several Towns and Corporations, or their own particular Occasions; but are much despised, because they want the same Endowments. Among these the Ladies chuse their Gallants: But the Vexation is, that they act with too much Ease and Security; for the Husband is always so wrapped in Speculation, that the Mistress and Lover may proceed to the greatest Familiarities before his Face, if he be but provided with Paper and Implements, and without his *Flapper* at his Side.

THE Wives and Daughters lament their Confinement to the Island, although I think it the most delicious Spot of Ground in the World; and although they live here in the greatest Plenty and Magnificence, and are allowed to do whatever they please: They long to see the World, and take the Diversions of the Metropolis, which they are not allowed to do without a particular Licence from the King; and this is not easy to be obtained, because the People of Quality have found by frequent Experience, how hard it is to persuade their Women to return from below. I was told, that a great Court Lady, who had several Children, is married to the prime Minister, the richest Subject in the Kingdom, a very graceful Person, extremely fond of her, and lives in the finest Palace of the Island; went down to *Lagado*, on the Pretence of Health, there hid her self for several Months, till the King sent a Warrant to search for her; and she was found in an obscure Eating-House all in Rags, having pawned her Cloths to maintain an old deformed Footman, who beat her every Day, and in whose Company she was taken much against her Will. And although her Husband received her with all possible Kindness, and without the least Reproach; she soon after contrived to steal down again with all her Jewels, to the same Gallant, and hath not been heard of since.

THIS may perhaps pass with the Reader rather for an *European* or *English* Story, than for one of a Country so remote. But he may please to consider, that the Caprices of Womankind are

GULLIVER'S TRAVELS

not limited by any Climate or Nation; and that they are much more uniform than can be easily imagined.

In about a Month's Time I had made a tolerable Proficiency in their Language, and was able to answer most of the King's Questions, when I had the Honour to attend him. His Majesty discovered not the least Curiosity to enquire into the Laws, Government, History, Religion, or Manners of the Countries where I had been; but confined his Questions to the State of Mathematicks, and received the Account I gave him, with great Contempt and Indifference, though often roused by his *Flapper* on each Side.

CHAPTER III

A Phenomenon solved by Modern Philosophy and Astronomy. The Laputians Great Improvements in the Latter. The King's Method of suppressing Insurrections.

I DESIRED Leave of this Prince to see the Curiosities of the Island; which he was graciously pleased to grant, and ordered my Tutor to attend me. I chiefly wanted to know to what Cause in Art or in Nature, it owed its several Motions; whereof I will now give a philosophical Account to the Reader.

THE flying or floating Island is exactly circular; its Diameter 7837 Yards, or about four Miles and an Half, and consequently contains ten Thousand Acres. It is three Hundred Yards thick. The Bottom, or under Surface, which appears to those who view it from below, is one even regular Plate of Adamant, shooting up to the Height of about two Hundred Yards. Above it lye the several Minerals in their usual Order; and over all is a Coat of rich Mould ten or twelve Foot deep. The Declivity of the upper Surface, from the Circumference to the Center, is the natural Cause why all the Dews and Rains which fall upon the Island, are conveyed in small Rivulets towards the Middle, where they are emptied into four large Basons, each of about Half a Mile in Circuit, and two Hundred Yards distant from the Center. From

these Basons the Water is continually exhaled by the Sun in the Day-time, which effectually prevents their overflowing. Besides, as it is in the Power of the Monarch to raise the Island above the Region of Clouds and Vapours, he can prevent the falling of Dews and Rains whenever he pleases. For the highest Clouds cannot rise above two Miles, as Naturalists agree, at least they were never known to do so in that Country.

AT the Center of the *Island* there is a Chasm about fifty Yards in Diameter, from whence the Astronomers descend into a large Dome, which is therefore called *Flandena Gagnole*, or the *Astronomers Cave*; situated at the Depth of an Hundred Yards beneath the upper Surface of the Adamant. In this Cave are Twenty Lamps continually burning, which from the Reflection of the Adamant cast a strong Light into every Part. The Place is stored with great Variety of Sextants, Quadrants, Telescopes, Astrolabes, and other Astronomical Instruments. But the greatest Curiosity, upon which the Fate of the Island depends, is a Load-stone of a prodigious Size, in Shape resembling a Weaver's Shuttle. It is in Length six Yards, and in the thickest Part at least three Yards over. This Magnet is sustained by a very strong Axle of Adamant, passing through its Middle, upon which it plays, and is poised so exactly that the weakest Hand can turn it. It is hooped round with an hollow Cylinder of Adamant, four Foot deep, as many thick, and twelve Yards in Diameter, placed horizontally, and supported by Eight Adamantine Feet, each Six Yards high. In the Middle of the Concave Side there is a Groove Twelve Inches deep, in which the Extremities of the Axle are lodged, and turned round as there is Occasion.

THIS Stone cannot be moved from its Place by any Force, because the Hoop and its Feet are one continued Piece with that Body of Adamant which constitutes the Bottom of the Island.

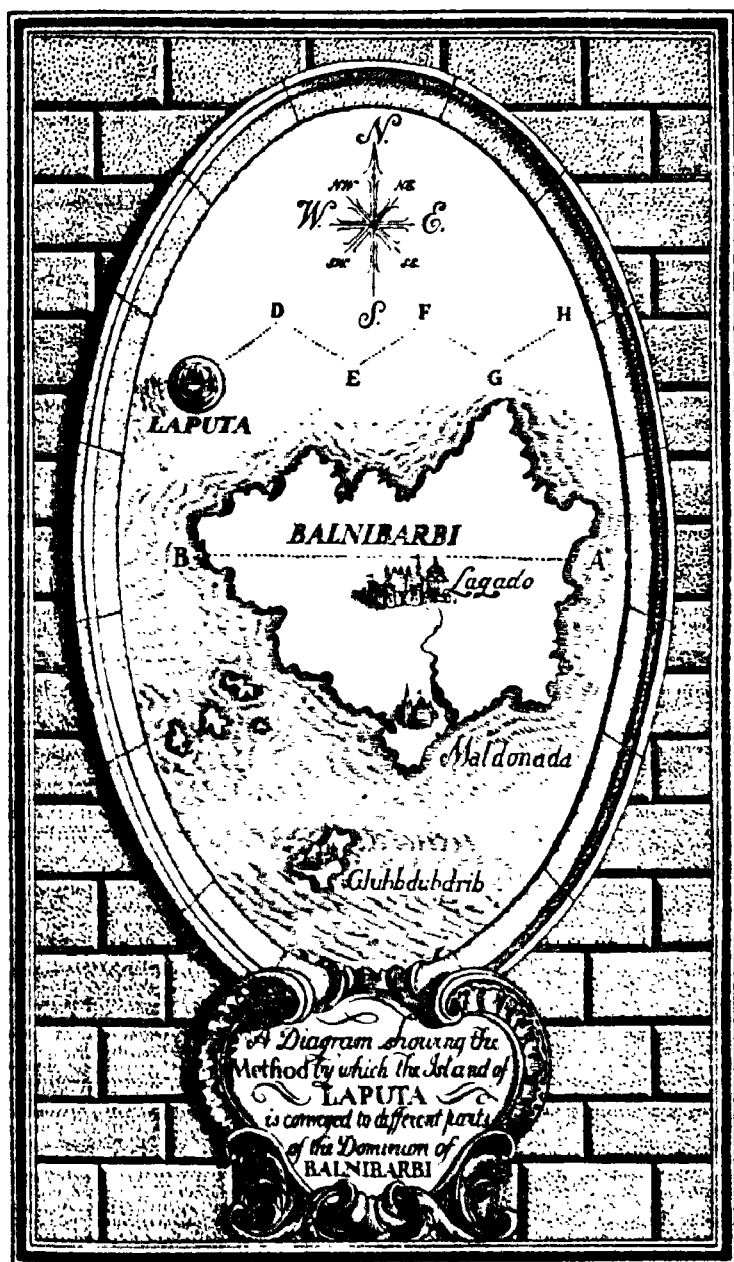
BY Means of this Load-stone, the Island is made to rise and fall, and move from one Place to another. For, with respect to that Part of the Earth over which the Monarch presides, the Stone is endued at one of its Sides with an attractive Power, and at the other with a repulsive. Upon placing the Magnet erect with its attracting End towards the Earth, the Island descends; but when

the repelling Extremity points downwards, the Island mounts directly upwards. When the Position of the Stone is oblique, the Motion of the Island is so too. For in this Magnet the Forces always act in Lines parallel to its Direction.

By this oblique Motion the Island is conveyed to different Parts of the Monarch's Dominions. To explain the Manner of its Progress, let *AB* represent a Line drawn cross the Dominions of *Balnibarhi*; let the Line *cd* represent the Load-stone, of which let *d* be the repelling End, and *c* the attracting End, the Island being over *C*; let the Stone be placed in the Position *cd* with its repelling End downwards; then the Island will be driven upwards obliquely towards *D*. When it is arrived at *D*, let the Stone be turned upon its Axle till its attracting End points towards *E*, and then the Island will be carried obliquely towards *E*; where if the Stone be again turned upon its Axle till it stands in the Position *EF*, with its repelling Point downwards, the Island will rise obliquely towards *F*, where by directing the attracting End towards *G*, the Island may be carried to *G*, and from *G* to *H*, by turning the Stone, so as to make its repelling Extremity point directly downwards. And thus by changing the Situation of the Stone as often as there is Occasion, the Island is made to rise and fall by Turns in an oblique Direction; and by those alternate Risings and Fallings (the Obliquity being not considerable) is conveyed from one Part of the Dominions to the other.

BUT it must be observed, that this Island cannot move beyond the Extent of the Dominions below; nor can it rise above the Height of four Miles. For which the Astronomers (who have written large Systems concerning the Stone) assign the following Reason: That the Magnetick Virtue does not extend beyond the Distance of four Miles, and that the Mineral which acts upon the Stone in the Bowels of the Earth, and in the Sea about six Leagues distant from the Shoar, is not diffused through the whole Globe, but terminated with the Limits of the King's Dominions: And it was easy from the great Advantage of such a superior Situation, for a Prince to bring under his Obedience whatever Country lay within the Attraction of that Magnet.

WHEN the Stone is put parallel to the Plane of the Horizon,



A Diagram showing the
Method by which the Island of
LAPUTA
is conveyed to different parts
of the Dominion of
BALNIBARBI

the Island standeth still; for in that Case, the Extremities of it being at equal Distance from the Earth, act with equal Force, the one in drawing downwards, the other in pushing upwards; and consequently no Motion can ensue.

THIS Load-stone is under the Care of certain Astronomers, who from Time to Time give it such Positions as the Monarch directs. They spend the greatest Part of their Lives in observing the celestial Bodies, which they do by the Assistance of Glasses, far excelling ours in Goodness. For, although their largest Telescopes do not exceed three Feet, they magnify much more than those of a Hundred with us, and shew the Stars with greater Clearness. This Advantage hath enabled them to extend their Discoveries much farther than our Astronomers in *Europe*. They have made a Catalogue of ten Thousand fixed Stars, whereas the largest of ours do not contain above one third Part of that Number. They have likewise discovered two lesser Stars, or *Satellites*, which revolve about *Mars*; whereof the innermost is distant from the Center of the primary Planet exactly three of his Diameters, and the outermost five; the former revolves in the Space of ten Hours, and the latter in Twenty-one and an Half; so that the Squares of their periodical Times, are very near in the same Proportion with the Cubes of their Distance from the Center of *Mars*; which evidently shews them to be governed by the same Law of Gravitation, that influences the other heavenly Bodies.

THEY have observed Ninety-three different Comets, and settled their Periods with great Exactness. If this be true, (and they affirm it with great Confidence) it is much to be wished that their Observations were made publick; whereby the Theory of Comets, which at present is very lame and defective, might be brought to the same Perfection with other Parts of Astronomy.

THE King would be the most absolute Prince in the Universe, if he could but prevail on a Ministry to join with him; but these having their Estates below on the Continent, and considering that the Office of a Favourite hath a very uncertain Tenure, would never consent to the enslaving their Country.

If any Town should engage in Rebellion or Mutiny, fall into

violent Factions, or refuse to pay the usual Tribute; the King hath two Methods of reducing them to Obedience. The first and the mildest Course is by keeping the Island hovering over a Town, and the Lands about it; whereby he can deprive them of the Benefit of the Sun and the Rain, and consequently afflict the Inhabitants with Dearth and Diseases. And if the Crime deserve it, they are at the same time pelted from above with great Stones, against which they have no Defence, but by creeping into Cellars or Caves, while the Roofs of their Houses are beaten to Pieces. But if they still continue obstinate, or offer to raise Insurrections; he proceeds to the last Remedy, by letting the Island drop directly upon their Heads, which makes a universal Destruction both of Houses and Men. However, this is an Extremity to which the Prince is seldom driven, neither indeed is he willing to put it in Execution; nor dare his Ministers advise him to an Action, which as it would render them odious to the People, so it would be a great Damage to their own Estates that lie all below; for the Island is the King's Demesne.

BUT there is still indeed a more weighty Reason, why the Kings of this Country have been always averse from executing so terrible an Action, unless upon the utmost Necessity. For if the Town intended to be destroyed should have in it any tall Rocks, as it generally falls out in the larger Cities; a Situation probably chosen at first with a View to prevent such a Catastrophe: Or if it abound in high Spires or Pillars of Stone, a sudden Fall might endanger the Bottom or under Surface of the Island, which although it consist as I have said, of one entire Adamant two hundred Yards thick, might happen to crack by too great a Choque, or burst by approaching too near the Fires from the Houses below; as the Backs both of Iron and Stone will often do in our Chimneys. Of all this the People are well apprized, and understand how far to carry their Obstinacy, where their Liberty or Property is concerned. And the King, when he is highest provoked, and most determined to press a City to Rubbish, orders the Island to descend with great Gentleness, out of a Pretence of Tenderness to his People, but indeed for fear of breaking the Adamantine Bottom; in which Case it is the Opinion of all

GULLIVER'S TRAVELS

their Philosophers, that the Load-stone could no longer hold it up, and the whole Mass would fall to the Ground.

By a fundamental Law of this Realm, neither the King nor either of his two elder Sons, are permitted to leave the Island; nor the Queen till she is past Child-bearing.

CHAPTER IV

The Author leaves Laputa, is conveyed to Balnibarbi, arrives at the Metropolis. A Description of the Metropolis and the Country Adjoining. The Author hospitably received by a Great Lord. His Conversation with that Lord.

ALTHOUGH I cannot say that I was ill treated in this Island, yet I must confess I thought my self too much neglected, not without some Degree of Contempt. For neither Prince nor People appeared to be curious in any Part of Knowledge, except Mathematicks and Musick, wherein I was far their inferior, and upon that Account very little regarded.

ON the other Side, after having seen all the Curiosities of the Island, I was very desirous to leave it, being heartily weary of those People. They were indeed excellent in two Sciences for which I have great Esteem, and wherein I am not unversed; but at the same time so abstracted and involved in Speculation, that I never met with such disagreeable Companions. I conversed only with Women, Tradesmen, *Flappers*, and Court-Pages, during two Months of my Abode there; by which at last I rendered my self extremely contemptible; yet these were the only People from whom I could ever receive a reasonable Answer.

I HAD obtained by hard Study a good Degree of Knowledge in their Language: I was weary of being confined to an Island where I received so little Countenance; and resolved to leave it with the first Opportunity.

THERE was a great Lord at Court, nearly related to the King, and for that Reason alone used with Respect. He was universally reckoned the most ignorant and stupid Person among them. He

had performed many eminent Services for the Crown, had great natural and acquired Parts, adorned with Integrity and Honour; but so ill an Ear for Musick, that his Detractors reported he had been often known to beat Time in the wrong Place; neither could his Tutors without extreme Difficulty teach him to demonstrate the most easy Proposition in the Mathematicks. He was pleased to shew me many Marks of Favour, often did me the Honour of a Visit, desired to be informed in the Affairs of *Europe*, the Laws and Customs, the Manners and Learning of the several Countries where I had travelled. He listened to me with great Attention, and made very wise Observations on all I spoke. He had two *Flappers* attending him for State, but never made use of them except at Court, and in Visits of Ceremony; and would always command them to withdraw when we were alone together.

I INTREATED this illustrious Person to intercede in my Behalf with his Majesty for Leave to depart; which he accordingly did, as he was pleased to tell me, with Regret: For, indeed he had made me several Offers very advantageous, which however I refused with Expressions of the highest Acknowledgment.

ON the 16th Day of *February*, I took Leave of his Majesty and the Court. The King made me a Present to the Value of about two Hundred Pounds *English*; and my Protector his Kinsman as much more, together with a Letter of Recommendation to a Friend of his in *Lagado*, the Metropolis: The Island being then hovering over a Mountain about two Miles from it, I was let down from the lowest Gallery, in the same Manner as I had been taken up.

THE Continent, as far as it is subject to the Monarch of the *Flying Island*, passeth under the general Name of *Balnibarbi*; and the Metropolis, as I said before, is called *Lagado*. I felt some little Satisfaction in finding my self on firm Ground. I walked to the City without any Concern, being clad like one of the Natives, and sufficiently instructed to converse with them. I soon found out the Person's House to whom I was recommended; presented my Letter from his Friend the Grandee in the Island, and was received with much Kindness. This great Lord, whose Name was *Munodi*, ordered me an Apartment in his own House, where I

continued during my Stay, and was entertained in a most hospitable Manner.

THE next Morning after my Arrival he took me in his Chariot to see the Town, which is about half the Bigness of *London*; but the Houses very strangely built, and most of them out of Repair. The People in the Streets walked fast, looked wild, their Eyes fixed, and were generally in Rags. We passed through one of the Town Gates, and went about three Miles into the Country, where I saw many Labourers working with several Sorts of Tools in the Ground, but was not able to conjecture what they were about; neither did I observe any Expectation either of Corn or Grass, although the Soil appeared to be excellent. I could not forbear admiring at these odd Appearances both in Town and Country; and I made bold to desire my Conductor, that he would be pleased to explain to me what could be meant by so many busy Heads, Hands and Faces, both in the Streets and the Fields, because I did not discover any good Effects they produced; but on the contrary, I never knew a Soil so unhappily cultivated, Houses so ill contrived and so ruinous, or a People whose Countenances and Habit expressed so much Misery and Want.

THIS Lord *Munodi* was a Person of the first Rank, and had been some Years Governor of *Lagado*; but by a Cabal of Ministers was discharged for Insufficiency. However the King treated him with Tenderness, as a well-meaning Man, but of a low contemptible Understanding.

WHEN I gave that free Censure of the Country and its Inhabitants, he made no further Answer than by telling me, that I had not been long enough among them to form a Judgment; and that the different Nations of the World had different Customs; with other common Topicks to the same Purpose. But when we returned to his Palace, he asked me how I liked the Building, what Absurdities I observed, and what Quarrel I had with the Dress or Looks of his Domesticks. This he might safely do; because every Thing about him was magnificent, regular and polite. I answered, that his Excellency's Prudence, Quality, and Fortune, had exempted him from those Defects which Folly and Beggary had produced in others. He said, if I would go with him

to his Country House about Twenty Miles distant, where his Estate lay, there would be more Leisure for this Kind of Conversation. I told his Excellency, that I was entirely at his Disposal; and accordingly we set out next Morning.

DURING our Journey, he made me observe the several Methods used by Farmers in managing their Lands; which to me were wholly unaccountable: For except in some very few Places, I could not discover one Ear of Corn, or Blade of Grass. But, in three Hours travelling, the Scene was wholly altered; we came into a most beautiful Country; Farmers Houses at small Distances, neatly built, the Fields enclosed, containing Vineyards, Corn-grounds and Meadows. Neither do I remember to have seen a more delightful Prospect. His Excellency observed my Countenance to clear up; he told me with a Sigh, that there his Estate began, and would continue the same till we should come to his House. That his Countrymen ridiculed and despised him for managing his Affairs no better, and for setting so ill an Example to the Kingdom; which however was followed by very few, such as were old and wilful, and weak like himself.

WE came at length to the House, which was indeed a noble Structure, built according to the best Rules of ancient Architecture. The Fountains, Gardens, Walks, Avenues, and Groves were all disposed with exact Judgment and Taste. I gave due Praises to every Thing I saw, whereof his Excellency took not the least Notice till after Supper; when, there being no third Companion, he told me with a very melancholy Air, that he doubted he must throw down his Houses in Town and Country, to rebuild them after the present Mode; destroy all his Plantations, and cast others into such a Form as modern Usage required; and give the same Directions to all his Tenants, unless he would submit to incur the Censure of Pride, Singularity, Affectation, Ignorance, Caprice; and perhaps encrease his Majesty's Displeasure.

THAT the Admiration I appeared to be under, would cease or diminish when he had informed me of some Particulars, which probably I never heard of at Court, the People there being too much taken up in their own Speculations, to have Regard to what passed here below.

THE Sum of his Discourse was to this Effect. That about Forty Years ago, certain Persons went up to *Laputa*, either upon Business or Diversion; and after five Months Continuance, came back with a very little Smattering in Mathematicks, but full of Volatile Spirits acquired in that Airy Region. That these Persons upon their Return, began to dislike the Management of every Thing below; and fell into Schemes of putting all Arts, Sciences, Languages, and Mechanics upon a new Foot. To this End they procured a Royal Patent for erecting an Academy of PROJECTORS in *Lagado*: And the Humour prevailed so strongly among the People, that there is not a Town of any Consequence in the Kingdom without such an Academy. In these Colleges, the Professors contrive new Rules and Methods of Agriculture and Building, and new Instruments and Tools for all Trades and Manufactures, whereby, as they undertake, one Man shall do the Work of Ten; a Palace may be built in a Week, of Materials so durable as to last for ever without repairing. All the Fruits of the Earth shall come to Maturity at whatever Season we think fit to chuse, and increase an Hundred Fold more than they do at present; with innumerable other happy Proposals. The only Inconvenience is, that none of these Projects are yet brought to Perfection; and in the mean time, the whole Country lies miserably waste, the Houses in Ruins, and the People without Food or Cloaths. By all which, instead of being discouraged, they are Fifty Times more violently bent upon prosecuting their Schemes, driven equally on by Hope and Despair: That, as for himself, being not of an enterprizing Spirit, he was content to go on in the old Forms; to live in the Houses his Ancestors had built, and act as they did in every Part of Life without Innovation. That, some few other Persons of Quality and Gentry had done the same; but were looked on with an Eye of Contempt and ill Will, as Enemies to Art, ignorant, and ill Commonwealths-men, preferring their own Ease and Sloth before the general Improvement of their Country.

His Lordship added, that he would not by any further Particulars prevent the Pleasure I should certainly take in viewing the grand Academy, whither he was resolved I should go. He only

desired me to observe a ruined Building upon the Side of a Mountain about three Miles distant, of which he gave me this Account. That he had a very convenient Mill within Half a Mile of his House, turned by a Current from a large River, and sufficient for his own Family as well as a great Number of his Tenants. That, about seven Years ago, a Club of those Projectors came to him with Proposals to destroy this Mill, and build another on the Side of that Mountain, on the long Ridge whereof a long Canal must be cut for a Repository of Water, to be conveyed up by Pipes and Engines to supply the Mill; Because the Wind and Air upon a Height agitated the Water, and thereby made it fitter for Motion: And because the Water descending down a Declivity would turn the Mill with half the Current of a River whose Course is more upon a Level. He said, that being then not very well with the Court, and pressed by many of his Friends, he complied with the Proposal; and after employing an Hundred Men for two Years, the Work miscarried, the Projectors went off, laying the Blame intirely upon him; railing at him ever since, and putting others upon the same Experiment, with equal Assurance of Success, as well as equal Disappointment.

In a few Days we came back to Town; and his Excellency, considering the bad Character he had in the Academy, would not go with me himself, but recommended me to a Friend of his to bear me Company thither. My Lord was pleased to represent me as a great Admirer of Projects, and a Person of much Curiosity and easy Belief; which indeed was not without Truth; for I had my self been a Sort of Projector in my younger Days.

CHAPTER V

The Author permitted to see the Grand Academy of Lagado. The Academy largely described. The Arts wherein the Professors employ themselves.

THIS Academy is not an entire single Building, but a Continuation of several Houses on both Sides of a Street; which growing waste, was purchased and applied to that Use.

I WAS received very kindly by the Warden and went for many Days to the Academy. Every Room hath in it one or more Projectors; and I believe I could not be in fewer than five Hundred Rooms.

THE first Man I saw was of a meagre Aspect, with sooty Hands and Face, his Hair and Beard long, ragged and singed in several Places. His Clothes, Shirt, and Skin were all of the same Colour. He had been Eight Years upon a Project for extracting Sun-Beams out of Cucumbers, which were to be put into Vials hermetically sealed, and let out to warm the Air in raw inclement Summers. He told me, he did not doubt in Eight Years more, that he should be able to supply the Governors Gardens with Sun-shine at a reasonable Rate; but he complained that his Stock was low, and intreated me to give him something as an Encouragement to Ingenuity, especially since this had been a very dear Season for Cucumbers. I made him a small Present, for my Lord had furnished me with Money on purpose, because he knew their Practice of begging from all who go to see them.

I WENT into another Chamber, but was ready to hasten back, being almost overcome with a horrible Stink. My Conductor pressed me forward, conjuring me in a Whisper to give no Offence, which would be highly resented; and therefore I durst not so much as stop my Nose. The Projector of this Cell was the most ancient Student of the Academy. His Face and Beard were of a pale Yellow; his Hands and Clothes dawbed over with Filth. When I was presented to him, he gave me a very close Embrace, (a Compliment I could well have excused.) His Employment from his first coming into the Academy, was an Operation to reduce human Excrement to its original Food, by separating the several Parts, removing the Tincture which it receives from the Gall, making the Odour exhale, and scrumming off the Saliva. He had a weekly Allowance from the Society, of a Vessel filled with human Ordure, about the Bigness of a Bristol Barrel.

I SAW another at work to calcine Ice into Gunpowder; who likewise shewed me a Treatise he had written concerning the Malleability of Fire, which he intended to publish.

THERE was a most ingenious Architect who had contrived a

new Method for building Houses, by beginning at the Roof, and working downwards to the Foundation; which he justified to me by the like Practice of those two prudent Insects the Bee and the Spider.

THERE was a Man born blind, who had several Apprentices in his own Condition: Their Employment was to mix Colours for Painters, which their Master taught them to distinguish by feeling and smelling. It was indeed my Misfortune to find them at that Time not very perfect in their Lessons; and the Professor himself happened to be generally mistaken: This Artist is much encouraged and esteemed by the whole Fraternity.

IN another Apartment I was highly pleased with a Projector, who had found a Device of plowing the Ground with Hogs, to save the Charges of Plows, Cattle, and Labour. The Method is this: In an Acre of Ground you bury at six Inches Distance, and eight deep, a Quantity of Acorns, Dates, Chesnuts, and other Masts or Vegetables whereof these Animals are fondest; then you drive six Hundred or more of them into the Field, where in a few Days they will root up the whole Ground in search of their Food, and make it fit for sowing, at the same time manuring it with their Dung. It is true, upon Experiment they found the Charge and Trouble very great, and they had little or no Crop. However, it is not doubted that this Invention may be capable of great Improvement.

I WENT into another Room, where the Walls and Ceiling were all hung round with Cobwebs, except a narrow Passage for the Artist to go in and out. At my Entrance he called aloud to me not to disturb his Webs. He lamented the fatal Mistake the World had been so long in of using Silk-Worms, while we had such plenty of domestick Insects, who infinitely excelled the former, because they understood how to weave as well as spin. And he proposed farther, that by employing Spiders, the Charge of dying Silks would be wholly saved; whereof I was fully convinced when he shewed me a vast Number of Flies most beautifully coloured, wherewith he fed his Spiders; assuring us, that the Webs would take a Tincture from them; and as he had them of all Hues, he hoped to fit every Body's Fancy, as soon

as he could find proper Food for the Flies, of certain Gums, Oyls, and other glutinous Matter, to give a Strength and Consistence to the Threads.

THERE was an Astronomer who had undertaken to place a Sun-Dial upon the great Weather-Cock on the Town-House, by adjusting the annual and diurnal Motions of the Earth and Sun, so as to answer and coincide with all accidental Turnings of the Wind.

I was complaining of a small Fit of the Cholick; upon which my Conductor led me into a Room, where a great Physician resided, who was famous for curing that Disease by contrary Operations from the same Instrument. He had a large Pair of Bellows, with a long slender Muzzle of Ivory. This he conveyed eight Inches up the Anus, and drawing in the Wind, he affirmed he could make the Guts as lank as a dried Bladder. But when the Disease was more stubborn and violent, he let in the Muzzle while the Bellows was full of Wind, which he discharged into the Body of the Patient; then withdrew the Instrument to replenish it, clapping his Thumb strongly against the Orifice of the Fundament; and this being repeated three or four Times, the adventitious Wind would rush out, bringing the noxious along with it (like Water put into a Pump) and the Patient recovers. I saw him try both Experiments upon a Dog, but could not discern any Effect from the former. After the latter, the Animal was ready to burst, and made so violent a Discharge, as was very offensive to me and my Companions. The Dog died on the Spot, and we left the Doctor endeavouring to recover him by the same Operation.

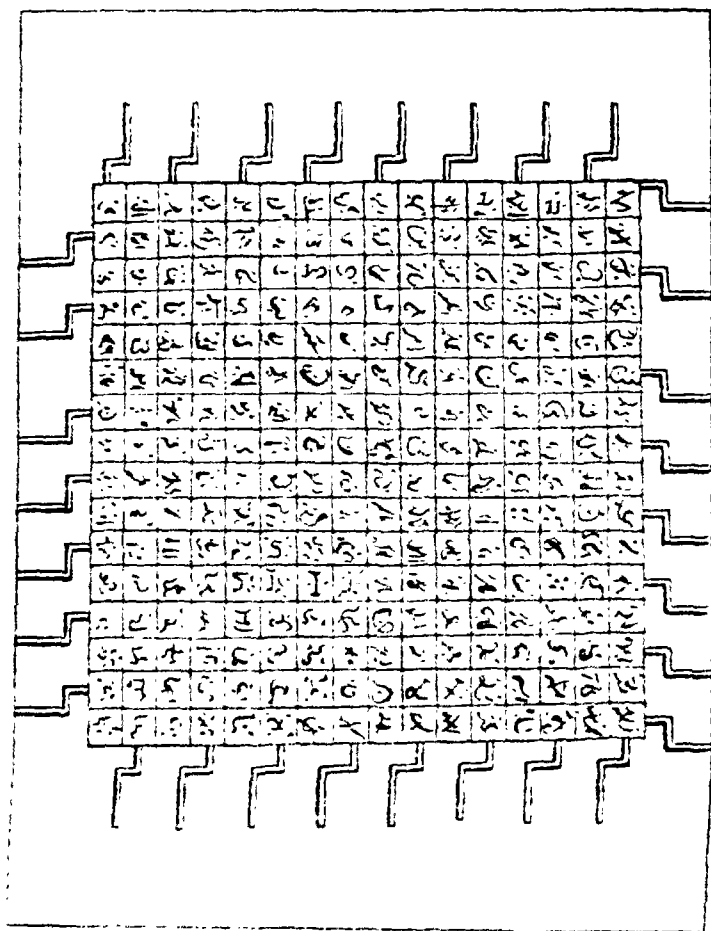
I VISITED many other Apartments, but shall not trouble my Reader with all the Curiosities I observed, being studious of Brevity.

I HAD hitherto seen only one Side of the Academy, the other being appropriated to the Advancers of speculative Learning; of whom I shall say something when I have mentioned one illustrious Person more, who is called among them *the universal Artist*. He told us, he had been Thirty Years employing his Thoughts for the Improvement of human Life. He had two large

Rooms full of wonderful Curiosities, and Fifty Men at work. Some were condensing Air into a dry tangible Substance, by extracting the Nitre, and letting the aqueous or fluid Particles percolate: Others softening Marble for Pillows and Pin-cushions; others petrifying the Hoofs of a living Horse to preserve them from foundring. The Artist himself was at that Time busy upon two great Designs: The first, to sow Land with Chaff, wherein he affirmed the true seminal Virtue to be contained, as he demonstrated by several Experiments which I was not skilful enough to comprehend. The other was, by a certain Composition of Gums, Minerals, and Vegetables outwardly applied, to prevent the Growth of Wool upon two young Lambs; and he hoped in a reasonable Time to propagate the Breed of naked Sheep all over the Kingdom.

WE crossed a Walk to the other Part of the Academy, where, as I have already said, the Projectors in speculative Learning resided.

THE first Professor I saw was in a very large Room, with Forty Pupils about him. After Salutation, observing me to look earnestly upon a Frame, which took up the greatest Part of both the Length and Breadth of the Room; he said, perhaps I might wonder to see him employed in a Project for improving speculative Knowledge by practical and mechanical Operations. But the World would soon be sensible of its Usefulness; and he flattered himself, that a more noble exalted Thought never sprang in any other Man's Head. Every one knew how laborious the usual Method is of attaining to Arts and Sciences; whereas by his Contrivance, the most ignorant Person at a reasonable Charge, and with a little bodily Labour, may write Books in Philosophy, Poetry, Politicks, Law, Mathematicks and Theology, without the least Assistance from Genius or Study. He then led me to the Frame, about the Sides whereof all his Pupils stood in Ranks. It was Twenty Foot square, placed in the Middle of the Room. The Superficies was composed of several Bits of Wood, about the Bigness of a Dye, but some larger than others. They were all linked together by slender Wires. These Bits of Wood were covered on every Square with Papers pasted on them; and on



these Papers were written all the Words of their Language in their several Moods, Tenses, and Declensions, but without any Order. The Professor then desired me to observe, for he was going to set his Engine at work. The Pupils at his Command took each of them hold of an Iron Handle, whereof there were Forty fixed round the Edges of the Frame; and giving them a sudden Turn, the whole Disposition of the Words was entirely changed.

He then commanded Six and Thirty of the Lads to read the several Lines softly as they appeared upon the Frame; and where they found three or four Words together that might make Part of a Sentence, they dictated to the four remaining Boys who were Scribes. This Work was repeated three or four Times, and at every Turn the Engine was so contrived, that the Words shifted into new Places, as the square Bits of Wood moved upside down.

SIX Hours a-Day the young Students were employed in this Labour; and the Professor shewed me several Volumes in large Folio already collected, of broken Sentences, which he intended to piece together; and out of those rich Materials to give the World a compleat Body of all Arts and Sciences; which however might be still improved, and much expedited, if the Publick would raise a Fund for making and employing five Hundred such Frames in *Lagado*, and oblige the Managers to contribute in common their several Collections.

HE assured me, that this Invention had employed all his Thoughts from his Youth; that he had emptied the whole Vocabulary into his Frame, and made the strictest Computation of the general Proportion there is in Books between the Numbers of Particles, Nouns, and Verbs, and other Parts of Speech.

I MADE my humblest Acknowledgments to this illustrious Person for his great Communicativeness; and promised if ever I had the good Fortune to return to my native Country, that I would do him Justice, as the sole Inventor of this wonderful Machine; the Form and Contrivance of which I desired Leave to delineate upon Paper as in the Figure here annexed. I told him, although it were the Custom of our Learned in *Europe* to steal Inventions from each other, who had thereby at least this Advantage, that it became a Controversy which was the right Owner; yet I would take such Caution, that he should have the Honour entire without a Rival.

WE next went to the School of Languages, where three Professors sat in Consultation upon improving that of their own Country.

THE first Project was to shorten Discourse by cutting Poly-

syllables into one, and leaving out Verbs and Participles; because in Reality all things imaginable are but Nouns.

THE other, was a Scheme for entirely abolishing all Words whatsoever: And this was urged as a great Advantage in Point of Health as well as Brevity. For, it is plain, that every Word we speak is in some Degree a Diminution of our Lungs by Corrosion; and consequently contributes to the shortning of our Lives. An Expedient was therefore offered, that since Words are only Names for *Things*, it would be more convenient for all Men to carry about them, such *Things* as were necessary to express the particular Business they are to discourse on. And this Invention would certainly have taken Place, to the great Ease as well as Health of the Subject, if the Women in Conjunction with the Vulgar and Illiterate had not threatened to raise a Rebellion, unless they might be allowed the Liberty to speak with their Tongues, after the Manner of their Forefathers: Such constant irreconcilable Enemies to Science are the common People. However, many of the most Learned and Wise adhere to the new Scheme of expressing themselves by *Things*; which hath only this Inconvenience attending it; that if a Man's Business be very great, and of various Kinds, he must be obliged in Proportion to carry a greater Bundle of *Things* upon his Back, unless he can afford one or two strong Servants to attend him. I have often beheld two of those Sages almost sinking under the Weight of their Packs, like Pedlars among us; who when they met in the Streets would lay down their Loads, open their Sacks, and hold Conversation for an Hour together; then put up their Implements, help each other to resume their Burthens, and take their Leave.

BUT, for short Conversations a Man may carry Implements in his Pockets and under his Arms, enough to supply him, and in his House he cannot be at a Loss; therefore the Room where Company meet who practice this Art, is full of all *Things* ready at Hand, requisite to furnish Matter for this Kind of artificial Converse.

ANOTHER great Advantage proposed by this Invention, was, that it would serve as an universal Language to be understood in

A VOYAGE TO LAPUTA, ETC.

all civilized Nations, whose Goods and Utensils are generally of the same Kind, or nearly resembling, so that their Uses might easily be comprehended. And thus, Embassadors would be qualified to treat with foreign Princes or Ministers of State, to whose Tongues they were utter Strangers.

I WAS at the Mathematical School, where the Master taught his Pupils after a Method scarce imaginable to us in *Europe*. The Proposition and Demonstration were fairly written on a thin Wafer, with Ink composed of a Cephalick Tincture. This the Student was to swallow upon a fasting Stomach, and for three Days following eat nothing but Bread and Water. As the Wafer digested, the Tincture mounted to his Brain, bearing the Proposition along with it. But the Success hath not hitherto been answerable, partly by some Error in the *Quantum* or Composition, and partly by the Perverseness of Lads; to whom this Bolus is so nauseous, that they generally steal aside, and discharge it upwards before it can operate; neither have they been yet persuaded to use so long in Abstinence as the Prescription requires.

CHAPTER VI

A Further Account of the Academy. The Author proposeth Some Improvements, which are honourably received.

IN the School of political Projectors I was but ill entertained; the Professors appearing in my Judgment wholly out of their Senses; which is a Scene that never fails to make me melancholy. These unhappy People were proposing Schemes for persuading Monarchs to chuse Favourites upon the Score of their Wisdom, Capacity and Virtue; of teaching Ministers to consult the publick Good; of rewarding Merit, great Abilities, and eminent Services; of instructing Princes to know their true Interest, by placing it on the same Foundation with that of their People: Of chusing for Employments Persons qualified to exercise them; with many

other wild impossible Chimæras, that never entered before into the Heart of Man to conceive; and confirmed in me the old Observation, that there is nothing so extravagant and irrational which some Philosophers have not maintained for Truth.

BUT, however I shall so far do Justice to this Part of the Academy, as to acknowledge that all of them were not so visionary. There was a most ingenious Doctor who seemed to be perfectly versed in the whole Nature and System of Government. This illustrious Person had very usefully employed his Studies in finding out effectual Remedies for all Diseases and Corruptions, to which the several Kinds of publick Administration are subject by the Vices or Infirmities of those who govern, as well as by the Licentiousness of those who are to obey. For Instance: Whereas all Writers and Reasoners have agreed, that *there is a strict universal Resemblance between the natural and the political Body*; can there be any thing more evident, than that the Health of both must be preserved, and the Diseases cured by the same Prescriptions? It is allowed, that Senates and great Councils are often troubled with redundant, ebullient, and other peccant Humours; with many Diseases of the Head, and more of the Heart; with strong Convulsions, with grievous Contractions of the Nerves and Sinews in both Hands, but especially the Right: With Spleen, Flatus, Vertigoes and Deliriums; with scrophulous Tumours full of fetid purulent Matter; with sower frothy Ructations; with Canine Appetites and Crudeness of Digestion; besides many others needless to mention. This Doctor therefore proposed, that upon the meeting of a Senate, certain Physicians should attend at the three first Days of their sitting, and at the Close of each Day's Debate, feel the Pulses of every Senator; after which having maturely considered, and consulted upon the Nature of the several Maladies, and the Methods of Cure; they should on the fourth Day return to the Senate-House, attended by their Apothecaries stored with proper Medicines; and before the Members sat, administer to each of them Lenitives, Aperitives, Abstersives, Corrosives, Restrictives, Palliatives, Laxatives, Cephalalgicks, Ictericks, Apophlegmaticks, Acousticks, as their several Cases required; and according as these

Medicines should operate, repeat, alter, or omit them at the next Meeting.

THIS Project could not be of any great Expence to the Publick; and might in my poor Opinion, be of much Use for the Dispatch of Business in those Countries where Senates have any Share in the legislative Power; beget Unanimity, shorten Debates, open a few Mouths which are now closed, and close many more which are now open; curb the Petulancy of the Young, and correct the Positiveness of the Old; rouze the Stupid, and damp the Pert.

AGAIN; Because it is a general Complaint that the Favourites of Princes are troubled with short and weak Memories; the same Doctor proposed, that whoever attended a first Minister, after having told his Business with the utmost Brevity, and in the plainest Words; should at his Departure give the said Minister a Tweak by the Nose, or a Kick in the Belly, or tread on his Corns, or lug him thrice by both Ears, or run a Pin into his Breech, or pinch his Arm black and blue; to prevent Forgetfulness: And at every Levee Day repeat the same Operation, till the Business were done or absolutely refused.

HE likewise directed, that every Senator in the great Council of a Nation, after he had delivered his Opinion, and argued in the Defence of it, should be obliged to give his Vote directly contrary; because if that were done, the Result would infallibly terminate in the Good of the Publick.

WHEN Parties in a State are violent, he offered a wonderful Contrivance to reconcile them. The Method is this. You take an Hundred Leaders of each Party; you dispose them into Couples of such whose Heads are nearest of a Size; then let two nice Operators saw off the *Occiput* of each Couple at the same Time, in such a Manner that the Brain may be equally divided. Let the *Occiputs* thus cut off be interchanged, applying each to the Head of his opposite Party-man. It seems indeed to be a Work that requireth some Exactness; but the Professor assured us, that if it were dextrously performed, the Cure would be infallible. For he argued thus; that the two half Brains being left to debate the Matter between themselves within the Space of one Scull, would soon come to a good Understanding, and produce that

Moderation as well as Regularity of Thinking, so much to be wished for in the Heads of those, who imagine they came into the World only to watch and govern its Motion: And as to the Difference of Brains in Quantity or Quality, among those who are Directors in Faction; the Doctor assured us from his own Knowledge, that it was a perfect Trifle.

I HEARD a very Warm Debate between two Professors, about the most commodious and effectual Ways and Means of raising Money without grieving the Subject. The first affirmed, the justest Method would be to lay a certain Tax upon Vices and Folly; and the Sum fixed upon every Man, to be rated after the fairest Manner by a Jury of his Neighbours. The second was of an Opinion directly contrary; to tax those Qualities of Body and Mind for which Men chiefly value themselves; the Rate to be more or less according to the Degrees of excelling; the Decision whereof should be left entirely to their own Breast. The highest Tax was upon Men, who are the greatest Favourites of the other Sex; and the Assessments according to the Number and Natures of the Favours they have received; for which they are allowed to be their own Vouchers. Wit, Valour, and Politeness were likewise proposed to be largely taxed, and collected in the same Manner, by every Person giving his own Word for the Quantum of what he possessed. But, as to Honour, Justice, Wisdom and Learning, they should not be taxed at all; because, they are Qualifications of so singular a Kind, that no Man will either allow them in his Neighbour, or value them in himself.

THE Women were proposed to be taxed according to their Beauty and Skill in Dressing; wherein they had the same Privilege with the Men, to be determined by their own Judgment. But Constancy, Chastity, good Sense, and good Nature were not rated, because they would not bear the Charge of Collecting.

To keep Senators in the Interest of the Crown, it was proposed that the Members should raffle for Employments; every Man first taking an Oath, and giving Security that he would vote for the Court, whether he won or no; after which the Losers had in their Turn the Liberty of raffling upon the next Vacancy.

Thus, Hope and Expectation would be kept alive; none would complain of broken Promises, but impute their Disappointments wholly to Fortune, whose Shoulders are broader and stronger than those of a Ministry.

ANOTHER Professor shewed me a large Paper of Instructions for discovering Plots and Conspiracies against the Government. He advised great Statesmen to examine into the Dyet of all suspected Persons; their Times of eating; upon which Side they lay in Bed; with which Hand they wiped their Posteriors; to take a strict View of their Excrements, and from the Colour, the Odour, the Taste, the Consistence, the Crudeness, or Maturity of Digestion, form a Judgment of their Thoughts and Designs: Because Men are never so serious, thoughtful, and intent, as when they are at Stool; which he found by frequent Experiment: For in such Conjunctions, when he used merely as a Trial to consider which was the best Way of murdering the King, his Ordure would have a Tincture of Green; but quite different when he thought only of raising an Insurrection, or burning the Metropolis.

THE whole Discourse was written with great Acuteness, containing many Observations both curious and useful for Politicians, but as I conceived not altogether compleat. This I ventured to tell the Author, and offered if he pleased to supply him with some Additions. He received my Proposition with more Compliance than is usual among Writers, especially those of the Projecting Species; professing he would be glad to receive farther Information.

I TOLD him, that in the Kingdom of *Tribnia*, by the Natives called *Langden*, where I had long sojourned, the Bulk of the People consisted wholly of Discoverers, Witnesses, Informers, Accusers, Prosecutors, Evidences, Swearers; together with their several subservient and subaltern Instruments; all under the Colours, the Conduct, and pay of Ministers and their Deputies. The Plots in that Kingdom are usually the Workmanship of those Persons who desire to raise their own Characters of profound Politicians; to restore new Vigour to a crazy Administration; to stifle or divert general Discontents; to fill their Coffers with

Forfeitures; and raise or sink the Opinion of publick Credit, as either shall best answer their private Advantage. It is first agreed and settled among them, what suspected Persons shall be accused of a Plot: Then, effectual Care is taken to secure all their Letters and other Papers, and put the Owners in Chains. These Papers are delivered to a Set of Artists very dextrous in finding out the mysterious Meanings of Words, Syllables and Letters. For Instance, they can decypher a Close-stool to signify a Privy-Council; a Flock of Geese, a Senate; a lame Dog, an Invader; the Plague, a standing Army; a Buzard, a Minister; the Gout, a High Priest; a Gibbet, a Secretary of State; a Chamber pot, a Committee of Grandees; a Sieve, a Court Lady; a Broom, a Revolution; a Mouse-trap, an Employment; a bottomless Pit, the Treasury; a Sink, a C[our]t; a Cap and Bells, a Favourite; a broken Reed, a Court of Justice; an empty Tun, a General; a running Sore, the Administration.

WHEN this Method fails, they have two others more effectual; which the Learned among them call Acrosticks, and Anagrams. First, they can decypher all initial Letters into political Meanings: Thus, N, shall signify a Plot; B, a Regiment of Horse; L, a Fleet at Sea. Or, *secondly*, by transposing the Letters of the Alphabet, in any suspected Paper, they can lay open the deepest Designs of a discontented Party. So for Example, if I should say in a Letter to a Friend, *Our Brother Tom hath just got the Piles*; a Man of Skill in this Art would discover how the same Letters which compose that Sentence, may be analysed into the following Words; *Resist, — a Plot is brought home — The Tour*. And this is the Anagrammatick Method.

THE Professor made me great Acknowledgments for communicating these Observations, and promised to make honourable mention of me in his Treatise.

I SAW nothing in this Country that could invite me to a longer Continuance; and began to think of returning home to *England*.

CHAPTER V [II]

The Author leaves Lagado, arrives at Maldonada. No Ship Ready. He takes a Short Voyage to Glubbudbrib. His Reception by the Governor.

THE Continent of which this Kingdom is a part, extends itself, as I have Reason to believe, Eastward to that unknown Tract of *America*, Westward of *California*, and North to the Pacifick Ocean, which is not above an hundred and fifty Miles from *Lagado*; where there is a good Port and much Commerce with the great Island of *Luggnagg*; situated to the North-West about 29 Degrees North Latitude, and 140 Longitude. This Island of *Luggnagg* stands South Eastwards of *Japan*, about an hundred Leagues distant. There is a strict Alliance between the *Japanese* Emperor and the King of *Luggnagg*, which affords frequent Opportunities of sailing from one Island to the other. I determined therefore to direct my Course this Way, in order to my Return to *Europe*. I hired two Mules with a Guide to shew me the Way, and carry my small Baggage. I took leave of my noble Protector, who had shewn me so much Favour, and made me a generous Present at my Departure.

My Journey was without any Accident or Adventure worth relating. When I arrived at the Port of *Maldonada*, (for so it is called) there was no Ship in the Harbour bound for *Luggnagg*, nor like to be in some Time. The Town is about as large as *Portsmouth*. I soon fell into some Acquaintance, and was very hospitably received. A Gentleman of Distinction said to me, that since the Ships bound for *Luggnagg* could not be ready in less than a Month, it might be no disagreeable Amusement for me to take a Trip to the little Island of *Glubbudbrib*, about five Leagues off to the South-West. He offered himself and a Friend to accompany me, and that I should be provided with a small convenient Barque for the Voyage.

GLUBBDUBDRIB, as nearly as I can interpret the Word, signifies the Island of *Sorcerers* or *Magicians*. It is about one third

as large as the Isle of *Wight*, and extremely fruitful: It is governed by the Head of a certain Tribe, who are all Magicians. This Tribe marries only among each other; and the eldest in Succession is Prince or Governor. He hath a noble Palace, and a Park of about three thousand Acres, surrounded by a Wall of hewn Stone twenty Foot high. In this Park are several small Inclosures for Cattle, Corn and Gardening.

THE Governor and his Family are served and attended by Domesticks of a Kind somewhat unusual. By his Skill in Necromancy, he hath Power of calling whom he pleaseth from the Dead, and commanding their Service for twenty four Hours, but no longer; nor can he call the same Persons up again in less than three Months, except upon very extraordinary Occasions.

WHEN we arrived at the Island, which was about Eleven in the Morning, one of the Gentlemen who accompanied me, went to the Governor, and desired Admittance for a Stranger, who came on purpose to have the Honour of attending on his Highness. This was immediately granted, and we all three entered the Gate of the Palace between two Rows of Guards, armed and dressed after a very antick Manner, and something in their Countenances that made my Flesh creep with a Horror I cannot express. We passed through several Apartments between Servants of the same Sort, ranked on each Side as before, till we came to the Chamber of Presence, where after three profound Obey-sances, and a few general Questions, we were permitted to sit on three Stools near the lowest Step of his Highness's Throne. He understood the Language of *Balnibarbi*, although it were different from that of his Island. He desired me to give him some Account of my Travels; and to let me see that I should be treated without Ceremony, he dismissed all his attendants with a Turn of his Finger, at which to my great Astonishment they vanished in an Instant, like Visions in a Dream, when we awake on a sudden. I could not recover myself in some Time, till the Governor assured me that I should receive no Hurt; and observing my two Companions to be under no Concern, who had been often entertained in the same Manner, I began to take Courage;

and related to his Highness a short History of my several Adventures, yet not without some Hesitation, and frequently looking behind me to the Place where I had seen those domestick Spectres. I had the Honour to dine with the Governor, where a new Set of Ghosts served up the Meat, and waited at Table. I now observed myself to be less terrified than I had been in the Morning. I stayed till Sun-set, but humbly desired his Highness to excuse me for not accepting his Invitation of lodging in the Palace. My two Friends and I lay at a private House in the Town adjoining, which is the Capital of this little Island; and the next Morning we returned to pay our Duty to the Governor, as he was pleased to command us.

AFTER this Manner we continued in the Island for ten Days, most Part of every Day with the Governor, and at Night in our Lodging. I soon grew so familiarized to the Sight of Spirits, that after the third or fourth Time they gave me no Emotion at all; or if I had any Apprehensions left, my Curiosity prevailed over them. For his Highness the Governor ordered me to call up whatever Persons I would chuse to name, and in whatever Numbers among all the Dead from the Beginning of the World to the present Time, and command them to answer any Questions I should think fit to ask; with this Condition, that my Questions must be confined within the Compass of the Times they lived in. And one Thing I might depend upon, that they would certainly tell me Truth; for Lying was a Talent of no Use in the lower World.

I MADE my humble Acknowledgments to his Highness for so great a Favour. We were in a Chamber, from whence there was a fair Prospect into the Park. And because my first Inclination was to be entertained with Scenes of Pomp and Magnificence, I desired to see *Alexander* the Great, at the Head of his Army just after the Battle of *Arbela*; which upon a Motion of the Governor's Finger immediately appeared in a large Field under the Window, where we stood. *Alexander* was called up into the Room: It was with great Difficulty that I understood his *Greek*, and had but little of my own. He assured me upon his Honour that he was not poisoned, but dyed of a Fever by excessive Drinking.

GULLIVER'S TRAVELS

NEXT I saw *Hannibal* passing the *Alps*, who told me he had not a Drop of Vinegar in his Camp.

I SAW *Cæsar* and *Pompey* at the Head of their Troops just ready to engage. I saw the former in his last great Triumph. I desired that the Senate of *Rome* might appear before me in one large Chamber, and a modern Representative, in Counterview, in another. The first seemed to be an Assembly of Heroes and Demy-Gods; the other a Knot of Pedlars, Pick-pockets, Highwaymen and Bullies.

THE Governor at my Request gave the Sign for *Cæsar* and *Brutus* to advance towards us. I was struck with a profound Veneration at the Sight of *Brutus*; and could easily discover the most consummate Virtue, the greatest Intrepidity, and Firmness of Mind, the truest Love of his Country, and general Benevolence for Mankind in every Lineament of his Countenance. I observed with much Pleasure, that these two Persons were in good Intelligence with each other; and *Cæsar* freely confessed to me, that the greatest Actions of his own Life were not equal by many Degrees to the Glory of taking it away. I had the Honour to have much Conversation with *Brutus*; and was told that his Ancestor *Junius*, *Socrates*, *Epaminondas*, *Cato* the Younger, Sir *Thomas More* and himself, were perpetually together: A *Sextumvirate* to which all the Ages of the World cannot add a Seventh.

It would be tedious to trouble the Reader with relating what vast Numbers of illustrious Persons were called up, to gratify that insatiable Desire I had to see the World in every Period of Antiquity placed before me. I chiefly fed my Eyes with beholding the Destroyers of Tyrants and Usurpers, and the Restorers of Liberty to oppressed and injured Nations. But it is impossible to express the Satisfaction I received in my own Mind, after such a Manner as to make it a suitable Entertainment to the Reader.

CHAPTER VIII

A Further Account of Glubbdubdrib. Antient and Modern History corrected.

HAVING a Desire to see those Antients, who were most renowned for Wit and Learning, I set apart one Day on purpose. I proposed that *Homer* and *Aristotle* might appear at the Head of all their Commentators; but these were so numerous, that some Hundreds were forced to attend in the Court and outward Rooms of the Palace. I knew and could distinguish those two Heroes at first Sight, not only from the Croud, but from each other. *Homer* was the taller and comelier Person of the two, walked very erect for one of his Age, and his Eyes were the most quick and piercing I ever beheld. *Aristotle* stooped much, and made use of a Staff. His Visage was meager, his Hair lank and thin, and his Voice hollow. I soon discovered, that both of them were perfect Strangers to the rest of the Company, and had never seen or heard of them before. And I had a Whisper from a Ghost, who shall be nameless, that these Commentators always kept in the most distant Quarters from their Principals in the lower World, through a Consciousness of Shame and Guilt, because they had so horribly misrepresented the Meaning of those Authors to Posterity. I introduced *Didymus* and *Eustathius* to *Homer*, and prevailed on him to treat them better than perhaps they deserved; for he soon found they wanted a Genius to enter into the Spirit of a Poet. But *Aristotle* was out of all Patience with the Account I gave him of *Scotus* and *Ramus*, as I presented them to him; and he asked them whether the rest of the Tribe were as great Dunces as themselves.

I THEN desired the Governor to call up *Descartes* and *Gassendi*, with whom I prevailed to explain their Systems to *Aristotle*. This great Philosopher freely acknowledged his own Mistakes in Natural Philosophy, because he proceeded in many things upon Conjecture, as all Men must do; and he found, that *Gassendi*, who had made the Doctrine of *Epicurus* as palatable as he could,

and the *Vortices* of *Descartes*, were equally exploded. He predicted the same Fate to *Attraction*, whereof the present Learned are such zealous Asserters. He said, that new Systems of Nature were but new Fashions, which would vary in every Age; and even those who pretend to demonstrate them from Mathematical Principles, would flourish but a short Period of Time, and be out of Vogue when that was determined.

I SPENT five Days in conversing with many others of the antient Learned. I saw most of the first *Roman* Emperors. I prevailed on the Governor to call up *Eliogabalus's* Cooks to dress us a Dinner; but they could not shew us much of their Skill, for want of Materials. A *Helot* of *Agessilaus* made us a Dish of *Spartan* Broth, but I was not able to get down a second Spoonful.

THE two Gentlemen who conducted me to the Island were pressed by their private Affairs to return in three Days, which I employed in seeing some of the modern Dead, who had made the greatest Figure for two or three Hundred Years past in our own and other Countries of *Europe*; and having been always a great Admirer of old illustrious Families, I desired the Governor would call up a Dozen or two of Kings with their Ancestors in order, for eight or nine Generations. But my Disappointment was grievous and unexpected. For, instead of a long Train with Royal Diadems, I saw in one Family two Fiddlers, three spruce Courtiers, and an *Italian* Prelate. In another, a Barber, an Abbot, and two Cardinals. I have too great a Veneration for crowned Heads to dwell any longer on so nice a Subject: But as to Counts, Marquesses, Dukes, Earls, and the like, I was not so scrupulous. And I confess it was not without some Pleasure that I found my self able to trace the particular Features, by which certain Families are distinguished up to their Originals. I could plainly discover from whence one Family derives a long Chin; why a second hath abounded with Knaves for two Generations, and Fools for two more; why a third happened to be crack-brained, and a fourth to be Sharpers. Whence it came, what *Polydore Virgil* says of a certain great House, *Nec Vir fortis, nec Fæmina Casta*. How Cruelty, Falshood, and Cowardice grew to be Characteristicks by which certain Families are distinguished as much

as by their Coat of Arms. Who first brought the Pox into a noble House, which hath lineally descended in scrophulous Tumours to their Posterity. Neither could I wonder at all this, when I saw such an Interruption of Lineages by Pages, Lacqueys, Valets, Coachmen, Gamesters, Fiddlers, Players, Captains, and Pickpockets.

I WAS chiefly disgusted with modern History. For having strictly examined all the Persons of greatest Name in the Courts of Princes for an Hundred Years past, I found how the World had been misled by prostitute Writers, to ascribe the greatest Exploits in War to Cowards, the wisest Counsel to Fools, Sincerity to Flatterers, *Roman* Virtue to Betrayers of their Country, Piety to Atheists, Chastity to Sodomites, Truth to Informers. How many innocent and excellent Persons had been condemned to Death or Banishment, by the practising of great Ministers upon the Corruption of Judges, and the Malice of Factions. How many Villains had been exalted to the highest Places of Trust, Power, Dignity, and Profit: How great a Share in the Motions and Events of Courts, Councils, and Senates might be challenged by Bawds, Whores, Pimps, Parasites, and Buffoons: How low an Opinion I had of human Wisdom and Integrity, when I was truly informed of the Springs and Motives of great Enterprizes and Revolutions in the World, and of the contemptible Accidents to which they owed their Success.

HERE I discovered the Roguery and Ignorance of those who pretend to write *Anecdotes*, or secret History; who send so many Kings to their Graves with a Cup of Poison; will repeat the Discourse between a Prince and chief Minister, where no Witness was by; unlock the Thoughts and Cabinets of Embassadors and Secretaries of State; and have the perpetual Misfortune to be mistaken. Here I discovered the true Causes of many great Events that have surprized the World: How a Whore can govern the Back-stairs, the Back-stairs a Council, and the Council a Senate. A General confessed in my Presence that he got a Victory purely by the Force of Cowardice and ill Conduct: And an Admiral, that for want of proper Intelligence, he beat the Enemy to whom he intended to betray the Fleet. Three Kings protested

to me, that in their whole Reigns they did never once prefer any Person of Merit, unless by Mistake or Treachery of some Minister in whom they confided: Neither would they do it if they were to live again; and they shewed with great Strength of Reason, that the Royal Throne could not be supported without Corruption; because, that positive, confident, restive Temper, which Virtue infused into Man, was a perpetual Clog to publick Business.

I HAD the Curiosity to enquire in a particular Manner, by what Method great Numbers had procured to themselves high Titles of Honour, and prodigious Estates; and I confined my Enquiry to a very modern Period: However, without grating upon present Times, because I would be sure to give no Offence even to Foreigners (for I hope the Reader need not be told that I do not in the least intend my own Country in what I say upon this Occasion) a great Number of Persons concerned were called up, and upon a very slight Examination, discovered such a Scene of Infamy, that I cannot reflect upon it without some Seriousness. Perjury, Oppression, Subornation, Fraud, Pandarism, and the like *Infirmities* were amongst the most excusable Arts they had to mention; and for these I gave, as it was reasonable, due Allowance. But when some confessed, they owed their Greatness and Wealth to Sodomy or Incest; others to the prostituting of their own Wives and Daughters; others to the betraying their Country or their Prince; some to poisoning, more to the perverting of Justice in order to destroy the Innocent: I hope I may be pardoned if these Discoveries inclined me a little to abate of that profound Veneration which I am naturally apt to pay to Persons of high Rank, who ought to be treated with the utmost Respect due to their sublime Dignity, by us their Inferiors.

I HAD often read of some great Services done to Princes and States, and desired to see the Persons by whom those Services were performed. Upon Enquiry I was told, that their Names were to be found on no Record, except a few of them whom History hath represented as the vilest Rogues and Traitors. As to the rest, I had never once heard of them. They all appeared with dejected Looks, and in the meanest Habit; most of them

telling me they died in Poverty and Disgrace, and the rest on a Scaffold or a Gibbet.

AMONG others there was one Person whose Case appeared a little singular. He had a Youth about Eighteen Years old standing by his Side. He told me, he had for many Years been Commander of a Ship; and in the Sea Fight at *Actium*, had the good Fortune to break through the Enemy's great Line of Battle, sink three of their Capital Ships, and take a fourth, which was the sole Cause of *Antony's* Flight, and of the Victory that ensued: That the Youth standing by him, his only Son, was killed in the Action. He added, that upon the Confidence of some Merit, the War being at an End, he went to *Rome*, and solicited at the Court of *Augustus* to be preferred to a greater Ship, whose Commander had been killed; but without any regard to his Pretensions, it was given to a Boy who had never seen the Sea, the Son of a *Libertina*, who waited on one of the Emperor's Mistresses. Returning back to his own Vessel, he was charged with Neglect of Duty, and the Ship given to a favourite Page of *Publicola* the Vice-Admiral; whereupon he retired to a poor Farm, at a great Distance from *Rome*, and there ended his Life. I was so curious to know the Truth of this Story, that I desired *Agrippa* might be called, who was Admiral in that Fight. He appeared, and confirmed the whole Account, but with much more Advantage to the Captain, whose Modesty had extenuated or concealed a great Part of his Merit.

I was surprized to find Corruption grown so high and so quick in that Empire, by the Force of Luxury so lately introduced; which made me less wonder at many parallel Cases in other Countries, where Vices of all Kinds have reigned so much longer, and where the whole Praise as well as Pillage hath been engrossed by the chief Commander, who perhaps had the least Title to either.

As every Person called up made exactly the same Appearance he had done in the World, it gave me melancholy Reflections to observe how much the Race of human Kind was degenerate among us, within these Hundred Years past. How the Pox under all its Consequences and Denominations had altered every Line-

GULLIVER'S TRAVELS

ament of an *English* Countenance; shortened the Size of Bodies, unbraced the Nerves, relaxed the Sinews and Muscles, introduced a sallow Complexion, and rendered the Flesh loose and *rancid*.

I DESCENDED so low as to desire that some *English* Yeomen of the old Stamp, might be summoned to appear; once so famous for the Simplicity of their Manners, Dyet and Dress; for Justice in their Dealings; for their true Spirit of Liberty; for their Valour and Love of their Country. Neither could I be wholly unmoved after comparing the Living with the Dead, when I considered how all these pure native Virtues were prostituted for a Piece of Money by their Grand-children; who in selling their Votes, and managing at Elections have acquired every Vice and Corruption that can possibly be learned in a Court.

CHAPTER IX

The Author's Return to Maldonada. Sails to the Kingdom of Luggnagg. The Author confined. He is sent for to Court. The Manner of his Admittance. The King's Great Lenity to his Subjects.

THE Day of our Departure being come, I took leave of his Highness the Governor of *Glubbudrib*, and returned with my two Companions to *Maldonada*, where after a Fortnight's waiting, a Ship was ready to sail for *Luggnagg*. The two Gentlemen and some others were so generous and kind as to furnish me with Provisions, and see me on Board. I was a Month in this Voyage. We had one violent Storm, and were under a Necessity of steering Westward to get into the Trade-Wind, which holds for above sixty Leagues. On the 21st of *April*, 1708, we sailed in the River of *Clumegnig*, which is a Sea-port Town, at the South-East Point of *Luggnagg*. We cast Anchor within a League of the Town, and made a Signal for a Pilot. Two of them came on Board in less than half an Hour, by whom we were guided between certain Shoals and Rocks, which are very dangerous in the Passage, to a large Basin, where a Fleet may ride in Safety within a Cable's Length of the Town-Wall.

A VOYAGE TO LAPUTA, ETC.

SOME of our Sailors, whether out of Treachery or Inadvertence, had informed the Pilots that I was a Stranger and a great Traveller, whereof these gave Notice to a Custom-House Officer, by whom I was examined very strictly upon my landing. This Officer spoke to me in the Language of *Balnibarbi*, which by the Force of much Commerce is generally understood in that Town, especially by Seamen, and those employed in the Customs. I gave him a short Account of some Particulars, and made my Story as plausible and consistent as I could; but I thought it necessary to disguise my Country, and call my self a *Hollander*; because my Intentions were for *Japan*, and I knew the *Dutch* were the only *Europeans* permitted to enter into that Kingdom. I therefore told the Officer, that having been shipwrecked on the Coast of *Balnibarbi*, and cast on a Rock, I was received up into *Laputa*, or the flying Island (of which he had often heard) and was now endeavouring to get to *Japan*, from whence I might find a Convenience of returning to my own Country. The Officer said, I must be confined till he could receive Orders from Court, for which he would write immediately, and hoped to receive an Answer in a Fortnight. I was carried to a convenient Lodging, with a Centry placed at the Door; however I had the Liberty of a large Garden, and was treated with Humanity enough, being maintained all the Time at the King's Charge. I was invited by several Persons, chiefly out of Curiosity, because it was reported I came from Countries very remote, of which they had never heard.

I HIRED a young Man who came in the same Ship to be an Interpreter; he was a Native of *Luggnagg*, but had lived some Years at *Maldonada*, and was a perfect Master of both Languages. By his Assistance I was able to hold a Conversation with those that came to visit me; but this consisted only of their Questions and my Answers.

THE Dispatch came from Court about the Time we expected. It contained a Warrant for conducting me and my Retinue to *Traldragdubh* or *Trildrogdrib*, (for it is pronounced both Ways as near as I can remember) by a Party of Ten Horse. All my Retinue was that poor Lad for an Interpreter, whom I persuaded

into my Service. At my humble Request we had each of us a Mule to ride on. A Messenger was dispatched half a Day's Journey before us, to give the King Notice of my Approach, and to desire that his Majesty would please to appoint a Day and Hour, when it would be his gracious Pleasure that I might have the Honour to *lick the Dust before his Footstool*. This is the Court Style, and I found it to be more than Matter of Form: For upon my Admittance two Days after my Arrival, I was commanded to crawl upon my Belly, and lick the Floor as I advanced; but on account of my being a Stranger, Care was taken to have it so clean that the Dust was not offensive. However, this was a peculiar Grace, not allowed to any but Persons of the highest Rank, when they desire an Admittance: Nay, sometimes the Floor is strewed with Dust on purpose, when the Person to be admitted happens to have powerful Enemies at Court: And I have seen a great Lord with his Mouth so crammed, that when he had crept to the proper Distance from the Throne, he was not able to speak a Word. Neither is there any Remedy, because it is capital for those who receive an Audience to spit or wipe their Mouths in his Majesty's Presence. There is indeed another Custom, which I cannot altogether approve of. When the King hath a Mind to put any of his Nobles to Death in a gentle indulgent Manner; he commands to have the Floor strowed with a certain brown Powder, of a deadly Composition, which being licked up infallibly kills him in twenty-four Hours. But in Justice to this Prince's great Clemency, and the Care he hath of his Subjects Lives, (wherein it were much to be wished that the Monarchs of *Europe* would imitate him) it must be mentioned for his Honour, that strict Orders are given to have the infected Parts of the Floor well washed after every such Execution; which if his Domesticks neglect, they are in Danger of incurring his Royal Displeasure. I my self heard him give Directions, that one of his Pages should be whipt, whose Turn it was to give Notice about washing the Floor after an Execution, but maliciously had omitted it; by which Neglect a young Lord of great Hopes coming to an Audience, was unfortunately poisoned, although the King at that Time had no Design against his Life. But this

good Prince was so gracious, as to forgive the Page his Whipping, upon Promise that he would do so no more, without special Orders.

To return from this Digression; when I had crept within four Yards of the Throne, I raised my self gently upon my Knees, and then striking my Forehead seven Times against the Ground, I pronounced the following Words, as they had been taught me the Night before, *Ickpling Gloffthrobb Squutserumm blhiop Mlash-nalt Zwin tnodbalkguffh Shhiophad Gurdlubh Asht*. This is the Compliment established by the Laws of the Land for all Persons admitted to the King's Presence. It may be rendered into *English* thus: *May your celestial Majesty out-live the Sun, eleven Moons and an half*. To this the King returned some Answer, which although I could not understand, yet I replied as I had been directed; *Fluft drin Yalerick Dwuldum prastrad mirplush*, which properly signifies, *My Tongue is in the Mouth of my Friend*; and by this Expression was meant that I desired leave to bring my Interpreter; whereupon the young Man already mentioned was accordingly introduced; by whose Intervention I answered as many Questions as his Majesty could put in above an Hour. I spoke in the *Balni-barbian* Tongue, and my Interpreter delivered my Meaning in that of *Luggnagg*.

THE King was much delighted with my Company, and ordered his *Bliffmarklub* or High Chamberlain to appoint a Lodging in the Court for me and my Interpreter, with a daily Allowance for my Table, and a large Purse of Gold for my common Expences.

I STAYED three Months in this Country out of perfect Obedience to his Majesty, who was pleased highly to favour me, and made me very honourable Offers. But I thought it more consistent with Prudence and Justice to pass the Remainder of my Days with my Wife and Family.

CHAPTER X

The Luggmuggians commended. A Particular Description of the Struldbrugs, with Many Conversations between the Author and Some Eminent Persons upon that Subject.

THE Luggmuggians are a polite and generous People, and although they are not without some Share of that Pride which is peculiar to all Eastern Countries, yet they shew themselves courteous to Strangers, especially such who are countenanced by the Court. I had many Acquaintance among Persons of the best Fashion, and being always attended by my Interpreter, the Conversation we had was not disagreeable.

ONE Day in much good Company, I was asked by a Person of Quality, whether I had seen any of their *Struldbrug*; or *Immortals*. I said I had not; and desired he would explain to me what he meant by such an Appellation, applyed to a mortal Creature. He told me, that sometimes, although very rarely, a Child happened to be born in a Family with a red circular Spot in the Forehead, directly over the left Eye-brow, which was an infallible Mark that it should never dye. The Spot, as he described it, was about the Compass of a Silver Threepence, but in the Course of Time grew larger, and changed its Colour; for at Twelve Years old it became green, so continued till Five and Twenty, then turned to a deep blue; at Five and Forty it grew coal black, and as large as an *English Shilling*; but never admitted any farther Alteration. He said these Births were so rare, that he did not believe there could be above Eleven Hundred *Struldbrugs* of both Sexes in the whole Kingdom, of which he computed about Fifty in the Metropolis, and among the rest a young Girl born about three Years ago. That, these Productions were not peculiar to any Family, but a meer Effect of Chance; and the Children of the *Struldbrugs* themselves, were equally mortal with the rest of the People.

I FREELY own myself to have been struck with inexpressible Delight upon hearing this Account: And the Person who gave

it me happening to understand the *Balnibarbian* Language, which I spoke very well, I could not forbear breaking out into Expressions perhaps a little too extravagant. I cried out as in a Rapture; Happy Nation, where every Child hath at least a Chance for being immortal! Happy People who enjoy so many living Examples of antient Virtue, and have Masters ready to instruct them in the Wisdom of all former Ages! But, happiest beyond all Comparison are those excellent *Struldbruggs*, who being born exempt from that universal Calamity of human Nature, have their Minds free and disengaged, without the Weight and Depression of Spirits caused by the continual Apprehension of Death. I discovered my Admiration that I had not observed any of these illustrious Persons at Court; the black Spot on the Fore-head, being so remarkable a Distinction, that I could not have easily overlooked it: And it was impossible that his Majesty, a most judicious Prince, should not provide himself with a good Number of such wise and able Counsellors. Yet perhaps the Virtue of those Reverend Sages was too strict for the corrupt and libertine Manners of a Court. And we often find by Experience, that young Men are too opinionative and volatile to be guided by the sober Dictates of their Seniors. However, since the King was pleased to allow me Access to his Royal Person, I was resolved upon the very first Occasion to deliver my Opinion to him on this Matter freely, and at large by the Help of my Interpreter; and whether he would please to take my Advice or no, yet in one Thing I was determined, that his Majesty having frequently offered me an Establishment in this Country, I would with great Thankfulness accept the Favour, and pass my Life here in the Conversation of those superior Beings the *Struldbruggs*, if they would please to admit me.

THE Gentleman to whom I addressed my Discourse, because (as I have already observed) he spoke the Language of *Balnibarbi*, said to me with a Sort of a Smile, which usually ariseth from Pity to the Ignorant, that he was glad of any Occasion to keep me among them, and desired my Permission to explain to the Company what I had spoke. He did so; and they talked together for some time in their own Language, whereof I understood not

a Syllable, neither could I observe by their Countenances what Impression my Discourse had made on them. After a short Silence, the same Person told me, that his Friends and mine (so he thought fit to express himself) were very much pleased with the judicious Remarks I had made on the great Happiness and Advantages of immortal Life; and they were desirous to know in a particular Manner, what Scheme of Living I should have formed to myself, if it had fallen to my Lot to have been born a *Struldbrugg*.

I ANSWERED, it was easy to be eloquent on so copious and delightful a Subject, especially to me who have been often apt to amuse myself with Visions of what I should do if I were a King, a General, or a great Lord: And upon this very Case I had frequently run over the whole System how I should employ myself, and pass the Time if I were sure to live for ever.

THAT, if it had been my good Fortune to come into the World a *Struldbrugg*; as soon as I could discover my own Happiness by understanding the Difference between Life and Death, I would first resolve by all Arts and Methods whatsoever to procure myself Riches: In the Pursuit of which, by Thrift and Management, I might reasonably expect in about two Hundred Years, to be the wealthiest Man in the Kingdom. In the second Place, I would from my earliest Youth apply myself to the Study of Arts and Sciences, by which I should arrive in time to excel all others in Learning. Lastly, I would carefully record every Action and Event of Consequence that happened in the Publick, impartially draw the Characters of the several Successions of Princes, and great Ministers of State; with my own Observations on every Point. I would exactly set down the several Changes in Customs, Languages, Fashions of Dress, Dyet and Diversions. By all which Acquirements, I should be a living Treasury of Knowledge and Wisdom, and certainly become the Oracle of the Nation.

I WOULD never marry after Threescore, but live in an hospitable Manner, yet still on the saving Side. I would entertain myself in forming and directing the Minds of hopeful young Men, by convincing them from my own Remembrance, Experience and Observation, fortified by numerous Examples, of the

Usefulness of Virtue in publick and private Life. But, my choise and constant Companions should be a Sett of my own immortal Brotherhood, among whom I would elect a Dozen from the most ancient down to my own Contemporaries. Where any of these wanted Fortunes, I would provide them with convenient Lodges round my own Estate, and have some of them always at my Table, only mingling a few of the most valuable among you Mortals, whom Length of Time would harden me to lose with little or no Reluctance, and treat your Posterity after the same Manner; just as a Man diverts himself with the annual Succession of Pinks and Tulips in his Garden, without regretting the Loss of those which withered the preceding Year.

THESE *Struldbruggs* and I would mutually communicate our Observations and Memorials through the Course of Time; remark the several Gradations by which Corruption steals into the World, and oppose it in every Step, by giving perpetual Warning and Instruction to Mankind; which, added to the strong Influence of our own Example, would probably prevent that continual Degeneracy of human Nature, so justly complained of in all Ages.

ADD to all this, the Pleasure of seeing the various Revolutions of States and Empires; the Changes in the lower and upper World; antient Cities in Ruins, and obscure Villages become the Seats of Kings. Famous Rivers lessening into shallow Brooks; the Ocean leaving one Coast dry, and overwhelming another: The Discovery of many Countries yet unknown. Barbarity overrunning the politest Nations, and the most barbarous becoming civilized. I should then see the Discovery of the *Longitude*, the *perpetual Motion*, the *universal Medicine*, and many other great Inventions brought to the utmost Perfection.

WHAT wonderful Discoveries should we make in Astronomy, by outliving and confirming our own Predictions; by observing the Progress and Returns of Comets, with the Changes of Motion in the Sun, Moon and Stars.

I ENLARGED upon many other Topicks, which the natural Desire of endless Life and sublunary Happiness could easily furnish me with. When I had ended, and the Sum of my Dis-

course had been interpreted as before, to the rest of the Company, there was a good Deal of Talk among them in the Language of the Country, not without some Laughter at my Expence. At last the same Gentleman who had been my Interpreter, said, he was desired by the rest to set me right in a few Mistakes, which I had fallen into through the common Imbecility of human Nature, and upon that allowance was less answerable for them. That, this Breed of *Struldbruggs* was peculiar to their Country, for there were no such People either in *Balnibarbi* or *Japan*, where he had the Honour to be Ambassador from his Majesty, and found the Natives in both those Kingdoms very hard to believe that the Fact was possible; and it appeared from my Astonishment when he first mentioned the Matter to me, that I received it as a Thing wholly new, and scarcely to be credited. That in the two Kingdoms above-mentioned, where during his Residence he had conversed very much, he observed long Life to be the universal Desire and Wish of Mankind. That, whoever had one Foot in the Grave, was sure to hold back the other as strongly as he could. That the oldest had still Hopes of living one Day longer, and looked on Death as the greatest Evil, from which Nature always prompted him to retreat; only in this Island of *Luggnagg*, the Appetite for living was not so eager, from the continual Example of the *Struldbruggs* before their Eyes.

THAT the System of Living contrived by me was unreasonable and unjust, because it supposed a Perpetuity of Youth, Health, and Vigour, which no Man could be so foolish to hope, however extravagant he might be in his Wishes. That, the Question therefore was not whether a Man would chuse to be always in the Prime of Youth, attended with Prosperity and Health; but how he would pass a perpetual Life under all the usual Disadvantages which old Age brings along with it. For although few Men will avow their Desires of being immortal upon such hard Conditions, yet in the two Kingdoms beforementioned of *Balnibarbi* and *Japan*, he observed that every Man desired to put off Death for sometime longer, let it approach ever so late; and he rarely heard of any Man who died willingly, except he were incited

by the Extremity of Grief or Torture. And he appealed to me whether in those Countries I had travelled as well as my own, I had not observed the same general Disposition.

AFTER this Preface, he gave me a particular Account of the *Struldbruggs* among them. He said they commonly acted like Mortals, till about Thirty Years old, after which by Degrees they grew melancholy and dejected, increasing in both till they came to Fourscore. This he learned from their own Confession; for otherwise there not being above two or three of that Species born in an Age, they were too few to form a general Observation by. When they came to Fourscore Years, which is reckoned the Extremity of living in this Country, they had not only all the Follies and Infirmities of other old Men, but many more which arose from the dreadful Prospect of never dying. They were not only opinionative, peevish, covetous, morose, vain, talkative; but incapable of Friendship, and dead to all natural Affection, which never descended below their Grand-children. Envy and impotent Desires, are their prevailing Passions. But those Objects against which their Envy seems principally directed, are the Vices of the younger Sort, and the Deaths of the old. By reflecting on the former, they find themselves cut off from all Possibility of Pleasure; and whenever they see a Funeral, they lament and repine that others are gone to an Harbour of Rest, to which they themselves never can hope to arrive. They have no Remembrance of any thing but what they learned and observed in their Youth and middle Age, and even that is very imperfect: And for the Truth or Particulars of any Fact, it is safer to depend on common Traditions than upon their best Recollections. The least miserable among them, appear to be those who turn to Dotage, and entirely lose their Memories; these meet with more Pity and Assistance, because they want many bad Qualities which abound in others.

If a *Struldbrugg* happen to marry one of his own Kind, the Marriage is dissolved of Course by the Courtesy of the Kingdom, as soon as the younger of the two comes to be Fourscore. For the Law thinks it a reasonable Indulgence, that those who are condemned without any Fault of their own to a perpetual Con-

tinuance in the World, should not have their Misery doubled by the Load of a Wife.

As soon as they have compleated the Term of Eighty Years, they are looked on as dead in Law; their Heirs immediately succeed to their Estates, only a small Pittance is reserved for their Support; and the poor ones are maintained at the publick Charge. After that Period they are held incapable of any Employment of Trust or Profit; they cannot purchase Lands, or take Leases, neither are they allowed to be Witnesses in any Cause, either Civil or Criminal, not even for the Decision of Meers and Bounds.

AT Ninety they lose their Teeth and Hair; they have at that Age no Distinction of Taste, but eat and drink whatever they can get, without Relish or Appetite. The Diseases they were subject to, still continue without encreasing or diminishing. In talking they forget the common Appellation of Things, and the Names of Persons, even of those who are their nearest Friends and Relations. For the same Reason they never can amuse themselves with reading, because their Memory will not serve to carry them from the Beginning of a Sentence to the End; and by this Defect they are deprived of the only Entertainment whereof they might otherwise be capable.

THE Language of this Country being always upon the Flux, the *Struldbuggs* of one Age do not understand those of another; neither are they able after two Hundred Years to hold any Conversation (farther than by a few general Words) with their Neighbours the Mortals; and thus they lye under the Disadvantage of living like Foreigners in their own Country.

THIS was the Account given me of the *Struldbuggs*, as near as I can remember. I afterwards saw five or six of different Ages, the youngest not above Two Hundred Years old, who were brought to me at several Times by some of my Friends; but although they were told that I was a great Traveller, and had seen all the World, they had not the least Curiosity to ask me a Question; only desired I would give them *Slumskudask*, or a Token of Remembrance; which is a modest Way of begging, to avoid the Law that strictly forbids it, because they are provided for by the Publick, although indeed with a very scanty Allowance.

THEY are despised and hated by all Sorts of People: When one of them is born, it is reckoned ominous, and their Birth is recorded very particularly; so that you may know their Age by consulting the Registry, which however hath not been kept above a Thousand Years past, or at least hath been destroyed by Time or publick Disturbances. But the usual Way of computing how old they are, is, by asking them what Kings or great Persons they can remember, and then consulting History; for infallibly the last Prince in their Mind did not begin his Reign after they were Fourscore Years old.

THEY were the most mortifying Sight I ever beheld; and the Women more horrible than the Men. Besides the usual Deformities in extreme old Age, they acquired an additional Ghastliness in Proportion to their Number of Years, which is not to be described; and among half a Dozen I soon distinguished which was the eldest, although there were not above a Century or two between them.

THE Reader will easily believe, that from what I had heard and seen, my keen Appetite for Perpetuity of Life was much abated. I grew heartily ashamed of the pleasing Visions I had formed; and thought no Tyrant could invent a Death into which I would not run with Pleasure from such a Life. The King heard of all that had passed between me and my Friends upon this Occasion, and raillied me very pleasantly; wishing I would send a Couple of *Struldbruggs* to my own Country, to arm our People against the Fear of Death; but this it seems is forbidden by the fundamental Laws of the Kingdom; or else I should have been well content with the Trouble and Expence of transporting them.

I COULD not but agree, that the Laws of this Kingdom relating to the *Struldbruggs*, were founded upon the strongest Reasons, and such as any other Country would be under the Necessity of enacting in the like Circumstances. Otherwise, as Avarice is the necessary Consequent of old Age, those Immortals would in time become Proprietors of the whole Nation, and engross the Civil Power; which, for want of Abilities to manage, must end in the Ruin of the Publick.

CHAPTER XI

The Author leaves Luggnagg and sails to Japan. From Thence he returns in a Dutch Ship to Amsterdam, and from Amsterdam to England.

I THOUGHT this Account of the *Struldbruggs* might be some Entertainment to the Reader, because it seems to be a little out of the common Way; at least, I do not remember to have met the like in any Book of Travels that hath come to my Hands: And if I am deceived, my Excuse must be, that it is necessary for Travellers, who describe the same Country, very often to agree in dwelling on the same Particulars, without deserving the Censure of having borrowed or transcribed from those who wrote before them.

THERE is indeed a perpetual Commerce between this Kingdom and the great Empire of *Japan*; and it is very probable that the *Japanese* Authors may have given some Account of the *Struldbruggs*; but my Stay in *Japan* was so short, and I was so entirely a Stranger to the Language, that I was not qualified to make any Enquiries. But I hope the *Dutch* upon this Notice will be curious and able enough to supply my Defects.

His Majesty having often pressed me to accept some Employment in his Court, and finding me absolutely determined to return to my Native Country; was pleased to give me his Licence to depart; and honoured me with a Letter of Recommendation under his own Hand to the Emperor of *Japan*. He likewise presented me with four Hundred forty-four large Pieces of Gold (this Nation delighting in even Numbers) and a red Diamond which I sold in *England* for Eleven Hundred Pounds.

On the 6th Day of *May*, 1709, I took a solemn Leave of his Majesty, and all my Friends. This Prince was so gracious as to order a Guard to conduct me to *Glanguenstald*, which is a Royal Port to the South-West Part of the Island. In six Days I found a Vessel ready to carry me to *Japan*; and spent fifteen Days in the Voyage. We landed at a small Port-Town called *Xamoschi*, situated on the South-East Part of *Japan*. The Town lies on the

Western Part, where there is a narrow Streight, leading *Northward* into a long Arm of the Sea, upon the *North-West Part* of which *Yedo* the Metropolis stands. At landing I shewed the Custom-House Officers my Letter from the King of *Luggnagg* to his Imperial Majesty: They knew the Seal perfectly well; it was as broad as the Palm of my Hand. The Impression was, *A King lifting up a lame Beggar from the Earth*. The Magistrates of the Town hearing of my Letter, received me as a publick Minister; they provided me with Carriages and Servants, and bore my Charges to *Yedo*, where I was admitted to an Audience, and delivered my Letter; which was opened with great Ceremony, and explained to the Emperor by an Interpreter, who gave me Notice of his Majesty's Order, that I should signify my Request; and whatever it were, it should be granted for the sake of his Royal Brother of *Luggnagg*. This Interpreter was a Person employed to transact Affairs with the *Hollanders*: He soon conjectured by my Countenance that I was an *European*, and therefore repeated his Majesty's Commands in *Low-Dutch*, which he spoke perfectly well. I answered, (as I had before determined) that I was a *Dutch Merchant*, shipwrecked in a very remote Country, from whence I travelled by Sea and Land to *Luggnagg*, and then took Shipping for *Japan*, where I knew my Countrymen often traded, and with some of these I hoped to get an Opportunity of returning into *Europe*: I therefore most humbly entreated his Royal Favour to give Order, that I should be conducted in Safety to *Nangasac*. To this I added another Petition, that for the sake of my Patron the King of *Luggnagg*, his Majesty would condescend to excuse my performing the Ceremony imposed on my Countrymen, of *trampling upon the Crucifix*; because I had been thrown into his Kingdom by my Misfortunes, without any Intention of trading. When this latter Petition was interpreted to the Emperor, he seemed a little surprised; and said, he believed I was the first of my Countrymen who ever made any Scruple in this Point; and that he began to doubt whether I were a real *Hollander* or no; but rather suspected I must be a *CHRISTIAN*. However, for the Reasons I had offered, but chiefly to gratify the King of *Luggnagg*, by an uncommon Mark of his Favour, he

would comply with the *singularity* of my Humour; but the Affair must be managed with Dexterity, and his Officers should be commanded to let me pass as it were by Forgetfulness. For he assured me, that if the Secret should be discovered by my Countrymen, the *Dutch*, they would cut my Throat in the Voyage. I returned my Thanks by the Interpreter for so unusual a Favour; and some Troops being at that Time on their March to *Nangasac*, the Commanding Officer had Orders to convey me safe thither, with particular Instructions about the Business of the *Crucifix*.

ON the 9th Day of *June*, 1709, I arrived at *Nangasac*, after a very long and troublesome Journey. I soon fell into Company of some *Dutch* Sailors belonging to the *Amboyna* of *Amsterdam*, a stout Ship of 450 Tuns. I have lived long in *Holland*, pursuing my Studies at *Leyden*, and I spoke *Dutch* well: The Seamen soon knew from whence I came last; they were curious to enquire into my Voyages and Course of Life. I made up a Story as short and probable as I could, but concealed the greatest Part. I knew many Persons in *Holland*; I was able to invent Names for my Parents, whom I pretended to be obscure People in the Province of *Guelderland*. I would have given the Captain (one *Theodorus Vangrult*) what he pleased to ask for my Voyage to *Holland*; but, understanding I was a Surgeon, he was contented to take half the usual Rate, on Condition that I would serve him in the Way of my Calling. Before we took Shipping, I was often asked by some of the Crew, whether I had performed the Ceremony above-mentioned? I evaded the Question by general Answers, that I had satisfied the Emperor and Court in all Particulars. However, a malicious Rogue of a Skipper went to an Officer, and pointing to me, told him, I had not yet trampled on the *Crucifix*: But the other, who had received Instructions to let me pass, gave the Rascal twenty Strokes on the Shoulders with a Bamboo; after which I was no more troubled with such Questions.

NOTHING happened worth mentioning in this Voyage. We sailed with a fair Wind to the *Cape of Good Hope*, where we staid only to take in fresh Water. On the 16th of *April* we arrived safe

A VOYAGE TO LAPUTA, ETC.

at *Amsterdam*, having lost only three Men by Sickness in the Voyage, and a fourth who fell from the Fore-mast into the Sea, not far from the Coast of *Guinea*. From *Amsterdam* I soon after set sail for *England* in a small Vessel belonging to that City.

ON the [2]oth of *April*, 1710, we put in at the *Downs*. I landed the next Morning, and saw once more my Native Country after an Absence of five Years and six Months compleat. I went strait to *Redriff*, whither I arrived the same Day at two in the Afternoon, and found my Wife and Family in good Health.

The End of the Third Part



PART IV

A VOYAGE TO THE COUNTRY
OF THE HOUYHNHNMS

CHAPTER I

The Author sets out as Captain of a Ship. His Men conspire against him, confine him a Long Time to his Cabbin, set him on Shore in an Unknown Land. He travels up into the Country. The Yahoos, a Strange Sort of Animal, described. The Author meets two Houyhnhnms.

I CONTINUED at home with my Wife and Children about five Months in a very happy Condition, if I could have learned the Lesson of knowing when I was well. I left my poor Wife big with Child, and accepted an advantageous Offer made me to be Captain of the *Adventure*, a stout Merchant-man of 350 Tuns: For I understood Navigation well, and being grown weary of a Surgeon's Employment at Sea, which however I could exercise upon Occasion, I took a skilful young Man of that Calling, one *Robert Purefoy*, into my Ship. We set sail from *Portsmouth* upon the 7th Day of *September*, 1710; on the 14th we met with Captain *Pocock* of *Bristol*, at *Tenariff*, who was going to the Bay of *Campeachy*, to cut Logwood. On the 16th he was parted from us by a Storm: I heard since my Return, that his Ship foundered, and none escaped, but one Cabbin-Boy. He was an honest Man, and a good Sailor, but a little too positive in his own Opinions, which was the Cause of his Destruction, as it hath been of several others. For if he had followed my Advice, he might at this Time have been safe at home with his Family as well as my self.

I HAD several Men died in my Ship of Calentures, so that I was forced to get Recruits out of *Barbadoes*, and the *Leeward Islands*, where I touched by the Direction of the Merchants who employed me; which I had soon too much Cause to repent; for I found afterwards that most of them had been *Buccaneers*. I had fifty Hands on Board; and my Orders were, that I should

trade with the *Indians* in the *South-Sea*, and make what Discoveries I could. These Rogues whom I had picked up, debauched my other Men, and they all formed a Conspiracy to seize the Ship and secure me; which they did one Morning, rushing into my Cabin, and binding me Hand and Foot, threatening to throw me overboard, if I offered to stir. I told them, I was their Prisoner, and would submit. This they made me swear to do, and then unbound me, only fastening one of my Legs with a Chain near my Bed; and placed a Centry at my Door with his Piece charged, who was commanded to shoot me dead if I attempted my Liberty. They sent me down Victuals and Drink, and took the Government of the Ship to themselves. Their Design was to turn Pirates, and plunder the *Spaniards*, which they could not do, till they got more Men. But first they resolved to sell the Goods in the Ship, and then go to *Madagascar* for Recruits, several among them having died since my Confinement. They sailed many Weeks, and traded with the *Indians*; but I knew not what Course they took, being kept close Prisoner in my Cabin, and expecting nothing less than to be murdered, as they often threatened me.

UPON the 9th Day of May, 1711, one *James Welch* came down to my Cabin; and said he had Orders from the Captain to set me ashore. I expostulated with him, but in vain; neither would he so much as tell me who their new Captain was. They forced me into the Long-boat, letting me put on my best Suit of Cloaths, which were as good as new, and a small Bundle of Linnen, but no Arms except my Hanger; and they were so civil as not to search my Pockets, into which I conveyed what Money I had, with some other little Necessaries. They rowed about a League; and then set me down on a Strand. I desired them to tell me what Country it was: They all swore, they knew no more than my self, but said, that the Captain (as they called him) was resolved, after they had sold the Lading, to get rid of me in the first Place where they discovered Land. They pushed off immediately, advising me to make haste, for fear of being overtaken by the Tide; and bade me farewell.

In this desolate Condition I advanced forward, and soon got

upon firm Ground, where I sat down on a Bank to rest my self, and consider what I had best to do. When I was a little refreshed, I went up into the Country, resolving to deliver my self to the first Savages I should meet; and purchase my Life from them by some Bracelets, Glass Rings, and other Toys, which Sailors usually provide themselves with in those Voyages, and whereof I had some about me: The Land was divided by long Rows of Trees, not regularly planted, but naturally growing; there was great Plenty of Grass, and several Fields of Oats. I walked very circumspectly for fear of being surprised, or suddenly shot with an Arrow from behind, or on either Side. I fell into a beaten Road, where I saw many Tracks of human Feet, and some of Cows, but most of Horses. At last I beheld several Animals in a Field, and one or two of the same Kind sitting in Trees. Their Shape was very singular, and deformed, which a little discomposed me, so that I lay down behind a Thicket to observe them better. Some of them coming forward near the Place where I lay, gave me an Opportunity of distinctly marking their Form. Their Heads and Breasts were covered with a thick Hair, some frizzled and others lank; they had Beards like Goats, and a long Ridge of Hair down their Backs, and the fore Parts of their Legs and Feet; but the rest of their Bodies were bare, so that I might see their Skins, which were of a brown Buff Colour. They had no Tails, nor any Hair at all on their Buttocks, except about the *Amus*; which, I presume Nature had placed there to defend them as they sat on the Ground; for this Posture they used, as well as lying down, and often stood on their hind Feet. They climbed high Trees, as nimbly as a Squirrel, for they had strong extended Claws before and behind, terminating on sharp Points, hooked. They would often spring, and bound, and leap with prodigious Agility. The Females were not so large as the Males; they had long lank Hair on their Heads, and only a Sort of Down on the rest of their Bodies, except about the *Amus*, and *Pudenda*. Their Dugs hung between their fore Feet, and often reached almost to the Ground as they walked. The Hair of both Sexes was of several Colours, brown, red, black and yellow. Upon the whole, I never beheld in all my Travels so disagreeable an Animal, or

one against which I naturally conceived so strong an Antipathy. So that thinking I had seen enough, full of Contempt and Aversion, I got up and pursued the beaten Road, hoping it might direct me to the Cabbin of some *Indian*. I had not gone far when I met one of these Creatures full in my Way, and coming up directly to me. The ugly Monster, when he saw me, distorted several Ways every Feature of his Visage, and stared as at an Object he had never seen before; then approaching nearer, lifted up his fore Paw, whether out of Curiosity or Mischief, I could not tell: But I drew my Hanger, and gave him a good Blow with the flat Side of it; for I durst not strike him with the Edge, fearing the Inhabitants might be provoked against me, if they should come to know, that I had killed or maimed any of their Cattle. When the Beast felt the Smart, he drew back, and roared so loud, that a Herd of at least forty came flocking about me from the next Field, howling and making odious Faces; but I ran to the Body of a Tree, and leaning my Back against it, kept them off, by waving my Hanger. Several of this cursed Brood getting hold of the Branches behind, leaped up into the Tree, from whence they began to discharge their Excrements on my Head: However, I escaped pretty well, by sticking close to the Stem of the Tree, but was almost stifled with the Filth, which fell about me on every Side.

In the Midst of this Distress, I observed them all to run away on a sudden as fast as they could; at which I ventured to leave the Tree, and pursue the Road, wondering what it was that could put them into this Fright. But looking on my Left-Hand, I saw a Horse walking softly in the Field; which my Persecutors having sooner discovered, was the Cause of their Flight. The Horse started a little when he came near me, but soon recovering himself, looked full in my Face with manifest Tokens of Wonder: He viewed my Hands and Feet, walking round me several times. I would have pursued my Journey, but he placed himself directly in the Way, yet looking with a very mild Aspect, never offering the least Violence. We stood gazing at each other for some time; at last I took the Boldness, to reach my Hand towards his Neck, with a Design to stroak it; using the common Style and Whistle

of Jockies when they are going to handle a strange Horse. But, this Animal seeming to receive my Civilities with Disdain, shook his Head, and bent his Brows, softly raising up his Left Fore-Foot to remove my Hand. Then he neighed three or four times, but in so different a Cadence, that I almost began to think he was speaking to himself in some Language of his own.

WHILE He and I were thus employed, another Horse came up; who applying himself to the first in a very formal Manner, they gently struck each others Right Hoof before, neighing several times by Turns, and varying the Sound, which seemed to be almost articulate. They went some Paces off, as if it were to confer together, walking Side by Side, backward and forward, like Persons deliberating upon some Affair of Weight; but often turning their Eyes towards me, as it were to watch that I might not escape. I was amazed to see such Actions and Behaviour in Brute Beasts; and concluded with myself, that if the Inhabitants of this Country were endued with a proportionable Degree of Reason, they must needs be the wisest People upon Earth. This Thought gave me so much Comfort, that I resolved to go forward until I could discover some House or Village, or meet with any of the Natives; leaving the two Horses to discourse together as they pleased. But the first, who was a Dapple-Grey, observing me to steal off, neighed after me in so expressive a Tone, that I fancied myself to understand what he meant; whereupon I turned back, and came near him, to expect his farther Commands; but concealing my Fear as much as I could; for I began to be in some Pain, how this Adventure might terminate; and the Reader will easily believe I did not much like my present Situation.

THE two Horses came up close to me, looking with great Earnestness upon my Face and Hands. The grey Steed rubbed my Hat all round with his Right Fore-hoof, and discomposed it so much, that I was forced to adjust it better, by taking it off, and settling it again; whereat both he and his Companion (who was a brown Bay) appeared to be much surprized; the latter felt the Lappet of my Coat, and finding it to hang loose about me, they both looked with new Signs of Wonder. He stroked my Right

Hand, seeming to admire the Softness, and Colour; but he squeezed it so hard between his Hoof and his Pastern, that I was forced to roar; after which they both touched me with all possible Tenderness. They were under great Perplexity about my Shoes and Stockings, which they felt very often, neighing to each other, and using various Gestures, not unlike those of a Philosopher, when he would attempt to solve some new and difficult Phænomenon.

UPON the whole, the Behaviour of these Animals was so orderly and rational, so acute and judicious, that I at last concluded, they must needs be Magicians, who had thus metamorphosed themselves upon some Design; and seeing a Stranger in the Way, were resolved to divert themselves with him; or perhaps were really amazed at the Sight of a Man so very different in Habit, Feature and Complexion from those who might probably live in so remote a Climate. Upon the Strength of this Reasoning, I ventured to address them in the following Manner: Gentlemen, if you be Conjurers, as I have good Cause to believe, you can understand any Language; therefore I make bold to let your Worships know, that I am a poor distressed *Englishman*, driven by his Misfortunes upon your Coast; and I entreat one of you, to let me ride upon his Back, as if he were a real Horse, to some House or Village, where I can be relieved. In return of which Favour, I will make you a Present of this Knife and Bracelet, (taking them out of my Pocket.) The two Creatures stood silent while I spoke, seeming to listen with great Attention; and when I had ended, they neighed frequently towards each other, as if they were engaged in serious Conversation. I plainly observed, that their Language expressed the Passions very well, and the Words might with little Pains be resolved into an Alphabet more easily than the *Chinese*.

I COULD frequently distinguish the Word *Yahoo*, which was repeated by each of them several times; and although it were impossible for me to conjecture what it meant, yet while the two Horses were busy in Conversation, I endeavoured to practice this Word upon my Tongue; and as soon as they were silent, I boldly pronounced *Yahoo* in a loud Voice, imitating, at the same time,

as near as I could, the Neighing of a Horse; at which they were both visibly surprized, and the Grey repeated the same Word twice, as if he meant to teach me the right Accent, wherein I spoke after him as well as I could, and found myself perceivably to improve every time, although very far from any Degree of Perfection. Then the Bay tried me with a second Word, much harder to be pronounced; but reducing it to the *English Orthography*, may be spelt thus, *Houyhnhym*. I did not succeed in this so well as the former, but after two or three farther Trials, I had better Fortune; and they both appeared amazed at my Capacity.

AFTER some farther Discourse, which I then conjectured might relate to me, the two Friends took their Leaves, with the same Compliment of striking each other's Hoof; and the Grey made me Signs that I should walk before him; wherein I thought it prudent to comply, till I could find a better Director. When I offered to slacken my Pace, he would cry *Hhuun, Hhuun*; I guessed his Meaning, and gave him to understand, as well as I could, that I was weary, and not able to walk faster; upon which, he would stand a while to let me rest.

CHAPTER II

The Author conducted by a Houyhnhnm to his House. The House described. The Author's Reception. The Food of the Houyhnhnms. The Author in Distress for want of Meat, is at last relieved. His Manner of Feeding in that Country.

HAVING travelled about three Miles, we came to a long Kind of Building, made of Timber, stuck in the Ground, and wattled a-cross; the Roof was low, and covered with Straw. I now began to be a little comforted; and took out some Toys, which Travellers usually carry for Presents to the Savage *Indians of America* and other Parts, in hopes the People of the House would be thereby encouraged to receive me kindly. The Horse

made me a Sign to go in first; it was a large Room with a smooth Clay Floor, and a Rack and Manger extending the whole Length on one Side. There were three Nags, and two Mares, not eating, but some of them sitting down upon their Hams, which I very much wondered at; but wondered more to see the rest employed in domestick Business: The last seemed but ordinary Cattle; however this confirmed my first Opinion, that a People who could so far civilize brute Animals, must needs excel in Wisdom all the Nations of the World. The Grey came in just after, and thereby prevented any ill Treatment, which the others might have given me. He neighed to them several times in a Style of Authority, and received Answers.

BEYOND this Room there were three others, reaching the Length of the House, to which you passed through three Doors, opposite to each other, in the Manner of a Vista: We went through the second Room towards the third; here the Grey walked in first, beckoning me to attend: I waited in the second room, and got ready my Presents, for the Master and Mistress of the House: They were two Knives, three Bracelets of false Pearl, a small Looking Glass and a Bead Necklace. The Horse neighed three or four Times, and I waited to hear some answers in a human Voice, but I heard no other Returns than in the same Dialect, only one of two a little shriller than his. I began to think that this House must belong to some Person of great Note among them, because there appeared so much Ceremony before I could gain Admittance. But, that a Man of Quality should be served all by Horses, was beyond my Comprehension. I feared my Brain was disturbed by my Sufferings and Misfortunes: I roused my self, and looked about me in the Room where I was left alone; this was furnished as the first, only after a more elegant Manner. I rubbed my Eyes often, but the same Objects still occurred. I pinched my Arms and Sides, to awake my self, hoping I might be in a Dream. I then absolutely concluded, that all these Appearances could be nothing else but Necromancy and Magick. But I had no Time to pursue these Reflections; for the Grey Horse came to the Door, and made me a Sign to follow him into the third Room; where I saw a very comely Mare, together with a

Colt and Fole, sitting on their Haunches, upon Mats of Straw, not unartfully made, and perfectly neat and clean.

THE Mare soon after my Entrance, rose from her Mat, and coming up close, after having nicely observed my Hands and Face, gave me a most contemptuous Look; then turning to the Horse, I heard the Word *Yahoo* often repeated betwixt them; the meaning of which Word I could not then comprehend, although it were the first I had learned to pronounce; but I was soon better informed, to my everlasting Mortification: For the Horse beckoning to me with his Head, and repeating the Word *Hhuun*, *Hhuun*, as he did upon the Road, which I understood was to attend him, led me out into a kind of Court, where was another Building at some Distance from the House. Here we entered, and I saw three of those detestable Creatures, which I first met after my landing, feeding upon Roots, and the Flesh of some Animals, which I afterwards found to be that of Asses and Dogs, and now and then a Cow dead by Accident or Disease. They were all tied by the Neck with strong Wyths, fastened to a Beam; they held their Food between the Claws of their fore Feet, and tore it with their Teeth.

THE Master Horse ordered a Sorrel Nag, one of his Servants, to untie the largest of these Animals, and take him into a Yard. The Beast and I were brought close together; and our Countenances diligently compared, both by Master and Servant, who thereupon repeated several Times the Word *Yahoo*. My Horror and Astonishment are not to be described, when I observed, in this abominable Animal, a perfect human Figure; the Face of it indeed was flat and broad, the Nose depressed, the Lips large, and the Mouth wide: But these Differences are common to all savage Nations, where the Lineaments of the Countenance are distorted by the Natives suffering their Infants to lie grovelling on the Earth, or by carrying them on their Backs, nuzzling with their Face against the Mother's Shoulders. The Fore-feet of the *Yahoo* differed from my Hands in nothing else, but the Length of the Nails, the Coarseness and Brownness of the Palms, and the Hairiness on the Backs. There was the same Resemblance between our Feet, with the same Differences, which I knew very

well, although the Horses did not, because of my Shoes and Stockings; the same in every Part of our Bodies, except as to Hairiness and Colour, which I have already described.

THE great Difficulty that seemed to stick with the two Horses, was, to see the rest of my Body so very different from that of a *Yahoo*, for which I was obliged to my Cloaths, whereof they had no Conception: The Sorrel Nag offered me a Root, which he held (after their Manner, as we shall describe in its proper Place) between his Hoof and Pastern; I took it in my Hand, and having smelt it, returned it to him again as civilly as I could. He brought out of the *Yahoo's* Kennel a Piece of Ass's Flesh, but it smelt so offensively that I turned from it with loathing; he then threw it to the *Yahoo*, by whom it was greedily devoured. He afterwards shewed me a Wisp of Hay, and a Fettlock full of Oats; but I shook my Head, to signify that neither of these were Food for me. And indeed, I now apprehended, that I must absolutely starve, if I did not get to some of my own Species: For as to those filthy *Yahoos*, although there were few greater Lovers of Mankind, at that time, than myself; yet I confess I never saw any sensitive Being so detestable on all Accounts; and the more I came near them, the more hateful they grew, while I stayed in that Country. This the Master Horse observed by my Behaviour, and therefore sent the *Yahoo* back to his Kennel. He then put his Forehoof to his Mouth, at which I was much surprized, although he did it with Ease, and with a Motion that appear'd perfectly natural; and made other Signs to know what I would eat; but I could not return him such an Answer as he was able to apprehend; and if he had understood me, I did not see how it was possible to contrive any way for finding myself Nourishment. While we were thus engaged, I observed a Cow passing by; whereupon I pointed to her, and expressed a Desire to let me go and milk her. This had its Effect; for he led me back into the House, and ordered a Mare-servant to open a Room, where a good Store of Milk lay in Earthen and Wooden Vessels, after a very orderly and cleanly Manner. She gave me a large Bowl full, of which I drank very heartily, and found myself well refreshed.

ABOUT Noon I saw coming towards the House a Kind of

Vehicle, drawn like a Sledge by four *Yahoos*. There was in it an old Steed, who seemed to be of Quality; he alighted with his Hind-feet forward, having by Accident got a Hurt in his Left Fore-foot. He came to dine with our Horse, who received him with great Civility. They dined in the best Room, and had Oats boiled in Milk for the second Course, which the old Horse eat warm, but the rest cold. Their Mangers were placed circular in the Middle of the Room, and divided into several Partitions, round which they sat on their Haunches upon Bosses of Straw. In the Middle was a large Rack with Angles answering to every Partition of the Manger. So that each Horse and Mare eat their own Hay, and their own Mash of Oats and Milk, with much Decency and Regularity. The Behaviour of the young Colt and Fole appeared very modest; and that of the Master and Mistress extremely chearful and complaisant to their Guest. The Grey ordered me to stand by him; and much Discourse passed between him and his Friend concerning me, as I found by the Stranger's often looking on me, and the frequent Repetition of the Word *Yahoo*.

I HAPPENED to wear my Gloves; which the Master Grey observing, seemed perplexed; discovering Signs of Wonder what I had done to my Fore-feet; he put his Hoof three or four times to them, as if he would signify, that I should reduce them to their former Shape, which I presently did, pulling off both my Gloves, and putting them into my Pocket. This occasioned farther Talk, and I saw the Company was pleased with my Behaviour, whereof I soon found the good Effects. I was ordered to speak the few Words I understood; and while they were at Dinner, the Master taught me the Names for Oats, Milk, Fire, Water, and some others; which I could readily pronounce after him; having from my Youth a great Facility in learning Languages.

WHEN Dinner was done, the Master Horse took me aside, and by Signs and Words made me understand the Concern he was in, that I had nothing to eat. Oats in their Tongue are called *Hlummh*. This Word I pronounced two or three times; for although I had refused them at first, yet upon second Thoughts, I considered

that I could contrive to make a Kind of Bread, which might be sufficient with Milk to keep me alive, till I could make my Escape to some other Country, and to Creatures of my own Species. The Horse immediately ordered a white Mare-servant of his Family to bring me a good Quantity of Oats in a Sort of wooden Tray. These I heated before the Fire as well as I could, and rubbed them till the Husks came off, which I made a shift to winnow from the Grain; I ground and beat them between two Stones, then took Water, and made them into a Paste or Cake, which I toasted at the Fire, and eat warm with Milk. It was at first a very insipid Diet, although common enough in many Parts of *Europe*, but grew tolerable by Time; and having been often reduced to hard Fare in my Life, this was not the first Experiment I had made how easily Nature is satisfied. And I cannot but observe, that I never had one Hour's Sickness, while I staid in this Island. It is true, I sometimes made a shift to catch a Rabbet, or Bird, by Springes made of *Yahoos* Hairs; and I often gathered wholesome Herbs, which I boiled, or eat as Salades with my Bread; and now and then, for a Rarity, I made a little Butter, and drank the Whey. I was at first at a great Loss for Salt; but Custom soon reconciled the Want of it; and I am confident that the frequent Use of Salt among us is an Effect of Luxury, and was first introduced only as a Provocative to Drink; except where it is necessary for preserving of Flesh in long Voyages, or in Places remote from great Markets. For we observe no Animal to be fond of it but Man: And as to myself, when I left this Country, it was a great while before I could endure the Taste of it in any thing that I eat.

THIS is enough to say upon the Subject of my Dyet, where-with other Travellers fill their Books, as if the Readers were personally concerned, whether we fare well or ill. However, it was necessary to mention this Matter, lest the World should think it impossible that I could find Sustenance for three Years in such a Country, and among such Inhabitants.

WHEN it grew towards Evening, the Master Horse ordered a Place for me to lodge in; it was but Six Yards from the House, and separated from the Stable of the *Yahoos*. Here I got some

A VOYAGE TO THE HOUYHNHNMS

Straw, and covering myself with my own Cloaths, slept very sound. But I was in a short time better accommodated, as the Reader shall know hereafter, when I come to treat more particularly about my Way of living.

CHAPTER III

The Author studious to learn the Language, the Houyhnhnm his Master assists in teaching him. The Language described. Several Houyhnhnms of Quality come out of Curiosity to see the Author. He gives his Master a Short Account of his Voyage.

MY principal Endeavour was to learn the Language, which my Master (for so I shall henceforth call him) and his Children, and every Servant of his House were desirous to teach me. For they looked upon it as a Prodigy, that a brute Animal should discover such Marks of a rational Creature. I pointed to every thing, and enquired the Name of it, which I wrote down in my *Journal Book* when I was alone, and corrected my bad Accent, by desiring those of the Family to pronounce it often. In this Employment, a Sorrel Nag, one of the under Servants, was very ready to assist me.

In speaking, they pronounce through the Nose and Throat, and their Language approaches nearest to the *High Dutch* or *German*, of any I know in *Europe*; but is much more graceful and significant. The Emperor *Charles V.* made almost the same Observation, when he said, That if he were to speak to his Horse, it should be in *High Dutch*.

THE Curiosity and Impatience of my Master were so great, that he spent many Hours of his Leisure to instruct me. He was convinced (as he afterwards told me) that I must be a *Yahoo*, but my Teachableness, Civility and Cleanliness astonished him; which were Qualities altogether so opposite to those Animals. He was most perplexed about my Cloaths, reasoning sometimes with himself, whether they were a Part of my Body; for I never pulled them off till the Family were asleep, and got them on

before they waked in the Morning. My Master was eager to learn from whence I came; how I acquired those Appearances of Reason, which I discovered in all my Actions; and to know my Story from my own Mouth, which he hoped he should soon do by the great Proficiency I made in learning and pronouncing their Words and Sentences. To help my Memory, I formed all I learned into the *English* Alphabet, and writ the Words down with the Translations. This last, after some time, I ventured to do in my Master's Presence. It cost me much Trouble to explain to him what I was doing; for the Inhabitants have not the least Idea of Books or Literature.

IN about ten Weeks time I was able to understand most of his Questions; and in three Months could give him some tolerable Answers. He was extremely curious to know from what Part of the Country I came, and how I was taught to imitate a rational Creature; because the *Yahoos*, (whom he saw I exactly resembled in my Head, Hands and Face, that were only visible) with some Appearance of Cunning, and the strongest Disposition to Mischief, were observed to be the most unteachable of all Brutes. I answered; that I came over the Sea, from a far Place, with many others of my own Kind, in a great hollow Vessel made of the Bodies of Trees: That, my Companions forced me to land on this Coast, and then left me to shift for myself. It was with some Difficulty, and by the Help of many Signs, that I brought him to understand me. He replied, That I must needs be mistaken, or that I *said the thing which was not*. (For they have no Word in their Language to express Lying or Falshood.) He knew it was impossible that there could be a Country beyond the Sea, or that a Parcel of Brutes could move a wooden Vessel whither they pleased upon Water. He was sure no *Houyhnhnm* alive could make such a Vessel, or would trust *Yahoos* to manage it.

THE Word *Houyhnhnm*, in their Tongue, signifies a *Horse*; and in its Etymology, *the Perfection of Nature*. I told my Master, that I was at a Loss for Expression, but would improve as fast as I could; and hoped in a short time I should be able to tell him Wonders: He was pleased to direct his own Mare, his Colt and Fole, and the Servants of the Family to take all Opportunities

of instructing me; and every Day for two or three Hours, he was at the same Pains himself: Several Horses and Mares of Quality in the Neighbourhood came often to our House, upon the Report spread of a wonderful *Yahoo*, that could speak like a *Houyhnhnm*, and seemed in his Words and Actions to discover some Glimmerings of Reason. These delighted to converse with me; they put many Questions, and received such Answers, as I was able to return. By all which Advantages, I made so great a Progress, that in five Months from my Arrival, I understood whatever was spoke, and could express myself tolerably well.

THE *Houyhnhnms* who came to visit my Master, out of a Design of seeing and talking with me, could hardly believe me to be a right *Yahoo*, because my Body had a different Covering from others of my Kind. They were astonished to observe me without the usual Hair or Skin, except on my Head, Face and Hands: but I discovered that Secret to my Master, upon an Accident, which happened about a Fortnight before.

I HAVE already told the Reader, that every Night when the Family were gone to Bed, it was my Custom to strip and cover myself with my Cloaths: It happened one Morning early, that my Master sent for me, by the Sorrel Nag, who was his Valet; when he came, I was fast asleep, my Cloaths fallen off on one Side, and my Shirt above my Waste. I awaked at the Noise he made, and observed him to deliver his Message in some Disorder; after which he went to my Master, and in a great Fright gave him a very confused Account of what he had seen: This I presently discovered; for going as soon as I was dressed, to pay my Attendance upon his Honour, he asked me the Meaning of what his Servant had reported; that I was not the same Thing when I slept as I appeared to be at other times; that his Valet assured him, some Part of me was white, some yellow, at least not so white, and some brown.

I HAD hitherto concealed the Secret of my Dress, in order to distinguish myself as much as possible, from the cursed Race of *Yahoos*; but now I found it in vain to do so any longer. Besides, I considered that my Cloaths and Shoes would soon wear out, which already were in a declining Condition, and must be

supplied by some Contrivance from the Hides of *Yahoos*, or other Brutes; whereby the whole Secret would be known. I therefore told my Master, that in the Country from whence I came, those of my Kind always covered their Bodies with the Hairs of certain Animals prepared by Art, as well for Decency, as to avoid Inclemencies of Air both hot and cold; of which, as to my own Person I would give him immediate Conviction, if he pleased to command me; only desiring his Excuse, if I did not expose those Parts that Nature taught us to conceal. He said, my Discourse was all very strange, but especially the last Part; for he could not understand why Nature should teach us to conceal what Nature had given. That neither himself nor Family were ashamed of any Parts of their Bodies; but however I might do as I pleased. Whereupon, I first unbuttoned my Coat, and pulled it off. I did the same with my Waste-coat; I drew off my Shoes, Stockings and Breeches. I let my Shirt down to my Waste, and drew up the Bottom, fastening it like a Girdle about my Middle to hide my Nakedness.

MY Master observed the whole Performance with great Signs of Curiosity and Admiration. He took up all my Cloaths in his Pastern, one Piece after another, and examined them diligently; he then stroaked my Body very gently, and looked round me several Times; after which he said, it was plain I must be a perfect *Yahoo*; but that I differed very much from the rest of my Species, in the Whiteness, and Smoothness of my Skin, my want of Hair in several Parts of my Body, the Shape and Shortness of my Claws behind and before, and my Affectation of walking continually on my two hinder Feet. He desired to see no more; and gave me leave to put on my Cloaths again, for I was shuddering with Cold.

I EXPRESSED my Uncasiness at his giving me so often the Appellation of *Yahoo*, an odious Animal, for which I had so utter an Hatred and Contempt. I begged he would forbear applying that Word to me, and take the same Order in his Family, and among his Friends whom he suffered to see me. I requested likewise, that the Secret of my having a false Covering to my Body might be known to none but himself, at least as

long as my present Cloathing should last: For as to what the Sorrel Nag his Valet had observed, his Honour might command him to conceal it.

ALL this my Master very graciously consented to; and thus the Secret was kept till my Cloaths began to wear out, which I was forced to supply by several Contrivances, that shall hereafter be mentioned. In the mean Time, he desired I would go on with my utmost Diligence to learn their Language, because he was more astonished at my Capacity for Speech and Reason, than at the Figure of my Body, whether it were covered or no; adding, that he waited with some Impatience to hear the Wonders which I promised to tell him.

FROM thenceforward he doubled the Pains he had been at to instruct me; he brought me into all Company, and made them treat me with Civility, because, as he told them privately, this would put me into good Humour, and make me more diverting.

EVERY Day when I waited on him, beside the Trouble he was at in teaching, he would ask me several Questions concerning my self, which I answered as well as I could; and by those Means he had already received some general Ideas, although very imperfect. It would be tedious to relate the several Steps, by which I advanced to a more regular Conversation: But the first Account I gave of my self in any Order and Length was to this Purpose:

THAT, I came from a very far Country, as I already had attempted to tell him, with about fifty more of my own Species; that we travelled upon the Seas, in a great hollow Vessel made of Wood, and larger than his Honour's House. I described the Ship to him in the best Terms I could; and explained by the Help of my Handkerchief displayed, how it was driven forward by the Wind. That, upon a Quarrel among us, I was set on Shoar on this Coast, where I walked forward without knowing whither, till he delivered me from the Persecution of those execrable *Yahoos*. He asked me, Who made the Ship, and how it was possible that the *Houyhnhnms* of my Country would leave it to the Management of Brutes? My Answer was, that I durst proceed no farther in my Relation, unless he would give me his Word and Honour that he would not be offended; and then I

GULLIVER'S TRAVELS

would tell him the Wonders I had so often promised. He agreed; and I went on by assuring him, that the Ship was made by Creatures like myself, who in all the Countries I had travelled, as well as in my own, were the only governing, rational Animals; and that upon my Arrival hither, I was as much astonished to see the *Houyhnhnms* act like rational Beings, as he or his Friends could be in finding some Marks of Reason in a Creature he was pleased to call a *Yahoo*; to which I owned my Resemblance in every Part, but could not account for their degenerate and brutal Nature. I said farther, That if good Fortune ever restored me to my native Country, to relate my Travels hither, as I resolved to do; every Body would believe that I *said the Thing which was not*; that I invented the Story out of my own Head: And with all possible Respect to Himself, his Family, and Friends, and under his Promise of not being offended, our Countrymen would hardly think it probable, that a *Houyhnhnm* should be the presiding Creature of a Nation, and a *Yahoo* the Brute.

CHAPTER IV

The Houyhnhnms Notion of Truth and Falshood. The Author's Discourse disapproved by his Master. The Author gives a More Particular Account of himself, and the Accidents of his Voyage.

MY Master heard me with great Appearances of Uneasiness in his Countenance; because *Doubting* or *not believing*, are so little known in this Country, that the Inhabitants cannot tell how to behave themselves under such Circumstances. And I remember in frequent Discourses with my Master concerning the Nature of Manhood, in other Parts of the World; having Occasion to talk of *Lying*, and *false Representation*, it was with much Difficulty that he comprehended what I meant; although he had otherwise a most acute Judgment. For he argued thus; That the Use of Speech was to make us understand one another, and to receive Information of Facts; now if any one *said the Thing which was not*, these Ends were defeated; because I cannot

properly be said to understand him; and I am so far from receiving Information, that he leaves me worse than in Ignorance; for I am led to believe a Thing *Black* when it is *White*, and *Short* when it is *Long*. And these were all the Notions he had concerning that Faculty of *Lying*, so perfectly well understood, and so universally practised among human Creatures.

To return from this Digression; when I asserted that the *Yahoos* were the only governing Animals in my Country, which my Master said was altogether past his Conception, he desired to know, whether we had *Houyhnhnms* among us, and what was their Employment: I told him, we had great Numbers; that in Summer they grazed in the Fields, and in Winter were kept in Houses, with Hay and Oats, where *Yahoo* Servants were employed to rub their Skins smooth, comb their Manes, pick their Feet, serve them with Food, and make their Beds. I understand you well, said my Master; it is now very plain from all you have spoken, that whatever Share of Reason the *Yahoos* pretend to, the *Houyhnhnms* are your Masters; I heartily wish our *Yahoos* would be so tractable. I begged his Honour would please to excuse me from proceeding any farther, because I was very certain that the Account he expected from me would be highly displeasing. But he insisted in commanding me to let him know the best and the worst: I told him he should be obeyed. I owned, that the *Houyhnhnms* among us, whom we called *Horses*, were the most generous and comely Animal we had; that they excelled in Strength and Swiftmess; and when they belonged to Persons of Quality, employed in Travelling, Racing, and drawing Chariots, they were treated with much Kindness and Care, till they fell into Diseases, or became foundered in the Feet; but then they were sold, and used to all kind of Drudgery till they died; after which their Skins were stripped and sold for what they were worth, and their Bodies left to be devoured by Dogs and Birds of Prey. But the common Race of Horses had not so good Fortune, being kept by Farmers and Carriers, and other mean People, who put them to greater Labour, and feed them worse. I described as well as I could, our Way of Riding; the Shape and Use of a Bridle, a Saddle, a Spur, and a Whip; of

Harness and Wheels. I added, that we fastened Plates of a certain hard Substance called *Iron* at the Bottom of their Feet, to preserve their Hoofs from being broken by the Stony Ways on which we often travelled.

My Master, after some Expressions of great Indignation, wondered how we dared to venture upon a *Houyhnhnm's* Back; for he was sure, that the weakest Servant in his House would be able to shake off the strongest *Yahoo*; or by lying down, and rousing upon his Back, squeeze the Brute to Death. I answered, That our Horses were trained up from three or four Years old to the several Uses we intended them for; That if any of them proved intolerably vicious, they were employed for Carriages; that they were severely beaten while they were young for any mischievous Tricks: That the Males, designed for the common Use of Riding or Draught, were generally *castrated* about two Years after their Birth, to take down their Spirits, and make them more tame and gentle: That they were indeed sensible of Rewards and Punishments; but his Honour would please to consider, that they had not the least Tincture of Reason any more than the *Yahoos* in this Country.

It put me to the Pains of many Circumlocutions to give my Master a right Idea of what I spoke; for their Language doth not abound in Variety of Words, because their Wants and Passions are fewer than among us. But it is impossible to express his noble Resentment at our savage Treatment of the *Houyhnhnm* Race; particularly after I had explained the Manner and Use of *Castrating* Horses among us, to hinder them from propagating their Kind, and to render them more servile. He said, if it were possible there could be any Country where *Yahoos* alone were endued with Reason, they certainly must be the governing Animal, because Reason will in Time always prevail against Brutal Strength. But, considering the Frame of our Bodies, and especially of mine, he thought no Creature of equal Bulk was so ill-contrived, for employing that Reason in the common Offices of Life; whereupon he desired to know whether those among whom I lived, resembled me or the *Yahoos* of his Country. I assured him, that I was as well shaped as most of my Age; but

the younger and the Females were much more soft and tender, and the Skins of the latter generally as white as Milk. He said, I differed indeed from other *Yahoos*, being much more cleanly, and not altogether so deformed; but in point of real Advantage, he thought I differed for the worse. That my Nails were of no Use either to my fore or hinder Feet: As to my fore Feet, he could not properly call them by that Name, for he never observed me to walk upon them; that they were too soft to bear the Ground; that I generally went with them uncovered, neither was the Covering I sometimes wore on them, of the same Shape, or so strong as that on my Feet behind. That I could not walk with any Security; for if either of my hinder Feet slipped, I must inevitably fall. He then began to find fault with other Parts of my Body; the Flatness of my Face, the Prominence of my Nose, my Eyes placed directly in Front, so that I could not look on either Side without turning my Head: That I was not able to feed my self, without lifting one of my fore Feet to my Mouth: And therefore Nature had placed those Joints to answer that Necessity. He knew not what could be the Use of those several Clefts and Divisions in my Feet behind; that these were too soft to bear the Hardness and Sharpness of Stones without a Covering made from the Skin of some other Brute; that my whole Body wanted a Fence against Heat and Cold, which I was forced to put on and off every Day with Tediousness and Trouble. And lastly, that he observed every Animal in this Country naturally to abhor the *Yahoos*, whom the Weaker avoided, and the Stronger drove from them. So that supposing us to have the Gift of Reason, he could not see how it were possible to cure that natural Antipathy which every Creature discovered against us; nor consequently, how we could tame and render them serviceable. However, he would (as he said) debate the Matter no farther, because he was more desirous to know my own Story, the Country, where I was born, and the several Actions and Events of my Life before I came hither.

I ASSURED him, how extreamly desirous I was that he should be satisfied in every Point; but I doubted much, whether it would be possible for me to explain my self on several Subjects whereof

his Honour could have no Conception, because I saw nothing in his Country to which I could resemble them. That however, I would do my best, and strive to express my self by Similitudes, humbly desiring his Assistance when I wanted proper Words; which he was pleased to promise me.

I SAID, my Birth was of honest Parents, in an Island called *England*, which was remote from this Country, as many Days Journey as the strongest of his Honour's Servants could travel in the Annual Course of the Sun. That I was bred a Surgeon, whose Trade it is to cure Wounds and Hurts in the Body, got by Accident or Violence. That my Country was governed by a Female Man, whom we called a *Queen*. That I left it to get Riches, whereby I might maintain my self and Family when I should return. That in my last Voyage, I was Commander of the Ship and had about fifty *Yahoos* under me, many of which died at Sea, and I was forced to supply them by others picked out from several Nations. That our Ship was twice in Danger of being sunk; the first Time by a great Storm, and the second, by striking against a Rock. Here my Master interposed, by asking me, How I could persuade Strangers out of different Countries to venture with me, after the Losses I had sustained, and the Hazards I had run. I said, they were Fellows of desperate Fortunes, forced to fly from the Places of their Birth, on Account of their Poverty or their Crimes. Some were undone by Law-suits; others spent all they had in Drinking, Whoring and Gaming; others fled for Treason; many for Murder, Theft, Poysoning, Robbery, Perjury, Forgery, Coining false Money; for committing Rapes or Sodomy; for flying from their Colours, or deserting to the enemy; and most of them had broken Prison. None of these durst return to their native Countries for fear of being hanged, or of starving in a Jail; and therefore were under a Necessity of seeking a Livelihood in other Places.

DURING this Discourse, my Master was pleased often to interrupt me. I had made Use of many Circumlocutions in describing to him the Nature of the several Crimes, for which most of our Crew had been forced to fly their Country. This Labour took up several Days Conversation before he was able to comprehend

A VOYAGE TO THE HOUYHNHNMS

me. He was wholly at a Loss to know what could be the Use or Necessity of practising those Vices. To clear up which I endeavoured to give him some Ideas of the Desire of Power and Riches; of the terrible Effects of Lust, Intemperance, Malice, and Envy. All this I was forced to define and describe by putting of Cases, and making Suppositions. After which, like one whose Imagination was struck with something never seen or heard of *before*, he would lift up his Eyes with Amazement and Indignation. Power, Government, War, Law, Punishment, and a Thousand other Things had no Terms, wherein that Language could express them; which made the Difficulty almost insuperable to give my Master any Conception of what I meant: But being of an excellent Understanding, much improved by Contemplation and Converse, he at last arrived at a competent Knowledge of what human Nature in our Parts of the World is capable to perform; and desired I would give him some particular Account of that Land, which we call *Europe*, especially, of my own Country.

CHAPTER V

The Author at his Master's Commands informs him of the State of England. The Causes of War among the Princes of Europe. The Author begins to explain the English Constitution.

THE Reader may please to observe, that the following Extract of many Conversations I had with my Master, contains a Summary of the most material Points, which were discoursed at several times for above two Years; his Honour often desiring fuller Satisfaction as I farther improved in the *Houyhnhnm* Tongue. I laid before him, as well as I could, the whole State of *Europe*; I discoursed of Trade and Manufactures, of Arts and Sciences; and the Answers I gave to all the Questions he made, as they arose upon several Subjects, were a Fund of Conversation not to be exhausted. But I shall here only set down the Substance

of what passed between us concerning my own Country, reducing it into Order as well as I can, without any Regard to Time or other Circumstances, while I strictly adhere to Truth. My only Concern is, that I shall hardly be able to do Justice to my Master's Arguments and Expressions; which must needs suffer by my Want of Capacity, as well as by a Translation into our barbarous *English*.

IN Obedience therefore to his Honour's Commands, I related to him the *Revolution* under the Prince of *Orange*; the long War with *France* entered into by the said Prince, and renewed by his Successor the present Queen; wherein the greatest Powers of *Christendom* were engaged, and which still continued: I computed at his Request, that about a Million of *Yahoos* might have been killed in the whole Progress of it; and perhaps a Hundred or more Cities taken, and five times as many Ships burnt or sunk.

HE asked me what were the usual Causes or Motives that made one Country go to War with another. I answered, they were innumerable; but I should only mention a few of the chief. Sometimes the Ambition of Princes, who never think they have Land or People enough to govern: Sometimes the Corruption of Ministers, who engage their Master in a War in order to stifle or divert the Clamour of the Subjects against their evil Administration. Difference in Opinions hath cost many Millions of Lives: For Instance, whether *Flesh* be Bread, or *Bread* be *Flesh*: Whether the Juice of a certain *Berry* be *Blood* or *Wine*: Whether *Whistling* be a Vice or a Virtue: Whether it be better to *kiss a Post*, or throw it into the Fire: What is the best Colour for a *Coat*, whether *Black*, *White*, *Red* or *Grey*; and whether it should be *long* or *short*, *narrow* or *wide*, *dirty* or *clean*; with many more. Neither are any Wars so furious and bloody, or of so long Continuance, as those occasioned by Difference in Opinion, especially if it be in things indifferent.

SOMETIMES the Quarrel between two Princes is to decide which of them shall dispossess a Third of his Dominions, where neither of them pretend to any Right. Sometimes one Prince quarrelleth with another, for fear the other should quarrel with him. Sometimes a War is entered upon, because the Enemy is

too *strong*, and sometimes because he is too *weak*. Sometimes our Neighbours *want* the *Things* which we *have*, or *have* the *Things* which we *want*; and we both fight, till they take ours or give us theirs. It is a very justifiable Cause of War to invade a Country after the People have been wasted by Famine, destroyed by Pestilence, or embroiled by Factions amongst themselves. It is justifiable to enter into a War against our nearest Ally, when one of his Towns lies convenient for us, or a Territory of Land, that would render our Dominions round and compact. If a Prince send Forces into a Nation, where the People are poor and ignorant, he may lawfully put half of them to Death, and make Slaves of the rest, in order to civilize and reduce them from their barbarous Way of Living. It is a very kingly, honourable, and frequent Practice, when one Prince desires the Assistance of another to secure him against an Invasion, that the Assistant, when he hath driven out the Invader, should seize on the Dominions himself, and kill, imprison or banish the Prince he came to relieve. Allyance by Blood or Marriage, is a sufficient Cause of War between Princes; and the nearer the Kindred is, the greater is their Disposition to quarrel: *Poor Nations* are *hungry*, and *rich Nations* are *proud*; and Pride and Hunger will ever be at Variance. For these Reasons, the Trade of a *Soldier* is held the most honourable of all others: Because a *Soldier* is a *Yahoo* hired to kill in cold Blood as many of his own Species, who have never offended him, as possibly he can.

THERE is likewise a Kind of beggarly Princes in *Europe*, not able to make War by themselves, who hire out their Troops to richer Nations for so much a Day to each Man; of which they keep three Fourths to themselves, and it is the best Part of their Maintenance; such are those in many *Northern Parts* of *Europe*.

WHAT you have told me, (said my Master) upon the Subject of War, doth indeed discover most admirably the Effects of that Reason you pretend to: However, it is happy that the *Shame* is greater than the *Danger*; and that Nature hath left you utterly incapable of doing much Mischief: For your Mouths lying flat with your Faces, you can hardly bite each other to any Purpose, unless by Consent. Then, as to the Claws upon your Feet before

and behind, they are so short and tender, that one of our *Yahoos* would drive a Dozen of yours before him. And therefore in recounting the Numbers of those who have been killed in Battle, I cannot but think that you have *said the Thing which is not*.

I COULD not forbear shaking my Head and smiling a little at his Ignorance. And, being no Stranger to the Art of War, I gave him a Description of Cannons, Culverins, Muskets, Carabines, Pistols, Bullets, Powder, Swords, Bayonets, Battles, Sieges, Retreats, Attacks, Undermines, Countermines, Bombardments, Sea-fights; Ships sunk with a Thousand Men; twenty Thousand killed on each Side; dying Groans, Limbs flying in the Air: Smoak, Noise, Confusion, trampling to Death under Horses Feet: Flight, Pursuit, Victory; Fields strewed with Carcases left for Food to Dogs, and Wolves, and Birds of Prey; Plundering, Stripping, Ravishing, Burning and Destroying. And, to set forth the Valour of my own dear Countrymen, I assured him, that I had seen them blow up a Hundred Enemies at once in a Siege, and as many in a Ship; and beheld the dead Bodies drop down in Pieces from the Clouds, to the great Diversion of all the Spectators.

I WAS going on to more Particulars, when my Master commanded me Silence. He said, whoever understood the Nature of *Yahoos* might easily believe it possible for so vile an Animal, to be capable of every Action I had named, if their Strength and Cunning equalled their Malice. But, as my Discourse had increased his Abhorrence of the whole Species, so he found it gave him a Disturbance in his Mind, to which he was wholly a Stranger before. He thought his Ears being used to such abominable Words, might by Degrees admit them with less Detestation. That, although he hated the *Yahoos* of this Country, yet he no more blamed them for their odious Qualities, than he did a *Gnnayh* (a Bird of Prey) for its Cruelty, or a sharp Stone for cutting his Hoof. But, when a Creature pretending to Reason, could be capable of such Enormities, he dreaded lest the Corruption of that Faculty might be worse than Brutality itself. He seemed therefore confident, that instead of Reason, we were only possessed of some Quality fitted to increase our natural Vices;

as the Reflection from a troubled Stream returns the Image of an ill-shapen Body, not only *larger*, but more *distorted*.

HE added, That he had heard too much upon the Subject of War, both in this, and some former Discourses. There was another Point which a little perplexed him at present. I had said, that some of our Crew left their Country on Account of being ruined by *Law*: That I had already explained the Meaning of the Word; but he was at a Loss how it should come to pass, that the *Law* which was intended for *every* Man's Preservation, should be any Man's Ruin. Therefore he desired to be farther satisfied what I meant by *Law*, and the Dispensers thereof, according to the present Practice in my own Country: Because he thought, Nature and Reason were sufficient Guides for a reasonable Animal, as we pretended to be, in shewing us what we ought to do, and what to avoid.

I ASSURED his Honour, that *Law* was a Science wherein I had not much conversed, further than by employing Advocates, in vain, upon some Injustices that had been done me. However, I would give him all the Satisfaction I was able.

I SAID there was a Society of Men among us, bred up from their Youth in the Art of proving by Words multiplied for the Purpose, that *White* is *Black*, and *Black* is *White*, according as they are paid. To this Society all the rest of the People are Slaves.

FOR Example. If my Neighbour hath a mind to my *Cow*, he hires a Lawyer to prove that he ought to have my *Cow* from me. I must then hire another to defend my Right; it being against all Rules of *Law* that any Man should be allowed to speak for himself. Now in this Case, I who am the true Owner lie under two great Disadvantages. First, my Lawyer being practiced almost from his Cradle in defending Falshood; is quite out of his Element when he would be an Advocate for Justice, which as an Office unnatural, he always attempts with great Awkwardness, if not with Ill-will. The second Disadvantage is, that my Lawyer must proceed with great Caution: Or else he will be reprimanded by the Judges, and abhorred by his Brethren, as one who would lessen the Practice of the Law. And therefore I have but two Methods to preserve my *Cow*. The first is, to gain over my

Adversary's Lawyer with a double Fee; who will then betray his Client, by insinuating that he hath Justice on his Side. The second Way is for my Lawyer to make my Cause appear as unjust as he can; by allowing the *Cow* to belong to my Adversary; and this if it be skilfully done, will certainly bespeak the Favour of the Bench.

Now, your Honour is to know, that these Judges are Persons appointed to decide all Controversies of Property, as well as for the Tryal of Criminals; and picked out from the most dextrous Lawyers who are grown old or lazy: And having been byassed all their Lives against Truth and Equity, lie under such a fatal Necessity of favouring Fraud, Perjury and Oppression; that I have known some of them to have refused a large Bribe from the Side where Justice lay, rather than injure the *Faculty*, by doing any thing unbecoming their Nature or their Office.

It is a Maxim among these Lawyers, that whatever hath been done before, may legally be done again: And therefore they take special Care to record all the Decisions formerly made against common Justice and the general Reason of Mankind. These, under the Name of *Precedents*, they produce as Authorities to justify the most iniquitous Opinions; and the Judges never fail of directing accordingly.

In pleading, they studiously avoid entering into the *Merits* of the Cause; but are loud, violent and tedious in dwelling upon all *Circumstances* which are not to the Purpose. For Instance, in the Case already mentioned: They never desire to know what Claim or Title my Adversary hath to my *Cow*; but whether the said *Cow* were Red or Black; her Horns long or short; whether the Field I graze her in be round or square; whether she were milked at home or abroad; what Diseases she is subject to, and the like. After which they consult *Precedents*, adjourn the Cause, from Time to Time, and in Ten, Twenty, or Thirty Years come to an Issue.

It is likewise to be observed, that this Society hath a peculiar Cant and Jargon of their own, that no other Mortal can understand, and wherein all their Laws are written, which they take special Care to multiply; whereby they have wholly confounded

A VOYAGE TO THE HOUYHNHNMS

the very Essence of Truth and Falshood, of Right and Wrong; so that it will take Thirty Years to decide whether the Field, left me by my Ancestors for six Generations, belong to me, or to a Stranger three Hundred Miles off.

In the Tryal of Persons accused for Crimes against the State, the Method is much more short and commendable: The Judge first sends to sound the Disposition of those in Power; after which he can easily hang or save the Criminal, strictly preserving all the Forms of Law.

HERE my Master interposing, said it was a Pity, that Creatures endowed with such prodigious Abilities of Mind as these Lawyers, by the Description I gave of them must certainly be, were not rather encouraged to be Instructors of others in Wisdom and Knowledge. In Answer to which, I assured his Honour, that in all Points out of their own Trade, they were usually the most ignorant and stupid Generation among us, the most despicable in common Conversation, avowed Enemies to all Knowledge and Learning; and equally disposed to pervert the general Reason of Mankind, in every other Subject of Discourse, as in that of their own Profession.

CHAPTER VI

A Continuation of the State of England, under Queen Anne. The Character of a First Minister in the Courts of Europe.

MY Master was yet wholly at a Loss to understand what Motives could incite this Race of Lawyers to perplex, disquiet, and weary themselves by engaging in a Confederacy of Injustice, merely for the Sake of injuring their Fellow-Animals; neither could he comprehend what I meant in saying they did it for *Hire*. Whereupon I was at much Pains to describe to him the Use of *Money*, the Materials it was made of, and the Value of the Metals: That when a *Yahoo* had got a great Store of this precious Substance, he was able to purchase whatever he had a mind to; the finest Cloathing, the noblest Houses, great Tracts

of Land, the most costly Meats and Drinks; and have his Choice of the most beautiful Females. Therefore since *Money* alone, was able to perform all these Feats, our *Yahoos* thought, they could never have enough of it to spend or to save, as they found themselves inclined from their natural Bent either to Profusion or Avarice. That, the rich Man enjoyed the Fruit of the poor Man's Labour, and the latter were a Thousand to One in Proportion to the former. That the Bulk of our People was forced to live miserably, by labouring every Day for small Wages to make a few live plentifully. I enlarged myself much on these and many other Particulars to the same Purpose: But his Honour was still to seek: For he went upon a Supposition that all Animals had a Title to their Share in the Productions of the Earth; and especially those who presided over the rest. Therefore he desired I would let him know, what these costly Meats were, and how any of us happened to want them. Whereupon I enumerated as many Sorts as came into my Head, with the various Methods of dressing them, which could not be done without sending Vessels by Sea to every Part of the World, as well for Liquors to drink, as for Sauces, and innumerable other Conveniencies. I assured him, that this whole Globe of Earth must be at least three Times gone round, before one of our better Female *Yahoos* could get her Breakfast, or a Cup to put it in. He said, That must needs be a miserable Country which cannot furnish Food for its own Inhabitants. But what he chiefly wondered at, was how such vast Tracts of Ground as I described, should be wholly without *Fresh-water*, and the People put to the Necessity of sending over the Sea for Drink. I replied, that *England* (the dear Place of my Nativity) was computed to produce three Times the Quantity of Food, more than its Inhabitants are able to consume, as well as Liquors extracted from Grain, or pressed out of the Fruit of certain Trees, which made excellent Drink; and the same Proportion in every other Convenience of Life. But, in order to feed the Luxury and Intemperance of the Males, and the Vanity of the Females, we sent away the greatest Part of our necessary Things to other Countries, from whence in Return we brought the Materials of Diseases, Folly, and Vice, to spend among ourselves.

A VOYAGE TO THE HOUYHNHNMS

Hence it follows of Necessity, that vast Numbers of our People are compelled to seek their Livelihood by Begging, Robbing, Stealing, Cheating, Pimping, Forswearing, Flattering, Suborning, Forging, Gaming, Lying, Fawning, Hectoring, Voting, Scribbling, Stargazing, Poysoning, Whoring, Canting, Libelling, Free-thinking, and the like Occupations: Every one of which Terms, I was at much Pains to make him understand.

THAT, *Wine* was not imported among us from foreign Countries, to supply the Want of Water or other Drinks, but because it was a Sort of Liquid which made us merry, by putting us out of our Senses; diverted all melancholy Thoughts, begat wild extravagant Imaginations in the Brain, raised our Hopes, and banished our Fears; suspended every Office of Reason for a Time, and deprived us of the Use of our Limbs, until we fell into a profound Sleep; although it must be confessed, that we always awaked sick and dispirited; and that the Use of this Liquor filled us with Diseases, which made our Lives uncomfortable and short.

BUT beside all this, the Bulk of our People supported themselves by furnishing the Necessities or Conveniencies of Life to the Rich, and to each other. For Instance, when I am at home and dressed as I ought to be, I carry on my Body the Workmanship of an Hundred Tradesmen; the Building and Furniture of my House employ as many more; and Five Times the Number to adorn my Wife.

I WAS going on to tell him of another Sort of People, who get their Livelihood by attending the Sick; having upon some Occasions informed his Honour that many of my Crew had died of Diseases. But here it was with the utmost Difficulty, that I brought him to apprehend what I meant. He could easily conceive, that a *Houyhnhnm* grew weak and heavy a few Days before his Death; or by some Accident might hurt a Limb. But that Nature, who worketh all things to Perfection, should suffer any Pains to breed in our Bodies, he thought impossible; and desired to know the Reason of so unaccountable an Evil. I told him, we fed on a Thousand Things which operated contrary to each other; that we eat when we were not hungry, and drank without

the Provocation of Thirst: That we sat whole Nights drinking strong Liquors without eating a Bit; which disposed us to Sloth, enflamed our Bodies, and precipitated or prevented Digestion. That, prostitute Female *Yahoos* acquired a certain Malady, which bred Rottenness in the Bones of those, who fell into their Embraces: That this and many other Diseases, were propagated from Father to Son; so that great Numbers come into the World with complicated Maladies upon them: That, it would be endless to give him a Catalogue of all Diseases incident to human Bodies; for they could not be fewer than five or six Hundred, spread over every Limb, and Joynt: In short, every Part, external and intestine, having Diseases appropriated to each. To remedy which, there was a Sort of People bred up among us, in the Profession or Pretence of curing the Sick. And because I had some Skill in the Faculty, I would in Gratitude to his Honour, let him know the whole Mystery and Method by which they proceed.

THEIR Fundamental is, that all Diseases arise from *Repletion*; from whence they conclude, that a great *Evacuation* of the Body is necessary, either through the natural Passage, or upwards at the Mouth. Their next Business is, from Herbs, Minerals, Gums, Oyls, Shells, Salts, Juices, Seaweed, Excrements, Barks of Trees, Serpents, Toads, Frogs, Spiders, dead Mens Flesh and Bones, Birds, Beasts and Fishes, to form a Composition for Smell and Taste the most abominable, nauseous and detestable, that they can possibly contrive, which the Stomach immediately rejects with Loathing: And this they call a *Vomit*. Or else from the same Store-house, with some other poysonous Additions, they command us to take in at the Orifice *above* or *below*, (just as the Physician then happens to be disposed) a Medicine equally annoying and disgusting to the Bowels; which relaxing the Belly, drives down all before it: And this they call a *Purge*, or a *Clyster*. For Nature (as the Physicians alledge) having intended the superior anterior Orifice only for the *Intromission* of Solids and Liquids, and the inferior Posterior for Ejection; these Artists ingeniously considering that in all Diseases Nature is forced out of her Seat; therefore to replace her in it, the Body must be

treated in a Manner directly contrary, by interchanging the Use of each Orifice; forcing Solids and Liquids in at the *Anus*, and making Evacuations at the Mouth.

BUT, besides real Diseases, we are subject to many that are only imaginary, for which the Physicians have invented imaginary Cures; these have their several Names, and so have the Drugs that are proper for them; and with these our Female *Yahoos* are always infested.

ONE great Excellency in this Tribe is their Skill at *Prognosticks*, wherein they seldom fail; their Predictions in real Diseases, when they rise to any Degree of Malignity, generally portending *Death*, which is always in their Power, when Recovery is not: And therefore, upon any unexpected Signs of Amendment, after they have pronounced their Sentence, rather than be accused as false Prophets, they know how to approve their Sagacity to the World by a seasonable Dose.

THEY are likewise of special Use to Husbands and Wives, who are grown weary of their Mates; to eldest Sons, to great Ministers of State, and often to Princes.

I HAD formerly upon Occasion discoursed with my Master upon the Nature of *Government* in general, and particularly of our own excellent *Constitution*, deservedly the Wonder and Envy of the whole World. But having here accidentally mentioned a *Minister of State*; he commanded me some Time after to inform him, what Species of *Yahoo* I particularly meant by that Appellation.

I TOLD him, that a *First* or *Chief Minister of State*, whom I intended to describe, was a Creature wholly exempt from Joy and Grief, Love and Hatred, Pity and Anger; at least makes use of no other Passions but a violent Desire of Wealth, Power, and Titles: That he applies his Words to all Uses, except to the Indication of his Mind; That he never tells a *Truth*, but with an Intent that you should take it for a *Lye*; nor a *Lye*, but with a Design that you should take it for a *Truth*; That those he speaks worst of behind their Backs, are in the surest way to Preferment; and whenever he begins to praise you to others or to your self, you are from that Day forlorn. The worst Mark you can receive

GULLIVER'S TRAVELS

is a *Promise*, especially when it is confirmed with an Oath; after which every wise Man retires, and gives over all Hopes.

THERE are three Methods by which a Man may rise to be Chief Minister: The first is by knowing how with Prudence to dispose of a Wife, a Daughter, or a Sister: The second, by betraying or undermining his Predecessor: And the third is, by a *furious Zeal* in publick Assemblies against the Corruptions of the Court. But a wise Prince would rather chuse to employ those who practise the last of these Methods; because such Zealots prove always the most obsequious and subservient to the Will and Passions of their Master. That, these *Ministers* having all Employments at their Disposal, preserve themselves in Power by bribing the Majority of a Senate or great Council; and at last by an Expedient called an *Act of Indemnity* (whereof I described the Nature to him) they secure themselves from After-reckonings and retire from the Publick, laden with the Spoils of the Nation.

THE Palace of a *Chief Minister*, is a Seminary to breed up others in his own Trade: The Pages, Lacquies, and Porter, by imitating their Master, become *Ministers of State* in their several Districts, and learn to excel in the three principal *Ingredients*, of *Insolence*, *Lying*, and *Bribery*. Accordingly, they have a *Subaltern Court* paid to them by Persons of the best Rank; and sometimes by the Force of Dexterity and Impudence, arrive through several Gradations to be Successors to their Lord.

HE is usually governed by a decayed Wench, or favourite Footman, who are the Tunnels through which all Graces are conveyed, and may properly be called, in the last Resort, the Governors of the Kingdom.

ONE Day, my Master, having heard me mention the *Nobility* of my Country, was pleased to make me a Compliment which I could not pretend to deserve: That, he was sure, I must have been born of some Noble Family, because I far exceeded in Shape, Colour, and Cleanliness, all the *Yahoos* of his Nation, although I seemed to fail in Strength, and Agility, which must be imputed to my different Way of Living from those other Brutes; and besides, I was not only endowed with the Faculty of

Speech, but likewise with some Rudiments of Reason, to a Degree, that with all his Acquaintance I passed for a Prodigy.

HE made me observe, that among the *Houyhnhnms*, the *White*, the *Sorrel*, and the *Iron-grey*, were not so exactly shaped as the *Bay*, the *Dapple-grey*, and the *Black*; nor born with equal Talents of Mind, or a Capacity to improve them; and therefore continued always in the Condition of Servants, without ever aspiring to match out of their own Race, which in that Country would be reckoned monstrous and unnatural.

I MADE his Honour my most humble Acknowledgements for the good Opinion he was pleased to conceive of me; but assured him at the same Time, that my Birth was of the lower Sort, having been born of plain, honest Parents, who were just able to give me a tolerable Education: That, *Nobility* among us was altogether a different Thing from the Idea he had of it; That, our young *Noblemen* are bred from their Childhood in Idleness and Luxury; that, as soon as Years will permit, they consume their Vigour, and contract odious Diseases among lewd Females; and when their Fortunes are almost ruined, they marry some Woman of mean Birth, disagreeable Person, and unsound Constitution, merely for the sake of Money, whom they hate and despise. That, the Productions of such Marriages are generally scrophulous, rickety or deformed Children; by which Means the Family seldom continues above three Generations, unless the Wife take Care to provide a healthy Father among her Neighbours, or Domesticks, in order to improve and continue the Breed. That, a weak diseased Body, a meager Countenance, and sallow Complexion, are the true Marks of *noble Blood*; and a healthy robust Appearance is so disgraceful in a Man of Quality, that the World concludes his real Father to have been a Groom or a Coachman. The Imperfections of his Mind run parallel with those of his Body; being a Composition of Spleen, Dulness, Ignorance, Caprice, Sexuality and Pride.

WITHOUT the Consent of this illustrious Body, no Law can be enacted, repealed, or altered: And these Nobles have likewise the Decision of all our Possessions without Appeal.

CHAPTER VII

The Author's Great Love of his Native Country. His Master's Observations upon the Constitution and Administration of England, as described by the Author, with Parallel Cases and Comparisons. His Master's Observations upon Human Nature.

THE Reader may be disposed to wonder how I could prevail on my self to give so free a Representation of my own Species, among a Race of Mortals who were already too apt to conceive the vilest Opinion of Human Kind, from that entire Congruity betwixt me and their *Yahoos*. But I must freely confess, that the many Virtues of those excellent *Quadrupeds* placed in opposite View to human Corruptions, had so far opened my Eyes, and enlarged my Understanding, that I began to view the Actions and Passions of Man in a very different Light; and to think the Honour of my own Kind not worth managing; which, besides, it was impossible for me to do before a Person of so acute a Judgment as my Master, who daily convinced me of a thousand Faults in my self, whereof I had not the least Perception before, and which with us would never be numbered even among human Infirmities. I had likewise learned from his Example an utter Detestation of all Falsehood or Disguise; and *Truth* appeared so amiable to me, that I determined upon sacrificing every thing to it.

LET me deal so candidly with the Reader, as to confess, that there was yet a much stronger Motive for the Freedom I took in my Representation of Things. I had not been a Year in this Country, before I contracted such a Love and Veneration for the Inhabitants, that I entered on a firm Resolution never to return to human Kind, but to pass the rest of my Life among these admirable *Houyhnhnms* in the Contemplation and Practice of every Virtue; where I could have no Example or Incitement to Vice. But it was decreed by Fortune, my perpetual Enemy, that so great a Felicity should not fall to my Share. However, it is now some Comfort to reflect, that in what I said of my Country-

men, I *extenuated* their Faults as much as I durst before so strict an Examiner; and upon every Article, gave as *favourable* a Turn as the Matter would bear. For, indeed, who is there alive that will not be swayed by his Byass and Partiality to the Place of his Birth?

I HAVE related the Substance of several Conversations I had with my Master, during the greatest Part of the Time I had the Honour to be in his Service; but have indeed for Brevity sake omitted much more than is here set down.

WHEN I had answered all his Questions, and his Curiosity seemed to be fully satisfied; he sent for me one Morning early, and commanding me to sit down at some Distance, (an Honour which he had never before conferred upon me) He said, he had been very seriously considering my whole Story, as far as it related both to my self and my Country: That, he looked upon us as a Sort of Animals to whose Share, by what Accident he could not conjecture, some small Pittance of *Reason* had fallen, whereof we made no other Use than by its Assistance to aggravate our *natural* Corruptions, and to acquire new ones which Nature had not given us. That, we disarmed ourselves of the few Abilities she had bestowed; had been very successful in multiplying our original Wants, and seemed to spend our whole Lives in vain Endeavours to supply them by our own Inventions. That, as to my self, it was manifest I had neither the Strength or Agility of a common *Yahoo*; that I walked infirmly on my hinder Feet; had found out a Contrivance to make my Claws of no Use or Defence, and to remove the Hair from my Chin, which was intended as a Shelter from the Sun and the Weather. Lastly, That I could neither run with Speed, nor climb Trees like my *Brethren* (as he called them) the *Yahoos* in this Country.

THAT, our Institutions of *Government* and *Law* were plainly owing to our gross Defects in *Reason*, and by consequence, in *Virtue*; because *Reason* alone is sufficient to govern a *Rational* Creature; which was therefore a Character we had no Pretence to challenge, even from the Account I had given of my own People; although he manifestly perceived, that in order to favour

them, I had concealed many Particulars, and often *said the Thing which was not*.

HE was the more confirmed in this Opinion, because he observed, that as I agreed in every Feature of my Body with other *Yahoos*, except where it was to my real Disadvantage in point of Strength, Speed and Activity, the Shortness of my Claws, and some other Particulars where Nature had no Part; so, from the Representation I had given him of our Lives, our Manners, and our Actions, he found as near a Resemblance in the Disposition of our Minds. He said, the *Yahoos* were known to hate one another more than they did any different Species of Animals; and the Reason usually assigned, was, the Odiousness of their own Shapes, which all could see in the rest, but not in themselves. He had therefore begun to think it not unwise in us to *cover* our Bodies, and by that Invention, conceal many of our Deformities from each other, which would else be hardly supportable. But, he now found he had been mistaken; and that the Dissentions of those Brutes in his Country were owing to the same Cause with ours, as I had described them. For, if (said he) you throw among five *Yahoos* as much Food as would be sufficient for fifty, they will, instead of eating peaceably, fall together by the Ears, each single one impatient to *have all to it self*; and therefore a Servant was usually employed to stand by while they were feeding abroad, and those kept at home were tied at a Distance from each other. That, if a Cow died of Age or Accident, before a *Houyhnhnm* could secure it for his own *Yahoos*, those in the Neighbourhood would come in Herds to seize it, and then would ensue such a Battle as I had described, with terrible Wounds made by their Claws on both Sides, although they seldom were able to kill one another, for want of such convenient Instruments of Death as we had invented. At other Times the like Battles have been fought between the *Yahoos* of several Neighbourhoods without any visible Cause: Those of one District watching all Opportunities to surprise the next before they are prepared. But if they find their Project hath miscarried, they return home, and for want of Enemies, engage in what I call a *Civil War* among themselves.

THAT, in some Fields of his Country, there are certain *shining Stones* of several Colours, whereof the *Yahoos* are violently fond; and when Part of these *Stones* are fixed in the Earth, as it sometimes happeneth, they will dig with their Claws for whole Days to get them out, and carry them away, and hide them by Heaps in their Kennels; but still looking round with great Caution, for fear their Comrades should find out their Treasure. My Master said, he could never discover the Reason of this unnatural Appetite, or how these *Stones* could be of any Use to a *Yahoo*; but now he believed it might proceed from the same Principle of *Avarice*, which I had ascribed to Mankind. That he had once, by way of Experiment, privately removed a Heap of these *Stones* from the Place where one of his *Yahoos* had buried it; Whereupon, the sordid Animal missing his Treasure, by his loud lamenting brought the whole Herd to the Place, there miserably howled, then fell to biting and tearing the rest; began to pine away, would neither eat nor sleep, nor work, till he ordered a Servant privately to convey the *Stones* into the same Hole, and hide them as before; which when his *Yahoo* had found, he presently recovered his Spirits and good Humour; but took Care to remove them to a better hiding Place; and hath ever since been a very serviceable Brute.

My Master farther assured me, which I also observed my self; That in the Fields where these *shining Stones* abound, the fiercest and most frequent Battles are fought, occasioned by perpetual Inroads of the neighbouring *Yahoos*.

He said, it was common when two *Yahoos* discovered such a *Stone* in a Field, and were contending which of them should be the Proprietor, a third would take the Advantage, and carry it away from them both; which my Master would needs contend to have some Resemblance with our *Suits at Law*; wherein I thought it for our Credit not to undeceive him; since the Decision he mentioned was much more equitable than many Decrees among us: Because the Plaintiff and Defendant there lost nothing beside the *Stone* they contended for; whereas our *Courts of Equity*, would never have dismissed the Cause while either of them had any thing left.

My Master continuing his Discourse, said, There was nothing that rendered the *Yahoos* more odious, than their undistinguished Appetite to devour every thing that came in their Way, whether Herbs, Roots, Berries, corrupted Flesh of Animals, or all mingled together: And it was peculiar in their Temper, that they were fonder of what they could get by Rapine or Stealth at a greater Distance, than much better Food provided for them at home. If their Prey held out, they would eat till they were ready to burst, after which Nature had pointed out to them a certain *Root* that gave them a general Evacuation.

THERE was also another Kind of *Root* very juicy, but something rare and difficult to be found, which the *Yahoos* fought for with much Eagerness, and would suck it with great Delight: It produced the same Effects that Wine hath upon us. It would make them sometimes hug, and sometimes tear one another; they would howl and grin, and chatter, and roul, and tumble, and then fall asleep in the Mud.

I DID indeed observe, that the *Yahoos* were the only Animals in this Country subject to any Diseases; which however, were much fewer than Horses have among us, and contracted not by any ill Treatment they meet with, but by the Nastiness and Greediness of that sordid Brute. Neither has their Language any more than a general Appellation for those Maladies; which is borrowed from the Name of the Beast, and called *Hnea Yahoo*, or the *Yahoo's-Evil*; and the Cure prescribed is a Mixture of *their own Dung* and *Urine*, forcibly put down the *Yahoo's* Throat. This I have since often known to have been taken with Success: And do here freely recommend it to my Countrymen, for the publick Good, as an admirable Specifick against all Diseases produced by Repletion.

As to Learning, Government, Arts, Manufactures, and the like; my Master confessed he could find little or no Resemblance between the *Yahoos* of that Country and those in ours. For, he only meant to observe what Parity there was in our Natures. He had heard indeed some curious *Houyhnhnms* observe, that in most Herds there was a Sort of ruling *Yahoo*, (as among us there is generally some leading or principal Stag in a Park) who was

always more *deformed* in Body and *mischievous* in Disposition, than any of the rest. That, this *Leader* had usually a Favourite as *like himself* as he could get, whose Employment was to *lick his Master's Feet and Posteriors*, and *drive the Female Yahoos to his Kennel*; for which he was now and then rewarded with a Piece of Ass's Flesh. This *Favourite* is hated by the whole Herd; and therefore to protect himself, keeps always *near the Person of his Leader*. He usually continues in Office till a worse can be found; but the very Moment he is discarded, his Successor, at the Head of all the *Yahoos* in that District, Young and Old, Male and Female, come in a Body, and discharge their Excrements upon him from Head to Foot. But how far this might be applicable to our *Courts* and *Favourites*, and *Ministers of State*, my Master said I could best determine.

I DURST make no Return to this malicious Insinuation, which debased human Understanding below the Sagacity of a common *Hound*, who hath Judgment enough to distinguish and follow the Cry of the *ablest Dog in the Pack*, without being ever mistaken.

MY Master told me, there were some Qualities remarkable in the *Yahoos*, which he had not observed me to mention, or at least very slightly, in the Accounts I had given him of human Kind. He said, those Animals, like other Brutes, had their Females in common; but in this they differed, that the *She-Yahoo* would admit the Male, while she was pregnant; and that the Hees would quarrel and fight with the Females as fiercely as with each other. Both which Practices were such Degrees of infamous Brutality, that no other sensitive Creature ever arrived at.

ANOTHER Thing he wondered at in the *Yahoos*, was their strange Disposition to Nastiness and Dirt; whereas there appears to be a natural Love of Cleanliness in all other Animals. As to the two former Accusations, I was glad to let them pass without any Reply, because I had not a Word to offer upon them in Defence of my Species, which otherwise I certainly had done from my own Inclinations. But I could have easily vindicated human Kind from the Imputation of Singularity upon the last Article, if there had been any *Swine* in that Country, (as unluckily

for me there were not) which although it may be a *sweeter Quadruped* than a *Yahoo*, cannot I humbly conceive in Justice pretend to more Cleanliness; and so his Honour himself must have owned, if he had seen their filthy Way of feeding; and their Custom of wallowing and sleeping in the Mud.

My Master likewise mentioned another Quality, which his Servants had discovered in several *Yahocs*, and to him was wholly unaccountable. He said, a Fancy would sometimes take a *Yahoo*, to retire into a Corner, to lie down and howl, and groan, and spurn away all that came near him, although he were young and fat, and wanted neither Food nor Water; nor did the Servants imagine what could possibly ail him. And the only Remedy they found was to set him to hard Work, after which he would infallibly come to himself. To this I was silent out of Partiality to my own Kind; yet here I could plainly discover the true Seeds of *Spleen*, which only seizeth on the *Lazy*, the *Luxurious*, and the *Rich*; who, if they were forced to undergo the *same Regimen*, I would undertake for the Cure.

His Honour had farther observed, that a Female-*Yahoo* would often stand behind a Bank or a Bush, to gaze on the young Males passing by, and then appear, and hide, using many antick Gestures and Grimaces; at which time it was observed, that she had a most *offensive Smell*; and when any of the Males advanced, would slowly retire, looking often back, and with a counterfeit Shew of Fear, run off into some convenient Place where she knew the Male would follow her.

At other times, if a Female Stranger came among them, three or four of her own Sex would get about her, and stare and chatter, and grin, and smell her all over; and then turn off with Gestures that seemed to express Contempt and Disdain.

PERHAPS my Master might refine a little in these Speculations, which he had drawn from what he observed himself, or had been told by others; However, I could not reflect without some Amazement, and much Sorrow, that the Rudiments of *Lewdness*, *Coquetry*, *Censure*, and *Scandal*, should have Place by Instinct in Womankind.

I EXPECTED every Moment, that my Master would accuse the

A VOYAGE TO THE HOUYHNHNMS

Yahoos of those unnatural Appetites in both Sexes, so common among us. But Nature it seems hath not been so expert a School-mistress; and these politer Pleasures are entirely the Productions of Art and Reason, on our Side of the Globe.

CHAPTER VIII

The Author relateth Several Particulars of the Yahoos. The Great Virtues of the Houyhnhnms. The Education and Exercise of their Youth. Their General Assembly.

As I ought to have understood human Nature much better than I supposed it possible for my Master to do, so it was easy to apply the Character he gave of the *Yahoos* to myself and my Countrymen; and I believed I could yet make farther Discoveries from my own Observation. I therefore often begged his Honour to let me go among the Herds of *Yahoos* in the Neighbourhood; to which he always very graciously consented, being perfectly convinced that the Hatred I bore those Brutes would never suffer me to be corrupted by them; and his Honour ordered one of his Servants, a strong Sorrel Nag, very honest and good-natured, to be my Guard; without whose Protection I durst not undertake such Adventures. For I have already told the Reader how much I was pestered by those odious Animals upon my first Arrival. I afterwards failed very narrowly three or four times of falling into their Clutches, when I happened to stray at any Distance without my Hanger. And I have Reason to believe, they had some Imagination that I was of their own Species, which I often assisted myself, by stripping up my Sleeves, and shewing my naked Arms and Breast in their Sight, when my Protector was with me: At which times they would approach as near as they durst, and imitate my Actions after the Manner of Monkeys, but ever with great Signs of Hatred; as a tame *Jack Daw* with Cap and Stockings, is always persecuted by the wild ones, when he happens to be got among them.

THEY are prodigiously nimble from their Infancy; however,

I once caught a young Male of three Years old, and endeavoured by all Marks of Tenderness to make it quiet; but the little Imp fell a squalling, and scratching, and biting with such Violence, that I was forced to let it go; and it was high time, for a whole Troop of old ones came about us at the Noise; but finding the Cub was safe, (for away it ran) and my Sorrel Nag being by, they durst not venture near us. I observed the young Animal's Flesh to smell very rank, and the Stink was somewhat between a *Weasel* and a *Fox*, but much more disagreeable. I forgot another Circumstance, (and perhaps I might have the Reader's Pardon, if it were wholly omitted) that while I held the odious Vermin in my Hands, it voided its filthy Excrements of a yellow liquid Substance, all over my Cloaths; but by good Fortune there was a small Brook hard by, where I washed myself as clean as I could; although I durst not come into my Master's Presence, until I were sufficiently aired.

BY what I could discover, the *Yahoos* appear to be the most unteachable of all Animals, their Capacities never reaching higher than to draw or carry Burthens. Yet I am of Opinion, this Defect ariseth chiefly from a perverse, restive Disposition. For they are cunning, malicious, treacherous and revengeful. They are strong and hardy, but of a cowardly Spirit, and by Consequence insolent, abject, and cruel. It is observed, that the *Red-haired* of both Sexes, are more libidinous and mischievous than the rest, whom yet they much exceed in Strength and Activity.

THE *Houyhnhnms* keep the *Yahoos* for present Use in Huts not far from the House; but the rest are sent abroad to certain Fields, where they dig up Roots, eat several Kinds of Herbs, and search about for Carrion, or sometimes catch *Weasels* and *Luhimuhs* (a Sort of *wild Rat*) which they greedily devour. Nature hath taught them to dig deep Holes with their Nails on the Side of a rising Ground, wherein they lie by themselves; only the Kennels of the Females are larger, sufficient to hold two or three Cubs.

THEY swim from their Infancy like Frogs, and are able to continue long under Water, where they often take Fish, which the Females carry home to their Young. And upon this Occasion, I hope the Reader will pardon my relating an odd Adventure.

BEING one Day abroad with my Protector the Sorrel Nag, and the Weather exceeding hot, I entreated him to let me bathe in a River that was near. He consented, and I immediately stripped myself stark naked, and went down softly into the Stream. It happened that a young Female *Yahoo* standing behind a Bank, saw the whole Proceeding; and inflamed by Desire, as the Nag and I conjectured, came running with all Speed, and leaped into the Water within five Yards of the Place where I bathed. I was never in my Life so terribly frightened; the Nag was grazing at some Distance, not suspecting any Harm: She embraced me after a most fulsome Manner; I roared as loud as I could, and the Nag came galloping towards me, whereupon she quitted her Grasp, with the utmost Reluctancy, and leaped upon the opposite Bank, where she stood gazing and howling all the time I was putting on my Cloaths.

THIS was Matter of Diversion to my Master and his Family, as well as of Mortification to my self. For now I could no longer deny, that I was a real *Yahoo*, in every Limb and Feature, since the Females had a natural Propensity to me as one of their own Species: Neither was the Hair of this Brute of a Red Colour, (which might have been some Excuse for an Appetite a little irregular) but black as a Sloc, and her Countenance did not make an Appearance altogether so hideous as the rest of the Kind; for, I think, she could not be above Eleven Years old.

HAVING already lived three Years in this Country, the Reader I suppose will expect, that I should, like other Travellers, give him some Account of the Manners and Customs of its Inhabitants, which it was indeed my principal Study to learn.

As these noble *Houyhnhnms* are endowed by Nature with a general Disposition to all Virtues, and have no Conceptions or Ideas of what is evil in a rational Creature; so their grand Maxim is, to cultivate *Reason*, and to be wholly governed by it. Neither is *Reason* among them a Point problematical as with us, where Men can argue with Plausibility on both Sides of a Question; but strikes you with immediate Conviction; as it must needs do, where it is not mingled, obscured, or discoloured by Passion and Interest. I remember it was with extreme Difficulty that I could

bring my Master to understand the Meaning of the Word *Opinion*, or how a Point could be disputable; because *Reason* taught us to affirm or deny only where we are certain; and beyond our Knowledge we cannot do either. So that Controversies, Wranglings, Disputes, and Positiveness in false or dubious Propositions, are Evils unknown among the *Houyhnhnms*. In the like Manner when I used to explain to him our several Systems of *Natural Philosophy*, he would laugh that a Creature pretending to *Reason*, should value itself upon the Knowledge of other Peoples Conjectures, and in Things, where that Knowledge, if it were certain, could be of no Use. Wherein he agreed entirely with the Sentiments of *Socrates*, as *Plato* delivers them; which I mention as the highest Honour I can do that Prince of Philosophers. I have often since reflected what Destruction such a Doctrine would make in the Libraries of *Europe*; and how many Paths to Fame would be then shut up in the Learned World.

FRIENDSHIP and *Benevolence* are the two principal Virtues among the *Houyhnhnms*; and these not confined to particular Objects, but universal to the whole Race. For, a Stranger from the remotest Part, is equally treated with the nearest Neighbour, and where-ever he goes, looks upon himself as at home. They preserve *Decency* and *Civility* in the highest Degrees, but are altogether ignorant of *Ceremony*. They have no Fondness for their Colts or Foles; but the Care they take in educating them proceedeth entirely from the Dictates of *Reason*. And, I observed my Master to shew the same Affection to his Neighbour's Issue that he had for his own. They will have it that *Nature* teaches them to love the whole Species, and it is *Reason* only that maketh a Distinction of Persons, where there is a superior Degree of Virtue.

WHEN the Matron *Houyhnhnms* have produced one of each Sex, they no longer accompany with their Consorts, except they lose one of their Issue by some Casualty, which very seldom happens: But in such a Case they meet again; or when the like Accident befalls a Person, whose Wife is past bearing, some other Couple bestows on him one of their own Colts, and then go together a second Time, until the Mother be pregnant. This

Caution is necessary to prevent the Country from being overburthened with Numbers. But the Race of inferior *Houyhnhnms* bred up to be Servants is not so strictly limited upon this Article; these are allowed to produce three of each Sex, to be Domesticks in the Noble Families.

IN their Marriages they are exactly careful to chuse such Colours as will not make any disagreeable Mixture in the Breed. *Strength* is chiefly valued in the Male, and *Comeliness* in the Female; not upon the Account of *Love*, but to preserve the Race from degenerating: For, where a Female happens to excel in *Strength*, a Consort is chosen with regard to *Comeliness*. Courtship, Love, Presents, Joyntures, Settlements, have no Place in their Thoughts; or Terms whereby to express them in their Language. The young Couple meet and are joined, merely because it is the Determination of their Parents and Friends: It is what they see done every Day; and they look upon it as one of the necessary Actions in a reasonable Being. But the Violation of Marriage, or any other Unchastity, was never heard of: And the married Pair pass their Lives with the same Friendship, and mutual Benevolence that they bear to all others of the same Species, who come in their Way; without Jealousy, Fondness, Quarrelling, or Discontent.

IN educating the Youth of both Sexes, their Method is admirable, and highly deserveth our Imitation. These are not suffered to taste a Grain of *Oats*, except upon certain Days, till Eighteen Years old; nor *Milk*, but very rarely; and in Summer they graze two Hours in the Morning, and as many in the Evening, which their Parents likewise observe; but the Servants are not allowed above half that Time; and a great Part of the Grass is brought home, which they eat at the most convenient Hours, when they can be best spared from Work.

TEMPERANCE, *Industry*, *Exercise* and *Cleanliness*, are the Lessons equally enjoyned to the young ones of both Sexes: And my Master thought it monstrous in us to give the Females a different Kind of Education from the Males, except in some Articles of Domestick Management; whereby, as he truly observed, one Half of our Natives were good for nothing but bringing Children

GULLIVER'S TRAVELS

into the World: And to trust the Care of their Children to such useless Animals, he said was yet a greater Instance of Brutality.

BUT the *Houyhnhnms* train up their Youth to Strength, Speed, and Hardiness, by exercising them in running Races up and down steep Hills, or over hard stony Grounds; and when they are all in a Sweat, they are ordered to leap over Head and Ears into a Pond or a River. Four times a Year the Youth of certain Districts meet to shew their Proficiency in Running, and Leaping, and other Feats of Strength or Agility; where the Victor is rewarded with a Song made in his or her Praise. On this Festival the Servants drive a Herd of *Yahoos* into the Field, laden with Hay, and Oats, and Milk for a Repast to the *Houyhnhnms*; after which, these Brutes are immediately driven back again, for fear of being noisome to the Assembly.

EVERY fourth Year, at the *Vernal Equinox*, there is a Representative Council of the whole Nation, which meets in a Plain about twenty Miles from our House, and continueth about five or six Days. Here they inquire into the State and Condition of the several Districts; whether they abound or be deficient in Hay or Oats, or Cows or *Yahoos*? And where-ever there is any Want (which is but seldom) it is immediately supplied by unanimous Consent and Contribution. Here likewise the Regulation of Children is settled: As for instance, if a *Houyhnhnm* hath two Males, he changeth one of them with another who hath two Females: And when a Child hath been lost by any Casualty, where the Mother is past Breeding, it is determined what Family in the District shall breed another to supply the Loss.

CHAPTER IX

A Grand Debate at the General Assembly of the Houyhnhnms; and how it was determined. The Learning of the Houyhnhnms. Their Buildings. Their Manner of Burials. The Defectiveness of their Language.

ONE of these Grand Assemblies was held in my time, about three Months before my Departure, whither my Master went as the Representative of our District. In this Council was resumed their old Debate, and indeed, the only Debate that ever happened in their Country; whereof my Master after his Return gave me a very particular Account.

THE Question to be debated, was, Whether the *Yahoos* should be exterminated from the Face of the Earth. One of the *Members* for the Affirmative offered several Arguments of great Strength and Weight; alledging, That, as the *Yahoos* were the most filthy, noisome, and deformed Animal which Nature ever produced, so they were the most restive and indocible, mischievous and malicious: They would privately suck the Teats of the *Houyhnhnms* Cows; kill and devour their Cats, trample down their Oats and Grass, if they were not continually watched; and commit a Thousand other Extravagancies. He took Notice of a general Tradition, that *Yahoos* had not been always in their Country: But, that many Ages ago, two of these Brutes appeared together upon a Mountain; whether produced by the Heat of the Sun upon corrupted Mud and Slime, or from the Ooze and Froth of the Sea, was never known. That these *Yahoos* engendered, and their Brood in a short time grew so numerous as to over-run and infest the whole Nation. That the *Houyhnhnms* to get rid of this Evil, made a general Hunting, and at last inclosed the whole Herd; and destroying the Older, every *Houyhnhnm* kept two young Ones in a Kennel, and brought them to such a Degree of Tameness, as an Animal so savage by Nature can be capable of acquiring; using them for Draught and Carriage. That, there seemed to be much Truth in this Tradition,

and that those Creatures could not be *Ylnhniamshy* (or *Aborigines* of the Land) because of the violent Hatred the *Houyhnhnms* as well as all other Animals, bore them; which although their evil Disposition sufficiently deserved, could never have arrived at so high a Degree, if they had been *Aborigines*, or else they would have long since been rooted out. That, the Inhabitants taking a Fancy to use the Service of the *Yahoos*, had very imprudently neglected to cultivate the Breed of *Asses*, which were a comely Animal, easily kept, more tame and orderly, without any offensive Smell, strong enough for Labour, although they yield to the other in Agility of Body; and if their Braying be no agreeable Sound, it is far preferable to the horrible Howlings of the *Yahoos*.

SEVERAL others declared their Sentiments to the same Purpose; when my Master proposed an Expedient to the Assembly, whereof he had indeed borrowed the Hint from me. He approved of the Tradition, mentioned by the *Honourable Member*, who spoke before; and affirmed, that the two *Yahoos* said to be first seen among them, had been driven thither over the Sea; that coming to Land, and being forsaken by their Companions, they retired to the Mountains and degenerating by Degrees, became in Process of Time, much more savage than those of their own Species in the Country from whence these two Originals came. The Reason of his Assertion was, that he had now in his Possession, a certain wonderful *Yahoo*, (meaning myself) which most of them had heard of, and many of them had seen. He then related to them, how he first found me; that, my Body was all covered with an artificial Composure of the Skins and Hairs of other Animals: That, I spoke in a Language of my own; and had thoroughly learned theirs: That, I had related to him the Accidents which brought me thither: That, when he saw me without my Covering, I was an exact *Yahoo* in every Part, only of a whiter Colour, less hairy, and with shorter Claws. He added, how I had endeavoured to persuade him, that in my own and other Countries the *Yahoos* acted as the governing, rational Animal, and held the *Houyhnhnms* in Servitude: That, he observed in me all the Qualities of a *Yahoo*, only a little more civilized by some Tincture of Reason; which however was in

a Degree as far inferior to the *Houyhnhnm* Race, as the *Yahoos* of their Country were to me: That, among other things, I mentioned a Custom we had of *castrating Houyhnhnms* when they were young, in order to render them tame; that the Operation was easy and safe; that it was no Shame to learn Wisdom from Brutes, as Industry is taught by the Ant, and Building by the Swallow. (For so I translate the Word *Lyhannh*, although it be a much larger Fowl.) That, this Invention might be practiced upon the younger *Yahoos* here, which, besides rendering them tractable and fitter for Use, would in an Age put an End to the whole Species without destroying Life. That, in the mean time the *Houyhnhnms* should be *exhorted* to cultivate the Breed of Asses, which, as they are in all respects more valuable Brutes; so they have this Advantage, to be fit for Service at five Years old, which the others are not till Twelve.

THIS was all my Master thought fit to tell me at that Time, of what passed in the Grand Council. But he was pleased to conceal one Particular, which related personally to myself, whereof I soon felt the unhappy Effect, as the Reader will know in its proper Place, and from whence I date all the succeeding Misfortunes of my Life.

THE *Houyhnhnms* have no Letters, and consequently, their Knowledge is all traditional. But there happening few Events of any Moment among a People so well united, naturally disposed to every Virtue, wholly governed by Reason, and cut off from all Commerce with other Nations; the historical Part is easily preserved without burthening their Memories. I have already observed, that they are subject to no Diseases, and therefore can have no Need of Physicians. However, they have excellent Medicines composed of Herbs, to cure accidental Bruises and Cuts in the Pastern or Frog of the Foot by sharp Stones, as well as other Maims and Hurts in the several Parts of the Body.

THEY calculate the Year by the Revolution of the Sun and the Moon, but use no Subdivisions into Weeks. They are well enough acquainted with the Motions of those two Luminaries, and understand the Nature of *Eclipses*; and this is the utmost Progress of their *Astronomy*.

In *Poetry* they must be allowed to excel all other Mortals; wherein the Justness of their Similes, and the Minuteness, as well as Exactness of their Descriptions, are indeed inimitable. Their Verses abound very much in both of these; and usually contain either some exalted Notions of Friendship and Benevolence, or the Praises of those who were Victors in Races, and other bodily Exercises. Their Buildings, although very rude and simple, are not inconvenient, but well contrived to defend them from all Injuries of Cold and Heat. They have a Kind of Tree, which at Forty Years old loosens in the Root, and falls with the first Storm; it grows very strait, and being pointed like Stakes with a sharp Stone, (for the *Houyhnhnms* know not the Use of Iron) they stick them erect in the Ground about ten Inches asunder, and then weave in Oat-straw, or sometimes Wattles betwixt them. The Roof is made after the same Manner, and so are the Doors.

THE *Houyhnhnms* use the hollow Part between the Pastern and the Hoof of their Fore-feet, as we do our Hands, and this with greater Dexterity, than I could at first imagine. I have seen a white Mare of our Family thread a Needle (which I lent her on Purpose) with that Joynt. They milk their Cows, reap their Oats, and do all the Work which requires Hands, in the same Manner. They have a Kind of hard Flints, which by grinding against other Stones, they form into Instruments, that serve instead of Wedges, Axes, and Hammers. With Tools made of these Flints, they likewise cut their Hay, and reap their Oats, which there groweth naturally in several Fields: the *Yahoos* draw home the Sheaves in Carriages, and the Servants tread them in certain covered Hutts, to get out the Grain, which is kept in Stores. They make a rude Kind of earthen and wooden Vessels, and bake the former in the Sun.

If they can avoid Casualties, they die only of old Age, and are buried in the obscurest Places that can be found, their Friends and Relations expressing neither Joy nor Grief at their Departure; nor does the dying Person discover the least Regret that he is leaving the World, any more than if he were upon returning home from a Visit to one of his Neighbours: I remember, my

A VOYAGE TO THE HOUYHNHNMS

Master having once made an Appointment with a Friend and his Family to come to his House upon some Affair of Importance; on the Day fixed, the Mistress and her two Children came very late; she made two Excuses, first for her Husband, who, as she said, happened that very Morning to *Lhnwvnh*. The Word is strongly expressive in their Language, but not easily rendered into *English*; it signifies, *to retire to his first Mother*. Her Excuse for not coming sooner, was, that her Husband dying late in the Morning, she was a good while consulting her Servants about a convenient Place where his Body should be laid; and I observed she behaved herself at our House, as chearfully as the rest: She died about three Months after.

THEY live generally to Seventy or Seventy-five Years, very seldom to Fourscore: Some Weeks before their Death they feel a gradual Decay, but without Pain. During this time they are much visited by their Friends, because they cannot go abroad with their usual Ease and Satisfaction. However, about ten Days before their Death, which they seldom fail in computing, they return the Visits that have been made by those who are nearest in the Neighbourhood, being carried in a convenient Sledge drawn by *Yahoos*; which Vehicle they use, not only upon this Occasion, but when they grow old, upon long Journeys, or when they are lamed by any Accident. And therefore when the dying *Houyhnhnms* return those Visits, they take a solemn Leave of their Friends, as if they were going to some remote Part of the Country, where they designed to pass the rest of their Lives.

I KNOW not whether it may be worth observing, that the *Houyhnhnms* have no Word in their Language to express any thing that is *evil*, except what they borrow from the Deformities or ill Qualities of the *Yahoos*. Thus they denote the Folly of a Servant, an Omission of a Child, a Stone that cuts their Feet, a Continuance of foul or unseasonable Weather, and the like, by adding to each the Epithet of *Yahoo*. For Instance, *Hhnm Yahoo*, *Whnaholm Yahoo*, *Ynlhmndwihlma Yahoo*, and an ill contrived House, *Ynholmhnmrhlnw Yahoo*.

I COULD with great Pleasure enlarge farther upon the Manners

GULLIVER'S TRAVELS

and Virtues of this excellent People; but intending in a short time to publish a Volume by itself expressly upon that Subject, I refer the Reader thither. And in the mean time, proceed to relate my own sad Catastrophe.

CHAPTER X

The Author's Oeconomy and Happy Life among the Houyhnhnms. His Great Improvement in Virtue, by Conversing with them. Their Conversations. The Author hath Notice given him by his Master that He must depart from the Country. He falls into a Swoon for Grief, but submits. He contrives and finishes a Canoo, by the Help of a Fellow-servant, and puts to Sea at a Venture.

I HAD settled my little Oeconomy to my own Heart's Content. My Master had ordered a Room to be made for me after their Manner, about six Yards from the House; the Sides and Floors of which I plaistered with Clay, and covered with Rush-mats of my own contriving: I had beaten Hemp, which there grows wild, and made of it a Sort of Ticking: This I filled with the Feathers of several Birds I had taken with Springes made of Yahoos Hairs; and were excellent Food. I had worked two Chairs with my Knife, the Sorrel Nag helping me in the grosser and more laborious Part. When my Cloaths were worn to Rags, I made my self others with the Skins of Rabbits, and of a certain beautiful Animal about the same Size, called *Nnuhnoh*, the Skin of which is covered with a fine Down. Of these I likewise made very tolerable Stockings. I soaled my Shoes with Wood which I cut from a Tree, and fitted to the upper Leather, and when this was worn out, I supplied it with the Skins of Yahoos, dried in the Sun. I often got Honey out of hollow Trees, which I mingled with Water, or eat it with my Bread. No Man could more verify the Truth of these two Maxims, *That, Nature is very easily satisfied*; and, *That, Necessity is the Mother of Invention*. I enjoyed perfect Health of Body, and Tranquility of Mind; I did not feel the Treachery or Inconstancy of a Friend, nor the

Injuries of a secret or open Enemy. I had no Occasion of bribing, flattering or pimping, to procure the Favour of any great Man, or of his Minion. I wanted no Fence against Fraud or Oppression: Here was neither Physician to destroy my Body, nor Lawyer to ruin my Fortune: No Informer to watch my Words and Actions, or forge Accusations against me for Hire: Here were no Gibbers, Censurers, Backbiters, Pick-pockets, Highwaymen, House-breakers, Attorneys, Bawds, Buffoons, Gamesters, Politicians, Wits, Spleneticks, tedious Talkers, Controvertists, Ravishers, Murderers, Robbers, Virtuoso's, no Leaders or Followers of Party and Faction; no Encouragers to Vice, by Seducement or Examples: No Dungeon, Axes, Gibbets, Whipping posts, or Pillories; No cheating Shop-keepers or Mechanicks: No Pride, Vanity or Affectation: No Fops, Bullies, Drunkards, strolling Whores, or Poxes: No ranting, lewd, expensive Wives: No stupid, proud Pedants: No importunate, over-bearing, quarrelsome, noisy, roaring, empty, conceited, swearing Companions: No Scoundrels raised from the Dust upon the Merit of their Vices; or Nobility thrown into it on account of their Virtues: No Lords, Fiddlers, Judges or Dancing-Masters.

I HAD the Favour of being admitted to several *Houyhnhnms*, who came to visit or dine with my Master; where his Honour graciously suffered me to wait in the Room, and listen to their Discourse. Both he and his Company would often descend to ask me Questions, and receive my Answers. I had also sometimes the Honour of attending my Master in his Visits to others. I never presumed to speak, except in answer to a Question; and then I did it with inward Regret, because it was a Loss of so much Time for improving my self: But I was infinitely delighted with the Station of an humble Auditor in such Conversations, where nothing passed but what was useful, expressed in the fewest and most significant Words: Where (as I have already said) the greatest *Decency* was observed, without the least Degree of Ceremony; where no Person spoke without being pleased himself, and pleasing his Companions: Where there was no Interruption, Tediousness, Heat, or Difference of Sentiments. They have a Notion, That when People are met together, a short Silence

doth much improve Conversation: This I found to be true; for during those little Intermissions of Talk, new Ideas would arise in their Minds, which very much enlivened the Discourse. Their Subjects are generally on Friendship and Benevolence; on Order and Oeconomy; sometimes upon the visible Operations of Nature, or ancient Traditions; upon the Bounds and Limits of Virtue; upon the unerring Rules of Reason; or upon some Determinations, to be taken at the next great Assembly; and often upon the various Excellencies of *Poetry*. I may add, without Vanity, that my Presence often gave them sufficient Matter for Discourse, because it afforded my Master an Occasion of letting his Friends into the History of me and my Country, upon which they were all pleased to discant in a Manner not very advantageous to human Kind; and for that Reason I shall not repeat what they said: Only I may be allowed to observe, That his Honour, to my great Admiration, appeared to understand the Nature of *Yahoos* much better than my self. He went through all our Vices and Follies, and discovered many which I had never mentioned to him; by only supposing what Qualities a *Yahoo* of their Country, with a small Proportion of Reason, might be capable of exerting: And concluded, with too much Probability, how vile as well as miserable such a Creature must be.

I FREELY confess, that all the little Knowledge I have of any Value, was acquired by the Lectures I received from my Master, and from hearing the Discourses of him and his Friends; to which I should be prouder to listen, than to dictate to the greatest and wisest Assembly in *Europe*. I admired the Strength, Comeliness and Speed of the Inhabitants; and such a Constellation of Virtues in such amiable Persons produced in me the highest Veneration. At first, indeed, I did not feel that natural Awe which the *Yahoos* and all other Animals bear towards them; but it grew upon me by Degrees, much sooner than I imagined, and was mingled with a respectful Love and Gratitude, that they would condescend to distinguish me from the rest of my Species.

WHEN I thought of my Family, my Friends, my Countrymen, or human Race in general, I considered them as they really were. *Yahoos* in Shape and Disposition, perhaps a little more civilized,

and qualified with the Gift of Speech; but making no other Use of Reason, than to improve and multiply those Vices, whereof their Brethren in this Country had only the Share that Nature allotted them. When I happened to behold the Reflection of my own Form in a Lake or Fountain, I turned away my Face in Horror and detestation of my self; and could better endure the Sight of a common *Yahoo*, than of my own Person. By conversing with the *Houyhnhnms*, and looking upon them with Delight, I fell to imitate their Gait and Gesture, which is now grown into a Habit; and my Friends often tell me in a blunt Way, that *I trot like a Horse*; which, however, I take for a great Compliment: Neither shall I disown, that in speaking I am apt to fall into the Voice and manner of the *Houyhnhnms*, and hear my self ridiculed on that Account without the least Mortification.

In the Midst of this Happiness, when I looked upon my self to be fully settled for Life, my Master sent for me one Morning a little earlier than his usual Hour. I observed by his Countenance that he was in some Perplexity, and at a Loss how to begin what he had to speak. After a short Silence, he told me, he did not know how I would take what he was going to say: That, in the last general Assembly, when the Affair of the *Yahoos* was entered upon, the Representatives had taken Offence at his keeping a *Yahoo* (meaning my self) in his Family more like a *Houyhnhnm* than a Brute Animal. That, he was known frequently to converse with me, as if he could receive some Advantage or Pleasure in my Company: That, such a Practice was not agreeable to Reason or Nature, or a thing ever heard of before among them. The Assembly did therefore *exhort* him, either to employ me like the rest of my Species, or command me to swim back to the Place from whence I came. That, the first of these Expedients was utterly rejected by all the *Houyhnhnms*, who had ever seen me at his House or their own: For, they alledged, That because I had some Rudiments of Reason, added to the natural Pravity of those Animals, it was to be feared, I might be able to seduce them into the woody and mountainous Parts of the Country, and bring them in Troops by Night to destroy the *Houyhnhnms* Cattle, as being naturally of the ravenous Kind, and averse from Labour.

My Master added, That he was daily pressed by the *Houyhnhnms* of the Neighbourhood to have the Assembly's *Exhortation* executed, which he could not put off much longer. He doubted, it would be impossible for me to swim to another Country; and therefore wished I would contrive some Sort of Vehicle resembling those I had described to him, that might carry me on the Sea; in which Work I would have the Assistance of his own Servants, as well as those of his Neighbours. He concluded, that for his own Part he could have been content to keep me in his Service as long as I lived; because he found I had cured myself of some bad Habits and Dispositions, by endeavouring, as far as my inferior Nature was capable, to imitate the *Houyhnhnms*.

I SHOULD here observe to the Reader, that a Decree of the general Assembly in this Country, is expressed by the Word *Hnhloayn*, which signifies an *Exhortation*; as near as I can render it: For they have no Conception how a rational Creature can be *compelled*, but only *advised*, or *exhorted*; because no Person can disobey Reason, without giving up his Claim to be a rational Creature.

I WAS struck with the utmost Grief and Despair at my Master's Discourse; and being unable to support the Agonies I was under, I fell into a Swoon at his Feet: When I came to myself, he told me, that he concluded I had been dead. (For these People are subject to no such Imbecillities of Nature.) I answered, in a faint Voice, that Death would have been too great an Happiness; that although I could not blame the Assembly's *Exhortation*, or the Urgency of his Friends; yet in my weak and corrupt Judgment, I thought it might consist with Reason to have been less rigorous. That, I could not swim a League, and probably the nearest Land to theirs might be distant above an Hundred: That, many Materials, necessary for making a small Vessel to carry me off, were wholly wanting in this Country, which however, I would attempt in Obedience and Gratitude to his Honour, although I concluded the thing to be impossible, and therefore looked on myself as already devoted to Destruction. That, the certain Prospect of an unnatural Death, was the least of my Evils: For,

supposing I should escape with Life by some strange Adventure, how could I think with Temper, of passing my Days among *Yahoos*, and relapsing into my old Corruptions, for want of Examples to lead and keep me within the Paths of Virtue. That, I knew too well upon what solid Reasons all the Determinations of the wise *Houyhnhnms* were founded, not to be shaken by Arguments of mine, a miserable *Yahoo*; and therefore after presenting him with my humble Thanks for the Offer of his Servants Assistance in making a Vessel, and desiring a reasonable Time for so difficult a Work, I told him, I would endeavour to preserve a wretched Being; and, if ever I returned to *England*, was not without Hopes of being useful to my own Species, by celebrating the Praises of the renowned *Houyhnhnms*, and proposing the Virtues to the Imitation of Mankind.

My Master in a few Words made me a very gracious Reply, allowed me the Space of two *Months* to finish my Boat; and ordered the Sorrel Nag, my Fellow-Servant, (for so at this Distance I may presume to call him) to follow my Instructions, because I told my Master, that his Help would be sufficient, and I knew he had a Tenderness for me.

In his Company my first Business was to go to that Part of the Coast, where my rebellious Crew had ordered me to be set on Shore. I got upon a Height, and looking on every Side into the Sea, fancied I saw a small Island, towards the *North-East*: I took out my Pocket-glass, and could then clearly distinguish it about five Leagues off, as I computed; but it appeared to the Sorrel Nag to be only a blue Cloud: For, as he had no Conception of any Country beside his own, so he could not be as expert in distinguishing remote Objects at Sea, as we who so much converse in that Element.

AFTER I had discovered this Island, I considered no farther; but resolved, it should, if possible, be the first Place of my Banishment, leaving the Consequence to Fortune.

I RETURNED home, and consulting with the Sorrel Nag, we went into a Copse at some Distance, where I with my Knife, and he with a sharp Flint fastened very artificially, after their Manner, to a wooden Handle, cut down several Oak Wattles

about the Thickness of a Walking-staff, and some larger Pieces. But I shall not trouble the Reader with a particular Description of my own Mechanicks: Let it suffice to say, that in six Weeks time, with the Help of the Sorrel Nag, who performed the Parts that required most Labour, I finished a Sort of *Indian Canoo*; but much larger, covering it with the Skins of *Yahoos*, well stitched together, with hempen Threads of my own making. My Sail was likewise composed of the Skins of the same Animal; but I made use of the youngest I could get; the older being too tough and thick; and I likewise provided myself with four Paddles. I laid in a Stock of boiled Flesh, of Rabbits and Fowls; and took with me two Vessels, one filled with Milk, and the other with Water.

I TRIED my Canoo in a large Pond near my Master's House and then corrected in it what was amiss; stopping all the Chinks with *Yahoos* Tallow, till I found it stanch, and able to bear me, and my Freight. And when it was as compleat as I could possibly make it, I had it drawn on a Carriage very gently by *Yahoos*, to the Sea-side, under the Conduct of the Sorrel Nag, and another Servant.

WHEN all was ready, and the Day came for my Departure, I took Leave of my Master and Lady, and the whole Family, my Eyes flowing with Tears, and my Heart quite sunk with Grief. But his Honour, out of Curiosity, and perhaps (if I may speak it without Vanity) partly out of Kindness, was determined to see me in my Canoo; and got several of his neighbouring Friends to accompany him. I was forced to wait above an Hour for the Tide, and then observing the Wind very fortunately bearing towards the Island, to which I intended to steer my Course, I took a second Leave of my Master: But as I was going to prostrate myself to kiss his Hoof, he did me the Honour to raise it gently to my Mouth. I am not ignorant how much I have been censured for mentioning this last Particular. Detractors are pleased to think it improbable, that so illustrious a Person should descend to give so great a Mark of Distinction to a Creature so inferior as I. Neither have I forgot, how apt some Travellers are to boast of extraordinary Favours they have received. But, if these Censurers

A VOYAGE TO THE HOUYHNHNMS

were better acquainted with the noble and courteous Disposition of the *Houyhnhnms*, they would soon change their Opinion.

I PAID my Respects to the rest of the *Houyhnhnms* in his Honour's Company; then getting into my Canoo, I pushed off from Shore.

CHAPTER XI

The Author's Dangerous Voyage. He arrives at New-Holland, hoping to settle There. Is wounded with an Arrow by One of the Natives. Is seized and carried by Force into a Portugeze Ship. The Great Civilities of the Captain. The Author arrives at England.

I BEGAN this desperate Voyage on February 15, 1714/5, at 9 o'Clock in the Morning. The Wind was very favourable; however, I made use at first only of my Paddles; but considering I should soon be weary, and that the Wind might probably chop about, I ventured to set up my little Sail; and thus, with the Help of the Tide, I went at the Rate of a League and a Half an Hour, as near as I could guess. My Master and his Friends continued on the Shoar till I was almost out of Sight; and I often heard the Sorrel Nag (who always loved me) crying out, *Hnuy illa nyha maiah Yahoo*, Take Care of thy self, gentle Yahoo. .

My Design was, if possible, to discover some small Island uninhabited, yet sufficient by my Labour to furnish me with Necessaries of Life, which I would have thought a greater Happiness than to be first Minister in the politest Court of *Europe*; so horrible was the Idea I conceived of returning to live in the Society and under the Government of *Yahoos*. For in such a Solitude as I desired, I could at least enjoy my own Thoughts, and reflect with Delight on the Virtues of those inimitable *Houyhnhnms*, without any Opportunity of degenerating into the Vices and Corruptions of my own Species.

THE Reader may remember what I related when my Crew conspired against me, and confined me to my Cabbin. How I continued there several Weeks, without knowing what Course

we took; and when I was put ashore in the Longboat, how the Sailors told me with Oaths, whether true or false, that they knew not in what Part of the World we were. However, I did then believe us to be about ten Degrees *Southward of the Cape of Good Hope*, or about 45 Degrees *Southern Latitude*, as I gathered from some general Words I overheard among them, being I supposed to the *South-East* in their intended Voyage to *Madagascar*. And although this were but little better than Conjecture, yet I resolved to steer my Course *Eastward*, hoping to reach the *South-West Coast of New-Holland*, and perhaps some such Island as I desired, lying *Westward* of it. The Wind was full *West*, and by six in the Evening I computed I had gone *Eastward* at least eighteen Leagues; when I spied a very small Island about half a League off, which I soon reached. It was nothing but a Rock with one Creek, naturally arched by the Force of Tempests. Here I put in my Canoo, and climbing a Part of the Rock, I could plainly discover Land to the *East*, extending from *South* to *North*. I lay all Night in my Canoo; and repeating my Voyage early in the Morning, I arrived in seven Hours to the *South-East Point of New-Holland*. This confirmed me in the Opinion I have long entertained, that the *Maps* and *Charts* place this Country at least three Degrees more to the *East* than it really is; which Thought I communicated many Years ago to my worthy Friend Mr. *Herman Moll*, and gave him my Reasons for it, although he hath rather chosen to follow other Authors.

I SAW no Inhabitants in the Place where I landed; and being unarmed, I was afraid of venturing far into the Country. I found some Shell-Fish on the Shore, and eat them raw, not daring to kindle a Fire, for fear of being discovered by the Natives. I continued three Days feeding on Oysters and Limpits, to save my own Provisions; and I fortunately found a Brook of excellent Water, which gave me great Relief.

ON the fourth Day, venturing out early a little too far, I saw twenty or thirty Natives upon a Height, not above five hundred Yards from me. They were stark naked, Men, Women and Children round a Fire, as I could discover by the Smoke. One of them spied me, and gave Notice to the rest; five of them

advanced towards me, leaving the Women and Children at the Fire. I made what haste I could to the Shore, and getting into my Canoo, shoved off: The Savages observing me retreat, ran after me; and before I could get far enough into the Sea, discharged an Arrow, which wounded me deeply on the Inside of my left Knee (I shall carry the Mark to my Grave). I apprehended the Arrow might be poisoned; and paddling out of the Reach of their Darts (being a calm Day) I made a shift to suck the Wound and dress it as well as I could.

I WAS at a Loss what to do, for I durst not return to the same Landing-place, but stood to the *North*, and was forced to paddle; for the Wind, although very gentle, was against me, blowing *North-West*. As I was looking about for a secure Landing-place, I saw a Sail to the *North North-East*, which appearing every Minute more visible, I was in some Doubt, whether I should wait for them or no; but at last my Detestation of the *Yahoo* Race prevailed; and turning my Canoo, I sailed and paddled together to the *South*, and got into the same Creek from whence I set out in the Morning; choosing rather to trust my self among these *Barbarians* than live with *European Yahoos*. I drew up my Canoo as close as I could to the Shore, and hid my self behind a Stone by the little Brook, which, as I have already said, was excellent Water.

THE Ship came within half a League of this Creek, and sent out her Long-Boat with Vessels to take in fresh Water (for the Place it seems was very well known) but I did not observe it until the Boat was almost on Shore; and it was too late to seek another Hiding-Place. The Seamen at their landing observed my Canoo, and rummaging it all over, easily conjectured that the Owner could not be far off. Four of them well armed searched every Cranny and Lurking-hole, till at last they found me flat on my Face behind the Stone. They gazed a while in Admiration at my strange uncouth Dress; my Coat made of Skins, my wooden-soled Shoes, and my furred Stockings; from whence, however, they concluded I was not a Native of the Place, who all go naked. One of the Seamen in *Portugueze* bid me rise, and asked who I was. I understood that Language very well, and

getting upon my Feet, said, I was a poor *Yahoo*, banished from the *Houyhnhnms*, and desired they would please to let me depart. They admired to hear me answer them in their own Tongue, and saw by my Complection I must be an *European*; but were at a Loss to know what I meant by *Yahoos* and *Houyhnhnms*, and at the same Time fell a laughing at my strange Tone in speaking, which resembled the Neighing of a Horse. I trembled all the while betwixt Fear and Hatred: I again desired Leave to depart, and was gently moving to my Canoo; but they laid hold on me, desiring to know what Country I was of? whence I came? with many other Questions. I told them, I was born in *England*, from whence I came about five Years ago, and then their Country and ours was at Peace. I therefore hoped they would not treat me as an Enemy, since I meant them no Harm, but was a poor *Yahoo*, seeking some desolate Place where to pass the Remainder of his unfortunate Life.

WHEN they began to talk, I thought I never heard or saw any thing so unnatural; for it appeared to me as monstrous as if a Dog or a Cow should speak in *England*, or a *Yahoo* in *Houyhnhnmland*. The honest *Portuguese* were equally amazed at my strange Dress, and the odd Manner of delivering my Words, which however they understood very well. They spoke to me with great Humanity, and said they were sure their Captain would carry me *gratis* to *Lisbon*, from whence I might return to my own Country; that two of the Seamen would go back to the Ship, to inform the Captain of what they had seen, and receive his Orders; in the mean Time, unless I would give my solemn Oath not to fly, they would secure me by Force. I thought it best to comply with their Proposal. They were very curious to know my Story, but I gave them very little Satisfaction; and they all conjectured, that my Misfortunes had impaired my Reason. In Two Hours the Boat, which went loaden with Vessels of Water, returned with the Captain's Commands to fetch me on Board. I fell on my Knees to preserve my Liberty; but all was in vain, and the Men having tied me with Cords, heaved me into the Boat, from whence I was taken into the Ship, and from thence into the Captain's Cabbin.

HIS Name was *Pedro de Mendez*; he was a very courteous and generous Person; he entreated me to give some Account of my self, and desired to know what I would eat or drink; said, I should be used as well as himself, and spoke so many obliging Things, that I wondered to find such Civilities from a *Yahoo*. However, I remained silent and sullen; I was ready to faint at the very Smell of him and his Men. At last I desired something to eat out of my own Canoo; but he ordered me a Chicken and some excellent Wine, and then directed that I should be put to Bed in a very clean Cabbin. I would not undress my self, but lay on the Bed-cloaths; and in half an Hour stole out, when I thought the Crew was at Dinner; and getting to the Side of the Ship, was going to leap into the Sea, and swim for my Life, rather than continue among *Yahoos*. But one of the Seamen prevented me, and having informed the Captain, I was chained to my Cabbin.

AFTER Dinner *Don Pedro* came to me, and desired to know my Reason for so desperate an Attempt; assured me he only meant to do me all the Service he was able; and spoke so very movingly, that at last I descended to treat him like an Animal which had some little Portion of Reason. I gave him a very short Relation of my Voyage; of the Conspiracy against me by my own Men; of the Country where they set me on Shore, and of my five Years Residence there. All which he looked upon as if it were a Dream or a Vision; whereat I took great Offence: For I had quite forgot the Faculty of Lying, so peculiar to *Yahoos* in all Countries where they preside, and consequently the Disposition of suspecting Truth in others of their own Species. I asked him, Whether it were the Custom of his Country to *say the Thing that was not*? I assured him I had almost forgot what he meant by Falshood; and if I had lived a thousand Years in *Houyhnhnmland*, I should never have heard a Lie from the meanest Servant. That I was altogether indifferent whether he believed me or no; but however, in return for his Favours, I would give so much Allowance to the Corruption of his Nature, as to answer any Objection he would please to make; and he might easily discover the Truth.

THE Captain, a wise Man, after many Endeavours to catch me tripping in some Part of my Story, at last began to have a better Opinion of my Veracity. But he added, that since I professed so inviolable an Attachment to Truth, I must give him my Word of Honour to bear him Company in this Voyage without attempting any thing against my Life; or else he would continue me a Prisoner till we arrived at *Lisbon*. I gave him the Promise he required; but at the same time protested that I would suffer the greatest Hardships rather than return to live among *Yahoos*.

OUR Voyage passed without any considerable Accident. In Gratitude to the Captain I sometimes sate with him at his earnest Request, and strove to conceal my Antipathy against human Kind, although it often broke out; which he suffered to pass without Observation. But the greatest Part of the Day, I confined myself to my Cabbin, to avoid seeing any of the Crew. The Captain had often intreated me to strip myself of my savage Dress, and offered to lend me the best Suit of Cloaths he had. This I would not be prevailed on to accept, abhorring to cover myself with any thing that had been on the Back of a *Yahoo*. I only desired he would lend me two clean Shirts, which having been washed since he wore them, I believed would not so much defile me. These I changed every second Day, and washed them myself.

WE arrived at *Lisbon*, Nov. 5, 1715. At our landing, the Captain forced me to cover myself with his Cloak, to prevent the Rabble from crouding about me. I was conveyed to his own House; and at my earnest Request he led me up to the highest Room backwards. I conjured him to conceal from all Persons what I had told him of the *Houyhnhnms*; because the least Hint of such a Story would not only draw Numbers of People to see me, but probably put me in Danger of being imprisoned, or burnt by the *Inquisition*. The Captain persuaded me to accept a Suit of Cloaths newly made; but I would not suffer the Taylor to take my Measure; however, Don *Pedro* being almost of my Size, they fitted me well enough. He accoutred me with other Necessaries all new, which I aired for Twenty-four Hours before I would use them.

THE Captain had no Wife, nor above three Servants, none of which were suffered to attend at Meals; and his whole Deportment was so obliging, added to very good *human* Understanding, that I really began to tolerate his Company. He gained so far upon me, that I ventured to look out of the back Window. By Degrees I was brought into another Room, from whence I peeped into the Street, but drew my Head back in a Fright. In a Week's Time he seduced me down to the Door. I found my Terror gradually lessened, but my Hatred and Contempt seemed to increase. I was at last bold enough to walk the Street in his Company, but kept my Nose well stopped with Rue, or sometimes with Tobacco.

In ten Days, Don *Pedro*, to whom I had given some Account of my domestick Affairs, put it upon me as a Point of Honour and Conscience, that I ought to return to my native Country, and live at home with my Wife and Children. He told me, there was an *English* Ship in the Port just ready to sail, and he would furnish me with all things necessary. It would be tedious to repeat his Arguments, and my Contradictions. He said, it was altogether impossible to find such a solitary Island as I had desired to live in; but I might command in my own House, and pass my time in a Manner as recluse as I pleased.

I COMPLIED at last, finding I could not do better. I left *Lisbon* the 24th Day of *November*, in an *English* Merchantman, but who was the Master I never inquired. Don *Pedro* accompanied me to the Ship, and lent me Twenty Pounds. He took kind Leave of me, and embraced me at parting; which I bore as well as I could. During this last Voyage I had no Commerce with the Master, or any of his Men; but pretending I was sick kept close in my Cabbin. On the Fifth of *December*, 1715, we cast Anchor in the *Downs* about Nine in the Morning, and at Three in the Afternoon I got safe to my House at *Redriff*.

My Wife and Family received me with great Surprize and Joy, because they concluded me certainly dead; but I must freely confess, the Sight of them filled me only with Hatred, Disgust and Contempt; and the more, by reflecting on the near Alliance I had to them. For, although since my unfortunate Exile from

GULLIVER'S TRAVELS

the *Houyhnhnm* Country, I had compelled myself to tolerate the Sight of *Yahoos*, and to converse with Don *Pedro de Mendez*; yet my Memory and Imaginations were perpetually filled with the Virtues and Ideas of those exalted *Houyhnhnms*. And when I began to consider, that by copulating with one of the *Yahoo*-Species, I had become a Parent of more; it struck me with the utmost Shame, Confusion and Horror.

As soon as I entered the House, my Wife took me in her Arms, and kissed me; at which, having not been used to the Touch of that odious Animal for so many Years, I fell in a Swoon for almost an Hour. At the Time I am writing, it is five Years since my last Return to *England*: During the first Year I could not endure my Wife or Children in my Presence, the very Smell of them was intolerable; much less could I suffer them to eat in the same Room. To this Hour they dare not presume to touch my Bread, or drink out of the same Cup; neither was I ever able to let one of them take me by the Hand. The first Money I laid out was to buy two young Stone-Horses, which I keep in a good Stable, and next to them the Groom is my greatest Favourite; for I feel my Spirits revived by the Smell he contracts in the Stable. My Horses understand me tolerably well; I converse with them at least four Hours every Day. They are Strangers to Bridle or Saddle; they live in great Amity with me, and Friendship to each other.

CHAPTER XII

The Author's Veracity. His Design in publishing this Work. His Censure of those Travellers who swerve from the Truth. The Author clears himself from any Sinister Ends in Writing. An Objection answered. The Method of planting Colonies. His Native Country commended. The Right of the Crown to those Countries described by the Author, is justified. The Difficulty of conquering them. The Author takes his Last Leave of the Reader; Proposeth his Manner of Living for the Future; gives Good Advice, and concludeth.

THUS, gentle Reader, I have given thee a faithful History of my Travels for Sixteen Years, and above Seven Months; wherein I have not been so studious of Ornament as of Truth. I could perhaps like others have astonished thee with strange improbable Tales; but I rather chose to relate plain Matter of Fact in the simplest Manner and Style; because my principal Design was to inform, and not to amuse thee.

It is easy for us who travel into remote Countries, which are seldom visited by *Englishmen* or other *Europeans*, to form Descriptions of wonderful Animals both at Sea and Land. Whereas, a Traveller's chief Aim should be to make Men wiser and better, and to improve their Minds by the bad, as well as good Example of what they deliver concerning foreign Places.

I COULD heartily wish a Law were enacted, that every Traveller, before he were permitted to publish his Voyages, should be obliged to make Oath before the *Lord High Chancellor*, that all he intended to print was absolutely true to the best of his Knowledge; for then the World would no longer be deceived as it usually is, while some Writers, to make their Works pass the better upon the Publick, impose the grossest Falsities on the unwary Reader. I have perused several Books of Travels with great Delight in my younger Days; but, having since gone over most Parts of the Globe, and been able to contradict many fabulous Accounts from my own Observation; it hath given me a great Disgust against this Part of Reading, and some Indigna-

tion to see the Credulity of Mankind so impudently abused. Therefore, since my Acquaintance were pleased to think my poor Endeavours might not be unacceptable to my Country; I imposed on my self as a Maxim, never to be swerved from, that I would *strictly adhere to Truth*; neither indeed can I be ever under the least Temptation to vary from it, while I retain in my Mind the Lectures and Example of my noble Master, and the other illustrious *Houyhnhnms*, of whom I had so long the Honour to be an humble Hearer.

—*Nec si miserum Fortuna Sinonem
Finxit, vanum etiam, mendacemque improba finget.*

I KNOW very well, how little Reputation is to be got by Writings which require neither Genius nor Learning, nor indeed any other Talent, except a good Memory, or an exact *Journal*. I know likewise, that Writers of Travels, like *Dictionary-Makers*, are sunk into Oblivion by the Weight and Bulk of those who come last, and therefore lie uppermost. And it is highly probable, that such Travellers who shall hereafter visit the Countries described in this Work of mine, may by detecting my Errors, (if there be any) and adding many new Discoveries of their own, jostle me out of Vogue, and stand in my Place; making the World forget that ever I was an Author. This indeed would be too great a Mortification if I wrote for Fame: But, as my sole Intention was the PUBLICK GOOD, I cannot be altogether disappointed. For, who can read the Virtues I have mentioned in the glorious *Houyhnhnms*, without being ashamed of his own Vices, when he considers himself as the reasoning, governing Animal of his Country? I shall say nothing of those remote Nations where *Yahoos* preside; amongst which the least corrupted are the *Brobdingnagians*, whose wise Maxims in Morality and Government, it would be our Happiness to observe. But I forbear descanting further, and rather leave the judicious Reader to his own Remarks and Applications.

I AM not a little pleased that this Work of mine can possibly meet with no Censurers: For what Objections can be made against a Writer who relates only plain Facts that happened in

such distant Countries, where we have not the least Interest with respect either to Trade or Negotiations? I have carefully avoided every Fault with which common Writers of Travels are often too justly charged. Besides, I meddle not the least with any *Party*, but write without Passion, Prejudice, or Ill-will against any Man or Number of Men whatsoever. I write for the noblest End, to inform and instruct Mankind, over whom I may, without Breach of Modesty, pretend to some Superiority, from the Advantages I received by conversing so long among the most accomplished *Houyhnhnms*. I write without any View towards Profit or Praise. I never suffer a Word to pass that may look like Reflection, or possibly give the least Offence even to those who are most ready to take it. So that, I hope, I may with Justice pronounce myself an Author perfectly blameless; against whom the Tribes of Answerers, Considerers, Observers, Reflecters, Detectors, Remarkers, will never be able to find Matter for exercising their Talents.

I CONFESS, it was whispered to me, that I was bound in Duty as a Subject of *England*, to have given in a Memorial to a Secretary of State, at my first coming over; because, whatever Lands are discovered by a Subject, belong to the Crown. But I doubt, whether our Conquests in the Countries I treat of, would be as easy as those of *Ferdinando Cortez* over the naked *Americans*. The *Lilliputians* I think, are hardly worth the Charge of a Fleet and Army to reduce them; and I question whether it might be prudent or safe to attempt the *Brobdingnagians*: Or, whether an *English* Army would be much at their Ease with the Flying Island over their Heads. The *Houyhnhnms*, indeed, appear not to be so well prepared for War, a Science to which they are perfect Strangers, and especially against missive Weapons. However, supposing myself to be a Minister of State, I could never give my Advice for invading them. Their Prudence, Unanimity, Unacquaintedness with Fear, and their Love of their Country would amply supply all Defects in the military Art. Imagine twenty Thousand of them breaking into the Midst of an *European* Army, confounding the Ranks, overturning the Carriages, battering the Warriors Faces into Mummy, by terrible Yerks from their hinder

Hoofs: For they would well deserve the Character given to *Augustus*; *Recalcitrat undique tutus*. But instead of Proposals for conquering that magnanimous Nation, I rather wish they were in a Capacity or Disposition to send a sufficient Number of their Inhabitants for civilizing *Europe*; by teaching us the first Principles of Honour, Justice, Truth, Temperance, publick Spirit, Fortitude, Chastity, Friendship, Benevolence, and Fidelity. The *Names* of all which Virtues are still retained among us in most Languages, and are to be met with in modern as well as ancient Authors; which I am able to assert from my own small Reading.

BUT, I had another Reason which made me less forward to enlarge his Majesty's Dominions by my Discoveries: To say the Truth, I had conceived a few Scruples with relation to the distributive Justice of Princes upon those Occasions. For Instance, A Crew of Pyrates are driven by a Storm they know not whither; at length a Boy discovers Land from the Top-mast; they go on Shore to rob and plunder; they see an harmless People, are entertained with Kindness, they give the Country a new Name, they take formal Possession of it for the King, they set up a rotten Plank or a Stone for a Memorial, they murder two or three Dozen of the Natives, bring away a Couple more by Force for a Sample, return home, and get their Pardon. Here commences a new Dominion acquired with a Title by *Divine Right*. Ships are sent with the first Opportunity; the Natives driven out or destroyed, their Princes tortured to discover their Gold; a free Licence given to all Acts of Inhumanity and Lust; the Earth reeking with the Blood of its Inhabitants: And this execrable Crew of Butchers employed in so pious an Expedition, is a *modern Colony* sent to convert and civilize an idolatrous and barbarous People.

BUT this Description, I confess, doth by no means affect the *British* Nation, who may be an Example to the whole World for their Wisdom, Care, and Justice in planting Colonies; the liberal Endowments for the Advancement of Religion and Learning; their Choice of devout and able Pastors to propagate *Christianity*; their Caution in stocking their Provinces with People of sober Lives and Conversations from this the Mother Kingdom; their strict Regard to the Distribution of Justice, in supplying

the Civil Administration through all their Colonies with Officers of the greatest Abilities, utter Strangers to Corruption: And to crown all, by sending the most vigilant and virtuous Governors, who have no other Views than the Happiness of the People over whom they preside, and the Honour of the King their Master.

BUT, as those Countries which I have described do not appear to have any Desire of being conquered, and enslaved, murdered or driven out by Colonies; nor abound either in Gold, Silver, Sugar or Tobacco; I did humbly conceive they were by no Means proper Objects of our Zeal, our Valour, or our Interest. However, if those whom it may concern, think fit to be of another Opinion, I am ready to depose, when I shall be lawfully called, That no *European* did ever visit these Countries before me. I mean, if the Inhabitants ought to be believed.

BUT, as to the Formality of taking Possession in my Sovereign's Name, it never came once into my Thoughts; and if it had, yet as my Affairs then stood, I should perhaps in point of Prudence and Self-Preservation, have put it off to a better Opportunity.

HAVING thus answered the *only* Objection that can be raised against me as a Traveller; I here take a final Leave of my Courteous Readers, and return to enjoy my own Speculations in my little Garden at *Redriff*; to apply those excellent Lessons of Virtue which I learned among the *Houyhnhnms*; to instruct the *Yahoos* of my own Family as far as I shall find them docible Animals; to behold my Figure often in a Glass, and thus if possible habituate my self by Time to tolerate the Sight of a human Creature: To lament the Brutality of *Houyhnhnms* in my own Country, but always treat their Persons with Respect, for the Sake of my noble Master, his Family, his Friends, and the whole *Houyhnhnm* Race, whom these of ours have the Honour to resemble in all their Lineaments, however their Intellectuals came to degenerate.

I BEGAN last Week to permit my Wife to sit at Dinner with me, at the farthest End of a long Table; and to answer (but with the utmost Brevity) the few Questions I asked her. Yet the Smell of a *Yahoo* continuing very offensive, I always keep my Nose well stopt with Rue, Lavender, or Tobacco-Leaves. And although it

be hard for a Man late in Life to remove old Habits; I am not altogether out of Hopes in some Time to suffer a Neighbour *Yahoo* in my Company, without the Apprehensions I am yet under of his Teeth or his Claws.

MY Reconcilement to the *Yahoo*-kind in general might not be so difficult, if they would be content with those Vices and Follies only which Nature hath entitl'd them to. I am not in the least provoked at the Sight of a Lawyer, a Pick-pocket, a Colonel, a Fool, a Lord, a Gamster, a Politician, a Whoremunger, a Physician, an Evidence, a Suborner, an Attorney, a Traytor, or the like: This is all according to the due Course of Things: But, when I behold a Lump of Deformity, and Diseases both in Body and Mind, smitten with *Pride*, it immediately breaks all the Measures of my Patience; neither shall I be ever able to comprehend how such an Animal and such a Vice could tally together. The wise and virtuous *Houyhnhnms*, who abound in all Excellencies that can adorn a rational Creature, have no Name for this Vice in their Language, which hath no Terms to express any thing that is evil, except those whereby they describe the detestable Qualities of their *Yahoos*; among which they were not able to distinguish this of *Pride*, for want of thoroughly understanding Human Nature, as it sheweth it self in other Countries, where that Animal presides. But I, who had more Experience, could plainly observe some Rudiments of it among the wild *Yahoos*.

BUT the *Houyhnhnms*, who live under the Government of Reason, are no more proud of the good Qualities they possess, than I should be for not wanting a Leg or an Arm, which no Man in his Wits would boast of, although he must be miserable without them. I dwell the longer upon this Subject from the Desire I have to make the Society of an *English Yahoo* by any Means not insupportable; and therefore I here intreat those who have any Tincture of this absurd Vice, that they will not presume to appear in my Sight.

IRISH TRACTS



A PROPOSAL FOR THE UNIVERSAL USE OF IRISH MANUFACTURE

A LETTER TO THE SHOPKEEPERS

A FULL AND TRUE ACCOUNT OF WOOD'S EXECUTION

AN ANSWER TO *A MEMORIAL*

A MODEST PROPOSAL

A
P R O P O S A L
FOR THE
UNIVERSAL USE
OF
Irish Manufacture
IN
Cloaths, and Furniture of Houses, etc.
UTTERLY
*Rejecting and Renouncing every
Thing wearable that comes from*
E N G L A N D

WRITTEN IN THE YEAR 1720

[*This lucid economic pamphlet, written and published in Dublin in the spring of 1720, was the first shot in Swift's long and energetic campaign on behalf of the Irish people, undertaken—to quote Sir Walter Scott—'to warn [them] of their errors, to laugh them out of their follies, to vindicate their rights against the aggressions of their powerful neighbours'.*]

IT is the peculiar Felicity and Prudence of the People in this Kingdom, that whatever Commodities, or Productions, lie under the greatest Discouragements from *England*, those are what they are sure to be most industrious in cultivating and spreading. *Agriculture*, which hath been the principal Care of all wise Nations, and for the Encouragement whereof there are so many Statute-Laws in *England*, we countenance so well, that the Landlord's are every where, by *penal Clauses*, absolutely prohibiting their Tenants from Plowing; not satisfied to confine them within certain Limitations, as it is the Practice of the *English*; one Effect of which, is already seen in the prodigious Dearthness of Corn, and the Importation of it from *London*, as the cheaper Market: And, because People are the *Riches of a Country*, and that our *Neighbours* have done, and are doing all that in them lie, to make our Wool a Drug to us, and a Monopoly to them; therefore, the politick Gentlemen of *Ireland* have depopulated vast Tracts of the best Land, for the feeding of Sheep.

I COULD fill a Volume as large as the *History of the wise Men of Goatham*, with a Catalogue only of some wonderful Laws and Customs we have observed within thirty Years past. It is true, indeed, our beneficial Traffick of Wool with *France*, hath been our only Support for several Years past; furnishing us all the little Money we have to pay our Rents, and go to Market. But our Merchants assure me, *This Trade hath received a great Damp by the present fluctuating Condition of the Coin in France; and that most of their Wine is paid for in Specie, without carrying thither any Commodity from hence.*

HOWEVER, since we are so universally bent upon enlarging our *Flocks*, it may be worth inquiring, what we shall do with our Wool, in case *Barnstable* should be over-stocked, and our *French Commerce* should fail?

THE UNIVERSAL USE OF IRISH MANUFACTURE

I SHOULD wish the Parliament had thought fit to have suspended their Regulation of *Church Matters*, and Enlargements of the *Prerogative*, until a more convenient Time, because they did not appear very pressing, (at least to the Persons *principally concerned*) and, instead of those great Refinements in *Politicks* and *Divinity*, had *amused* Themselves and their Committees, a little, with the *State of the Nation*. For Example: What if the House of Commons had thought fit to make a Resolution, *Nemine Contradicente*, against wearing any Cloath or Stuff in their Families, which were not of the Growth and Manufacture of this Kingdom? What if they had extended it so far, as utterly to exclude all Silks, Velvets, Calicoes, and the whole *Lexicon* of Female Fopperies; and declared, that whoever acted otherwise, should be deemed and reputed *an Enemy to the Nation*? What if they had sent up such a Resolution to be agreed to by the House of Lords; and by their own Practice and Encouragement, spread the Execution of it in their several Countries? What if we should agree to make *burying in Woollen a Fashion*, as our Neighbours have made it a *Law*? What if the Ladies would be content with *Irish Stuffs* for the Furniture of their Houses, for Gowns and Petticoats to themselves and their Daughters? Upon the whole, and to crown all the rest, let a firm Resolution be taken, by *Male and Female*, never to appear with one single *Shred* that comes from *England*; and let all the People say, *AMEN*.

I HOPE, and believe, nothing could please his Majesty better than to hear that his loyal Subjects, of both Sexes, in this Kingdom, celebrated this *Birth-Day* (now approaching) *universally* clad in their own Manufacture. Is there Vertue enough left in this deluded People to save them from the Brink of Ruin? If the Mens Opinions may be taken, the Ladies will look as handsome in Stuffs as Brocades, and, since all will be equal, there may be room enough to employ their Wit and Fancy in chusing and matching of Patterns and Colours. I heard the late Archbishop of *Tuam* mention a pleasant Observation of some Body's; that *Ireland would never be happy 'till a Law were made for burning every Thing that came from England, except their People and their Coals*; I must confess, that as to the former, I should not be sorry

if they would stay at home; and for the latter, I hope, in a little Time we shall have no occasion for them.

Non tanti mitra est, non tanti Judicis ostrum.

BUT I should rejoice to see a *Stay-Lace* from *England* be thought *scandalous*, and become a Topick for *Censure* at *Visits* and *Tea Tables*.

If the unthinking Shopkeepers in this Town, had not been utterly destitute of common Sense, they would have made some *Proposal to the Parliament*, with a *Petition* to the Purpose I have mentioned; promising to improve the *Cloaths and Stuffs* of the Nation, into all possible *Degrees of Fineness and Colours*, and engaging not to play the *Knave*, according to their Custom, by exacting and imposing upon the *Nobility and Gentry*, either as to the *Prices* or the *Goodness*. For I remember, in *London*, upon a general Mourning, the *rascally Mercers* and *Woollen Drapers*, would, in Four and Twenty Hours, raise their *Cloaths* and *Silks* to above a double Price; and if the Mourning continued long, then come whingeing with *Petitions* to the Court, that they were ready to starve, and their *Fineries* lay upon their Hands.

I COULD wish our Shopkeepers would immediately think on this *Proposal*, addressing it to all Persons of Quality, and others; but first be sure to get some Body who can write Sense, to put it into Form.

I THINK it needless to exhort the Clergy to follow this good Example, because, in a little Time, those among them who are so unfortunate to have had their Birth and Education in this Country, will think themselves abundantly happy when they can afford *Irish Crape*, and an *Athlone Hat*; and as to the others, I shall not presume to direct them. I have, indeed, seen the present Archbishop of *Dublin* clad from Head to Foot in our own Manufacture; and yet, under the Rose be it spoken, his Grace deserves as good a Gown, as if he had not been born among us.

I HAVE not Courage enough to offer one Syllable on this Subject to their Honours of the Army: Neither have I sufficiently considered the great Importance of *Scarlet* and *Gold Lace*.

THE Fable, in *Ovid*, of *Arachne* and *Pallas*, is to this Purpose.

The Goddess had heard of one *Arachne* a young Virgin, very famous for *Spinning* and *Weaving*: They both met upon a Tryal of Skill; and *Pallas* finding herself almost equalled in her own Art, stung with Rage and Envy, knockt her *Rival* down, turned her into a *Spyder*, enjoining her to *spin* and *weave* for ever, out of her own *Bowels*, and in a very narrow *Compass*. I confess, that from a Boy, I always pitied poor *Arachne*, and could never heartily love the Goddess, on Account of so *cruel and unjust a Sentence*; which, however, is *fully executed* upon *Us* by *England*, with further Additions of *Rigor* and *Severity*. For the greatest Part of our *Bowels and Vitals* is extracted, without allowing us the Liberty of *spinning* and *weaving* them.

THE Scripture tells us, that *Oppression makes a wise Man mad*; therefore, consequently speaking, the Reason why some Men are not *mad*, is because they are not *wise*: However, it were to be wished that *Oppression* would, in Time, teach a little *Wisdom* to *Fools*.

I WAS much delighted with a Person, who hath a great Estate in this Kingdom, upon his Complaints to me, *how grievously POOR England suffers by Impositions from Ireland. That we convey our own Wool to France, in Spight of all the Harpies at the Custom-House. That Mr. Shutleworth, and others on the Cheshire Coasts, are such Fools to sell us their Bark at a good Price, for tanning our own Hydes into Leather; with other Enormities of the like Weight and Kind.* To which I will venture to add more: *That the Mayoralty of this City is always executed by an Inhabitant, and often by a Native, which might as well be done by a Deputy, with a moderate Salary, whereby POOR England loseth, at least, one thousand Pounds a Year upon the Ballance. That the Governing of this Kingdom costs the Lord Lieutenant three Thousand six Hundred Pounds a Year, so much net Loss to POOR England. That the People of Ireland presume to dig for Coals in their own Grounds; and the Farmers in the County of Wicklow send their Turf to the very Market of Dublin, to the great Discouragement of the Coal Trade at Mostyn and Whitehaven. That the Revenues of the Post-Office here, so righteously belonging to the English Treasury, as arising chiefly from our own Commerce with each other, should be remitted to London, clogged*

with that grievous Burthen of Exchange, and the Pensions paid out of the Irish Revenues to English Favourites, should lie under the same Disadvantage, to the great Loss of the Grantees. When a Divine is sent over to a Bishoprick here, with the Hopes of Five and Twenty Hundred Pounds a Year; upon his Arrival, he finds, alas! a dreadful Discount of Ten or Twelve per Cent. A Judge, or a Commissioner of the Revenue, has the same Cause of Complaint. Lastly, The Ballad upon Cottet is vehemently suspected to be Irish Manufacture; and yet is allowed to be sung in our open Streets, under the very Nose of the Government.

THESE are a few among the many Hardships we put upon that POOR Kingdom of England; for which, I am confident, every honest Man wisheth a Remedy: And, I hear, there is a Project on Foot for transporting our best Wheaten Straw, by Sea and Land Carriage, to Dunstable; and obliging us by a Law, to take off yearly so many Tun of Straw-Hats, for the Use of our Women; which will be a great Encouragement to the Manufacture of that industrious Town.

I WOULD be glad to learn among the Divines, whether a Law to bind Men without their own Consent, be obligatory in *foro Conscientiæ*; because, I find Scripture, Sanderson and Suarez, are wholly silent in the Matter. The Oracle of Reason, the great Law of Nature, and general Opinion of Civilians, wherever they treat of limited Governments, are, indeed, decisive enough.

It is wonderful to observe the Bias among our People in favour of Things, Persons, and Wares of all Kinds that come from England. The Printer tells his Hawkers, that he has got an excellent new Song just brought from London. I have somewhat of a Tendency that way my self; and upon hearing a Coxcomb from thence displaying himself, with great Volubility, upon the Park, the Play-House, the Opera, the Gaming Ordinaries, it was apt to beget in me a Kind of Veneration for his Parts and Accomplishments. It is not many Years, since I remember a Person who, by his Style and Literature, seems to have been Corrector of a Hedge-Press, in some Blind-Alley about Little-Britain, proceed gradually to be an Author, at least a * Translator of a lower Rate, although

* Supposed to be *Cæsar's* Commentaries, dedicated to the D— of Marlborough.

somewhat of a larger Bulk, than any that now flourishes in *Grub-street*; and, upon the Strength of this Foundation, came over here; erect himself up into an Orator and Politician, and lead a Kingdom after him. This, I am told, was the very Motive that prevailed on the * Author of a Play called, *Love in a Hollow-Tree*, to do us the Honour of a Visit; presuming, with very good Reason, that he was a Writer of a superior Class. I know another, who, for thirty Years past, hath been the common Standard of Stupidity in England, where he was never heard a Minute in any Assembly, or by any Party, with common Christian Treatment; yet, upon his Arrival hither, could put on a Face of Importance and Authority, talked more than Six, without either Gracefulness, Propriety, or Meaning; and, at the same Time, be admired and followed as the Pattern of Eloquence and Wisdom.

NOTHING hath humbled me so much, or shewn a greater Disposition to a contemptuous Treatment of Ireland in some chief Governors, than that high Style of several Speeches from the Throne, delivered, as usual, after the Royal Assent, in some Periods of the two last Reigns. Such Exaggerations of the prodigious Condescensions in the Prince, to pass those good Laws, would have but an odd Sound at *Westminster*: Neither do I apprehend, how any good Law can pass, wherein the King's Interest is not as much concerned as that of the People. I remember, after a Speech on the like Occasion, delivered by my Lord Wharton, (I think it was his last) he desired Mr. Addison to ask my Opinion of it: My Answer was, That his Excellency had very honestly forfeited his Head, on Account of one Paragraph; wherein he asserted, by plain Consequence, a dispensing Power in the Queen. His Lordship owned it was true, but swore the Words were put into his Mouth by direct Orders from Court. From whence it is clear, that some Ministers in those Times, were apt, from their high Elevation, to look down upon this Kingdom, as if it had been one of their Colonies of Out-casts in America. And I observed a little of the same Turn of Spirit in some great Men, from whom I expected better; although, to do them Justice, it proved no Point of Difficulty to make them correct their Idea, whereof the whole

* L. G[r]i[mst[o]n.

Nation quickly found the Benefit.—But that is *forgotten*. How the Style hath since run, I am wholly a Stranger; having never seen a Speech since the last of the Queen.

I WOULD now expostulate a little with our Country Landlords; who, by unmeasurable *screwing* and *racking* their Tenants all over the Kingdom, have already reduced the miserable *People* to a worse Condition than the *Peasants* in *France*, or the *Vassals* in *Germany* and *Poland*; so that the whole *Species* of what we call *Substantial Farmers*, will, in a very few Years, be utterly at an End. It was pleasant to observe these Gentlemen, *labouring* with all their *Might*, for preventing the *Bishops* from letting their Revenues at a moderate half Value, (whereby the whole *Order* would, in an Age, have been reduced to manifest Beggary) at the very Instant, when they were every where *canting* their own Lands upon short Leases, and sacrificing their *oldest Tenants* for a *Penny an Acre advance*. I know not how it comes to pass, (and yet, perhaps, I know well enough) that *Slaves* have a natural Disposition to be *Tyrants*; and that when my *Betters* give me a Kick, I am apt to revenge it with six upon my *Footman*; although, perhaps, he may be an honest and diligent Fellow. I have heard great Divines affirm, that *nothing is so likely to call down an universal Judgment from Heaven upon a Nation, as universal Oppression*; and whether this be not already verified in Part, *their Worships* the Landlords are now at full Leisure to consider. Whoever travels this Country, and observes the *Face* of Nature, or the *Faces*, and Habits, and Dwellings of the *Natives*, will hardly think himself in a Land where either *Law*, *Religion*, or *common Humanity* is professed.

I CANNOT forbear saying one Word upon a *Thing* they call a *Bank*, which, I hear, is projecting in this Town. I never saw the *Proposals*, nor understand any one Particular of their Scheme: What I wish for, at present, is only a sufficient Provision of *Hemp*, and *Caps*, and *Bells*, to distribute according to the several Degrees of *Honesty* and *Prudence* in some *Persons*. I hear only of a monstrous Sum already named; and, if *OTHERS* do not soon hear of it too, and hear it with a *Vengeance*, then am I a Gentleman of less Sagacity than my self, and very few besides, take me to be.

THE UNIVERSAL USE OF IRISH MANUFACTURE

And the Jest will be still the better, if it be true, as judicious Persons have assured me, that one Half of this Money will be *real*, and the other Half altogether imaginary. The Matter will be likewise much mended, if the Merchants continue to carry off our Gold, and our Goldsmiths to melt down our heavy Silver.

A LETTER
TO THE
Shop-Keepers, Tradesmen, Farmers
AND
Common-People of Ireland
CONCERNING THE
BRASS HALF-PENCE
Coined by one
WILLIAM WOOD
Hard-Ware-Man
With a Design to have them pass in this
KINGDOM

WHEREIN IS SHEWN

the Power of his PATENT, the Value of the HALF-PENCE, and how far every Person may be obliged to take the same in Payments, and how to behave himself, in Case such an Attempt should be made by WOOD, or any other Person

(very proper to be kept in every family)

By M. B. DRAPIER

WRITTEN IN THE YEAR 1724

IRISH TRACTS

[The Drapier's Letters were Swift's most successful propaganda in the cause of Irish independence. Five 'letters', of which the first is reprinted here, were written and secretly printed in Dublin during the course of the year 1724, as coming from the pen of M. B., a linen-draper, with the purpose of boycotting the scheme of an Englishman, one William Wood, an enterprising adventurer and promoter, to impose a new copper coinage upon the Irish. Although Swift greatly exaggerated the baseness of Wood's intentions and his 'farthings'—doubtless from fear of what worse might befall—his protests prevailed, the scheme was dropped, and he achieved an extraordinary popular triumph. He confided his authorship of the first 'letter' in a letter to Charles Ford, dated 2 April, 1724: 'I do not know whether I told you that I sent out a small Pamphlet under the name of a Draper, laying the whole Vilany open, and advising People what to do; about 2000 of them have been distributed by Gentlemen in severall Parts of the Country, but one can promise nothing from such Wretches as the Irish People.']

To the Tradesmen, Shop-Keepers, Farmers, and Country-People
in General, of the Kingdom of IRELAND

Brethren, Friends, Countrymen, and Fellow-Subjects.

WHAT I intend now to say to you, is, next to your Duty to God, and the Care of your Salvation, of the greatest Concern to your selves, and your Children; your *Bread and Cloathing*, and every common Necessary of Life entirely depend upon it. Therefore I do most earnestly exhort you as *Men*, as *Christians*, as *Parents*, and as *Lovers of your Country*, to read this Paper with the utmost Attention, or get it read to you by others; which that you may do at the less Expence, I have ordered the Printer to sell it at the lowest Rate.

It is a great Fault among you, that when a Person writes with no other Intention than *to do you Good*, you will not be at the Pains to read his *Advices*: One Copy of this Paper may serve a Dozen of you, which will be less than a Farthing apiece. It is your Folly, that you have no common or general Interest in your View, not even the Wisest among you; neither do you know or enquire, or care who are your Friends, or who are your Enemies.

ABOUT four Years ago, a little Book was written to advise all

A LETTER TO THE SHOP-KEEPERS, ETC.

People to wear the * *Manufactures of this our own Dear Country*: It had no other Design, said nothing against the King or *Parliament*, or any Person whatsoever, yet the POOR PRINTER was prosecuted two Years, with the utmost Violence; and even some WEAVERS themselves, for whose Sake it was written, being upon the JURY, FOUND HIM GUILTY. This would be enough to discourage any Man from endeavouring to do you Good, when you will either neglect him, or fly in his Face for his Pains; and when he must expect only *Danger to himself*, and to be fined and imprisoned, perhaps to his Ruin.

HOWEVER, I cannot but warn you once more of the manifest Destruction before your Eyes, if you do not behave your selves as you ought.

I WILL therefore first tell you the *plain Story of the Fact*; and then I will lay before you, how you ought to act in common Prudence, and according to the *Laws of your Country*.

THE Fact is thus; It having been many Years since COPPER HALF-PENCE or FARTHINGS were last Coined in this Kingdom, they have been for some Time very scarce, and many Counterfeits passed about under the Name of RAPS: Several Applications were made to England, that we might have Liberty to Coin New Ones, as in former Times we did; but they did not succeed. At last one Mr. WOOD, a mean ordinary Man, a Hard-Ware Dealer, procured a Patent under His MAJESTY'S BROAD SEAL, to coin 108000 l. in Copper for this Kingdom; which Patent however did not oblige any one here to take them, unless they pleased. Now you must know, that the HALF-PENCE and FARTHINGS in England pass for very little more than they are worth: And if you should beat them to Pieces, and sell them to the Brazier, you would not lose much above a Penny in a Shilling. But Mr. WOOD made his HALF-PENCE of such Base Metal, and so much smaller than the English ones, that the Brazier would hardly give you above a Penny of good Money for a Shilling of his; so that this Sum of 108000 l. in good Gold and Silver, must be given for TRASH that will not be worth above Eight or Nine Thousand Pounds real

* Vide one of the preceding Pamphlets, entitled, *A Proposal for the Use of Irish Manufacture*.

Value. But this is not the Worst; for Mr. WOOD, when he pleases, may by Stealth send over *another* 108000 *l.* and buy *all our Goods for Eleven Parts in Twelve*, under the Value. For Example, if a *Hatter* sells a Dozen of Hats for *Five Shillings a-piece*, which amounts to *Three Pounds*, and receives the Payment in Mr. WOOD's Coin, he really receives only the Value of *Five Shillings*.

PERHAPS you will wonder how such an *ordinary Fellow* as this Mr. WOOD could have so much Interest as to get His MAJESTY's Broad Seal for so great a Sum of bad Money, to be sent to this poor Country; and that all the *Nobility and Gentry* here could not obtain the same Favour, and let us make our own HALFPENCE, as we used to do. Now I will make that Matter very plain. We are at a great Distance from the *King's Court*, and have no body there to solicit for us, although a great Number of *Lords and Squires*, whose Estates are here, and are our Countrymen, spend all their *Lives and Fortunes* there. But this same Mr. WOOD was able to attend constantly for his own Interest; he is an ENGLISHMAN and had GREAT FRIENDS, and it seems knew very well *where to give Money*, to those that would speak to OTHERS that could speak to the KING, and would tell a FAIR STORY. And His MAJESTY, and perhaps the great Lord or Lords who advised him, might think it was for our *Country's Good*; and so, as the Lawyers express it, the KING was deceived in his Grant; which often happens in *all Reigns*. And I am sure if His MAJESTY knew that such a Patent, if it should take Effect according to the Desire of Mr. WOOD, would utterly ruin this Kingdom, which hath given such great Proofs of its *Loyalty*; he would immediately recall it, and perhaps shew his Displeasure to SOME BODY OR OTHER: *But a Word to the Wise is enough*. Most of you must have heard with what Anger our *Honourable House of Commons* received an Account of this WOOD's PATENT. There were several *Fine Speeches* made upon it, and plain Proofs, that it was all a WICKED CHEAT from the *Bottom to the Top*; and several *smart Votes* were printed, which that same WOOD had the Assurance to answer likewise in *Print*, and in so confident a Way, as if he were a better Man than our *whole Parliament* put together.

THIS WOOD, as soon as his Patent was passed, or soon after,

A LETTER TO THE SHOP-KEEPERS, ETC.

sends over a great many *Barrels of those HALF-PENCE*, to *Cork* and other *Sea-Port Towns*, and to get them off, offered an *Hundred Pounds* in his *Coin* for *Seventy or Eighty* in *Silver*: But the *Collectors* of the *KING's Customs* very honestly refused to take them, and so did almost every body else. And since the *Parliament* hath condemned them, and desired the *KING* that they might be stopped, all the *Kingdom* do abominate them.

BUT *WOOD* is still working *under hand* to force his *HALF-PENCE* upon us; and if he can by help of his *Friends* in *England* prevail so far as to get an *Order* that the *Commissioners* and *Collectors* of the *King's Money* shall receive them, and that the *Army* is to be paid with them, then he thinks *his Work shall be done*. And this is the *Difficulty* you will be under in such a *Case*: For the common *Soldier* when he goes to the *Market* or *Ale-house*, will offer this *Money*, and if it be refused, perhaps he will *swagger* and *hector*, and *threaten to beat* the *Butcher* or *Ale-wife*, or take the *Goods* by *Force*, and throw them the bad *HALF-PENCE*. In this and the like *Cases*, the *Shop-keeper*, or *Victualler*, or *any other Tradesman* has no more to do, than to demand ten times the *Price* of his *Goods*, if it is to be paid in *WOOD's Money*; for Example, *Twenty Pence* of that *Money* for a *Quart of Ale*, and so in all things else, and not part with his *Goods* till he gets the *Money*.

FOR suppose you go to an *Ale-house* with that base *Money*, and the *Landlord* gives you a *Quart* for *Four* of these *HALF-PENCE*, what must the *Victualler* do? His *Brewer* will not be paid in that *Coin*, or if the *Brewer* should be such a *Fool*, the *Farmers* will not take it from them for their ** Bere*, because they are bound by their *Leases* to pay their *Rents* in *Good and Lawful Money* of *England*, which this is not, nor of *Ireland* neither, and the *Squire* their *Landlord* will never be so bewitched to take such *Trash* for his *Land*; so that it must certainly stop somewhere or other, and wherever it stops it is the same *Thing*, and we are all undone.

THE common *Weight* of these *HALF-PENCE* is between *four* and *five* to an *Ounce*; suppose *five*, then *three Shillings* and *four*

* *A sort of Barley in Ireland.*

Pence will weigh a Pound, and consequently *Twenty Shillings* will weigh *Six Pounds Butter Weight*. Now there are many hundred *Farmers* who pay *Two hundred Pounds a Year Rent*: Therefore when one of these *Farmers* comes with his *Half-Year's Rent*, which is *One hundred Pound*, it will be at least *Six hundred Pound weight*, which is *Three Horses Load*.

If a *Squire* has a mind to come to *Town* to buy *Cloaths* and *Wine* and *Spices* for himself and *Family*, or perhaps to pass the *Winter* here; he must bring with him five or six *Horses* loaden with *Sacks* as the *Farmers* bring their *Corn*; and when his *Lady* comes in her *Coach* to our *Shops*, it must be followed by a *Car* loaded with *Mr. WOOD's Money*. And I hope we shall have the *Grace* to take it for no more than it is worth.

THEY say *SQUIRE CONOLLY* has *Sixteen Thousand Pounds a Year*; now if he sends for his *Rent* to *Town*, as it is likely he does, he must have *Two Hundred and Fifty Horses* to bring up his *Half Year's Rent*, and two or three great *Cellars* in his *House* for *Stowage*. But what the *Bankers* will do I cannot tell. For I am assured, that some great *Bankers* keep by them *Forty Thousand Pounds* in ready *Cash* to answer all *Payments*, which *Sum* in *Mr. WOOD's Money*, would require *Twelve Hundred Horses* to carry it.

FOR my own Part, I am already resolved what to do; I have a pretty good Shop of *Irish Stuffs* and *Silks*, and instead of taking *Mr. WOOD's* bad *Copper*, I intend to Truck with my Neighbours the *Butchers*, and *Bakers*, and *Brewers*, and the rest, *Goods for Goods*, and the little *Gold* and *Silver* I have, I will keep by me like my *Heart's Blood* till better Times, or until I am just ready to starve, and then I will buy *Mr. WOOD's Money*, as my *Father* did the *Brass Money* in *King James's Time*; who could buy *Ten Pound* of it with a *Guinea*, and I hope to get as much for a *Pistole*, and so purchase *Bread* from those who will be such *Fools* as to sell it me.

THESE *Half-pence*, if they once pass, will soon be *Counterfeit*, because it may be cheaply done, the *Stuff* is so *Base*. The *Dutch* likewise will probably do the same thing, and send them over to us to pay for our *Goods*; and *Mr. WOOD* will never be at rest,

but coin on: So that in some Years we shall have at least five Times 108000 *l.* of this *Lumber*. Now the current Money of this Kingdom is not reckoned to be above Four Hundred Thousand Pounds in all; and while there is a *Silver Six-Pence* left, these *Blood-suckers* will never be quiet.

WHEN once the *Kingdom* is reduced to such a Condition, I will tell you what must be the End: The *Gentlemen of Estates* will all turn off their *Tenants* for want of Payment; because, as I told you before, the *Tenants* are obliged by their Leases to pay *Sterling*, which is Lawful Current Money of *England*; then they will turn their own *Farmers*, as too many of them do already, run all into *Sheep* where they can, keeping only such other *Cattle* as are necessary; then they will be their own *Merchants*, and send their *Wool*, and *Butter*, and *Hides*, and *Linnen* beyond Sea for ready *Money*, and *Wine*, and *Spices*, and *Silks*. They will keep only a few miserable *Cottagers*. The *Farmers* must Rob or Beg, or leave their *Countrey*. The *Shop-keepers* in this and every other Town, must Break and Starve: For it is the *Landed-man* that maintains the *Merchant*, and *Shop-keeper*, and *Handicrafts-Man*.

BUT when the *Squire* turns *Farmer* and *Merchant* himself, all the good Money he gets from abroad, he will hoard up to send for *England*, and keep some poor *Taylor* or *Weaver*, and the like, in his own House, who will be glad to get Bread at any Rate.

I SHOULD never have done, if I were to tell you all the Miseries that we shall undergo, if we be so Foolish and Wicked as to take this Cursed Coin. It would be very hard, if all *Ireland* should be put into One Scale, and this sorry Fellow WOOD into the other: That Mr. WOOD should weigh down this whole Kingdom, by which *England* gets above a Million of good Money every Year clear into their Pockets: And that is more than the *English* do by all the World besides.

BUT your great Comfort is, that, as his Majesty's Patent doth not oblige you to take this Money, so the Laws have not given the Crown a Power of forcing the Subjects to take what Money the King pleases: For then by the same Reason we might be bound to take Pebble-stones, or Cockle-shells or stamped Leather for Current Coin; if ever we should happen to live under an ill Prince; who

might likewise by the same Power make a *Guinea* pass for Ten Pounds, a *Shilling* for Twenty Shillings, and so on; by which he would in a short Time get all the *Silver* and *Gold* of the Kingdom into his own Hands, and leave us nothing but *Brass* or *Leather*, or what he pleased. Neither is any thing reckoned more *Cruel* or *Oppressive* in the *French Government*, than their common Practice of calling in all their Money after they have sunk it very low, and then coining it a-new at a much higher Value; which however is not the Thousandth Part so wicked as this *abominable Project* of Mr. *Wood*. For the *French* give their Subjects *Silver* for *Silver*, and *Gold* for *Gold*; but this *Fellow* will not so much as give us good *Brass* or *Copper* for our *Gold* and *Silver*, nor even a Twelfth Part of their Worth.

HAVING said this much, I will now go on to tell you the Judgments of some great *Lawyers* in this Matter; whom I fee'd on purpose for your Sakes, and got their *Opinions* under their Hands, that I might be sure I went upon good Grounds.

A *Famous Law-Book* called the *Mirroure of Justice*, discoursing of the *Charters* (or *Laws*) ordained by our Ancient Kings, declares the Law to be as follows: It was ordained that no King of this Realm should Change, or Impair the Money, or make any other Money than of *Gold* or *Silver* without the Assent of all the Counties, that is, as my Lord *Coke* says, * without the Assent of Parliament.

THIS Book is very Ancient, and of great Authority for the Time in which it was wrote, and with that Character is often quoted by that great Lawyer my Lord *Coke*†. By the *Laws of England*, several Metals are divided into *Lawful* or *true Metal* and *unlawful* or *false Metal*; the Former comprehends *Silver* or *Gold*, the Latter all *Baser Metals*. That the Former is only to pass in Payments, appears by an Act of Parliament ‡ made the Twentieth Year of *Edward the First*, called the *Statute concerning the passing of Pence*; which I give you here as I got it translated into *English*; For some of our *Laws* at that time were, as I am told, writ in *Latin*: Whoever in *Buying* or *Selling* presumeth to refuse an *Half-penny* or *Farthing* of *Lawful Money*, bearing the Stamp which it

* 2 Inst. 576.

† 2 Inst. 576. 7.

‡ 2 Inst. 577.

A LETTER TO THE SHOP-KEEPERS, ETC.

ought to have, let him be seized on as a Contemner of the King's Majesty, and cast into Prison.

By this Statute, no Person is to be reckoned a Contemner of the King's Majesty, and for that Crime to be committed to Prison; but he who refuseth to accept the King's Coin made of Lawful Metal: by which as I observed before, Silver and Gold only are intended.

THAT this is the true Construction of the Act, appears not only from the plain Meaning of the Words, but from my Lord Coke's* Observation upon it. By this Act (says he) it appears, that no Subject can be forced to take in Buying or Selling or other Payments, any Money made but of lawful Metal; that is, of Silver or Gold.

THE Law of England gives the King all Mines of Gold and Silver, but not the Mines of other Metals; the Reason of which Prerogative or Power, as it is given † by my Lord Coke, is because Money can be made of Gold and Silver; but not of other Metals.

PURSUANT to this Opinion, Half-pence and Farthings were anciently made of Silver, which is evident from the Act of Parliament of Henry the IVth. Chap. 4. whereby it is enacted as follows: *Item, for the great Scarcity that is at present within the Realm of England of Half-pence and Farthings of Silver; it is ordained and established, that the Third Part of all the Money of Silver Plate which shall be brought to the Bullion, shall be made in Half-pence and Farthings.* This shews that by the Words Half-penny and Farthing of Lawful Money in that Statute concerning the passing of Pence, is meant a small Coin in Half-pence and Farthings of Silver.

THIS is further manifest from the Statute of the Ninth Year of Edward the IIIrd. Chap. 3. which enacts, *That no sterling Half-penny or Farthing be Molten for to make Vessels, or any other thing by the Gold smiths, nor others, upon Forfeiture of the Money so molten (or melted.)*

By another Act in this King's Reign, Black Money was not to be current in England. And by an Act made in the Eleventh Year of his Reign, Chap. 5. Galley Half-pence were not to pass: What

* 2 Inst. 577.

† 2 Inst. 577.

kind of *Coin* these were I do not know; but I presume they were made of *Base Metal*. And these Acts were no *New Laws*, but further Declarations of the old *Laws* relating to the *Coin*.

THUS the *Law* stands in Relation to *Coin*. Nor is there any Example to the contrary, except one in *Davis's Reports*; who tells us, that in the time of *Tyrone's* Rebellion, *Queen Elizabeth* ordered *Money* of *mixt Metal* to be coined in the Tower of *London*, and sent over hither for Payment of the *Army*; obliging all People to receive it; and Commanding, that all *Silver Money* should be taken only as *Bullion*, that is, for as much as it weighed. *Davis* tells us several Particulars in this Matter too long here to trouble you with, and that the *Privy Council* of this *Kingdom* obliged a *Merchant* in *England* to receive this *mixt Money* for Goods transmitted hither.

BUT this Proceeding is rejected by all the best Lawyers, as contrary to *Law*, the *Privy Council* here having no such legal Power. And besides it is to be considered, that the *Queen* was then under great Difficulties by a Rebellion in this *Kingdom* assisted from *Spain*. And, whatever is done in great Exigences and dangerous Times, should never be an Example to proceed by in Seasons of *Peace* and *Quietness*.

I WILL now, my dear Friends, to save you the Trouble, set before you in short, what the *Law* obliges you to do; and what it does not oblige you to.

FIRST, you are obliged to take all Money in Payments which is coined by the *King*, and is of the *English* Standard or Weight; provided it be of *Gold* or *Silver*.

SECONDLY, you are not obliged to take any Money which is not of *Gold* or *Silver*; not only the *Half-pence* or *Farthings* of *England*, but of any other Country. And it is meerly for Convenience, or Ease, that you are content to take them; because the Custom of coining *Silver Half-pence* and *Farthings* hath long been left off; I suppose, on Account of their being subject to be lost.

THIRDLY, Much less are we obliged to take those *Vile Half-pence* of that same *Wood*, by which you must lose almost *Eleven-Pence* in every *Shilling*.

A LETTER TO THE SHOP-KEEPERS, ETC.

THEREFORE, my Friends, stand to it One and All: Refuse this *Filthy Trash*. It is no Treason to rebel against Mr. Wood. His Majesty in his Patent obliges no body to take these *Half-pence*: Our Gracious Prince hath no such ill Advisers about him; or if he had, yet you see the Laws have not left it in the King's Power, to force us to take any Coin but what is Lawful, of right Standard, *Gold* and *Silver*. Therefore you have nothing to fear.

AND let me in the next Place apply my self particularly to you who are the poorer Sort of *Tradesmen*: Perhaps you may think you will not be so great Losers as the Rich, if these *Half-pence* should pass; because you seldom see any *Silver*, and your Customers come to your Shops or Stalls with nothing but *Brass*; which you likewise find hard to be got. But you may take my Word, whenever this Money gains Footing among you, you will be utterly undone. If you carry these *Half-pence* to a Shop for *Tobacco* or *Brandy*, or any other Thing you want; the Shop-keeper will advance his Goods accordingly, or else he must break and leave the *Key under the Door*. Do you think I will sell you a Yard of Ten-penny Stuff for Twenty of Mr. Wood's *Half-pence*? No, not under Two Hundred at least; neither will I be at the Trouble of counting, but weigh them in a Lump. I will tell you one Thing further; that if Mr. Wood's Project should take, it will ruin even our Beggars: For when I give a Beggar a Half-penny, it will quench his Thirst, or go a good Way to fill his Belly; but the Twelfth Part of a Half-penny will do him no more Service than if I should give him three Pins out of my Sleeve.

In short; these *Half-pence* are like the accursed Thing, which, as the *Scripture* tells us, the *Children of Israel* were forbidden to touch. They will run about like the *Plague* and destroy every one who lays his Hands upon them. I have heard *Scholars* talk of a Man who told the King that he had invented a Way to torment People by putting them into a *Bull* of Brass with Fire under it: But the Prince put the *Projector* first into his own *Brazen Bull* to make the Experiment. This very much resembles the Project of Mr. Wood; and the like of this may possibly be Mr. Wood's Fate;

IRISH TRACTS

that the *Brass* he contrived to torment this *Kingdom* with, may prove his own Torment, and his Destruction at last.

N.B. The Author of this Paper is informed by Persons who have made it their Business to be exact in their Observations on the true Value of these *Half-pence*; that any Person may expect to get a Quart of Two-penny Ale for Thirty Six of them.

I DESIRE that all Families may keep this Paper carefully by them to refresh their Memories whenever they shall have farther Notice of Mr. *Wood's* Half-pence, or any other the like Imposture.

A FULL
AND TRUE ACCOUNT
OF THE SOLEMN
PROCESSION TO THE
GALLOWS
at the Execution of
WILLIAM WOOD
Esquire and Hard-Ware-Man

WRITTEN IN THE YEAR 1724

[The following lampoon was first printed in the fourth volume of Swift's Works (Faulkner, Dublin, 1735) with an editorial note which may be taken as an admission of Swift's authorship: 'At the Time when the Coinage of Half-pence by William Wood made most Noise, several Papers of Humour and Ridicule ran about the Town and Kingdom, to expose that pernicious Project; among others, that which follows; and is supposed to be written by the Author of the Drapier's Letters. . . .' Lord Orrery in his Remarks on the Life and Writings of Dr. Jonathan Swift (1752) speaks of it as 'A paper . . . that will excite your risibility. . . . The whole is a piece of ridicule too powerful for the strongest gravity to withstand.']

SOME Time ago, upon a Report spread, that *William Wood*, *Hard-Ware-Man*, was concealed in his Brother-in-law's House here in *Dublin*; a great Number of People of different Conditions, and of both Sexes, crowded about the Door, determinately bent to take Revenge upon him as a Coiner and Counterfeiter. Among the Rest, a certain curious Person, standing in a Corner, observed that they all discovered their Resentments in the proper Terms and Expressions of their several Trades and Callings; whereof he wrote down as many as he could remember; and was pleased to communicate them to me; with Leave to publish them, for the Use of those who at any Time hereafter may be at a Loss for proper Words, wherein to express their good Dispositions towards the said *William Wood*.

THE People cried out to have him delivered into their Hands.

Says the P—l—t Man, *Expell* him the House.

2d. P—l—t Man, I second that *Motion*.

Cook. I'll *baste* him.

2d. Cook. I'll give him his *Belly-full*.

3d. Cook. I'll give him a *Lick* in the *Chops*.

4th. Cook. I'll *Sowce* him.

Drunken man. I'll beat him as long as I can *stand*.

Bookseller. I'll turn over a *New Leaf* with him.

Sadler. I'll *pummel* him.

Glazier. I'll make the *Light* shine through him.

Grocer. I'll *Pepper* him.

Groom. I'll *Curry* his *Hide*.

'*Pothecary*. I'll *Pound* him.

2d. '*Pothecary*. I'll beat him to *Mummy*.

School-master. I'll make him an *Example*.

Rabbit-Catcher. I'll *Ferret* him.

Paver. I'll *Thump* him.

Coiner. I'll give him a *Rap*.

WHIG. *Down* with him.

TORY. *Up* with him.

Miller. I'll dash out his *Grinders*.

2d. *Miller*. *Dam* him.

A TRUE ACCOUNT OF WOOD'S EXECUTION

Boat-man. Sink him.

Scavenger. Throw him in the *Kennel*.

Dyer. I'll beat him *black and blue*.

Bagnio-man. I'll make the *House* too *hot* for him.

Whore. Pox rot him.

2d. *Whore.* Let me *alone* with him.

3d. *Whore.* Clap him up.

Mustard-Maker. I'll have him by the *Nose*.

Curate. I'll make the *Devil* come out of him.

Popish Priest. I'll send him to the *Devil*.

Dancing-Master. I'll teach him better *Manners*.

2d. *Dancing-Master.* I'll make him cut a *Caper* three *Story* high.

Farmer. I'll thrash him.

Taylor. I'll fit in his *Skirts*.

2d. *Taylor.* *Hell* is too good for him.

3d. *Taylor.* I'll pink his *Doublet*.

4th *Taylor.* I'll make his *A*— make *Buttons*.

Basket-Maker. I'll hamper him.

Fidler. I'll have him by the *Ears*.

2d. *Fidler.* I'll bang him to some *Tune*.

Barber. I'll have him by the *Beard*.

2d. *Barber.* I'll pull his *Whiskers*.

3d. *Barber.* I'll make his *Hair* stand an *End*.

4th. *Barber.* I'll comb his *Locks*.

Tinker. I'll try what *Metal* he's made of.

Cobler. I'll make an *End* of him.

Tobacconist. I'll make him *Smoak*.

2d. *Tobacconist.* I'll make him set up his *Pipes*.

Gold-finder. I'll make him *Stink*.

Hackney-Coachman. I'll make him know his *Driver*.

2d. *Hackney-Coachman.* I'll drive him to the *Devil*.

Butcher. I'll have a *Limb* of him.

2d. *Butcher.* Let us blow him up.

3d. *Butcher.* My *Knife* in him.

Nurse. I'll Swaddle him.

Anabaptist. We'll dip the *Rogue* in the *Pond*.

Ostler. I'll rub him down.

IRISH TRACTS

Shoemaker. Set him in the *Stocks*.

Banker. I'll kick him to *Half-Crowns*.

2d. *Banker.* I'll *pay* him off.

Bowler. I'll have a *Rubber* with him.

Gamester. I'll make his *Bones* rattle.

Bodice-maker. I'll lace his *Sides*.

Gardener. I'll make him *water his Plants*.

Ale-wife. I'll *reckon* with him.

Cuckold. I'll make him pull in his *Horns*.

Old-Woman. I'll *mumble* him.

Hangman. I'll *throttle* him.

BUT, at last, the People having received Assurances, that *William Wood* was neither in the House nor Kingdom, appointed certain Commissioners to hang him in Effigie; whereof the whole Ceremony and Procession, deserve to be transmitted to Posterity.

FIRST, the Way was cleared by a Detachment of the *Black-Guards*; with short Sticks in their Hands, and Cockades of Paper in their Hats.

THEN appeared *William Wood*, Esq; represented to the Life by an old Piece of carved Timber, taken from the Keel of a Ship. Upon his Face, which looked very dismal, were fixed, at proper Distances, several Pieces of his own Coin, to denote who he was, and to signify his Calling, and his Crime. He wore on his Head a Peruke very artfully composed of Four old Mops; a Halter about his Neck served him for a Cravat. His Cloaths were indeed not so neat and elegant as is usual with Persons in his Condition; which some censorious People imputed to Affectation; for he was covered with a large Rugg of several Colours in Patch-Work; he was born upon the Shoulders of an able-bodied Porter. In his March by *St. Stephen's Green*, he often bowed on both Sides, to shew his Respects to the Company; his Deportment was grave, and his Countenance though somewhat pensive, was very composed.

BEHIND him followed his Father alone, in a long mourning Cloak, with his Hat over his Nose, and a Handkerchief in his left Hand to wipe the Tears from his Face.

A TRUE ACCOUNT OF WOOD'S EXECUTION

NEXT in Order marched the Executioner *himself in Person*; whose venerable Aspect drew the Eyes of the whole Assembly upon him, but he was further distinguished by a Halter which he bore upon his left Shoulder as the Badge of his Office.

THEN followed two Persons Hand in Hand; the one representing *William Wood's* * Brother-in-law; the other a certain Sadler, his intimate Friend, whose Name I forget. Each had a small Kettle in his Hands, wherein was a reasonable Quantity of the new Half-pence. At proper Periods they shook their Kettles, which made a melancholy Sound, like the Ringing of a Knell for their Partner and Confederate.

AFTER these followed several Officers, whose Assistance was necessary for the more decent Performance of the great Work in Hand.

THE Procession was closed with an innumerable Crowd of People, who frequently sent out loud Huzza's; which were censured by wiser Heads as a Mark of Inhumanity, and an ungenerous Triumph over the Unfortunate; without duly considering the various Vicissitudes of human Life. However, as it becomes an impartial Historian, I will not conceal one Observation, That Mr. *Wood* himself appeared wholly unmoved, without the least Alteration in his Countenance; only when he came within Sight of the fatal Tree, which happened to be of the same Species of Timber with his own Person, he seemed to be somewhat pensive.

AT the Place of Execution, he appeared undaunted, nor was seen to shed a Tear. He made no Resistance, but submitted himself, with great Resignation, to the Hangman who was, indeed, thought to use him with too much Roughness, neither kissing him, nor asking him Pardon. His dying SPEECH was printed, and deserves to be written in Letters of GOLD. Being asked whether it were his own true genuine SPEECH, he did not deny it.

THOSE of the softer Sex who attended the Ceremony, lamented that so comely and well-timbered a Man, should come to so

* *One Molyneux an Ironmonger.*

IRISH TRACTS

untimely an End. He hung but a short Time; for upon feeling his Breast, they found it cold and stiff.

It is strange to think how this melancholy Spectacle turned the Hearts of the People to Compassion: When he was cut down, the Body was carried through the whole City to gather Contributions for his Wake; and all Sorts of People shewed their Liberality according as they were able. The Ceremony was performed in an Ale-house of Distinction, and in a Manner suitable to the Quality of the Deceased. While the attendants were discoursing about his Funeral, a worthy Member of the Assembly stood up, and proposed, that the Body should be carried out next Day, and burned with the same Pomp and Formalities used at his Execution; which would prevent the Malice of his Enemies, and all Indignities that might be done to his Remains. This was agreed to; and about Nine a Clock on the following Morning there appeared a Second Procession. But, Burning not having been any Part of the Sentence; Authority thought fit to interpose, and the Corps was rescued by the Civil Power.

WE hear the Body is not yet interred; which occasions many Speculations. But what is more wonderful, it is positively assured by many who pretend to have been Eye-witnesses; that there does not appear the least Alteration in any one Lineament or Feature of his Countenance, nor visible Decay in his whole Frame, further than what had been made by Worms long before his Execution. The Solution of which Difficulty, I shall leave among Naturalists.

AN ANSWER

TO A

PAPER

CALLED

A Memorial of the poor
Inhabitants, Tradesmen and
Labourers of the
Kingdom of Ireland

WRITTEN IN THE YEAR 1728

[The following piece is a good example of the almost endless pains Swift took to enlighten the common people of Ireland in their ignorance and defeatism under economic oppression. It was written in response to a pamphlet entitled: To the R—d Dr. J—n S—T, The Memorial of the Poor Inhabitants, Tradesmen, and Labourers of the Kingdom of Ireland, published in Dublin in 1728.]

I RECEIVED a *Paper* from you, wherever you are, printed without any Name of Author or Printer; and sent, I suppose, to me among others, without any particular Distinction. It contains a Complaint of the Dearthness of Corn; and some Schemes of making it cheaper, which I cannot approve of.

BUT pray permit me, before I go further, to give you a short History of the Steps, by which we arrived at this hopeful Situation.

IT was indeed the shameful Practice of too many *Irish* Farmers, to wear out their Ground with Plowing; while, either through Poverty, Laziness, or Ignorance, they neither took Care to manure it as they ought; nor gave Time to any Part of the Land to recover itself: And when their Leases are near expiring, being assured that their Landlords would not renew, they Ploughed even the Meadows, and made such a Havock, that many Landlords were considerable Sufferers by it.

THIS gave Birth to that abominable Race of Graziers, who, upon Expiration of the Farmers Leases, were ready to engross great Quantities of Land; and the Gentlemen having been before, often ill paid, and their Land worn out of Heart, were too easily tempted, when a rich Grazier made [them] an Offer to take all [their] Land, and give [them] Security for Payment. Thus, a vast Tract of Land, where Twenty or Thirty Farmers lived together, with their Cottagers, and Labourers in their several Cabbins, became all desolate, and easily managed by one or two Herdsmen, and their Boys; whereby the Master-Grazier, with little Trouble, seized to himself the Livelyhood of a Hundred People.

IT must be confessed, that the Farmers were justly punished for their *Knavery*, *Brutality*, and *Folly*. But neither are the '*Squires* and *Landlords* to be excused; for to them is owing the depopulating of the *Country*, the vast Number of *Beggars* and the Ruin of those few sorry Improvements we had.

THAT *Farmers* should be limited in Ploughing, is very reasonable, and practiced in *England*; and might have easily been done here, by penal Clauses in their Leases: But to deprive them, in a manner, altogether from Tilling their Lands, was a most stupid Want of Thinking.

HAD the *Farmers* been confined to plough a certain Quantity of Land, with a Penalty of Ten Pounds an Acre, for whatever they exceeded; and farther limited for the Three or Four last Years of their Leases; all this Evil had been prevented; the Nation would have saved a *Million of Money*; and been more populous by above *Two Hundred Thousand Souls*.

FOR a People denied the Benefit of *Trade*, to manage their Lands in such a Manner, as to produce nothing but what they are forbidden to trade with; or, only such Things as they can neither export, nor manufacture, to Advantage; is an Absurdity, that a *wild Indian* would be ashamed of; especially when we add, that we are content to purchase this hopeful Commerce, by sending to foreign Markets for our Daily Bread.

THE *Grazier's* Employment is to feed great Flocks of *Sheep*, or *Black Cattle*, or both. With Regard to *Sheep*; as Folly is usually accompanied with Perverseness, so it is here. There is something so monstrous to deal in a Commodity, (further than for our own Use) which we are not allowed to export manufactured, nor even un-manufactured, but to *one certain Country*, and only to some *few Ports* in that Country; there is, I say, something so sottish, that it wants a Name, in our Language, to express it by: And, the Good of it is, that the more *Sheep* we have, the fewer human Creatures are left to wear the *Wool*, or eat the *Flesh*. *Ajax* was mad when he mistook a Flock of *Sheep* for his Enemies: But we shall never be sober, until we have the same Way of Thinking.

THE other Part of the *Grazier's* Business is, what we call *Black-Cattle*; producing *Hides*, *Tallow*, and *Beef* for Exportation. All which, are good and useful Commodities, if rightly managed. But it seems, the greatest Part of the *Hides* are sent out raw, for want of *Bark* to *Tan* them; and that Want will daily grow stronger: For, I doubt, the new Project of *Tanning* without it, is at an End. Our *Beef*, I am afraid, still continues scandalous in foreign Markets, for the old Reasons. But, our *Tallow*, for any Thing I know, may be good. However, to bestow the whole Kingdom on *Beef* and *Mutton*, and thereby drive out half the People who should eat their Share, and force the rest to send

sometimes as far as *Egypt*, for Bread to eat with it; is a most peculiar and distinguished Piece of publick Oeconomy; of which I have no Comprehension.

I KNOW very well, that our Ancestors, the *Scythians*, and their Posterity our Kinsmen the *Tartars*, lived upon the Blood and Milk, and raw Flesh of their Cattle; without one Grain of *Corn*; but I confess my self so degenerate, that I am not easy without *Bread* to my Victuals.

WHAT amazed me for a Week or two, was to see, in this prodigious Plenty of *Cattle*, and Dearth of *human Creatures*, and Want of *Bread*, as well as *Money* to buy it; that all Kind of *Flesh-meat* should be monstrously *dear*, beyond what was ever known in this Kingdom. I thought it a Defect in the Laws; that there was not some Regulation in the Price of *Flesh*, as well as *Bread*: But I imagine my self to have guessed out the Reason. In short, I am apt to think, that the whole Kingdom is over-stocked with *Cattle*, both *Black* and *White*: And, as it is observed, that the poor *Irish* have a Vanity, to be rather Owners of two lean Cows, than one Fat, although with double the Charge of *Grazing*, and but half the Quantity of Milk; so I conceive it much more difficult, at present, to find a fat *Bullock*, or *Weather*, than it would be, if half of both were fairly knocked on the Head: For, I am assured, that the District in the several Markets, called *Carrion-Row*, is as reasonable as the Poor can desire; only the Circumstance of *Money* to purchase it; and of *Trade*, or *Labour*, to purchase that *Money*; are, indeed, wholly wanting.

Now, Sir, to return more particularly to you, and your Memorial.

A HUNDRED thousand Barrels of *Wheat*, you say, should be imported hither; and Ten thousand Pounds, *Premium*, to the Importers. Have you looked into the Purse of the Nation? I am no Commissioner of the *Treasury*; but, am well assured, that the whole running *Cash*, would not supply you with a Sum to purchase so much *Corn*; which, only at Twenty Shillings a Barrel, will be a Hundred thousand Pounds; and Ten thousand more for the *Premiums*. But you will traffick for your *Corn* with other Goods: And where are those Goods? If you had them, they are

all engaged to pay the Rents of *Absentees*, and other Occasions in *London*; besides a huge Ballance of Trade this Year against us. Will Foreigners take our Bankers Paper? I suppose, they will value it at little more than so much a Quire. Where are these *rich Farmers* and *Ingrossers* of *Corn*, in so bad a Year, and so little Sowing?

YOU are in Pain of two Shillings *Præmium*, and forget the Twenty Shillings for the Price; find me out the latter, and I will engage for the former.

YOUR Scheme for a *Tax* for raising such a Sum, is all visionary; and owing to a great want of Knowledge in the *miserable State* of this Nation. *Tea, Coffee, Sugar, Spices, Wine*, and *foreign Cloaths*, are the Particulars you mention, upon which this *Tax* should be raised. I will allow the two first; because they are unwholesome; and the last, because I should be glad if they were all burned; but I beg you will leave us our *Wine*, to make us a while forget our Misery; or give your Tenants leave to plough for *Barley*. But I will tell you a *Secret*, which I learned many Years ago from the Commissioners of the *Customs* in *London*: They said, when any *Commodity* appeared to be taxed above a *moderate Rate*, the Consequence was to lessen that Branch of the Revenue by one Half; and one of those Gentlemen pleasantly told me, that the Mistake of Parliaments, on such Occasions, was owing to an Error of computing Two and Two to make Four; whereas, in the Business of laying *heavy Impositions*, Two and Two never made more than One; which happens by lessening the Import, and the strong Temptation of running such Goods as paid high Duties. At least in this Kingdom, although the Women are as vain and extravagant as their Lovers, or their Husbands can deserve; and the Men are fond enough of *Wine*; yet the Number of both, who can afford such Expences, is so small, that the major Part must refuse gratifying themselves; and the Duties will rather be lessened than increased. But, allowing no Force in this Argument; yet so præternatural a Sum, as one Hundred and ten Thousand Pounds, raised all on a sudden, (for there is no dallying with Hunger) is just in Proportion with raising a Million and a half in *England*; which, as Things now

stand, would probably bring that opulent Kingdom under some Difficulties.

YOU are concerned, how strange and surprizing it would be in foreign Parts, to hear that the Poor were starving in a RICH Country, &c. Are you in earnest? Is *Ireland* the *rich Country* you mean? Or are you insulting our *Poverty*? Were you ever out of *Ireland*? Or were you ever in it till of late? You may probably have a good Employment, and are saving all you can, to purchase a good Estate in *England*. But by talking so familiarly of one Hundred and ten Thousand Pounds, by a Tax upon a few *Commodities*; it is plain, you are either naturally or affectedly ignorant of our present Condition; or else you would know and allow, that such a Sum is not to be raised here, without a *general Excise*; since, in Proportion to our Wealth, we pay already in *Taxes* more than *England* ever did, in the Height of the War. And when you have brought over your Corn, who will be the Buyers? Most certainly, not the Poor, who will not be able to purchase the Twentieth of it.

SIR, upon the whole, your Paper is a very crude Piece, liable to more Objections than there are Lines; but, I think, your Meaning is good, and so far you are pardonable.

IF you will propose a general Contribution, in supporting the Poor in *Potatoes* and *Butter-milk*, till the new Corn comes in, perhaps you may succeed better; because the Thing, at least, is possible: And, I think, if our Brethren in *England* would contribute, upon this Emergency, out of the Million they gain from us every Year, they would do a Piece of *Justice* as well as *Charity*. In the mean Time, go and preach to your own Tenants, to fall to the Plough as fast as they can; and prevail with your neighbouring 'Squires to do the same with theirs; or else die with the Guilt of having driven away half the Inhabitants, and starving the rest. For as to your Scheme of raising *one Hundred and ten Thousand Pounds*, it is as vain as that of *Rabalais*; which was to squeeze out Wind from the Posteriors of a dead Ass.

BUT, why all this Concern for the Poor? We want them not, as the Country is now managed; they may follow Thousands of their Leaders, and seek their Bread abroad. Where the Plough

has no Work, one Family can do the Business of Fifty, and you may send away the other Forty-nine. An admirable Piece of Husbandry, never known or practised by the wisest Nations; who erroneously thought People to be the Riches of a Country.

If so wretched a State of Things would allow it, methinks I could have a malicious Pleasure, after all the Warning I have in vain given the Publick, at my own Peril, for several Years past; to see the Consequences and Events answering in every Particular. I pretend to no Sagacity: What I writ was little more than what I had discoursed to several Persons, who were generally of my Opinion: And it was obvious to every common Understanding, that such Effects must needs follow from such Causes. A fair Issue of Things, begun upon Party Rage, while some sacrificed the Publick to Fury, and others to Ambition! While a Spirit of Faction and Oppression reigned in every Part of the Country; where Gentlemen, instead of consulting the Ease of their Tenants, or cultivating their Lands, were worrying one another, upon Points of *Whig* and *Tory*, of *High Church* and *Low Church*; which no more concerned them, than the long and famous Controversy of *Strops for Razors*: While *Agriculture* was wholly discouraged, and consequently half the Farmers, and Labourers, and poorer Tradesmen, forced to Beggary or Banishment: *Wisdom crieth in the Streets; because I have called on ye; I have stretched out my Hand, and no Man regarded. But ye have set at nought all my Counsels, and would none of my Reproof. I also will laugh at your Calamity, and mock when your Fear cometh.*

I HAVE now done with your Memorial, and freely excuse your Mistakes, since you appear to write as a Stranger, and as of a Country which is left at Liberty to enjoy the Benefits of Nature; and to make the best of those Advantages which God hath given it in Soil, Climate, and Situation.

BUT having lately sent out a Paper, entitled, *A short View of the State of Ireland*; and hearing of an Objection, that some People think I have treated the Memory of the late Lord Chief Justice *Whitshed*, with an Appearance of Severity. Since I may not probably have another Opportunity of explaining my self

in that Particular, I chuse to do it here: Laying it therefore down for a Postulatum; which, I suppose, will be universally granted; That no *little Creature*, of so *mean* a Birth and Genius, had ever the Honour to be a *greater Enemy* to his Country, and to all Kinds of Virtue, than HE. I answer thus; whether there be two different Goddesses called *Fame*, as some Authors contend, or only one Goddess, sounding two different Trumpets; it is certain, that People distinguished for their *Villainy*, have as good a Title for a Blast from the *proper Trumpet*, as those who are most renowned for their *Virtues*, have from the other; and have equal Reason to complain, if it be refused them. And accordingly, the Names of the most *celebrated Profligates*, have been faithfully transmitted down to Posterity. And although the Person here understood, acted his Part in an obscure Corner of the World; yet his Talents might have shone with Lustre enough in the noblest Scene.

As to my naming a Person Dead, the plain honest Reason is the best. He was armed with Power, Guilt, and Will to do Mischief, even where he was not provoked; as appeared by his prosecuting two *Printers*, one to Death, and both to Ruin, who had neither offended God, nor the King, nor Him, nor the Publick.

WHAT an Encouragement to Vice is this? If an ill Man be alive, and in Power, we dare not attack him; and if he be weary of the World, or of his own Villainies, he has nothing to do but die, and then his Reputation is safe. For, these excellent Casuists know just *Latin* enough, to have heard a most foolish Precept, that *de mortuis nil nisi bonum*; so that if *Socrates*, and *Anytus* his Accuser, had happened to die together, the Charity of Survivors must either have obliged them to hold their Peace, or to fix the same Character on both. The only Crime of charging the Dead, is when the least Doubt remains, whether the Accusation be true; but when Men are openly abandoned, and lost to all Shame, they have no Reason to think it hard, if their Memory be reproached. Whoever reports, or otherwise publisheth any Thing, which it is possible may be false, that Man is a Slanderer, *Hic niger est, hunc tu Romane caveto*. Even the least Misrepresentation, or Aggravation of Facts, deserves the same Censure in some

AN ANSWER TO A MEMORIAL

Degree: But in this Case I am quite deceived, if my Error hath not been on the Side of Extenuation.

I HAVE now present before me, the Idea of some Persons, (I know not in what Part of the World) who spend every Moment of their Lives, and every Turn of their Thoughts while they are awake, (and probably of their Dreams while they sleep) in the most detestable Actions and Designs; who delight in *Mischief*, *Scandal*, and *Obloquy*, with the *Hatred* and *Contempt* of all Mankind against them; but chiefly of those among their own Party, and their own Family; such, whose *odious Qualities* rival each other for Perfection: *Avarice*, *Brutality*, *Faction*, *Pride*, *Malice*, *Treachery*, *Noise*, *Impudence*, *Dulness*, *Ignorance*, *Vanity*, and *Revenge*, contending every Moment for Superiority in their Breasts. Such Creatures are not to be reformed; neither is it Prudence, or Safety to attempt a Reformation. Yet, although their Memories will *rot*, there may be some Benefit for their Survivors, to smell it while it is *rotting*.

I am, SIR,

Your humble Servant,

A. B.

Dublin, March
25th, 1728.

A MODEST
PROPOSAL

FOR

Preventing the Children of poor People
in Ireland, from being a Burden to their
Parents or Country; and for making
them beneficial to the Publick.

WRITTEN IN THE YEAR 1729

[Swift's Modest Proposal, the most macabre of his many efforts to rouse the Irish people from their languishing submission to English rule, was written in Dublin in the autumn of 1729 and published, anonymously as usual, towards the end of October. The following satirical advertisement (possibly drafted by Swift himself) of 'this excellent treatise' was printed in the Dublin Intelligence of 8 November: 'The late apparent spirit of patriotism, or love to our country, so abounding of late, has produced a new scheme said in public to be written by D— S—, wherein the author . . . ingeniously advises that one fourth part of the infants under two years old be forthwith fattened, brought to market, and sold for food, reasoning that they will be dainty bits for landlords, who, as they have already devoured most of the parents, seem to have best right to eat up the children.']

IT is a melancholly Object to those, who walk through this great Town, or travel in the Country; when they see the *Streets*, the *Roads*, and *Cabbins-doors* crowded with *Beggars* of the Female Sex, followed by three, four, or six Children, *all in Rags*, and importuning every Passenger for an Alms. These *Mothers*, instead of being able to work for their honest Livelyhood, are forced to employ all their Time in stroling to beg Sustenance for their *helpless Infants*; who, as they grow up, either turn *Thieves* for want of Work; or leave their *dear Native Country*, to fight for the *Pretender* in Spain; or sell themselves to the *Barbadoes*.

I THINK it is agreed by all Parties, that this prodigious Number of Children in the Arms, or on the Backs, or at the *Heels* of their *Mothers*, and frequently of their *Fathers*, is in the *present deplorable State of the Kingdom*, a very great additional Grievance; and therefore, whoever could find out a fair, cheap, and easy Method of making these Children sound and useful Members of the Commonwealth; would deserve so well of the Publick, as to have his Statue set up for a Preserver of the Nation.

BUT my Intention is very far from being confined to provide only for the Children of *professed Beggars*: It is of a much greater Extent, and shall take in the whole Number of Infants at a certain Age, who are born of Parents, in effect as little able to support them, as those who demand our Charity in the Streets.

AS to my own Part, having turned my Thoughts for many Years, upon this important Subject; and maturely weighed the several *Schemes of other Projectors*, I have always found them grossly mistaken in their Computation. It is true, a Child *just dropt from its Dam*, may be supported by her Milk, for a Solar Year with little other Nourishment; at most not above the Value of two Shillings; which the Mother may certainly get, or the Value in *Scraps*, by her lawful Occupation of *Begging*: And, it is exactly at one Year old, that I propose to provide for them in such a Manner, as, instead of being a Charge upon their *Parents*, or the *Parish*, or *wanting Food and Raiment* for the rest of their Lives; they shall, on the contrary, contribute to the Feeding, and partly to the Cloathing, of many Thousands.

THERE is likewise another great Advantage in my Scheme, that

it will prevent those *voluntary Abortions*, and that horrid Practice of *Women murdering their Bastard Children*; alas! too frequent among us; sacrificing the *poor innocent Babes*, I doubt, more to avoid the Expence than the Shame; which would move Tears and Pity in the most Savage and inhuman Breast.

THE Number of Souls in *Ireland* being usually reckoned one Million and a half; of these I calculate there may be about Two Hundred Thousand Couples whose Wives are Breeders; from which Number I subtract thirty thousand Couples, who are able to maintain their own Children; although I apprehend there cannot be so many, under the *present Distresses of the Kingdom*; but this being granted, there will remain an Hundred and Seventy Thousand Breeders. I again substract Fifty Thousand, for those Women who miscarry, or whose Children die by Accident, or Disease, within the Year. There only remain an Hundred and Twenty Thousand Children of poor Parents, annually born: The Question therefore is, How this Number shall be reared, and provided for? Which, as I have already said, under the present Situation of Affairs, is utterly impossible, by all the Methods hitherto proposed: For we can *neither employ them in Handicraft or Agriculture*; we neither build Houses, (I mean in the Country) nor cultivate Land: They can very seldom pick up a Livelyhood by *Stealing* until they arrive at six Years old; except where they are of towardly Parts; although, I confess, they learn the Rudiments much earlier; during which Time, they can, however, be properly looked upon only as *Probationers*; as I have been informed by a principal Gentleman in the County of *Cavan*, who protested to me, that he never knew above one or two Instances under the Age of six, even in a Part of the Kingdom so renowned for the *quickest Proficiency in that Art*.

I AM assured by our Merchants, that a Boy or a Girl before twelve Years old, is no saleable Commodity; and even when they come to this Age, they will not yield above Three Pounds, or Three Pounds and half a Crown at most, on the Exchange; which cannot turn to Account either to the Parents or Kingdom; the Charge of Nutriment and Rags, having been at least four Times that Value.

IRISH TRACTS

I SHALL now therefore humbly propose my own Thoughts; which I hope will not be liable to the least Objection.

I HAVE been assured by a very knowing *American* of my Acquaintance in *London*; that a young healthy Child, well nursed, is, at a Year old, a most delicious, nourishing, and wholesome Food; whether *Stewed, Roasted, Baked, or Boiled*; and, I make no doubt, that it will equally serve in a *Fricasie, or Ragoust*.

I DO therefore humbly offer it to *publick Consideration*, that of the Hundred and Twenty thousand Children, already computed, Twenty thousand may be reserved for Breed; whereof only one Fourth Part to be Males; which is more than we allow to *Sheep, black Cattle, or Swine*; and my Reason is, that these Children are seldom the Fruits of Marriage, a *Circumstance not much regarded by our Savages*; therefore, *one Male* will be sufficient to serve *four Females*. That the remaining Hundred thousand, may, at a Year old, be offered in Sale to the *Persons of Quality and Fortune*, through the Kingdom; always advising the Mother to let them suck plentifully in the last Month, so as to render them plump, and fat for a good Table. A Child will make two Dishes at an Entertainment for Friends; and when the Family dines alone, the fore or hind Quarter will make a reasonable Dish; and seasoned with a little Pepper or Salt, will be very good Boiled on the fourth Day, especially in *Winter*.

I HAVE reckoned upon a Medium, that a Child just born will weigh Twelve Pounds; and in a solar Year, if tolerably nursed, encreaseth to twenty eight Pounds.

I GRANT this Food will be somewhat dear, and therefore very *proper for Landlords*; who, as they have already devoured most of the Parents, seem to have the best Title to the Children.

INFANTS Flesh will be in Season throughout the Year; but more plentiful in *March*, and a little before and after: For we are told by a grave *Author, an eminent *French Physician*, that *Fish being a prolifick Dyet*, there are more Children born in *Roman Catholick Countries* about Nine Months after *Lent*, than at any other Season: Therefore reckoning a Year after *Lent*, the Markets will be more glutted than usual; because the Number of *Popish Infants*, is, at

* Rabelais.

A MODEST PROPOSAL

least, three to one in this Kingdom; and therefore it will have one other Collateral Advantage, by lessening the Number of *Papists* among us.

I HAVE already computed the Charge of nursing a Beggar's Child (in which List I reckon all *Cottagers*, *Labourers*, and Four fifths of the *Farmers*) to be about two Shillings *per Annum*, Rags included; and I believe, no Gentleman would repine to give Ten Shillings for the *Carcase of a good fat Child*; which, as I have said, will make four Dishes of excellent nutritive Meat, when he hath only some particular Friend, or his own Family, to dine with him. Thus the Squire will learn to be a good Landlord, and grow popular among his Tenants; the Mother will have Eight Shillings net Profit, and be fit for Work until she produceth another Child.

THOSE who are more thrifty (*as I must confess the Times require*) may flay the Carcase; the Skin of which, artificially dressed, will make admirable *Gloves for Ladies*, and *Summer Boots for fine Gentlemen*.

AS to our City of *Dublin*; Shambles may be appointed for this Purpose, in the most convenient Parts of it; and Butchers we may be assured will not be wanting; although I rather recommend buying the Children alive, and dressing them hot from the Knife, as we do *roasting Pigs*.

A VERY worthy Person, a *true Lover of his Country*, and whose Virtues I highly esteem, was lately pleased, in discoursing on this Matter, to offer a Refinement upon my Scheme. He said, that many Gentlemen of this Kingdom, having of late destroyed their Deer; he conceived, that the Want of Venison might be well supplied by the Bodies of young Lads and Maidens, not exceeding fourteen Years of Age, nor under twelve; so great a Number of both Sexes in every County being now ready to starve, for Want of Work and Service: And these to be disposed of by their Parents, if alive, or otherwise by their nearest Relations. But with due Deference to so excellent a Friend, and so deserving a Patriot, I cannot be altogether in his Sentiments. For as to the Males, my *American Acquaintance* assured me from frequent Experience, that their Flesh was generally tough and

lean, like that of our School-boys, by continual Exercise; and their Taste disagreeable; and to fatten them would not answer the Charge. Then, as to the Females, it would, I think, with humble Submission, *be a Loss to the Publick*, because they soon would become Breeders themselves: And besides it is not improbable, that some scrupulous People might be apt to censure such a Practice (although indeed very unjustly) as a little bordering upon Cruelty; which, I confess, hath always been with me the strongest Objection against any Project, how well soever intended.

BUT in order to justify my Friend; he confessed, that this Expedient was put into his Head by the famous *Salmanaazor*, a Native of the Island *Formosa*, who came from thence to London, above twenty Years ago, and in Conversation told my Friend, that in his Country, when any young Person happened to be put to Death, the Executioner sold the Carcase to *Persons of Quality*, as a prime Dainty; and that, in his Time, the Body of a plump Girl of fifteen, who was crucified for an Attempt to poison the Emperor, was sold to his Imperial Majesty's *prime Minister of State*, and other great *Mandarines* of the Court, in *Joints from the Gibbet*, at Four hundred Crowns. Neither indeed can I deny, that if the same Use were made of several plump young Girls in this Town, who, without one single Groat to their Fortunes, cannot stir Abroad without a Chair, and appear at a *Play-house*, and *Assemblies* in foreign Fineries, which they never will pay for; the Kingdom would not be the worse.

SOME Persons of a desponding Spirit are in great Concern about that vast Number of poor People, who are Aged, Diseased, or Maimed; and I have been desired to employ my Thoughts what Course may be taken, to ease the Nation of so grievous an Incumbrance. But I am not in the least Pain upon that Matter; because it is very well known, that they are every Day *dying*, and *rotting*, by *Cold* and *Famine*, and *Filth*, and *Vermin*, as fast as can be reasonably expected. And as to the younger Labourers, they are now in almost as hopeful a Condition: They cannot get Work, and consequently pine away for Want of Nourishment, to a Degree, that if at any Time they are accidentally hired to

A MODEST PROPOSAL

common Labour, they have not Strength to perform it; and thus the Country, and themselves, are in a fair Way of being soon delivered from the Evils to come.

I HAVE too long digressed; and therefore shall return to my Subject. I think the Advantages by the Proposal which I have made, are obvious, and many, as well as of the highest Importance.

FOR, *First*, as I have already observed, it would greatly lessen the Number of *Papists*, with whom we are yearly over-run; being the principal Breeders of the Nation, as well as our most dangerous Enemies; and who stay at home on Purpose, with a Design to deliver the Kingdom to the Pretender; hoping to take their Advantage by the Absence of so many good Protestants, who have chosen rather to leave their Country, then stay at home, and pay Tithes against their Conscience, to an idolatrous *Episcopal Curate*.

SECONDLY, The poorer Tenants will have something valuable of their own; which, by Law, may be made liable to Distress, and help to pay their Landlord's Rent; their Corn and Cattle being already seized, and *Money a Thing unknown*.

THIRDLY, Whereas the Maintenance of an Hundred Thousand Children, from two Years old, and upwards, cannot be computed at less than ten Shillings a Piece *per Annum*, the Nation's Stock will be thereby encreased Fifty Thousand Pounds *per Annum*; besides the Profit of a new Dish, introduced to the Tables of all *Gentlemen of Fortune* in the Kingdom, who have any Refinement in Taste; and the Money will circulate among our selves, the Goods being entirely of our own Growth and Manufacture.

FOURTHLY, The constant Breeders, besides the Gain of Eight Shillings *Sterling per Annum*, by the Sale of their Children, will be rid of the Charge of maintaining them after the first Year.

FIFTHLY, This Food would likewise bring great Custom to Taverns, where the Vintners will certainly be so prudent, as to procure the best Receipts for dressing it to Perfection; and consequently, have their Houses frequented by all the *fine Gentlemen*, who justly value themselves upon their Knowledge in good

Eating; and a skilful Cook, who understands how to oblige his Guests, will contrive to make it as expensive as they please.

SIXTHLY, This would be a great Inducement to Marriage, which all wise Nations have either encouraged by Rewards, or enforced by Laws and Penalties. It would encrease the Care and Tenderness of Mothers towards their Children, when they were sure of a Settlement for Life, to the poor Babes, provided in some Sort by the Publick, to their annual Profit instead of Expençe. We should soon see an honest Emulation among the married Women, *which of them could bring the fattest Child to the Market.* Men would become as *fond* of their Wives, during the Time of their Pregnancy, as they are now of their *Mares* in Foal, their *Cows* in Calf, or *Sows* when they are ready to farrow; nor offer to beat or kick them, (as it is too *frequent* a Practice) for fear of a Miscarriage.

MANY other Advantages might be enumerated. For Instance, the Addition of some Thousand Carcasses in our Exportation of barrelled Beef: The Propagation of *Swines Flesh*, and Improvement in the Art of making good *Bacon*; so much wanted among us by the great Destruction of *Pigs*, too frequent at our Tables, and are no way comparable in Taste, or Magnificence, to a well-grown fat yearly Child; which, roasted whole, will make a considerable Figure at a *Lord Mayor's Feast*, or any other publick Entertainment. But this, and many others, I omit; being studious of Brevity.

SUPPOSING that one Thousand Families in this City, would be constant Customers for Infants Flesh; besides others who might have it at *merry Meetings*, particularly at *Weddings* and *Christenings*; I compute that *Dublin* would take off, annually, about Twenty Thousand Carcasses; and the rest of the Kingdom (where probably they will be sold somewhat cheaper) the remaining Eighty Thousand.

I CAN think of no one Objection, that will possibly be raised against this Proposal; unless it should be urged, that the Number of People will be thereby much lessened in the Kingdom. This I freely own; and it was indeed one principal Design in offering it to the World. I desire the Reader will observe, that I calculate

A MODEST PROPOSAL

my Remedy for this one individual Kingdom of IRELAND, and for no other that ever was, is, or I think ever can be upon Earth. Therefore, let no Man talk to me of other Expedients: *Of taxing our Absentees at five Shillings a Pound: Of using neither Cloaths, nor Household Furniture; except what is of our own Growth and Manufacture: Of utterly rejecting the Materials and Instruments that promote foreign Luxury: Of curing the Expensiveness of Pride, Vanity, Idleness, and Gaming in our Women: Of introducing a Vein of Parsimony, Prudence and Temperance: Of learning to love our Country; wherein we differ even from LAPLANDERS, and the Inhabitants of TOPINAMBOO: Of quitting our Animosities, and Factions; nor act any longer like the Jews, who were murdering one another at the very Moment their City was taken: Of being a little cautious not to sell our Country and Consciences for nothing: Of teaching Landlords to have, at least, one Degree of Mercy towards their Tenants. Lastly, Of putting a Spirit of Honesty, Industry, and Skill into our Shop-keepers; who, if a Resolution could now be taken to buy only our native Goods, would immediately unite to cheat and exact upon us in the Price, the Measure, and the Goodness; nor could ever yet be brought to make one fair Proposal of just Dealing, though often and earnestly invited to it.*

THEREFORE I repeat; let no Man talk to me of these and the like Expedients; till he hath, at least, a Glimpse of Hope, that there will ever be some hearty and sincere Attempt to put *them* in Practice.

BUT, as to my self; having been wearied out for many Years with offering vain, idle, visionary Thoughts; and at length utterly despairing of Success, I fortunately fell upon this Proposal; which, as it is wholly new, so it hath something *solid and real*, of no Expence, and little Trouble, full in our own Power; and whereby we can incur no Danger in *disobliging* ENGLAND: For, this Kind of Commodity will not bear Exportation; the Flesh being of too tender a Consistence, to admit a long Continuance in Salt; *although, perhaps, I could name a Country, which would be glad to eat up our whole Nation without it.*

AFTER all, I am not so violently bent upon my own Opinion, as to reject any Offer proposed by wise Men, which shall be found equally innocent, cheap, easy, and effectual. But before

IRISH TRACTS

something of that Kind shall be advanced, in Contradiction to my Scheme, and offering a better; I desire the Author, or Authors, will be pleased maturely to consider two Points. *First*, As Things now stand, how they will be able to find Food and Raiment, for a Hundred Thousand useless Mouths and Backs? And *secondly*, There being a round Million of Creatures in human Figure, throughout this Kingdom; whose whole Subsistence, put into a common Stock, would leave them in Debt two Millions of Pounds *Sterling*; adding those, who are Beggars by Profession, to the Bulk of Farmers, Cottagers, and Labourers, with their Wives and Children, who are Beggars in Effect; I desire those Politicians, who dislike my Overture, and may perhaps be so bold to attempt an Answer, that they will first ask the Parents of these Mortals, Whether they would not, at this Day, think it a great Happiness to have been sold for Food at a Year old, in the Manner I prescribe; and thereby have avoided such a perpetual Scene of Misfortunes, as they have since gone through; by the *Oppression of Landlords*; the Impossibility of paying Rent, without Money or Trade; the Want of common Sustenance, with neither House nor Cloaths, to cover them from the Inclemencies of the Weather; and the most inevitable Prospect of intailing the like, or greater Miseries upon their Breed for ever.

I PROFESS, in the Sincerity of my Heart, that I have not the least personal Interest, in endeavouring to promote this necessary Work; having no other Motive than the *publick Good of my Country*, by *advancing our Trade*, *providing for Infants*, *relieving the Poor*, and *giving some Pleasure to the Rich*. I have no Children, by which I can propose to get a single Penny; the youngest being nine Years old, and my Wife past Child-bearing.

RELIGIOUS WRITINGS



A PROJECT FOR THE ADVANCEMENT OF RELIGION

A LETTER TO A YOUNG GENTLEMAN

THREE PRAYERS FOR STELLA

A PROJECT FOR THE ADVANCEMENT OF RELIGION AND THE REFORMATION OF MANNERS

WRITTEN IN THE YEAR 1709

[During the early years of the eighteenth century when piety and morals were at a low ebb, Swift wrote three tracts, designed to strengthen the authority of the Church. The first to be published, as 'By a Person of Quality' early in April, 1709, is reprinted here. It was followed three years later by An Argument to prove that the Abolishing of Christianity in England may as Things now stand, be attended with some Inconveniences, and perhaps not produce those many good Effects proposed thereby and The Sentiments of a Church of England Man with Respect to Religion and Government.]

TO THE COUNTESS OF BERKLEY

MADAM,

MY Intention in prefixing your Ladyship's Name, is not after the common Form, to desire your Protection of the following Papers; which I take to be a very unreasonable Request; since by being inscribed to your Ladyship, although without your Knowledge, and from a concealed Hand, you cannot recommend them without some Suspicion of Partiality. My real Design is, I confess, the very same I have often detested in most Dedications; That of publishing your Praises to the World. Not upon the Subject of your noble Birth, for I know others as noble; or of the Greatness of your Fortune, for I know others far greater; or of that beautiful Race (the Images of their Parents) which calls you Mother: For even this may, perhaps, have been

equalled in some other Age, or Country. Besides, none of these Advantages do derive any Accomplishments to the Owners; but serve, at best, only to adorn what they really possess. What I intend, is your Piety, Truth, good Sense, and good Nature, Affability and Charity; wherein I wish your Ladyship had many Equals, or any Superiors; and I wish I could say, I knew them too; for then your Ladyship might have had a Chance to escape this Address. In the mean Time, I think it highly necessary for the Interest of Virtue and Religion, that the whole Kingdom should be informed in some Parts of your Character: For Instance: That the easiest and politest Conversation, joined with the truest Piety, may be observed in your Ladyship, in as great Perfection, as they were ever seen apart in any other Persons. That by your Prudence and Management under several Disadvantages, you have preserved the Lustre of that most noble Family, into which you are grafted, and which the unmeasurable Profusion of Ancestors, for many Generations, had too much eclipsed. Then, how happily you perform every Office of Life, to which Providence hath called you: In the Education of those two incomparable Daughters, whose Conduct is so universally admired; in every Duty of a prudent, complying, affectionate Wife; in that Care which descends to the meanest of your Domesticks; and lastly, in that endless Bounty to the Poor, and Discretion where to distribute it. I insist on my Opinion, that it is of Importance for the Publick to know this, and a great deal more of your Ladyship; yet whoever goes about to inform them, shall, instead of finding Credit, perhaps be censured for a Flatterer. To avoid so usual a Reproach, I declare this to be no Dedication; but meerly an Introduction to a Proposal for the Advancement of Religion and Morals; by tracing, however imperfectly, some few Lineaments in the Character of a Lady, who hath spent all her Life in the Practice and Promotion of both.

AMONG all the Schemes offered to the Publick in this projecting Age, I have observed, with some Displeasure, that there have never been any for the Improvement of Religion and

Morals: Which, besides the Piety of the Design from the Consequences of such a Reformation in a future Life, would be the best natural Means for advancing the publick Felicity of the State, as well as the present Happiness of every Individual. For, as much as Faith and Morality are declined among us, I am altogether confident, they might, in a short Time, and with no very great Trouble, be raised to as high a Perfection, as Numbers are capable of receiving. Indeed, the Method is so easy and obvious, and some present Opportunities so good; that, in order to have this Project reduced to Practice, there seems to want nothing more than to put those in mind, who by their Honour, Duty, and Interest are chiefly concerned.

BUT, because it is idle to propose Remedies before we are assured of the Disease, or to be in Fear, until we are convinced of the Danger; I shall first shew in general, that the Nation is extremely corrupted in Religion and Morals; and then, I will offer a short Scheme for the Reformation of both.

As to the first; I know it is reckoned but a Form of Speech, when Divines complain of the Wickedness of the Age: However, I believe, upon a fair Comparison with other Times and Countries, it would be found an undoubted Truth.

FOR first, to deliver nothing but plain Matter of Fact, without Exaggeration or Satyr: I suppose it will be granted, that hardly One in a Hundred among our People of Quality, or Gentry, appears to act by any Principle of Religion. That great Numbers of them do entirely discard it, and are ready to own their Disbelief of all Revelation in ordinary Discourse. Nor is the Case much better among the Vulgar, especially in great Towns; where the Prophaneness and Ignorance of Handicraftsmen, small Traders, Servants, and the like, are to a Degree very hard to be imagined greater. Then, it is observed abroad, that no Race of Mortals hath so little Sense of Religion as the *English* Soldiers: To confirm which, I have been often told by great Officers in the Army, that in the whole Compass of their Acquaintance, they could not recollect three of their Profession, who seemed to regard, or believe one Syllable of the Gospel: And the same, at least, may be affirmed of the Fleet. The Consequences of all

which, upon the Actions of Men, are equally manifest. They never go about, as in former Times, to hide or palliate their Vices; but expose them freely to View, like any other common Occurrences of Life, without the least Reproach from the World, or themselves. For Instance, any Man will tell you, he intends to be drunk this Evening, or was so last Night, with as little Ceremony or Scruple, as he would tell you the Time of the Day. He will let you know he is going to a Wench, or that he has got a Clap; with as much Indifferency as he would a Piece of publick News. He will swear, curse, or blaspheme, without the least Passion or Provocation. And, although all Regard for Reputation be not quite laid aside in the other Sex; it is, however, at so low an Ebb, that very few among them, seem to think Virtue and Conduct of any Necessity for preserving it. If this be not so; how comes it to pass, that Women of tainted Reputations find the same Countenance and Reception in all publick Places, with those of the nicest Virtue, who pay, and receive Visits from them, without any Manner of Scruple? Which Proceeding, as it is not very old among us, so I take it to be of most pernicious Consequence. It looks like a Sort of compounding between Virtue and Vice; as if a Woman were allowed to be vicious, provided she be not profligate: As if there were a certain Point where Gallantry ends, and Infamy begins; or that an Hundred criminal Amours were not as pardonable as Half a Score.

BESIDE those Corruptions already mentioned, it would be endless to enumerate such as arise from the Excess of Play, or Gaming: The Cheats, the Quarrels, the Oaths and Blasphemies, among the Men: Among the Women, the Neglect of Household Affairs, the unlimited Freedoms, the undecent Passion; and lastly the known Inlet to all Lewdness, when after an ill Run, the Person must answer the Defects of the Purse: The Rule on such Occasions holding true in Play, as it doth in Law; *Quod non habet in Crumena, luat in Corpore.*

BUT all these are Trifles in Comparison, if we step into other Scenes, and consider the Fraud and Cozenage of trading Men and Shop-Keepers; that insatiable Gulph of Injustice and Oppression: The Law. The open Traffick of all Civil and Military Employ-

ments (I wish it rested there) without the least Regard to Merit or Qualifications: The corrupt Management of Men in Office: The many detestable Abuses in chusing those, who represent the People; with the Management of Interest and Factions among the Representatives: To which I must be bold to add the Ignorance among some of the lower Clergy; the mean servile Temper of others; the pert pragmatistical Demeanour of several young Stagers in Divinity, upon their first producing themselves into the World. With many other Circumstances needless, or rather invidious to mention; which falling in with the Corruptions already related, have, however unjustly, almost rendered the whole Order contemptible.

THIS is a short View of the general Depravities among us, without entering into Particulars, which would be an endless Labour. Now, as universal and deep-rooted as these Corruptions appear to be, I am utterly deceived, if an effectual Remedy might not be applied to most of them; neither am I at present upon a wild speculative Project, but such a one, as may be easily put in Execution.

FOR, while the Prerogative of giving all Employments continues in the Crown, either immediately or by Subordination; it is in the Power of the *Prince* to make Piety and Virtue become the Fashion of the Age; if at the same Time he would make them necessary Qualifications for Favour and Preferment.

It is clear from present Experience, that the bare Example of the best Prince, will not have any mighty Influence where the Age is very corrupt. For, when was there ever a better Prince on the Throne than the present Queen? I do not talk of her Talent for Government, her Love of the People, or any other Qualities that are purely regal; but her Piety, Charity, Temperance, conjugal Love, and whatever other Virtues do best adorn a private Life; wherein without Question or Flattery, she hath no Superior: Yet neither will it be Satyr or peevish Invective to affirm, that Infidelity and Vice are not much diminished since her coming to the Crown; nor will, in Probability, till more effectual Remedies be provided.

THUS human Nature seems to lie under this Disadvantage,

that the Example alone of a vicious Prince, will in Time corrupt an Age; but the Example of a good one will not be sufficient to reform it without further Endeavours. Princes must therefore supply this Defect by a vigorous Exercise of that Authority, which the Law hath left them, by making it every Man's Interest and Honour to cultivate Religion and Virtue; by rendering Vice a Disgrace, and the certain Ruin to Preferment or Pretensions: All which they should first attempt in their own Courts and Families. For Instance, might not the Queen's Domesticks of the middle and lower Sort, be obliged upon Penalty of Suspension, or Loss of their Employments, to a constant weekly Attendance on the Service of the Church; to a decent Behaviour in it; to receive the Sacrament four times a Year; to avoid Swearing and irreligious profane Discourses; and to the Appearance at least, of Temperance and Chastity? Might not the Care of all this be committed to the strict Inspection of proper Officers? Might not those of higher Rank, and nearer Access to Her Majesty, receive her own Commands to the same Purpose, and be countenanced or disfavoured according as they obey? Might not the Queen lay her Injunctions on the Bishops and other great Men of undoubted Piety, to make diligent Enquiry, and give Her Notice, whether any Person about Her should happen to be of Libertine Principles or Morals? Might not all those who enter upon any Office in Her Majesty's Family, be obliged to take an Oath parallel with that against *Symony*, which is administred to the Clergy? It is not to be doubted, but that if these or the like Proceedings were duly observed, Morality and Religion would soon become fashionable Court-Virtues; and be taken up as the only Methods to get or keep Employments there; which alone would have a mighty Influence upon many of the Nobility, and principal Gentry.

BUT, if the like Methods were pursued as far as possible, with Regard to those who are in the great Employments of the State; it is hard to conceive how general a Reformation they might in Time produce among us. For if Piety and Virtue were once reckoned Qualifications necessary to Preferment; every Man thus endowed, when put into great Stations, would readily

imitate the Queen's Example in the Distribution of all Offices in his Disposal; especially, if any apparent Transgression through Favour or Partiality, would be imputed to him for a Misdemeanour, by which he must certainly forfeit his Favour and Station: And there being such great Numbers in Employment, scattered through every Town and County in this Kingdom; if all these were exemplary in the Conduct of their Lives, Things would soon take a new Face, and Religion receive a mighty Encouragement: Nor would the publick Weal be less advanced; since of nine Offices in ten that are ill executed, the Defect is not in Capacity or Understanding, but in common Honesty. I know no Employment, for which Piety disqualifies any Man; and if it did, I doubt, the Objection would not be very seasonably offered at present: Because, it is perhaps too just a Reflection, that in the Disposal of Places, the Question whether a Person be *fit* for what he is recommended to, is generally the last that is thought on, or regarded.

I HAVE often imagined, that something parallel to the Office of Censors antiently in *Rome*, would be of mighty Use among us; and could be easily limited from running into any Exorbitances. The *Romans* understood Liberty at least as well as we; were as jealous of it, and upon every Occasion as bold Assertors: Yet I do not remember to have read any great Complaints of the Abuses in that Office among them; but many admirable Effects of it are left upon Record. There are several pernicious Vices frequent and notorious among us, that escape or elude the Punishment of any Law we have yet invented, or have had no Law at all against them; such as Atheism, Drunkenness, Fraud, Avarice, and several others; which by this Institution wisely regulated, might be much reformed. Suppose for Instance, that itinerary Commissioners were appointed to inspect every where throughout the Kingdom, into the Conduct (at least) of Men in Office, with respect to their Morals and Religion, as well as their Abilities; to receive the Complaints and Informations that should be offered against them; and make their Report here upon Oath, to the Court or the Ministry; who should reward or punish accordingly. I avoid entering into the Particulars of this

or any other Scheme, which coming from a private Hand, might be liable to many Defects, but would soon be digested by the Wisdom of the Nation: And surely, six thousand Pounds a Year would not be ill laid out among as many Commissioners duly qualified; who in three Divisions should be personally obliged to take their yearly Circuits for that Purpose.

BUT this is beside my present Design which was only to shew what Degree of Reformation is in the Power of the Queen, without Interposition of the Legislature; and which Her Majesty is without Question obliged in Conscience to endeavour by Her Authority, as much as She doth by her Practice.

It will be easily granted, that the Example of this great Town hath a mighty Influence over the whole Kingdom; and it is as manifest, that the Town is equally influenced by the Court and the Ministry, and those, who by their Employments or their Hopes, depend upon them. Now, if under so excellent a Princess, as the present Queen, we would suppose a Family strictly regulated as I have above proposed; a Ministry, where every single Person was of distinguished Piety; if we should suppose all great Offices of State and Law filled after the same Manner, and with such as were equally diligent in chusing Persons, who in their several Subordinations would be obliged to follow the Examples of their Superiors, under the Penalty of Loss of Favour and Place; will not every Body grant, that the Empire of Vice and Irreligion would be soon destroyed in this great Metropolis, and receive a terrible Blow through the whole Island, which hath so great an Intercourse with it, and so much affects to follow its Fashions?

FOR, if Religion were once understood to be the necessary Step to Favour and Preferment; can it be imagined, that any Man would openly offend against it, who had the least Regard for his Reputation or his Fortune? There is no Quality so contrary to any Nature, which Men cannot affect, and put on upon Occasion, in order to serve an Interest, or gratify a prevailing Passion: The proudest Man will personate Humility, the morosest learn to flatter, the laziest will be sedulous and active, where he is in pursuit of what he hath much at Heart: How ready there-

fore would most Men be to step into the Paths of Virtue and Piety, if they infallibly led to Favour and Fortune?

IF Swearing and Prophaneness, scandalous and avowed Lewdness, excessive Gaming and Intemperance were a little discountenanced in the Army, I cannot readily see what ill Consequences could be apprehended: If Gentlemen of that Profession were at least obliged to some external Decorum in their Conduct; or even if a profligate Life and Character were not a Means of Advancement, and the Appearance of Piety a most infallible Hinderance; it is impossible the Corruptions there should be so universal and exorbitant. I have been assured by several great Officers, that no Troops abroad are so ill disciplined as the *English*; which cannot well be otherwise, while the common Soldiers have perpetually before their Eyes the vicious Example of their Leaders: And it is hardly possible for those to commit any Crime, whereof these are not infinitely more guilty, and with less Temptation.

It is commonly charged upon the Gentlemen of the Army, that the beastly Vice of Drinking to Excess, hath been lately from their Example restored among us; which for some Years before was almost dropt in *England*. But whoever the Introducers were, they have succeeded to a Miracle; many of the young Nobility and Gentry are already become great Proficients, and are under no manner of Concern to hide their Talent; but are got beyond all Sense of Shame, or Fear of Reproach.

THIS might soon be remedied, if the Queen would think fit to declare, that no young Person of Quality whatsoever, who was notoriously addicted to that or any other Vice should be capable of Her Favour, or even admitted into her Presence; with positive Command to Her Ministers and others in great Office, to treat them in the same Manner; after which, all Men, who had any Regard for their Reputation, or any Prospect of Preferment, would avoid their Commerce. This would quickly make that Vice so scandalous, that those, who could not subdue, would at least endeavour to disguise it.

BY the like Methods, a Stop might be put to that ruinous Practice of deep Gaming: And the Reason why it prevails so

much, is because a Treatment *directly opposite* in every Point is made use of to promote it; by which Means the Laws enacted against this Abuse are wholly eluded.

It cannot be denied, that the want of strict Discipline; in the Universities, hath been of pernicious Consequence to the Youth of this Nation, who are there almost left entirely to their own Management; especially those among them of better Quality and Fortune; who, because they are not under a Necessity of making Learning their Maintenance, are easily allowed to pass their Time, and take their Degrees with little or no Improvement: Than which there cannot well be a greater Absurdity. For if no Advancement of Knowledge can be had from those Places, the Time there spent is at best utterly lost, because every ornamental Part of Education is better taught elsewhere: And as for keeping Youths out of Harm's Way, I doubt, where so many of them are got together, at full Liberty of doing what they please, it will not answer the End. But, whatever Abuses, Corruptions, or Deviations from Statutes have crept into the Universities, through Neglect, or Length of Time; they might in a great Degree be reformed by strict Injunctions from Court, (upon each Particular, to the Visitors and Heads of Houses;) besides the peculiar Authority the Queen may have in several Colleges, whereof her Predecessors were the Founders. And among other Regulations, it would be very convenient to prevent the Excess of Drinking, with that scurvy Custom among the Lads, and Parent of the former Vice, the taking of Tobacco, where it is not absolutely necessary in point of Health.

FROM the Universities, the young Nobility, and others of great Fortunes are sent for early up to Town, for fear of contracting any Airs of Pedantry by a College-Education. Many of the younger Gentry retire to the Inns of Court, where they are wholly left to their own Discretion. And the Consequence of this Remissness in Education appears by observing that nine in ten of those, who rise in the Church or the Court, the Law or the Army, are younger Brothers, or new Men, whose narrow Fortunes have forced them upon Industry and Application.

As for the Inns of Court; unless we suppose them to be much

degenerated, they must needs be the worst instituted Seminaries in any Christian Country; but whether they may be corrected without Interposition of the Legislature, I have not Skill enough to determine. However it is certain, that all wise Nations have agreed in the Necessity of a strict Education; which consisted among other Things, in the Observance of moral Duties, especially Justice, Temperance, and Chastity, as well as the Knowledge of Arts, and bodily Exercises: But all these, among us, are laughed out of Doors.

WITHOUT the least Intention to offend the Clergy; I cannot but think, that through a mistaken Notion and Practice, they prevent themselves from doing much Service, which otherwise might lie in their Power, to Religion and Virtue: I mean, by affecting so much to converse with each other, and caring so little to mingle with the Laity. They have their particular Clubs, and particular Coffee-Houses, where they generally appear in Clusters: A single Divine dares hardly shew his Person among Numbers of fine Gentlemen; or if he happen to fall into such Company, he is silent and suspicious; in continual Apprehension, that some pert Man of Pleasure should break an unmannerly Jest, and render him ridiculous. Now, I take this Behaviour of the Clergy, to be just as reasonable, as if the Physicians should agree to spend their Time in visiting one another, or their several Apothecaries, and leave their Patients to shift for themselves. In my humble Opinion, the Clergy's Business lies entirely among the Laity; neither is there, perhaps, a more effectual Way to forward the Salvation of Mens Souls, than for spiritual Persons to make themselves as agreeable as they can, in the Conversations of the World; for which a learned Education gives them great Advantage, if they would please to improve and apply it. It so happens, that the *Men of Pleasure*, who never go to Church, nor amuse themselves to read Books of Devotion, form their Ideas of the Clergy, from a few poor Strolers they often observe in the Streets, or sneaking out of some Person of Quality's House, where they are hired by the Lady at Ten Shillings a Month; while those of better Figure and Parts do seldom appear to correct these Notions. And let some Reasoners think what they please;

it is certain, that Men must be brought to esteem and love the Clergy, before they can be persuaded to be in love with Religion. No Man values the best Medicine, if administered by a Physician, whose Person he hates or despises. If the Clergy were as forward or appear in all Companies, as other Gentlemen, and would a little study the Arts of Conversation, to make themselves agreeable, they might be welcome at every Party, where there was the least Regard for Politeness, or good Sense; and consequently prevent a Thousand vicious or prophane Discourses, as well as Actions: Neither would Men of Understanding complain, that a Clergyman was a Constraint upon the Company; because they could not speak Blasphemy, or obscene Jest before him. While the People are so jealous of the Clergy's Ambition, as to abhor all Thoughts of the Return of Ecclesiastick Discipline among them; I do not see any other Method left for Men of that Function to take, in order to reform the World, than by using all honest Arts to make themselves acceptable to the Laity. This, no doubt, is Part of that Wisdom of the Serpent, which the Author of Christianity directs; and is the very Method used by *St. Paul*, who *became all Things to all Men, to the Jews a Jew, and a Greek to the Greeks.*

How to remedy these Inconveniences, may be a Matter of some Difficulty; since the Clergy seem to be of an Opinon, that this Humour of sequestering themselves is a Part of their Duty; nay, as I remember, they have been told so by some of their Bishops in their Pastoral Letters, particularly by * *one* among them; who yet, in his own Practice, hath all his Life-time taken a Course directly contrary. But I am deceived, if an awkward Shame, and fear of ill Usage from the Laity, have not a greater Share in this mistaken Conduct, than their own Inclinations: However, if the outward Profession of Religion and Virtue, were once in Practice and Countenance at Court, as well as among all Men in Office, or who have any Hopes or Dependence for Preferment; a good Treatment of the Clergy would be the necessary Consequence of such a Reformation; and they would soon be wise enough to see their own Duty and Interest, in

* *Supposed to be Dr. Burnet, Bishop of Salisbury.*

qualifying themselves for Lay-Conversation, when once they were out of Fear of being choqued by Ribaldry, or Prophaneness.

THERE is one further Circumstance upon this Occasion, which I know not whether it will be very orthodox to mention: The Clergy are the only Set of Men among us, who constantly wear a distinct Habit from others: The Consequence of which (not in Reason, but in Fact) is this, that as long as any scandalous Persons appear in that Dress, it will continue, in some Degree, a general Mark of Contempt. Whoever happens to see a *Scoundrel in a Gown*, reeling home at Midnight, (a Sight neither *frequent* nor *miraculous*) is apt to entertain an ill Idea of the whole Order; and, at the same Time, to be extreemly comforted in his own Vices. Some Remedy might be put to this, if those straggling Gentlemen, who come up to Town to *seek their Fortunes*, were fairly dismissed to the *West Indies*; where there is Work enough, and where some better Provision should be made for them, than I doubt there is at present. Or, what if no Person were allowed to wear the Habit, who had not some Preferment in the Church; or, at least, some temporal Fortune sufficient to keep him out of Contempt?

THERE is one Abuse in this Town, which wonderfully contributes to the Promotion of Vice; when such Men are often put into the Commission of the Peace, whose Interest it is, that Virtue should be utterly banished from among us; who maintain, or at least enrich themselves by encouraging the grossest Immoralities; to whom all the *Bawds* of the *Ward* pay Contribution for Shelter and Protection from the Laws. Thus these worthy Magistrates, instead of lessening Enormities, are the Occasion of just twice as much Debauchery as there would be without them. For those infamous Women are forced upon doubling their Work and Industry, to answer double Charges, of paying the Justice, and supporting themselves: Like Thieves who escape the Gallows, and are let out to steal, in order to discharge the Goaler's Fees.

It is not to be questioned, but the Queen and Ministry might easily redress this abominable Grievance; by enlarging the Number of Justices of the Peace; by endeavouring to chuse Men

of virtuous Principles; by admitting none, who have not considerable Fortunes; perhaps by receiving into the Number some of the most eminent Clergy: Then, by forcing all of them, upon severe Penalties, to act when there is Occasion; and not permitting any, who are offered, to refuse the Commission. But in these two last Cases, which are very material, I doubt there would be need of the Legislature.

THE Reformation of the Stage is entirely in the Power of the Queen; and in the Consequences it hath upon the Minds of younger People, doth very well deserve the strictest Care. Beside the undecent and prophane Passages; beside the perpetual turning into Ridicule the very Function of the Priesthood; with other Irregularities in most modern Comedies, which have been often objected to them; it is worth observing the distributive Justice of the Authors, which is constantly applied to the Punishment of Virtue, and the Reward of Vice; directly opposite to the Rules of their best Criticks, as well as to the Practice of Dramatick Poets in all other Ages and Countries. For Example; a Country 'Squire, who is represented with no other Vice but that of being a Clown, and having the provincial Accent upon his Tongue, which is neither a Fault, nor in his Power to remedy, must be condemned to marry a cast Wench, or a cracked Chamber Maid. On the other Side, a Rakehell of the Town, whose Character is set off with no other Accomplishments but excessive Prodigality, Prophaneness, Intemperance, and Lust; is rewarded with the Lady of great Fortune, to repair his own, which his Vices had almost ruined. And as in a Tragedy, the Hero is represented to have obtained many Victories, in order to raise his Character in the Minds of the Spectators; so the Hero of a Comedy is represented to have been victorious in all his Intrigues for the same Reason. I do not remember that our *English* Poets ever suffered a criminal Amour to succeed upon the Stage, until the Reign of King *Charles* the Second. Ever since that Time, the Alderman is made a Cuckold, the deluded Virgin is debauched; and Adultery and Fornication are supposed to be committed behind the Scenes, as Part of the Action. These and many more Corruptions of the Theatre, peculiar to our Age and Nation, need continue

A PROJECT FOR THE ADVANCEMENT OF RELIGION

no longer than while the Court is content to connive at, or neglect them. Surely a Pension would not be ill employed on some Men of Wit, Learning, and Virtue, who might have Power to strike out every offensive, or unbecoming Passage from Plays already written, as well as those that may be offered to the Stage for the future. By which, and other wise Regulations, the Theatre might become a very innocent and useful Diversion, instead of being a Scandal and Reproach of our Religion and Country.

THE Proposals I have hitherto made, for the Advancement of Religion and Morality, are such, as come within the Reach of the Administration; such as a pious active Prince, with a steady Resolution, might soon bring to Effect. Neither am I aware of any Objections to be raised against what I have advanced; unless it should be thought, that the making Religion a necessary Step to Interest and Favour, might encrease Hypocrisy among us: And I readily believe it would. But if One in Twenty should be brought over to true Piety by this, or the like Methods, and the other Nineteen be only Hypocrites, the Advantage would still be great. Besides, Hypocrisy is much more eligible than open Infidelity and Vice: It wears the Livery of Religion, it acknowledgeth her Authority, and is cautious of giving Scandal. Nay, a long continued Disguise is too great Constraint upon human Nature, especially an *English* Disposition. Men would leave off their Vices out of meer Weariness, rather than undergo the Toil and Hazard, and perhaps Expence of practising them perpetually in private. And, I believe, it is often with Religion as it is with Love; which, by much Dissembling, at last grows real.

ALL other Projects to this great End, have proved hitherto ineffectual. Laws against Immorality have not been executed; and Proclamations occasionally issued out to enforce them, are wholly unregarded as Things of Form. Religious Societies, although begun with excellent Intention, and by Persons of true Piety, are said, I know not whether truly or no, to have dwindled into factious Clubs, and grown a Trade to enrich little knavish Informers of the meanest Rank, such as common Constables, and broken Shop-keepers.

AND that some effectual Attempt should be made towards such a Reformation, is perhaps more necessary, than People commonly apprehend; because the Ruin of a State is generally preceded by an universal Degeneracy of Manners, and Contempt of Religion; which is entirely our Case at present.

Diis te minorem, quod geris, imperas.

NEITHER is this a Matter to be deferred till a more convenient Time of Peace and Leisure: A Reformation in Mens Faith and Morals, is the best natural, as well as religious Means to bring the War to a good Conclusion. Because, if Men in Trust performed their Duty for Conscience Sake, Affairs would not suffer through Fraud, Falshood, and Neglect, as they now perpetually do: And if they believed a God and his Providence, and acted accordingly, they might reasonably hope for his Divine Assistance in so just a Cause as ours.

NOR could the Majesty of the *English* Crown appear, upon any Occasion, in a greater Lustre, either to Foreigners, or Subjects, than by an Administration, which producing such good Effects, would discover so much Power. And Power being the natural Appetite of Princes; a limited Monarch cannot so well gratify it in any Point, as a strict Execution of the Laws.

BESIDES; all Parties would be obliged to close with so good a Work as this, for their own Reputation: Neither is any Expedient more likely to unite them. For, the most violent Party men I have ever observed, are such as in the Conduct of their Lives have discovered least Sense of Religion, or Morality; and when all such are laid aside, at least those among them who shall be found incorrigible, it will be a Matter, perhaps, of no great Difficulty to reconcile the rest.

THE many Corruptions, at present, in every Branch of Business, are almost inconceivable. I have heard it computed by skilful Persons, that of Six Millions, raised every Year for the Service of the Publick, one Third, at least, is sunk and intercepted through the several Classes and Subordinations of artful Men in Office, before the Remainder is applied to the proper Use. This is an accidental ill Effect of our Freedom: And while such Men are in

A PROJECT FOR THE ADVANCEMENT OF RELIGION

Trust, who have no Check from within, nor any Views but towards their Interest; there is no other Fence against them, but the Certainty of being hanged upon the first Discovery, by the arbitrary Will of an unlimited Monarch, or his *Vizier*. Among Us, the only Danger to be apprehended, is the Loss of an Employment; and that Danger is to be eluded a Thousand Ways. Besides, when Fraud is great, it furnisheth Weapons to defend it self: And, at worst, if the Crimes be so flagrant, that a Man is laid aside out of perfect Shame, (which rarely happens) he retires loaded with the Spoils of the Nation; *Et fruitur Diis iratis*. I could name a Commission, where several Persons out of a Sallary of Five Hundred Pounds, without other visible Revenues, have always lived at the Rate of Two Thousand, and laid out Forty or Fifty Thousand upon Purchases of Land, or Annuities. An Hundred other Instances of the same Kind might easily be produced. What Remedy, therefore, can be found against such Grievances in a Constitution like ours, but to bring Religion into Countenance, and encourage those who, from the Hope of future Reward, and Dread of future Punishment, will be moved to act with Justice and Integrity?

THIS is not to be accomplished any other Way, than by introducing Religion, as much as possible, to be the Turn and Fashion of the Age; which only lies in the Power of the Administration; the Prince with utmost Strictness regulating the Court, the Ministry, and other Persons in great Employment; and these, by their Example and Authority, reforming all who have Dependence on them.

It is certain, that a Reformation, successfully carried on in this great Town, would, in Time, spread it self over the whole Kingdom; since most of the considerable Youth pass here that Season of their Lives, wherein the strongest Impressions are made, in order to improve their Education, or advance their Fortune: And those among them who return into their several Countries, are sure to be followed and imitated, as the greatest Patterns of Wit and good Breeding.

AND if Things were once in this Train, that is, if Virtue and Religion were established as the necessary Titles to Reputation

and Preferment; and if Vice and Infidelity were not only loaden with Infamy, but made the infallible Ruin of all Mens Pretensions; our Duty, by becoming our Interest, would take Root in our Natures, and mix with the very Genius of our People; so that it would not be easy for the Example of one wicked Prince, to bring us back to our former Corruptions.

I HAVE confined my self (as it is before observed) to those Methods for the Advancement of Piety, which are in the Power of a Prince limited like ours, by a strict Execution of the Laws already in Force. And this is enough for a Project that comes without any Name, or Recommendation: I doubt, a great deal more than will suddenly be reduced into Practice. Although, if any Disposition should appear towards so good a Work, it is certain, that the Assistance of the legislative Power would be necessary to make it more compleat. I will instance only in a few Particulars.

IN order to reform the Vices of this Town, which, as we have said, hath so mighty an Influence on the whole Kingdom; it would be very instrumental, to have a Law made, that all Taverns, or Ale-houses should be obliged to dismiss their Company by Twelve at Night, and shut up their Doors; and that no Woman should be suffered to enter any Tavern, or Ale-house upon any Pretence whatsoever. It is easy to conceive, what a Number of ill Consequences such a Law would prevent; the Mischiefs of Quarrels and Lewdness, and Thefts, and Midnight Brawls, the Diseases of Intemperance and Venery; and a Thousand other Evils needless to mention. Nor would it be amiss, if the Masters of those publick Houses were obliged, upon the severest Penalties, to give only a proportioned Quantity of Drink to every Company; and when he found his Guests disordered with Excess, to refuse them any more.

I BELIEVE there is hardly a Nation in *Christendom*, where all Kind of Fraud is practised in so unmeasurable a Degree as with us. The Lawyer, the Tradesman, the Mechanick, have found so many Arts to deceive in their several Callings, that they far outgrow the common Prudence of Mankind, which is in no Sort able to fence against them. Neither could the Legislature, in any

Thing, more consult the publick Good, than by providing some effectual Remedy against this Evil; which, in several Cases, deserves greater Punishment than many Crimes that are capital among us. The Vintner, who, by mixing Poison with his Wines, destroys more Lives than any malignant Disease: The Lawyer, who persuades you to a Purchase, which he knows is mortgaged for more than the Worth, to the Ruin of you and your Family: The Banquier or Scrivener, who takes all your Fortune to dispose of, when he hath beforehand resolved to break the following Day; do surely deserve the Gallows much better than the Wretch, who is carried thither for stealing a Horse.

It cannot easily be answered to God or Man, why a Law is not made for limiting the Press; at least so far as to prevent the publishing of such pernicious Books, as under Pretence of *Free-Thinking*, endeavour to overthrow those Tenets in Religion, which have been held inviolable almost in all Ages by every Sect that pretends to be Christian; and cannot therefore with any Colour of Reason be called *Points in Controversy*, or *Matters of Speculation*, as some would pretend. The Doctrine of the *Trinity*, the *Divinity of Christ*, the *Immortality of the Soul*, and even the Truth of all Revelation are daily exploded, and denied in Books openly printed; although it is to be supposed, that neither Party avow such Principles, or own the supporting of them to be any way necessary to their Service.

It would be endless to set down every Corruption or Defect, which requires a Remedy from the legislative Power. Senates are like to have little Regard for any Proposals that come from *without Doors*: Although under a due Sense of my own Inabilities, I am fully convinced that the unbiassed Thoughts of an honest and wise Man, employed on the Good of his Country, may be better digested, than the Results of a Multitude, where Faction and Interest too often prevail: As a single Guide may direct the Way, better than five Hundred who *have contrary Views*, or *look askint*, or *shut their Eyes*.

I SHALL mention but one more Particular, which I think a Parliament ought to take under Consideration: Whether it be not a Shame to our Country, and a Scandal to Christianity, that

in many Towns, where there is a prodigious Increase in the Number of Houses and Inhabitants, so little Care should be taken for the Building of Churches, that five Parts in six of the People are absolutely hindered from hearing Divine Service? Particularly here in * *London*, where a single Minister with one or two sorry Curates, hath the Care sometimes of above twenty thousand Souls incumbent on him. A Neglect of Religion so ignominious in my Opinion, that it can hardly be equalled in any civilized Age or Country.

BUT, to leave these airy Imaginations of introducing new Laws for the Amendment of Mankind: What I principally insist on is the due Execution of the old, which lies wholly in the Crown, and in the Authority derived from thence: I return therefore to my former assertion; that, if Stations of Power, Trust, Profit, and Honour were constantly made the Rewards of Virtue and Piety; such an Administration must needs have a mighty Influence on the Faith and Morals of the whole Kingdom: And Men of great Abilities would *then* endeavour to excel in the Duties of a religious Life, in order to qualify themselves for publick Service. I may possibly be wrong in some of the Means I prescribe towards this End; but that is no material Objection against the Design it self. Let those, who are at the Helm contrive it better, which perhaps they may easily do. Every Body will agree, that the Disease is manifest, as well as dangerous; that some Remedy is necessary, and that none yet applied hath been effectual; which is a sufficient Excuse for any Man who wishes well, to his Country, to offer his Thoughts, when he can have no other End in View but the publick Good. The present Queen is a Prince of as many and great Virtues as ever filled a Throne: How would it brighten Her Character to the present and after Ages, if she would exert Her utmost Authority to instil some Share of those Virtues into Her People, which they are too degenerate to learn only from Her Example. And, be it spoke with all the Veneration possible for so excellent a Sove-

* This Paragraph is known to have given the first Hint to certain Bishops, particularly to that most excellent Prelate Bishop Atterbury, in the Earl of Oxford's Ministry, to procure a Fund for building fifty new Churches in London.

A PROJECT FOR THE ADVANCEMENT OF RELIGION

reign; Her best Endeavours in this weighty Affair, are a most important Part of Her Duty, as well as of Her Interest, and Her Honour.

BUT, it must be confessed, That as Things are now, every Man thinks he hath laid in a sufficient Stock of Merit, and may pretend to any Employment, provided he hath been loud and frequent in declaring himself hearty for the Government. It is true he is a *Man of Pleasure*, and a *Free-Thinker*; that is, in other Words, he is profligate in his Morals, and a despiser of Religion; but in Point of Party, he is one to be *confided* in; he is an Asserter of Liberty and Property; he rattles it out against *Papery*, and *Arbitrary Power*, and *Priest Craft*, and *High-Church*. It is enough: He is a Person fully qualified for any Employment in the Court, or the Navy, the Law, or the Revenue; where he will be sure to leave no Arts untried of Bribery, Fraud, Injustice, Oppression, that he can practice with any Hope of Impunity. No Wonder such Men are true to a Government, where Liberty runs high, where Property, *however attained*, is so well secured, and where the Administration is at least so gentle: It is impossible they could chuse any other Constitution, without changing to their Loss.

FIDELITY, to a present Establishment, is indeed one principal Means to defend it from a foreign Enemy; but without other Qualifications will not prevent Corruptions from within: And States are more often ruined by these than the other.

To conclude: Whether the Proposals I have offered towards a Reformation, be such as are most prudent and convenient, may probably be a Question; but it is none at all, whether *some* Reformation be absolutely necessary; because the Nature of Things is such, that if Abuses be not remedied, they will certainly encrease, nor ever stop till they end in the Subversion of a Common-Wealth. As there must always of Necessity be some Corruptions; so in a well-instituted State, the executive Power will be always contending against them, by *reducing Things* (as *Machiavel* speaks) *to their first Principles*; never letting Abuses grow inveterate, or multiply so far that it will be hard to find Remedies, and perhaps impossible to apply them. As he that would keep his House in Repair, must attend every little Breach

RELIGIOUS WRITINGS

or Flaw, and supply it immediately, else Time alone will bring all to Ruin; how much more the common Accidents of Storms and Rain? He must live in perpetual Danger of his House falling about his Ears; and will find it cheaper to throw it quite down, and build it again from the Ground, perhaps upon a new Foundation, or at least in a new Form, which may neither be so safe nor so convenient as the old.

A LETTER TO A YOUNG GENTLEMAN

LATELY ENTERED INTO
HOLY ORDERS

BY

A Person of Quality

[It is doubtful whether Swift had any particular gentleman in mind while composing this admirable letter of advice. Rather, he is addressing all young clergymen in general, not on matters of doctrine or of ritual or of conduct, but upon respect for the English language and its proper usage in their sermons and whenever else they might set a good example by their literacy. This was a favourite topic of Swift's and nowhere in his writings is it treated more cogently and persuasively than in this sixpenny tract. It was first published in Dublin in January 1719/20 with the title A Letter from a Lay-Patron to a Gentleman Designing for Holy Orders.]

Dated January 9, 1719-20.

SIR,

ALTHOUGH it were against my Knowledge, or Advice, that you entered into Holy Orders, under the present Dispositions of Mankind towards the Church; yet, since it is now supposed too late to recede, (at least according to the general Practice and Opinion,) I cannot forbear offering my Thoughts to you upon this new Condition of Life you are engaged in.

I COULD heartily wish that the Circumstances of your Fortune had enabled you to have continued some Years longer in the University, at least, until you were ten Years standing; to have laid in a competent Stock of human Learning, and some Knowledge in Divinity, before you attempted to appear in the World: For I cannot but lament the common Course, which at least Nine in Ten of those, who enter into the Ministry, are obliged to run.

J.S.

[461]

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When they have taken a Degree, and are consequently grown a Burden to their Friends; who now think themselves fully discharged; they get into Orders as soon as they can, (upon which I shall make no Remarks,) first solicit a Readership, and if they be very fortunate, arrive in Time to a Curacy here in Town; or else are sent to be Assistants in the Country, where they probably continue several Years (many of them their whole Lives, with thirty or forty Pounds a Year for their Support, until some Bishop, who happens to be not over-stocked with Relations, or attached to Favourites, or is content to supply his Diocese without Colonies from *England*, bestows them some inconsiderable Benefice; when it is odds they are already encumbered with a numerous Family. I would be glad to know what Intervals of Life such Persons can possibly set apart for Improvement of their Minds; or which Way they could be furnished with Books; the Library they brought with them from their College being usually not the most numerous, or judiciously chosen. If such Gentlemen arrive to be great Scholars, It must, I think, be either by Means supernatural, or by a Method altogether out of any Road yet known to the Learned. But I conceive the Fact directly otherwise; and that many of them lose the greatest Part of the small Pittance they received at the University.

I TAKE it for granted, that you intend to pursue the beaten Track, and are already desirous to be seen in a Pulpit; only I hope you will think it proper to pass your Quarentine among some of the desolate Churches five Miles round this Town, where you may at least learn to *read* and to *speak*, before you venture to expose your Parts in a City-Congregation: Not that these are better Judges, but because if a Man must needs expose his Folly, it is more safe and discreet to do so, before few Witnesses, and in a scattered Neighbourhood. And you will do well, if you can prevail upon some intimate and judicious Friend to be your constant Hearer, and allow him with the utmost Freedom to give you Notice of whatever he shall find amiss either in your Voice or Gesture; for want of which early Warning, many Clergymen continue defective, and sometimes ridiculous, to the End of their Lives: Neither is it rare to observe among excellent and learned

Divines, a certain ungracious Manner, or an unhappy Tone of Voice, which they never have been able to shake off.

I COULD likewise have been glad, if you had applied your self a little more to the Study of the *English* Language, than I fear you have done; the Neglect whereof is one of the most general Defects among the Scholars of this Kingdom, who seem to have not the least Conception of a Stile, but run on in a flat Kind of Phraseology, often mingled with barbarous Terms and Expressions, peculiar to the Nation: Neither do I perceive that any Person either finds or acknowledges his Wants upon this Head, or in the least desires to have them supplied. Proper Words in proper Places, makes the true Definition of a Stile: But this would require too ample a Disquisition to be now dwelt on. However, I shall venture to name one or two Faults, which are easy to be remedied with a very small Portion of Abilities.

THE first, is the frequent Use of obscure Terms, which by the Women are called *hard Words*, and by the better Sort of Vulgar, *fine Language*; than which I do not know a more universal, inexcusable, and unnecessary Mistake among the Clergy of all Distinctions, but especially the younger Practitioners. I have been curious enough to take a List of several hundred Words in a Sermon of a new Beginner, which not one of his Hearers among a Hundred, could possibly understand: Neither can I easily call to Mind any Clergyman of my own Acquaintance who is wholly exempt from this Error; although many of them agree with me in the Dislike of the Thing. But I am apt to put my self in the Place of the Vulgar, and think many Words difficult or obscure, which the Preacher will not allow to be so, because those Words are obvious to Schollars. I believe the Method observed by the famous Lord *Falkland*, in some of his Writings, would not be an ill one for young Divines: I was assured by an old Person of Quality, who knew him well; that when he doubted whether a Word were perfectly intelligible nor no, he used to consult one of his Lady's Chambermaids, (not the Waiting-woman, because it was possible she might be conversant in Romances,) and by her Judgment was guided, whether to receive or reject it. And if that great Person thought such a

Caution necessary in Treatises offered to the learned World; it will be sure at least as proper in Sermons, where the meanest Hearer is supposed to be concerned; and where very often a Lady's Chambermaid may be allowed to equal half the Congregation, both as to Quality and Understanding. But I know not how it comes to pass, that Professors in most Arts and Sciences are generally the worst qualified to explain their Meanings to those who are not of their Tribe: a Common Farmer shall make you understand in three Words, *that his Foot is out of Joint, or his Collar-bone broken*; wherein a Surgeon, after a hundred Terms of Art, if you are not a Scholar, shall leave you to seek. It is frequently the same Case in Law, Physick, and even many of the meaner Arts.

AND upon this Account it is, that among *hard Words*, I number likewise those which are peculiar to Divinity as it is a Science; because I have observed several Clergymen, otherwise little fond of obscure Terms, yet in their Sermons very liberal of those which they find in Ecclesiastical Writers, as if it were our Duty to understand them: Which I am sure it is not. And I defy the greatest Divine, to produce any Law either of God or Man, which obliges me to comprehend the Meaning of *Omniscience, Omnipresence, Ubiquity, Attribute, Beatifick Vision*, with a Thousand others so frequent in Pulpits; any more than that of *Excentrick, Idiosyncrasy, Entity*, and the like. I believe, I may venture to insist further, that many Terms used in Holy Writ, particularly by *St. Paul*, might with more Discretion be changed into plainer Speech, except when they are introduced as part of a Quotation.

I AM the more earnest in this Matter, because it is a general Complaint, and the justest in the World. For a Divine hath nothing to say to the wisest Congregation of any Parish in this Kingdom, which he may not express in a Manner to be understood by the meanest among them. And this Assertion must be true, or else God requires from us more than we are able to perform. However, not to contend whether a Logician might possibly put a Case that would serve for an Exception; I will appeal to any Man of Letters, whether at least nineteen in twenty

of those perplexing Words might not be changed into easy ones, such as naturally first occur to ordinary Men, and probably did so at first to those very Gentlemen, who are so fond of the former.

WE are often reproved by Divines from the Pulpits, on Account of our Ignorance in Things sacred; and perhaps with Justice enough: However, it is not very reasonable for them to expect, that *common Men* should understand Expressions, which are never made use of in *common Life*. No Gentleman thinks it safe or prudent to send a Servant with a Message, without repeating it more than once, and endeavouring to put it into Terms brought down to the Capacity of the Bearer: Yet after all this Care, it is frequent for Servants to mistake, and sometimes occasion Misunderstandings between Friends; although the common Domesticks in some Gentlemen's Families, may have more Opportunities of improving their Minds, than the ordinary Sort of Tradesmen.

It is usual for Clergymen who are taxed with this learned Defect, to quote Dr. *Tillotson*, and other famous Divines in their Defence; without considering the Difference between elaborate Discourses upon important Occasions, delivered to Princes or Parliaments, written with a View of being made publick; and a plain Sermon intended for the Middle or lower Size of People. Neither do they seem to remember the many Alterations, Additions, and Expungings made by great Authors, in those Treatises which they prepare for the Publick. Besides, that excellent Prelate above-mentioned, was known to preach after a much more popular Manner in the City Congregations: And if in those Parts of his Works, he be any where too obscure for the Understandings of many, who may be supposed to have been his Hearers; it ought to be numbered among his Omissions.

THE Fear of being thought Pedants hath been of pernicious Consequence to young Divines. This hath wholly taken many of them off from their severer Studies in the University; which they have exchanged for Plays, Poems, and Pamphlets, in order to qualify them for Tea-Tables and Coffee-Houses. This they usually call *Polite Conversation, knowing the World, and reading*

Men instead of Books. These Accomplishments, when applied in the Pulpit, appear by a quaint, terse, florid Style, rounded into Periods and Cadencies, commonly without either Propriety or Meaning. I have listened with my utmost Attention for half an Hour to an Orator of this Species, without being able to understand, much less to carry away one single Sentence out of a whole Sermon. Others, to shew that their Studies have not been confined to Sciences, or ancient Authors, will talk in the Style of a gaming Ordinary, and *White Friars*; where I suppose the Hearers can be little edified by the Terms of *Palming*, *Shuffling*, *Biting*, *Bamboozling*, and the like, if they have not been sometimes conversant among Pick-pockets and Sharpers. And truly, as they say, a Man is known by his Company; so it should seem, that a Man's Company may be known by his Manner of expressing himself, either in publick Assemblies, or private Conversation.

It would be endless to run over the several Defects of Style among us: I shall therefore say nothing of the *mean* and the *paultry*, (which are usually attended by the *fustian*,) much less of the *slovenly* or *indecent*. Two Things I will just warn you against: The first is, the Frequency of flat, unnecessary Epithets; and the other is, the Folly of using old thread-bare Phrases, which will often make you go out of your Way to find and apply them; are nauseous to rational Hearers, and will seldom express your Meaning as well as your own natural Words.

ALTHOUGH, as I have already observed, our *English* Tongue be too little cultivated in this Kingdom; yet the Faults are nine in ten owing to Affectation, and not to the want of Understanding. When a Man's Thoughts are clear, the properest Words will generally offer themselves first; and his own Judgment will direct him in what Order to place them, so as they may be best understood. Where Men err against this Method, it is usually on Purpose, and to shew their Learning, their Oratory, their Politeness, or their Knowledge of the World. In short, that Simplicity, without which no human Performance can arrive to any great Perfection, is no where more eminently useful than in this.

I HAVE been considering that Part of Oratory, which relates to the moving of the Passions. This, I observe, is in Esteem and

A LETTER TO A YOUNG GENTLEMAN

Practice among some Church Divines, as well as among all the Preachers and Hearers of the *Fanatick* or *Enthusiastick* Strain. I will here deliver to you (perhaps with more Freedom than Prudence) my Opinion upon the Point.

THE two great Orators of *Greece* and *Rome*, *Demosthenes* and *Cicero*, although each of them a Leader (or, as the *Greeks* called it, a *Demagogue*) in a popular State; yet seem to differ in their Practice upon this Branch of their Art: The former, who had to deal with a People of much more Politeness, Learning, and Wit, laid the greatest Weight of his Oratory upon the Strength of his Arguments offered to their Understanding and Reason: Whereas *Tully* considered the Dispositions of a [fiercer], more ignorant, and less mercurial Nation, by dwelling almost entirely on the pathetick Part.

BUT the principal Thing to be remembered is, that the constant Design of both these Orators in all their Speeches, was to drive some one particular Point; either the Condemnation, or Acquittal of an accused Person; a persuasive to War, the enforcing of a Law, and the like; which was determined upon the Spot, according as the Orators on either Side prevailed. And here it was often found of absolute Necessity to enflame, or cool the Passions of the Audience; especially at *Rome*, where *Tully* spoke, and with whose Writings young Divines (I mean those among them who read old Authors) are more conversant than with those of *Demosthenes*; who, by many Degrees, excelled the other, at least as an Orator. But I do not see how this Talent of moving Passions, can be of any great Use towards directing Christian Men in the Conduct of their Lives, at least in these *Northern* Climates; where, I am confident, the strongest Eloquence of that Kind will leave few Impressions upon any of our Spirits, deep enough to last till the next Morning, or rather to the next Meal.

BUT what hath chiefly put me out of conceit with this moving Manner of Preaching, is the frequent Disappointment it meets with. I know a Gentleman, who made it a Rule in Reading, to skip over all Sentences where he spied a Note of Admiration at the End. I believe, those Preachers who abound in *Epiphonemas*, if they look about them, would find one Part of their Congrega-

tion out of Countenance, and the other asleep; except, perhaps, an old Female Beggar or two in the Isles, who (if they be sincere) may probably groan at the Sound.

NOR is it a Wonder that this Expedient should so often miscarry, which requires so much Art and Genius to arrive at any Perfection in it; as every Man will find, much sooner than learn, by consulting *Cicero* himself.

I THEREFORE entreat you to make use of this Faculty (if you be ever so unfortunate as to think you have it) as seldom, and with as much Caution as you can; else I may probably have Occasion to say of you, as a great Person said of another upon this very Subject. A Lady asked him, coming out of Church, whether it were not a very moving Discourse? *Yes*, said he, *I was extremely sorry, for the Man is my Friend.*

IF in Company you offer something for a Jest, and no body seconds you in your own Laughter, or seems to relish what you said; you may condemn their Taste if you please, and appeal to better Judgments; but, in the mean Time, it must be agreed you make a very indifferent Figure: And it is, at least, equally ridiculous to be disappointed in endeavouring to make other Folks grieve, as to make them laugh.

A PLAIN convincing Reason may possibly operate upon the Mind both of a learned and ignorant Hearer, as long as they live; and will edify a Thousand Times more than the Art of wetting the Handkerchiefs of a whole Congregation, if you were sure to attain it.

If your Arguments be strong, in God's Name offer them in as moving a Manner as the Nature of the Subject will [properly] admit; wherein Reason, and good Advice will be your safest Guides: But beware of letting the pathetick Part swallow up the rational: For, I suppose, *Philosophers* have long agreed, that Passion should never prevail over Reason.

As I take it, the two principal Branches of Preaching, are first to tell the People what is their Duty; and then to convince them that it is so. The Topicks for both these, we know, are brought from *Scripture* and *Reason*. Upon the former, I wish it were often practised to instruct the Hearers in the Limits, Extent, and Com-

pass of every Duty, which requires a good deal of Skill and Judgment: The other Branch is, I think, not so difficult. But what I would offer upon both, is this; that it seems to be in the Power of a reasonable Clergyman, if he will be at the Pains, to make the most ignorant Man comprehend what is his Duty; and to convince him by Arguments, drawn to the Level of his Understanding, that he ought to perform it.

BUT I must remember, that my Design in this *Paper* was not so much to instruct you in your Business, either as a Clergyman, or a Preacher, as to warn you against some Mistakes, which are obvious to the Generality of Mankind, as well as to me; and we, who are Hearers, may be allowed to have some Opportunities in the Quality of being Standers-by. Only, perhaps, I may now again transgress, by desiring you to express the Heads of your Divisions in as few and clear Words, as you possibly can; otherwise, I, and many Thousand others, will never be able to retain them, nor consequently to carry away a Syllable of the Sermon.

I SHALL now mention a Particular, wherein your whole Body will be certainly against me; and the Laity, almost to a Man, on my Side. However it came about, I cannot get over the Prejudice of taking some little Offence at the Clergy, for perpetually reading their Sermons; perhaps, my frequent hearing of Foreigners, who never made use of Notes, may have added to my Disgust. And I cannot but think, that whatever is read, differs as much from what is repeated without Book, as a Copy doth from an Original. At the same Time, I am highly sensible what an extreme Difficulty it would be upon you to alter this Method; and that, in such a Case, your Sermons would be much less valuable than they are, for want of Time to improve and correct them. I would therefore gladly come to a Com-premise with you in this Matter. I knew a Clergyman of some Distinction, who appeared to deliver his Sermon without looking into his Notes; which, when I complimented him upon, he assured me, he could not repeat six Lines; but his Method was to write the whole Sermon in a large plain Hand, with all the Forms of Margin, Paragraph, marked Page, and the like; then on *Sunday Morning*, he took care to run it over five or six Times, which he could do

in an Hour; and when he delivered it; by pretending to turn his Face from one Side to the other, he would (in his own Expression) pick up the Lines, and cheat his People, by making them believe he had it all by Heart. He farther added, that whenever he happened, by Neglect, to omit any of these Circumstances, the Vogue of the *Parish* was, *our Doctor gave us but an indifferent Sermon to-day*. Now among us, many Clergymen act so directly contrary to this Method; that from a Habit of saving *Time* and *Paper*, which they acquired at the University, they write in so diminutive a Manner, with such frequent Blots and Interlineations, that they are hardly able to go on without perpetual Hesitations, or extemporary Expletives: And I desire to know what can be more inexcusable than to see a Divine, and a Scholar, at a Loss in reading his own Compositions; which, it is supposed, he hath been preparing with much *Pains* and *Thought*, for the Instruction of his People. The Want of a little more Care in this Article, is the Cause of much ungraceful Behaviour. You will observe some Clergymen with their Heads held down from the Beginning to the End, within an Inch of the Cushion, to read what is hardly legible; which, besides the untoward Manner, hinders them from making the best Advantage of their Voice: Others, again, have a Trick of popping up and down every Moment, from their *Paper* to the Audience, like an idle School-Boy on a Repetition-Day.

LET me entreat you therefore, to add one Half-Crown a Year to the Article of *Paper*; to transcribe your Sermons in as large and plain a Manner as you can, and either make no Interlineations, or change the whole Leaf: For we, your Hearers, would rather you should be less correct, than perpetually stammering; which I take to be one of the worst *Solecisms* in *Rhetorick*. And lastly, read your Sermon once or twice, for a few Days before you preach it: To which you will probably answer some Years hence, *That it was but just finished when the last Bell rang to Church*; and I shall readily believe, but not excuse you.

I CANNOT forbear warning you, in the most earnest Manner, against endeavouring at Wit in your Sermons: Because, by the strictest Computation, it is very near a Million to One, that you

have none; and because too many of your Calling, have consequently made themselves everlastingly ridiculous by attempting it. I remember several young Men in this Town, who could never leave the *Pulpit* under half a Dozen *Conceits*; and this *Faculty* adhered to those *Gentlemen* a longer or shorter Time, exactly in Proportion to their several Degrees of Dulness: Accordingly, I am told that some of them retain it to this Day. I heartily wish the Brood were at an End.

BEFORE you enter into the common unsufferable Cant, of taking all Occasions to disparage the Heathen *Philosophers*; I hope, you will differ from some of your Brethren, by first enquiring what those *Philosophers* can say for themselves. The System of Morality to be gathered out of the Writings, or Sayings of those antient Sages, falls undoubtedly very short of that delivered in the Gospel; and wants, besides, the Divine Sanction which our Saviour gave to his. Whatever is further related by the Evangelists, contains chiefly Matters of Fact, and consequently of Faith; such as the Birth of Christ, his being the Messiah, his Miracles, his Death, Resurrection, and Ascension: None of which can properly come under the Appellation of human Wisdom, being intended only to make us wise unto Salvation. And therefore in this Point, nothing can be justly laid to the Charge of the *Philosophers*; further, than that they were ignorant of certain Facts which happened long after their Death. But I am deceived, if a better Comment could be anywhere collected upon the moral Part of the Gospel, than from the Writings of those excellent Men. Even that divine Precept of loving our Enemies, is at large insisted on by *Plato*; who puts it, as I remember, into the Mouth of *Socrates*. And as to the Reproach of Heathenism, I doubt they had less of it than the corrupted *Jews*, in whose Time they lived. For it is a gross Piece of Ignorance among us, to conceive, that in those polite and learned Ages, even Persons of any tolerable Education, much less the wisest *Philosophers*, did acknowledge, or worship any more than one Almighty Power, under several Denominations, to whom they allowed all those Attributes we ascribe to the Divinity: And, as I take it, human Comprehension reacheth no further: Neither did our Saviour think it necessary

to explain to us the Nature of God; because, as I suppose, it would be impossible, without bestowing on us other Faculties than we possess at present. But the true Misery of the Heathen World, appears to be what I beforementioned, the Want of a Divine Sanction; without which, the Dictates of the Philosophers failed in the Point of Authority; and consequently the Bulk of Mankind lay, indeed, under a great Load of Ignorance, even in the Article of Morality; but the Philosophers themselves did not. Take the Matter in this Light, and it will afford Field enough for a Divine to enlarge on; by shewing the Advantages which the Christian World hath over the Heathen; and the absolute Necessity of Divine Revelation, to make the Knowledge of the true God, and the Practice of Virtue more universal in the World.

I AM not ignorant how much I differ in this Opinion from some ancient Fathers in the Church; who arguing against the Heathens, made it a principal Topick to decry their Philosophy as much as they could: Which, I hope, is not altogether our present Case. Besides, it is to be considered, that those Fathers lived in the Decline of *Literature*; and in my Judgment, (who should be unwilling to give the least Offence,) appear to be rather most excellent holy Persons, than of transcendent Genius and Learning. Their genuine Writings (for many of them have extreamly suffered by spurious Additions) are of admirable Use for confirming the Truth of ancient Doctrines and Discipline; by shewing the State and Practice of the primitive Church. But among such of them, as have fallen in my Way, I do not remember any, whose Manner of arguing or exhorting I could heartily recommend to the Imitation of a young Divine, when he is to speak from the Pulpit. Perhaps I judge too hastily, there being several of them, in whose Writings I have made very little Progress, and in others none at all. For I perused only such as were recommended to me, at a Time when I had more Leisure, and a better Disposition to read, than have since fallen to my Share.

TO return then to the Heathen Philosophers: I hope you will not only give them Quarter, but make their Works a considerable Part of your Study. To these I will venture to add the principal Orators and Historians, and perhaps a few of the Poets:

A LETTER TO A YOUNG GENTLEMAN

By the reading of which, you will soon discover your Mind and Thoughts to be enlarged, your Imagination extended and refined, your Judgment directed, your Admiration lessened, and your Fortitude increased. All which Advantages must needs be of excellent Use to a Divine, whose Duty is to preach and practice the Contempt of human Things.

I WOULD say something concerning Quotations; wherein I think you cannot be too sparing, except from Scripture, and the primitive Writers of the Church. As to the former, when you offer a Text as a Proof or an Illustration, we your Hearers expect to be fairly used; and sometimes think we have Reason to complain, especially of you younger Divines; which makes us fear, that some of you conceive you have no more to do than to turn over a Concordance, and there having found the principal Word, introduce as much of the Verse as will serve your Turn, although in Reality it makes nothing for you. I do not altogether disapprove the Manner of interweaving Texts of Scripture through the Style of your Sermon; wherein, however, I have sometimes observed great Instances of Indiscretion and Impropriety; against which I therefore venture to give you a Caution.

As to Quotations from antient Fathers, I think they are best brought in, to confirm some Opinion controverted by those who differ from us: In other Cases we give you full Power to adopt the Sentence for your own, rather than tell us, *as St. Austin excellently observes*: But to mention modern Writers by Name, or use the Phrase of a *late excellent Prelate of our Church*, and the like, is altogether intolerable; and, for what Reason I know not, makes every rational Hearer ashamed. Of no better a Stamp is your *Heathen Philosopher*, and *famous Poet*, and *Roman Historian*; at least in common Congregations, who will rather believe you on your own Word, than on that of *Plato* or *Homer*.

I HAVE lived to see *Greek* and *Latin* almost entirely driven out of the Pulpit; for which I am heartily glad. The frequent Use of the latter was certainly a Remnant of Popery, which never admitted Scripture in the vulgar Language; and I wonder that Practice was never accordingly objected to us by the Fanatics.

THE Mention of Quotations puts me in mind of Common-

place Books, which have been long in use by industrious young Divines, and, I hear, do still continue so; I know they are very beneficial to Lawyers and Physicians, because they are Collections of Facts or Cases, whereupon a great Part of their several Faculties depend: Of these I have seen several, but never yet any written by a Clergyman; only from what I am informed, they generally are Extracts of Theological and Moral Sentences, drawn from Ecclesiastical and other Authors, reduced under proper Heads; usually begun, and perhaps, finished, while the Collectors were young in the Church; as being intended for Materials, or Nurseries to stock future Sermons. You will observe the wise Editors of ancient Authors, when they meet a Sentence worthy of being distinguished, take special Care to have the first Word printed in Capital Letters, that you may not overlook it: Such, for Example, as the *Inconstancy of Fortune, the Goodness of Peace, the Excellency of Wisdom, the Certainty of Death; that Prosperity makes Men insolent and Adversity humble*; and the like eternal Truths, which every Plowman knows well enough, although he never heard of *Aristotle* or *Plato*. If Theological Common-Place Books be no better filled, I think they had better be laid aside: And I could wish, that Men of tolerable Intellectuals would rather trust to their own natural Reason, improved by a general Conversation with Books, to enlarge on Points which they are supposed already to understand. If a rational Man reads an excellent Author with just Application, he shall find himself extremely improved, and perhaps insensibly led to imitate that Author's Perfections; although in a little Time he should not remember one Word in the Book, nor even the Subject it handled: For, Books give the same Turn to our Thoughts and Way of Reasoning, that good and ill Company do to our Behaviour and Conversation; without either loading our Memories, or making us even sensible of the Change. And particularly, I have observed in Preaching, that no Men succeed better than those, who trust entirely to the Stock or Fund of their own Reason; advanced, indeed, but not overlaid by Commerce with Books. Whoever only reads, in order to transcribe wise and shining Remarks, without entering into the Genius and Spirit of the Author; as it

is probable he will make no very judicious Extract, so he will be apt to trust to that Collection in all his Compositions; and be misled out of the regular Way of Thinking, in order to introduce those Materials which he hath been at the Pains to gather: And the Product of all this, will be found a manifest incoherent Piece of Patchwork.

SOME Gentlemen abounding in their University Erudition, are apt to fill their Sermons with Philosophical Terms, and Notions of the metaphysical or abstracted Kind; which generally have one Advantage, to be equally understood by the Wise, the Vulgar and the Preacher himself. I have been better entertained, and more informed by a Chapter in the *Pilgrim's Progress*, than by a long Discourse upon the *Will* and the *Intellect*, and *simple* or *complex Ideas*. Others again, are fond of dilating on *Matter* and *Motion*, talk of the *fortuitous Concourse of Atoms*, of *Theories*, and *Phænomena*; directly against the Advice of *St. Paul*, who yet appears to have been conversant enough in those Kinds of Studies.

I DO not find that you are any where directed in the Canons, or Articles, to attempt explaining the Mysteries of the Christian Religion. And, indeed, since Providence intended there should be Mysteries; I do not see how it can be agreeable to *Piety*, *Orthodoxy*, or good *Sense*, to go about such a Work. For, to me there seems to be a manifest Dilemma in the Case: If you explain them, they are Mysteries no longer; if you fail, you have laboured to no Purpose. What I should think most reasonable and safe for you to do, upon this Occasion, is upon solemn Days to deliver the Doctrine as the Church holds it, and confirm it by Scripture. For my Part, having considered the Matter impartially, I can see no great Reason which those Gentlemen, you call the *Free-Thinkers*, can have for their Clamour against Religious Mysteries; since it is plain, they were not invented by the Clergy, to whom they bring no Profit, nor acquire any Honour. For every Clergyman is ready, either to tell us the utmost he knows, or to confess that he doth not understand them: Neither is it strange, that there should be Mysteries in Divinity, as well as in the commonest Operations of Nature.

AND here I am at a Loss what to say, upon the frequent Custom of preaching against *Atheism, Deism, Free-Thinking*, and the like; as young Divines are particularly fond of doing, especially when they exercise their Talent in Churches, frequented by People of Quality; which, as it is but an ill Compliment to the Audience, so I am under some doubt whether it answers the End. Because, Persons under those Imputations are generally no great Frequenters of Churches, and so the Congregation is but little edified for the Sake of three or four Fools, who are past Grace. Neither do I think it any Part of *Prudence*, to perplex the Minds of well-disposed People with Doubts, which probably would never have otherwise come into their Heads. But I am of Opinion, and dare be positive in it, that not one in a Hundred of those, who pretend to be *Free-Thinkers*, are really so in their Hearts. For there is one Observation which I never knew to fail, and I desire you will examine it in the Course of your Life; that no Gentleman of a liberal Education, and regular in his Morals, did ever profess himself a *Free-Thinker*: Where then are these Kind of People to be found? Amongst the worst Part of the Soldiery, made up of Pages, younger Brothers of obscure Families, and others of desperate Fortunes; or else among idle Town-Fops; and now and then a drunken 'Squire of the Country. Therefore, nothing can be plainer, than that Ignorance, and Vice, are two Ingredients absolutely necessary in the Composition of those you generally call *Free-Thinkers*; who, in Propriety of Speech, *are no Thinkers at all*. And, since I am in the way of it, pray consider one Thing farther: As young as you are, you cannot but have already observed, what a violent Run there is among too many weak People, against University Education: Be firmly assured, that the whole Cry is made up by those, who were either never sent to a College; or through their Irregularities and Stupidity, never made the least Improvement while they were there. I have above Forty of the latter now in my Eye; several of them in this Town, whose *Learning, Manners, Temperance, Probity, Good-nature*, and *Politicks*, are all of a-piece. Others of them in the Country, oppressing their Tenants, tyrannizing over the Neighbourhood, cheating the Vicar, talking Nonsense, and

getting drunk at the Sessions. It is from such Seminaries as these, that the World is provided with the several Tribes and Denominations of *Free-Thinkers*; who, in my Judgment, are not to be reformed by Arguments offered to prove the Truth of the *Christian Religion*; because, *Reasoning* will never make a Man correct an ill Opinion, which by *Reasoning* he never acquired: For, in the Course of Things, Men always grow vicious before they become Unbelievers: But if you could once convince the Town or Country Profligate, by Topicks drawn from the View of their own *Quiet, Reputation, Health, and Advantage*; their *Infidelity* would soon drop off: This, I confess, is no easy Task; because it is almost in a literal Sense, to *fight with Beasts*. Now, to make it clear, that we are to look for no other Original of this *Infidelity*, whereof Divines so much complain; it is allowed on all Hands, that the People of *England* are more corrupt in their *Morals*, than any other Nation at this Day under the *Sun*: And this Corruption is manifestly owing to other Causes, both *numerous* and *obvious*, much more than to the Publication of irreligious Books; which, indeed, are but the Consequence of the former. For, all the Writers against Christianity, since the Revolution, have been of the lowest Rank among Men, in regard to *Literature, Wit, and good Sense*; and upon that Account, wholly unqualified to propagate *Heresies*, unless among People already abandoned.

In an Age where every Thing disliked by those, who think with the Majority, is called *Disaffection*; it may perhaps be ill interpreted, when I venture to tell you, that this universal Depravation of *Manners*, is owing to the perpetual bandying of *Factions* among us for Thirty Years past; when without weighing the *Motives of Justice, Law, Conscience, or Honour*, every Man adjusts his *Principles* to those of the *Party* he hath chosen, and among whom he may best find his own Account: But, by reason of our frequent Vicissitudes, Men, who were impatient to be out of Play, have been forced to recant, or at least to reconcile their former Tenets with every new System of Administration. Add to this, that the old fundamental Custom of annual Parliaments being wholly laid aside, and Elections growing charge-

able; since Gentlemen found that their Country *Seats* brought them in less than a *Seat* in the House; the Voters, *that is to say*, the Bulk of the common People, have been universally seduced into *Bribery, Perjury, Drunkenness, Malice, and Slander.*

NOT to be further tedious, or rather invidious; these are a few, among other Causes, which have contributed to the Ruin of our *Morals*, and consequently to the Contempt of *Religion*. For, imagine to your self, if you please, a landed Youth, whom his Mother would never suffer to look into a Book, for fear of spoiling his Eyes; got into Parliament, and observing all Enemies to the Clergy heard with the utmost Applause; what Notions he must imbibe; how readily he will join in the Cry; what an Esteem he will conceive of himself; and what a Contempt he must entertain, not only for his Vicar at home, but for the whole Order.

I THEREFORE again conclude, that the Trade of *Infidelity* hath been taken up only for an Expedient to keep in Countenance that universal Corruption of *Morals*, which many other Causes first contributed to introduce, and to cultivate. And thus, Mr. *Hobbes's* Saying upon Reason, may be much more properly applied to Religion: That, *if Religion will be against a Man, a Man will be against Religion.* Although, after all, I have heard a Profligate offer much stronger Arguments against paying his Debts, than ever he was known to do against *Christianity*; indeed, the Reason was, because in that Juncture he happened to be closer pressed by the *Bailiff* than the *Parson*.

IGNORANCE may, perhaps, be the *Mother of Superstition*; but *Experience* hath not proved it to be so of *Devotion*: For *Christianity* always made the most easy and quickest Progress in civilized Countries. I mention this, because it is affirmed, that the Clergy are in most Credit where Ignorance prevails, (and surely this Kingdom would be called the *Paradise* of Clergymen, if that Opinion were true) for which they instance *England* in the Times of *Popery*. But whoever knoweth any Thing of three or four Centuries before the Reformation, will find, the little Learning then stirring, was more equally divided between the *English* Clergy and Laity, than it is at present. There were several famous

A LETTER TO A YOUNG GENTLEMAN

Lawyers in that *Period*, whose Writings are still in the highest Repute; and some *Historians* and *Poets*, who were not of the *Church*. Whereas, now-a-days our Education is so corrupted, that you will hardly find a young Person of Quality with the least Tincture of Knowledge; at the same Time that * many of the Clergy were never more learned, or so scurvily treated. Here among Us, at least, a Man of Letters, out of the three Professions, is almost a Prodigy. And those few who have preserved any Rudiments of Learning, are (except, perhaps, one or two Smatterers) the Clergy's Friends to a Man: For, I dare appeal to any Clergyman in this Kingdom, whether the greatest Dunce in his Parish be not always the most proud, wicked, fraudulent, and intractable of his Flock.

I THINK the Clergy have almost given over perplexing themselves and their Hearers, with abstruse Points of Predestination, Election, and the like; at least, it is time they should; and therefore, I shall not trouble you further upon this Head.

I HAVE now said all I could think convenient with relation to your Conduct in the Pulpit. Your Behaviour in the World is another Scene, upon which, I shall readily offer you my Thoughts, if you appear to desire them from me, by your Approbation of what I have here written; if not, I have already troubled you too much.

I am, SIR,

Your affectionate

Friend and Servant.

January 9,

1719-20.

* N.B. This Discourse was written Fourteen Year ago; since which Time, the Case is extremely altered by Deaths and Successions.

THREE PRAYERS FOR STELLA

[The following prayers for Stella Johnson were composed by Swift during the course of her last illness in the autumn of 1727. They were not printed until after his own death.]

ALMIGHTY and most gracious Lord God, extend, we beseech thee, thy pity and compassion towards this thy languishing servant: Teach her to place her hope and confidence entirely in thee; give her a true sense of the emptiness and vanity of all earthly things; make her truly sensible of all the infirmities of her life past, and grant to her such a true sincere repentance as is not to be repented of. Preserve her, O Lord, in a sound mind and understanding, during this thy visitation; keep her from both the sad extremes of presumption and despair. If thou shalt please to restore her to her former health, give her grace to be ever mindful of that mercy, and to keep those good resolutions she now makes in her sickness, so that no length of time, nor prosperity, may entice her to forget them. Let no thought of her misfortunes distract her mind, and prevent the means towards her recovery, or disturb her in her preparations for a better life. We beseech thee also, O Lord, of thy infinite goodness to remember the good actions of this thy servant; that the naked she hath clothed, the hungry she hath fed, the sick and the fatherless whom she hath relieved, may be reckoned according to thy gracious promise, as if they had been done unto thee. Hearken, O Lord, to the prayers offered up by the friends of this thy servant in her behalf, and especially those now made by us unto thee. Give thy blessing to those endeavours used for her recovery; but take from her all violent desire, either of life or death, further them with resignation to thy holy will. And now, O Lord, we implore thy gracious favour towards us here met together; grant that the sense of this thy servant's weakness may

THREE PRAYERS FOR STELLA

add strength to our faith, that we, considering the infirmities of our nature, and the uncertainty of life, may, by this example, be drawn to repentance before it shall please thee to visit us in the like manner. Accept these prayers, we beseech Thee, for the sake of thy dear Son Jesus Christ, our Lord; who, with Thee and the Holy Ghost, liveth and reigneth ever one God world without end. Amen.

[First printed 1765]

II

Oct. 17. 1727.

MOST merciful Father, accept our humblest Prayers, in Behalf of this thy languishing Servant: Forgive the Sins, the Frailties and Infirmities of her Life past. Accept the good Deeds she hath done, in such a Manner, that, at whatever Time Thou shalt please to call her, she may be received into everlasting Habitations. Give her Grace to continue sincerely thankful to Thee for the many Favours Thou hast bestowed upon her, the Ability and Inclination and Practice to do Good, and those Virtues, which have procur'd the Esteem and Love of her Friends, and a most unspotted Name in the World. O God, thou dispensest thy Blessings and thy Punishments, as it becometh infinite Justice and Mercy; and since it was thy Pleasure to afflict her with a long, constant, weakly State of Health, make her truly sensible, that it was for very wise Ends, and was largely made up to her in other Blessings, more valuable and less common. Continue to her, O Lord, that Firmness and Constancy of Mind, wherewith thou hast most graciously endowed her, together with that Contempt of worldly things and Vanities, that she hath shewn in the whole Conduct of her Life. O All-powerful Being, the least Motion of whose Will can create or destroy a World; pity us, the mournful Friends of thy distressed Servant, who sink under the Weight of her present Condition, and the Fear of losing the most valuable of our Friends: Restore her to us, O Lord, if it be thy gracious Will, or inspire us with Constancy and Resignation, to support ourselves under so heavy an Affliction. Restore

her, O Lord, for the Sake of those Poor, who by losing her will be desolate, and those Sick, who will not only want her Bounty, but her Care and Tending; or else in thy Mercy, raise up some other in her Place with equal Disposition and better Abilities. Lessen, O Lord, we beseech thee, her bodily Pains, or give her a double Strength of Mind to support them. And if thou wilt soon take her to thyself, turn our Thoughts rather upon that Felicity, which we hope she shall enjoy, than upon that unspeakable Loss we shall endure. Let her Memory be ever dear unto us; and the Example of her many Virtues, as far as human Infirmary will admit, our constant Imitation. Accept, O Lord, these Prayers poured from the very Bottom of our Hearts, in thy Mercy, and for the Merits of our Blessed Saviour. Amen.

[*First printed 1746*]

III

Nov. 6. 1727.

O MERCIFUL Father, who never afflicted thy Children, but for their own Good, and with Justice, over which thy Mercy always prevaieth, either to turn them to Repentance, or to punish them in the present Life, in order to reward them in a better; take pity, we beseech thee, upon this thy poor afflicted Servant, languishing so long and so grievously under the Weight of thy Hand. Give her Strength, O Lord, to support her Weakness; and Patience to endure her Pains, without repining at thy Correction. Forgive every rash and inconsiderate Expression, which her Anguish may at any Time force from her Tongue, while her Heart continueth in an entire Submission to thy Will. Suppress in her, O Lord, all eager Desires of Life, and lessen her Fears of Death, by inspiring into her an humble, yet assured, Hope of thy Mercy. Give her a sincere Repentance for all her Transgressions and Omissions, and a firm Resolution to pass the Remainder of her Life in endeavouring to her utmost to observe all thy Precepts. We beseech thee likewise to compose her Thoughts; and preserve to her the Use of her Memory and Reason, during the Course of her Sickness. Give her a true Con-

THREE PRAYERS FOR STELLA

ception of the Vanity, Folly, and Insignificancy of all human Things; and strengthen her so as to beget in her a sincere Love of thee in the Midst of her Sufferings. Accept, and impute all her good Deeds, and forgive her all those Offences against thee, which she hath sincerely repented of, or through the Frailty of Memory hath forgot. And now, O Lord, we turn to thee in Behalf of ourselves, and the rest of her sorrowful Friends. Let not our Grief afflict her Mind, and thereby have an ill Effect on her present Distemper. Forgive the Sorrow and Weakness of those among us, who sink under the Grief and Terror of losing so dear and useful a Friend. Accept and pardon our most earnest Prayers and Wishes for her longer Continuance in this evil World, to do what thou art pleas'd to call thy Service, and is only her bounden Duty; that she may be still a Comfort to us, and to all others, who will want the Benefit of her Conversation, her Advice, her good Offices, or her Charity. And since thou hast promised, that, where two or three are gathered together in thy Name, thou wilt be in the Midst of them, to grant their Request; O Gracious Lord, grant to us who are here met in thy name, that those Requests, which in the utmost Sincerity and Earnestness of our Hearts we have now made in Behalf of this thy distressed Servant, and of ourselves, may effectually be answered; through the Merits of *Jesus Christ* our Lord. Amen.

[First printed 1746]

