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Three Hundred Years of English Poetry

Three Hundred Years of English Poetry

EDITED

WITH INTRODUCTION AND NOTES

BY

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BLACKIE & SON (INDIA) LIMITED

WARWICK HOUSE, BOMBAY; CALCUTTA AND MADRAS.

1934

PREFACE

The object of this anthology of verse is to present simple selections from English Poetry suitable for study in Indian Colleges. It is intended mainly for students of the Intermediate standard, but it should also be considered as affording a general groundwork for further and more extensive reading in subsequent years.

Contrary to the general practice of such anthologies, the choice of poems has not been restricted to those of past times only. If poetry is to be regarded as a living force in life and not merely as an historical phenomenon, it is no less essential to appreciate the way in which sensitive spirits of the present century react to their times, to follow the ever-continuing process of adjusting tradition to experiment, than to study the great models handed down to us by earlier apostles of beauty.

What has contributed most to that variety and richness which render English poetry perhaps the finest in the world is its ready assimilation of foreign influences. It is this same power of assimilation that has made the language so flexible and full of the most delicate shades of meaning. Upon the native Teutonic stock, Greek, Latin, Italian and French types have been grafted, and

the resulting flower has proved to be unparalleled for exuberance and beauty, combining in it the separate virtues of each of the many kinds that have gone to make it.

Within the limited scope of a book of this kind, it is, of course, impossible to illustrate every type, or indeed every form of poetry that obtains in English Literature. What we hope is that through this simple selection the interest of the student may be so stimulated that he will be eager to wander further afield and cull for himself more flowers from these Elysian fields.

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WILLIAM SHAKESPEARE

Sonnet XVIII

Shall I compare thee [1] to a summer's day?
Thou art more lovely and more temperate:
Rough winds do shake the darling buds of May,
And summer's lease hath all too short a date:
Sometime too hot the eye of heaven shines,
And often is his gold complexion dimm'd;
And every fair from fair sometime declines,
By chance, or nature's changing course untrimm'd;
But thy eternal summer shall not fade,
Nor lose possession of that fair thou ow'st,
Nor shall death brag thou wander'st in his shade,
When in eternal lines to time thou grow'st;
  So long as men can breathe, or eyes can see,
  So long lives this, and this gives life to thee.

Sonnet LX

Like as the waves make towards the pebbled shore,
So do our minutes hasten to their end;
Each changing place with that which goes before,
In sequent toil all forwards do contend.

[1] See Notes at end of book

Nativity, once in the main of light,
Crawls to maturity, wherewith being crown'd,
Crooked eclipses 'gainst his glory fight,
And Time that gave doth now his gift confound.
Time doth transfix the flourish set on youth
And delves the parallels in beauty's brow,
Feeds on the rarities of nature's truth,
And nothing stands but for his scythe to mow:
  And yet to times in hope my verse shall stand,
  Praising thy worth, despite his cruel hand.

JOHN MILTON

L'Allegro

Hence, loathèd Melancholy,
Of Cerberus [1] and blackest Midnight born,
In Stygian cave [2] forlorn,
  'Mongst horrid shapes, and shrieks, and sights unholy!
Find out some uncouth [3] cell,
  Where brooding Darkness spreads his jealous wings,
  And the night-raven sings:
There, under ebon shades, and low-brow'd rocks,
    As ragged as thy locks,
      In dark Cimmerian [4] desert ever dwell.
      But come, thou goddess fair and free,[5]
    In Heaven yclep'd Euphrosyne,[6]
    And by men, heart-easing Mirth;
    Whom lovely Venus, at a birth,
    With two sister Graces more,
    To ivy-crownèd Bacchus [7] bore:
    Or whether, as some sager sing,
    The frolick wind, that breathes the spring,
    Zephyr, with Aurora playing,
    As he met her once a-Maying;
    There on beds of violet blue,
    And fresh-blown roses wash'd in dew,

Fill'd her with thee a daughter fair,
So buxom, blithe, and debonair.
  Haste thee, nymph, and bring with thee
Jest, and youthful jollity,
Quips, and cranks,[8] and wanton wiles,
Nods, and becks, and wreathèd smiles,
Such as hang on Hebe's [9] cheek,
And love to live in dimple sleek;
Sport that wrinkled Care derides,
And Laughter holding both his sides.[10]
Come, and trip it, as you go,
On the light fantastic toe;
And in thy right hand lead with thee
The mountain-nymph, sweet Liberty;
And, if I give thee honour due,
Mirth, admit me of thy crew,
To live with her, and live with thee,
In unreprovèd pleasures free;
To hear the lark begin his flight,
And singing, startle the dull night,
From his watch-tower in the skies,
Till the dappled dawn doth rise;
Then to come, in spite of sorrow,
And at my window bid good morrow,
Through the sweet-briar, or the vine,
Or the twisted eglantine:
While the cock, with lively din,
Scatters the rear of darkness thin;
And to the stack, or the barn-door,
Stoutly struts his dames before:

Oft list'ning how the hounds and horn
Cheerly rouse the slumb'ring morn,
From the side of some hoar hill,
Through the high wood echoing shrill:
Some time walking, not unseen,
By hedge-row elms, on hillocks green,
Right against the eastern gate,
Where the great sun begins his state,
Robed in flames, and amber light,
The clouds in thousand liveries dight;
While the plowman, near at hand,
Whistles o'er the furrow'd land,
And the milkmaid singeth blithe,
And the mower whets his scythe,
And every shepherd tells his tale [11]
Under the hawthorn in the dale.

Straight mine eye hath caught new pleasures,
Whilst the landskip round it measures;
Russet lawns, and fallows gray,
Where the nibbling flocks do stray:
Mountains, on whose barren breast
The lab'ring clouds do often rest;
Meadows trim with daisies pied,
Shallow brooks, and rivers wide:
Towers and battlements it sees
Bosom'd high in tufted trees,
Where perhaps some beauty lies,
The Cynosure [12] of neighbouring eyes.
Hard by, a cottage chimney smokes
From betwixt two aged oaks,

Where Corydon and Thyrsis,[13] met,
Are at their savoury dinner set
Of herbs, and other country messes,
Which the neat-handed Phillis dresses;
And then in haste her bower she leaves,
With Thestylis to bind the sheaves;
Or, if the earlier season lead,
To the tann'd haycock in the mead.
Sometimes with secure delight
The upland hamlets will invite,
When the merry bells ring round,
And the jocund rebecks [14] sound
To many a youth, and many a maid,
Dancing in the chequer'd shade;
And young and old come forth to play
On a sunshine holiday,
Till the livelong daylight fail:
Then to the spicy nut-brown ale,
With stories told of many a feat,
How faery Mab the junkets ate:
She was pinch'd and pull'd, she said:
And he, by friar's lantern [15] led,
Tells how the drudging goblin sweat,
To earn his cream-bowl [16] duly set,
When in one night, ere glimpse of morn,
His shadowy flail hath thresh'd the corn,
That ten day-labourers could not end:
Then lies him down the lubbar [17] fiend,
And, stretch'd out all the chimney's length,
Basks at the fire his hairy strength;

And crop-full out of doors he flings,
Ere the first cock his matin [18] rings.
Thus done the tales, to bed they creep,
By whispering winds soon lull'd asleep.
  Tower'd cities please us then,
And the busy hum of men,
Where throngs of knights and barons bold,
In weeds of peace, high triumphs hold,
With store of ladies, whose bright eyes
Rain influence,[19] and judge the prize
Of wit or arms, while both contend
To win her grace, whom all commend.
There let Hymen [20] oft appear
In saffron robe, with taper clear,
And pomp, and feast, and revelry,
With mask, and antique pageantry;
Such sights as youthful poets dream
On summer eves by haunted stream.
Then to the well-trod stage anon,
If Jonson's [21] learned sock [22] be on;
Or sweetest Shakespeare, Fancy's child,
Warble his native wood-notes wild.
  And ever, against eating cares,
Lap me in soft Lydian [23] airs,
Married to immortal verse;
Such as the meeting soul may pierce,
In notes, with many a winding bout
Of linked sweetness long drawn out,
With wanton heed and giddy cunning,
The melting voice through mazes running,

Untwisting all the chains that tie
The hidden soul of harmony;
That Orpheus' [24] self may heave his head
From golden slumber on a bed
Of heap'd Elysian flowers, and hear
Such strains, as would have won the ear
Of Pluto, to have quite set free
His half-regained Eurydice.
  These delights if thou canst give,
Mirth, with thee I mean to live.

Il Penseroso

Hence, vain deluding Joys,
  The brood of Folly without father bred!
  How little you bested,[1]
Or fill the fixèd mind with all your toys!
Dwell in some idle brain,
  And fancies fond with gaudy shapes possess,
  As thick and numberless
  As the gay motes that people the sun-beams;
  Or likest hovering dreams,
The fickle pensioners of Morpheus' [2] train.
But hail, thou goddess, sage and holy,
Hail, divinest Melancholy!
Whose saintly visage is too bright
To hit the sense of human sight,
And therefore to our weaker view
O'erlaid with black, staid Wisdom's hue;

Black, but such as in esteem
Prince Memnon's [3] sister might beseem,
Or that starr'd [4] Ethiop queen that strove
To set her beauty's praise above
The sea-nymphs', and their powers offended:
Yet thou art higher far descended:
Thee bright-hair'd Vesta,[5] long of yore,
To solitary Saturn [6] bore;
His daughter she; in Saturn's reign,
Such mixture was not held a stain:
Oft in glimmering bowers and glades
He met her, and in secret shades
Of woody Ida's inmost grove,
Whilst yet there was no fear of Jove.
  Come, pensive Nun, devout and pure,
Sober, stedfast, and demure,
All in a robe of darkest grain,
Flowing with majestick train,
And sable stole [7] of cypress lawn,
Over thy decent shoulders drawn.
Come, but keep thy wonted state,
With even step, and musing gait;
And looks commércing with the skies,
Thy rapt soul sitting in thine eyes:
There, held in holy passion still,
Forget thyself to marble, till
With a sad leaden downward cast
Thou fix them on the earth as fast:
And join with thee calm Peace, and Quiet,
Spare Fast, that oft with gods doth diet,

And hears the Muses in a ring
Aye round about Jove's altar sing.
And add to these retirèd Leisure,
That in trim gardens takes his pleasure:
But first and chiefest with thee bring,
Him that yon soars on golden wing,
Guiding the fiery-wheeled throne,
The cherub Contemplation;
And the mute Silence hist [8] along,
'Less Philomel [9] will deign a song,
In her sweetest, saddest plight,
Smoothing the rugged brow of night,
While Cynthia [10] checks her dragon yoke,
Gently o'er the accustom'd oak:
Sweet bird, that shunn'st the noise of folly,
Most musical, most melancholy!
Thee, chauntress, oft, the woods among,
I woo, to hear thy even-song;
And, missing thee, I walk unseen
On the dry smooth-shaven green,
To behold the wandering moon [11]
Riding near her highest noon,
Like one that had been led astray
Through the heaven's wide pathless way;
And oft, as if her head she bow'd,
Stooping through a fleecy cloud.
  Oft, on a plat of rising ground,
I hear the far-off curfew sound,
Over some wide-water'd shore,
Swinging slow with sullen roar:

Or, if the air will not permit,
Some still removed place will fit,
Where glowing embers through the room
Teach light to counterfeit a gloom;
Far from all resort of mirth,
Save the cricket on the hearth,
Or the bellman's [12] drowsy charm,
To bless the doors from nightly harm.
Or let my lamp at midnight hour,
Be seen in some high lonely tower,
Where I may oft outwatch the Bear,[13]
With thrice-great Hermes,[14] or unsphere [15]
The spirit of Plato, to unfold
What worlds or what vast regions hold
The immortal mind that hath forsook
Her mansion in this fleshly nook:
And of those demons that are found
In fire, air, flood, or under ground,
Whose power hath a true consent
With planet, or with element.
Sometime let gorgeous Tragedy
In sceptred pall come sweeping by,
Presenting Thebes, or Pelops' line,
Or the tale of Troy divine;[16]
Or what, though rare, of later age
Ennobled hath the buskin'd [17] stage.
  But, O sad Virgin, that thy power
Might raise Musæus [18] from his bower!
Or bid the soul of Orpheus sing
Such notes, as, warbled to the string,

Drew iron tears down Pluto's cheek,
And made Hell grant what love did seek!
Or call up him [19] that left half-told
The story of Cambuscan bold,
Of Camball and of Algarsife,
And who had Canace to wife,
That own'd the virtuous ring and glass;
And of the wondrous horse of brass,
On which the Tartar king did ride:
And if aught else great bards beside [20]
In sage and solemn tunes have sung,
Of turneys, and of trophies hung;
Of forests and enchantments drear,
Where more is meant than meets the ear.[21]
  Thus, Night, oft see me in thy pale career,
Till civil-suited Morn appear,
Not trick'd and frounced [22] as she was wont
With the Attic boy [23] to hunt,
But kerchieft [24] in a comely cloud,
While rocking winds are piping loud,
Or usher'd with a shower still,
When the gust hath blown his fill,
Ending on the rustling leaves,
With minute drops [25] from off the eaves.
And, when the sun begins to fling
His flaring beams, me, Goddess, bring
To archèd walks of twilight groves,
And shadows brown, that Sylvan [26] loves,
Of pine, or monumental oak,
Where the rude axe, with heavèd strokt,

Was never heard the nymphs to daunt,
Or fright them from their hallow'd haunt.
There in close covert by some brook,
Where no profaner eye may look,
Hide me from day's garish eye,
While the bee with honied thigh,
That at her flowery work doth sing,
And the waters murmuring,
With such consort as they keep,
Entice the dewy-feather'd sleep;
And let some strange mysterious Dream
Wave at his wings in aery stream
Of lively portraiture display'd,
Softly on my eyelids laid:
And, as I wake, sweet music breathe
Above, about, or underneath,
Sent by some Spirit to mortals good.
Or the unseen Genius of the wood.
  But let my due feet never fail
To walk the studious cloisters pale,
And love the high-embowèd [27] roof,
With antic pillars massy proof,
And storied windows richly dight,[28]
Casting a dim religious light:
There let the pealing organ blow,
To the full-voiced quire below,
In service high, and anthems clear,
As may with sweetness, through mine ear,
Dissolve me into ecstasies,
And bring all heaven before mine eyes.

And may at last my weary age
Find out the peaceful hermitage,
The hairy gown and mossy cell,
Where I may sit and rightly spell [29]
Of every star that heaven doth shew,
And every herb that sips the dew;
Till old experience do attain
To something like prophetic strain.
These pleasures, Melancholy, give,
And I with thee will choose to live.

On the late Massacre in Piedmont

Avenge, O Lord, Thy slaughtered saints, whose bones
Lie scattered on the Alpine mountains cold;
Even them who kept Thy truth so pure of old,
When all our fathers worshipt stocks and stones.
Forget not: in Thy book record their groans
Who were Thy sheep, and in their ancient fold
Slain by the bloody Piedmontese, that rolled
Mother with infant down the rocks. Their moans
The vales redoubled to the hills, and they
To heaven. Their martyred blood and ashes sow
O'er all the Italian fields, where still doth sway
The triple Tyrant;[1] that from these may grow
A hundred-fold, who, having learned Thy way,
Early may fly the Babylonian [2] woe.

On his Blindness

When I consider how my light is spent
  Ere half my days, in this dark world and wide,
  And that one talent,[1] which is death to hide,
  Lodged with me useless, though my soul more bent
To serve therewith my Maker, and present
  My true account, lest He, returning, chide,
  " Doth God exact day-labour, light denied?"
  I fondly ask: but Patience, to prevent
That murmur, soon replies:—" God doth not need
  Either man's work, or His own gifts; who best
  Bear His mild yoke, they serve Him best: His state
Is kingly; thousands at His bidding speed,
  And post o'er land and ocean without rest:
  They also serve who only stand and wait "

THOMAS GRAY

Elegy Written in a Country Churchyard

The curfew tolls the knell of parting day,
  The lowing herd wind slowly o'er the lea,
The ploughman homeward plods his weary way,
  And leaves the world to darkness and to me.

Now fades the glimmering landscape on the sight,
  And all the air a solemn stillness holds.
Save where the beetle wheels his droning flight,
  And drowsy tinklings lull the distant folds:

Save that from yonder ivy-mantled tower
  The moping owl does to the moon complain
Of such as, wandering near her secret bower,
  Molest her ancient solitary reign.

Beneath those rugged elms, that yew-tree's shade
  Where heaves the turf in many a mouldering heap,
Each in his narrow cell for ever laid,
  The rude forefathers of the hamlet sleep.

The breezy call of incense-breathing morn,
  The swallow twittering from the straw-built shed,
The cock's shrill clarion, or the echoing horn,
  No more shall rouse them from their lowly bed.

For them no more the blazing hearth shall burn
  Or busy housewife ply her evening care:
No children run to lisp their sire's return,
  Or climb his knees the envied kiss to share.

Oft did the harvest to their sickle yield,
  Their furrow oft the stubborn glebe [1] has broke;
How jocund did they drive their team afield!
  How bow'd the woods beneath their sturdy stroke!

Let not ambition mock their useful toil,
  Their homely joys, and destiny obscure:
Nor grandeur hear with a disdainful smile
  The short and simple annals of the poor.

The boast of heraldry, the pomp of power,
  And all that beauty, all that wealth e'er gave,
Awaits alike th' inevitable hour:—
  The paths of glory lead but to the grave.

Nor you, ye proud, impute to these the fault
  If memory o'er their tomb no trophies raise,
Where through the long-drawn aisle and fretted vault
  The pealing anthem swells the note of praise.

Can storied urn [2] or animated bust
  Back to its mansion call the fleeting breath?
Can honour's voice provoke the silent dust,
  Or flattery soothe the dull cold ear of death?

Perhaps in this neglected spot is laid
  Some heart once pregnant with celestial fire;
Hands, that the rod of empire might have sway'd,
  Or waked to ecstasy the living lyre:

But knowledge to their eyes her ample page
  Rich with the spoils of time, did ne'er unroll;
Chill penury repress'd their noble rage,
  And froze the genial current of the soul.

Full many a gem of purest ray serene
  The dark unfathom'd caves of ocean bear:
Full many a flower is born to blush unseen,
  And waste its sweetness on the desert air.

Some village-Hampden, that with dauntless breast
  The little tyrant of his fields withstood,
Some mute inglorious Milton here may rest,
  Some Cromwell, guiltless of his country's blood.

Th' applause of listening senates to command,
  The threats of pain and ruin to despise,
To scatter plenty o'er a smiling land,
  And read their history in a nation's eyes,

Their lot forbad: nor circumscribed alone
  Their growing virtues, but their crimes confined;
Forbad to wade thro' slaughter to a throne,
  And shut the gates of mercy on mankind;

The struggling pangs of conscious truth to hide,
  To quench the blushes of ingenuous shame,
Or heap the shrine of luxury and pride
  With incense kindled at the Muse's flame.

Far from the madding crowd's ignoble strife,
  Their sober wishes never learn'd to stray;
Along the cool sequester'd vale of life
  They kept the noiseless tenour of their way.

Yet e'en these bones from insult to protect
  Some frail memorial still erected nigh,
With uncouth rhymes and shapeless sculpture deck'd,
  Implores the passing tribute of a sigh.

Their name, their years, spelt by th' unletter'd Muse,
  The place of fame and elegy supply:
And many a holy text around she strews,
  That teach the rustic moralist to die.

For who, to dumb forgetfulness a prey,
  This pleasing anxious being e'er resign'd,
Left the warm precincts of the cheerful day,
  Nor cast one longing lingering look behind?

On some fond breast the parting soul relies,
  Some pious drops the closing eye requires;
E'en from the tomb the voice of nature cries,
  E'en in our ashes live their wonted fires.

For thee, who, mindful of th' unhonour'd dead,
  Dost in these lines their artless tale relate;
If chance, by lonely contemplation led,
  Some kindred spirit shall enquire thy fate,—

Haply some hoary-headed swain may say,
  " Oft have we seen him at the peep of dawn
Brushing with hasty steps the dews away,
  To meet the sun upon the upland lawn;

" There at the foot of yonder nodding beech
  That wreathes its old fantastic roots so high,
His listless length at noon-tide would he stretch,
  And pore upon the brook that babbles by.

" Hard by yon wood, now smiling as in scorn,
  Muttering his wayward fancies he would rove;
Now drooping, woeful-wan, like one forlorn,
  Or crazed with care, or cross'd in hopeless love.

" One morn I miss'd him on the custom'd hill,
  Along the heath, and near his favourite tree;
Another came; nor yet beside the rill,
  Nor up the lawn, nor at the wood was he;

" The next with dirges due in sad array
  Slow through the church-way path we saw him
    borne,—
Approach and read (for thou canst read) the lay
  Graved on the stone beneath yon aged thorn."[3]

The Epitaph

Here rests his head upon the lap of earth
  A youth, to fortune and to fame unknown;
Fair science frown'd not on his humble birth
  And melancholy mark'd him for her own.

Large was his bounty, and his soul sincere;
  Heaven did a recompense as largely send:
He gave to misery (all he had) a tear,
  He gain'd from Heaven ('twas all he wish'd) a friend.

No farther seek his merits to disclose,
  Or draw his frailties from their dread abode,
(There they alike in trembling hope repose,)
  The bosom of his Father and his God.

OLIVER GOLDSMITH

From The Deserted Village

Sweet AUBURN! parent of the blissful hour,
Thy glades forlorn confess the tyrant's power.
Here as I take my solitary rounds,
Amidst thy tangling walks, and ruin'd grounds,
And, many a year elaps'd, return to view
Where once the cottage stood, the hawthorn grew,
Remembrance wakes with all her busy train,
Swells at my breast, and turns the past to pain.

In all my wand'rings round this world of care,
In all my griefs—and GOD has given my share—
I still had hopes my latest hours to crown,
Amidst these humble bowers to lay me down;
To husband out life's taper at the close,
And keep the flame from wasting by repose.
I still had hopes, for pride attends us still,
Amidst the swains [1] to show my book-learn'd skill.
Around my fire an evening group to draw,
And tell of all I felt, and all I saw;
And, as a hare, whom hounds and horns pursue,
Pants to the place from whence at first she flew,
I still had hopes, my long vexations pass'd,
Here to return—and die at home at last.

O blest retirement, friend to life's decline,
Retreats from care, that never must be mine,
How happy he who crowns in shades like these,
A youth of labour with an age of ease;
Who quits a world where strong temptations try
And, since 'tis hard to combat, learns to fly!
For him no wretches, born to work and weep,
Explore the mine, or tempt the dangerous deep;
No surly porter stands in guilty state
To spurn imploring famine from the gate;
But on he moves to meet his latter end,
Angels around befriending Virtue's friend;
Bends to the grave with unperceiv'd decay,
While Resignation gently slopes the way;
And, all his prospects bright'ning to the last,
His Heaven commences ere the world be pass'd!

Sweet was the sound, when oft at evening's close
Up yonder hill the village murmur rose;
There, as I pass'd with careless steps and slow,
The mingling notes came soften'd from below;
The swain responsive as the milk-maid sung,
The sober herd that low'd to meet their young;
The noisy geese that gabbled o'er the pool,
The playful children just let loose from school;
The watchdog's voice that bay'd the whisp'ring wind,
And the loud laugh that spoke the vacant mind;
These all in sweet confusion sought the shade,
And fill'd each pause the nightingale had made.
But now the sounds of population fail,

No cheerful murmurs fluctuate in the gale,
No busy steps the grass-grown foot-way tread,
For all the bloomy flush of life is fled.
All but yon widow'd, solitary thing
That feebly bends beside the plashy spring;
She, wretched matron, forc'd, in age, for bread,
To strip the brook with mantling cresses spread,
To pick her wintry faggot from the thorn,
To seek her nightly shed, and weep till morn;
She only left of all the harmless train,
The sad historian of the pensive plain.

Near yonder copse, where once the garden smil'd,
And still where many a garden flower grows wild;
There, where a few torn shrubs the place disclose,
The village preacher's modest mansion rose.
A man he was to all the country dear,
And passing rich with forty pounds a year;
Remote from towns he ran his godly race,
Nor e'er had chang'd, nor wished to change his place;
Unpractis'd he to fawn, or seek for power,
By doctrines fashion'd to the varying hour;
Far other aims his heart had learned to prize,
More skill'd to raise the wretched than to rise,
His house was known to all the vagrant train,[2]
He chid their wand'rings, but reliev'd their pain,
The long-remember'd beggar was his guest,
Whose beard descending swept his aged breast;
The ruin'd spendthrift, now no longer proud,
Claim'd kindred there, and had his claims allow'd;

The broken soldier, kindly bade to stay,
Sat by his fire, and talk'd the night away;
Wept o'er his wounds, or tales of sorrow done,
Shoulder'd his crutch, and show'd how fields were won.
Pleas'd with his guests, the good man learn'd to glow,
And quite forgot their vices in their woe;
Careless their merits, or their faults to scan,
His pity gave ere charity began.

Thus to relieve the wretched was his pride,
And e'en his failings lean'd to Virtue's side;
But in his duty prompt at every call,
He watch'd and wept, he pray'd and felt, for all.
And, as a bird each fond endearment tries
To tempt its new-fledg'd offspring to the skies,
He tried each art, reprov'd each dull delay,
Allur'd to brighter worlds, and led the way.
Beside the bed where parting life was laid,
And sorrow, guilt, and pain, by turns dismay'd,
The reverend champion stood. At his control
Despair and anguish fled the struggling soul;
Comfort came down the trembling wretch to raise,
And his last falt'ring accents whisper'd praise.

At church, with meek and unaffected grace,
His looks adorn'd the venerable place;
Truth from his lips prevail'd with double sway,
And fools, who came to scoff, remain'd to pray.
The service pass'd, around the pious man,
With steady zeal, each honest rustic ran;

Even children follow'd with endearing wile,
And pluck'd his gown, to share the good man's smile.
His ready smile a parent's warmth express'd,
Their welfare pleas'd him, and their cares distress'd;
To them his heart, his love, his griefs were given,
But all his serious thoughts had rest in Heaven,
As some tall cliff, that lifts its awful form,
Swells from the vale, and midway leaves the storm,
Though round its breast the rolling clouds are spread,
Eternal sunshine settles on its head.

Beside yon straggling fence that skirts the way,
With blossom'd furze [3] unprofitably gay,
There, in his noisy mansion, skill'd to rule,
The village master taught his little school;
A man severe he was, and stern to view;
I knew him well, and every truant knew;
Well had the boding tremblers learn'd to trace
The day's disasters in his morning face;
Full well they laugh'd, with counterfeited glee,
At all his jokes, for many a joke had he;
Full well the busy whisper, circling round,
Convey'd the dismal tidings when he frown'd;
Yet he was kind; or if severe in aught,
The love he bore to learning was in fault;
The village all declar'd how much he knew;
'Twas certain he could write, and cypher [4] too;
Lands he could measure, terms and tides presage,
And e'en the story ran that he could gauge.
In arguing too, the parson own'd his skill,

For e'en though vanquish'd, he could argue still;
While words of learned length and thund'ring sound
Amazed the gazing rustics rang'd around,
And still they gaz'd, and still the wonder grew,
That one small head could carry all he knew.

But past is all his fame. The very spot
Where many a time he triumph'd, is forgot.
Near yonder thorn, that lifts its head on high,
Where once the sign-post caught the passing eye,
Low lies that house where nut-brown draughts inspir'd,[5]
Where grey-beard mirth and smiling toil retir'd,
Where village statesmen talk'd with looks profound,
And news much older than their ale went round.
Imagination fondly stoops to trace
The parlour splendours of that festive place;
The white-wash'd wall, the nicely sanded floor,
The varnish'd clock that click'd behind the door;
The chest contriv'd a double debt to pay,
A bed by night, a chest of drawers by day;
The pictures plac'd for ornament and use,
The twelve good rules,[6] the royal game of goose;[7]
The hearth, except when winter chill'd the day,
With aspen boughs, and flowers, and fennel gay;
While broken tea-cups, wisely kept for show,
Rang'd o'er the chimney, glisten'd in a row.

WILLIAM COWPER

On the Receipt of My Mother's Picture

Oh that those lips had language! Life has passed
With me but roughly since I heard thee last.
Those lips are thine—thy own sweet smile I see,
The same that oft in childhood solaced me;
Voice only fails, else how distinct they say,
" Grieve not, my child, chase all thy fears away!"
The meek intelligence of those dear eyes
(Blessed be the art that can immortalize,
The art that baffles Time's tyrannic claim
To quench it) here shines on me still the same.
Faithful remembrancer of one so dear,
O welcome guest, though unexpected here!
Who bidst me honour with an artless song,
Affectionate, a mother lost so long,
I will obey not willingly alone,
But gladly, as the precept were her own:
And while that face renews my filial grief,
Fancy shall weave a charm for my relief,
Shall steep me in Elysian reverie,
A momentary dream that thou art she.

My mother! when I learnt that thou wast dead,
Say wast thou conscious of the tears I shed?

Hovered thy spirit o'er thy sorrowing son,
Wretch, even then, life's journey just begun?
Perhaps thou gavest me, though unfelt, a kiss:
Perhaps a tear, if souls can weep in bliss—
Ah, that maternal smile! It answers " Yes ".
I heard the bell tolled on thy burial day,
I saw the hearse that bore thee slow away,
And turning from my nursery window, drew
A long, long sigh, and wept a last adieu!
But was it such?—It was.—Where thou art gone
Adieus and farewells are a sound unknown.
May I but meet thee on that peaceful shore,
The parting word shall pass my lips no more!
Thy maidens, grieved themselves at my concern,
Oft gave me promise of thy quick return.
What ardently I wished I long believed,
And, disappointed still, was still deceived.
By expectation every day beguiled,
Dupe of to-morrow even from a child.
Thus many a sad to-morrow came and went,
Till, all my stock of infant sorrow spent,
I learned at last submission to my lot;
But, though I less deplored thee, ne'er forgot.
  Where once we dwelt our name is heard no more,
Children not thine have trod my nursery floor;
And where the gardener Robin, day by day,
Drew me to school along the public way,
Delighted with my bauble coach, and wrapped
In scarlet mantle warm, and velvet capped,
'Tis now become a history little known,

That once we called the pastoral house our own.
Short-lived possession! but the record fair
That memory keeps, of all thy kindness there,
Still outlives many a storm that has effaced
A thousand other themes less deeply traced.
Thy nightly visits to my chamber made,
That thou mightst know me safe and warmly laid;
Thy morning bounties ere I left my home,
The biscuit, or confectionary plum;
The fragrant waters on my cheek bestowed
By thy own hand, till fresh they shone and glowed;
All this, and more endearing still than all,
Thy constant flow of love, that knew no fall,
Ne'er roughened by those cataracts and brakes
That humour interposed too often makes;
All this still legible in memory's page,
And still to be so to my latest age,
Adds joy to duty, makes me glad to pay
Such honours to thee as my numbers may;
Perhaps a frail memorial, but sincere,
Not scorned in heaven, though little noticed here.
  Could Time, his flight reversed, restore the hours,
When playing with thy vesture's tissued flowers,
The violet, the pink, and jessamine,
I pricked them into paper with a pin
(And thou wast happier than myself the while,
Wouldst softly speak, and stroke my head and smile),
Could those few pleasant days again appear,
Might one wish bring them, would I wish them here?
I would not trust my heart—the dear delight

Seems so to be desired, perhaps I might—
But no—what here we call our life is such
So little to be loved, and thou so much,
That I should ill requite thee to constrain
Thy unbound spirit into bonds again.
  Thou, as a gallant bark from Albion's coast
(The storms all weathered and the ocean crossed)
Shoots into port at some well-havened isle,
Where spices breathe, and brighter seasons smile,
There sits quiescent on the floods that show
Her beauteous form reflected clear below,
While airs impregnated with incense play
Around her, fanning light her streamers gay;
So thou, with sails how swift! hast reached the shore,
" Where tempests never beat nor billows roar ".
And thy loved consort on the dangerous tide
Of life, long since has anchored by thy side.
But me, scarce hoping to attain that rest,
Always from port withheld, always distressed—
Me howling blasts drive devious, tempest-tost,
Sails ripped, seams opening wide, and compass lost,
And day by day some current's thwarting force
Sets me more distant from a prosperous course.
Yet, oh, the thought that thou art safe, and he!
That thought is joy, arrive what may to me.
My boast is not, that I deduce my birth
From loins enthroned and rulers of the earth;
But higher far my proud pretensions rise—
The son of parents passed into the skies!
And now, farewell—Time unrevoked has run

His wonted course, yet what I wished is done.
By contemplation's help, not sought in vain,
I seem to have lived my childhood o'er again;
To have renewed the joys that once were mine,
Without the sin of violating thine;
And, while the wings of Fancy still are free,
And I can view this mimic show of thee,
Time has but half succeeded in his theft—
Thyself removed, thy power to soothe me left.

WILLIAM WORDSWORTH

Michael

If from the public way you turn your steps
Up the tumultuous brook of Greenhead Ghyll,
You will suppose that with an upright path
Your feet must struggle; in such bold ascent
The pastoral mountains front you, face to face.
But, courage! for around that boisterous brook
The mountains have all opened out themselves,
And made a hidden valley of their own.
No habitation can be seen; but they
Who journey thither find themselves alone
With a few sheep, with rocks and stones, and kites
That overhead are sailing in the sky.
It is in truth an utter solitude:
Nor should I have made mention of this Dell
But for one object which you might pass by,
Might see and notice not. Beside the brook
Appears a straggling heap of unhewn stones!
And to that simple object appertains
A story—unenriched with strange events,
Yet not unfit, I deem, for the fireside,

Or for the summer shade. It was the first
Of those domestic tales that spake to me
Of Shepherds, dwellers in the valleys, men
Whom I already loved:—not verily
For their own sakes, but for the fields and hills
Where was their occupation and abode.
And hence this Tale, while I was yet a Boy
Careless of books, yet having felt the power
Of Nature, by the gentle agency
Of natural objects, led me on to feel
For passions that were not my own, and think
(At random and imperfectly indeed)
On man, the heart of man, and human life.[1]
Therefore, although it be a history
Homely and rude, I will relate the same
For the delight of a few natural hearts;
And, with yet fonder feeling, for the sake
Of youthful Poets, who among these hills
Will be my second self when I am gone.

Upon the forest-side in Grasmere Vale
There dwelt a Shepherd, Michael was his name;
An old man, stout of heart, and strong of limb.
His bodily frame had been from youth to age
Of an unusual strength: his mind was keen,
Intense, and frugal, apt for all affairs,
And in his shepherd's calling he was prompt
And watchful more than ordinary men.
Hence had he learned the meaning of all winds,
Of blasts of every tone; and oftentimes,

When others heeded not, He heard the South
Make subterraneous music, like the noise
Of bagpipers on distant Highland hills.
The Shepherd, at such warning, of his flock
Bethought him, and he to himself would say,
"The winds are now devising work for me!"
And, truly, at all times, the storm, that drives
The traveller to a shelter, summoned him
Up to the mountains: he had been alone
Amid the heart of many thousand mists,
That came to him, and left him, on the heights.
So lived he till his eightieth year was past.
And grossly that man errs, who should suppose
That the green valleys, and the streams and rocks,
Were things indifferent to the Shepherd's thoughts.
Fields, where with cheerful spirits he had breathed
The common air; hills, which with vigorous step
He had so often climbed; which had impressed
So many incidents upon his mind
Of hardship, skill or courage, joy or fear;
Which, like a book, preserved the memory
Of the dumb animals, whom he had saved,
Had fed or sheltered, linking to such acts
The certainty of honourable gain;
Those fields, those hills—what could they less? had laid
Strong hold on his affections, were to him
A pleasureable feeling of blind love,
The pleasure which there is in life itself.
  His days had not been passed in singleness.
His helpmate was a comely matron, old—

Though younger than himself full twenty years.
She was a woman of a stirring life,
Whose heart was in her house: two wheels she had
Of antique form, this large, for spinning wool;
That small, for flax; and, if one wheel had rest,
It was because the other was at work.
The pair had but one inmate in their house,
An only Child, who had been born to them
When Michael, telling o'er his years, began
To deem that he was old,—in shepherd's phrase,
With one foot in the grave. This only son,
With two brave sheep-dogs tried in many a storm,
The one of an inestimable worth,
Made all their household. I may truly say,
That they were as a proverb in the vale
For endless industry. When day was gone,
And from their occupations out of doors
The Son and Father were come home, even then,
Their labour did not cease; unless when all
Turned to the cleanly supper-board, and there,
Each with a mess of pottage and skimmed milk,
Sat round the basket piled with oaten cakes,
And their plain home-made cheese. Yet when the mea
Was ended, Luke (for so the Son was named)
And his old Father both betook themselves
To such convenient work as might employ
Their hands by the fire-side; perhaps to card
Wool for the Housewife's spindle, or repair
Some injury done to sickle, flail, or scythe,
Or other implement of house or field.

Down from the ceiling, by the chimney's edge,
That in our ancient uncouth country style
With huge and black projection overbrowed
Large space beneath, as duly as the light
Of day grew dim the Housewife hung a lamp;
An aged utensil, which had performed
Service beyond all others of its kind.
Early at evening did it burn—and late,
Surviving comrade of uncounted hours,
Which, going by from year to year, had found,
And left, the couple neither gay perhaps
Nor cheerful, yet with objects and with hopes,
Living a life of eager industry.
And now, when Luke had reached his eighteenth year,
There by the light of this old lamp they sate,
Father and Son, while far into the night
The Housewife plied her own peculiar work,
Making the cottage through the silent hours
Murmur as with the sound of summer flies.
This light was famous in its neighbourhood,
And was a public symbol of the life
That thrifty Pair had lived. For, as it chanced,
Their cottage on a plot of rising ground
Stood single, with large prospect, north and south,
High into Easedale, up to Dunmail-Raise,
And westward to the village near the lake;
And from this constant light, so regular,
And so far seen, the House itself, by all
Who dwelt within the limits of the vale,
Both old and young, was named THE EVENING STAR.

Thus living on through such a length of years,
The Shepherd, if he loved himself, must needs
Have loved his Helpmate; but to Michael's heart
This son of his old age was yet more dear—
Less from instinctive tenderness, the same
Fond spirit that blindly works in the blood of all—
Than that a child, more than all other gifts
That earth can offer to declining man,
Brings hope with it, and forward-looking thoughts,
And stirrings of inquietude, when they
By tendency of nature needs must fail,
Exceeding was the love he bare to him,
His heart and his heart's joy! For oftentimes
Old Michael, while he was a babe in arms,
Had done him female service, not alone
For pastime and delight, as is the use
Of fathers, but with patient mind enforced
To acts of tenderness; and he had rocked
His cradle, as with a woman's gentle hand.

And in a later time, ere yet the Boy
Had put on boy's attire, did Michael love,
Albeit of a stern unbending mind,
To have the Young-one in his sight, when he
Wrought in the field, or on his shepherd's stool
Sate with a fettered sheep before him stretched
Under the large old oak, that near his door
Stood single, and, from matchless depth of shade,
Chosen for the Shearer's covert from the sun,
Thence in our rustic dialect was called

The CLIPPING TREE, a name which yet it bears.
There, while they two were sitting in the shade,
With others round them, earnest all and blithe,
Would Michael exercise his heart with looks
Of fond correction and reproof bestowed
Upon the Child, if he disturbed the sheep
By catching at their legs, or with his shouts
Scared them, while they lay still beneath the shears.

And when by Heaven's good grace the boy grew up
A healthy Lad, and carried in his cheek
Two steady roses that were five years old;
Then Michael from a winter coppice cut
With his own hand a sapling, which he hooped
With iron, making it throughout in all
Due requisites a perfect shepherd's staff,
And gave it to the Boy; wherewith equipt
He as a watchman oftentimes was placed
At gate or gap, to stem or turn the flock;
And, to his office prematurely called,
There stood the urchin, as you will divine,
Something between a hindrance and a help;
And for this cause not always, I believe,
Receiving from his Father hire of praise;
Though nought was left undone which staff, or voice,
Or looks, or threatening gestures, could perform.
But soon as Luke, full ten years old, could stand
Against the mountain blasts; and to the heights,
Not fearing toil, nor length of weary ways,
He with his Father daily went, and they

Were as companions, why should I relate
That objects which the Shepherd loved before
Were dearer now? that from the Boy there came
Feelings and emanations—things which were
Light to the sun and music to the wind;
And that the old Man's heart seemed born again?

Thus in his Father's sight the Boy grew up;
And now, when he had reached his eighteenth year,
He was his comfort and his daily hope.
While in this sort the simple household lived
From day to day, to Michael's ear there came
Distressful tidings. Long before the time
Of which I speak, the Shepherd had been bound
In surety for his brother's son, a man
Of an industrious life, and ample means;
But unforeseen misfortunes suddenly
Had prest upon him; and old Michael now
Was summoned to discharge the forfeiture,
A grievous penalty, but little less
Than half his substance. This unlooked-for claim,
At the first hearing, for a moment took
More hope out of his life than he supposed
That any old man ever could have lost,
As soon as he had armed himself with strength
To look his trouble in the face, it seemed
The Shepherd's sole resource to sell at once
A portion of his patrimonial fields.
Such was his first resolve; he thought again,
And his heart failed him. "Isabel," said he,

Two evenings after he had heard the news,
" I have been toiling more than seventy years,
And in the open sunshine of God's love
Have we all lived; yet, if these fields of ours
Should pass into a stranger's hand, I think
That I could not lie quiet in my grave.
Our lot is a hard lot; the sun himself
Has scarcely been more diligent than I;
And I have lived to be a fool at last
To my own family. An evil man
That was, and made an evil choice, if he
Were false to us; and, if he were not false,
There are ten thousand to whom loss like this
Had been no sorrow. I forgive him;—but
'Twere better to be dumb than to talk thus.
When I began, my purpose was to speak
Of remedies and of a cheerful hope.
Our Luke shall leave us, Isabel; the land
Shall not go from us, and it shall be free;
He shall possess it, free as is the wind
That passes over it. We have, thou know'st,
Another kinsman—he will be our friend
In this distress. He is a prosperous man,
Thriving in trade—and Luke to him shall go,
And with his kinsman's help and his own thrift
He quickly will repair this loss, and then
He may return to us. If here he stay,
What can be done? Where every one is poor,
What can be gained?"

At this the old Man paused,
And Isabel sat silent, for her mind
Was busy, looking back into past times,
There's Richard Bateman, thought she to herself,
He was a parish-boy—at the church-door
They made a gathering for him, shillings, pence,
And halfpennies, wherewith the neighbours bought
A basket, which they filled with pedlar's wares;
And, with this basket on his arm, the lad
Went up to London, found a master there,
Who, out of many, chose the trusty boy
To go and overlook his merchandise
Beyond the seas; where he grew wondrous rich,
And left estates and monies to the poor,
And, at his birth-place, built a chapel floored
With marble, which he sent from foreign lands.
These thoughts, and many others of like sort,
Passed quickly through the mind of Isabel,
And her face brightened. The old Man was glad,
And thus resumed:—" Well, Isabel! this scheme
These two days has been meat and drink to me.
Far more than we have lost is left us yet.
We have enough—I wish indeed that I
Were younger;—but this hope is a good hope.
Make ready Luke's best garments, of the best
Buy for him more, and let us send him forth,
To-morrow, or the next day, or to-night:
If he could go, the Boy should go to-night."
Here Michael ceased, and to the fields went forth
With a light heart. The Housewife for five days

Was restless morn and night, and all day long
Wrought on with her best fingers to prepare
Things needful for the journey of her son.
But Isabel was glad when Sunday came
To stop her in her work: for, when she lay
By Michael's side, she through the last two nights
Heard him, how he was troubled in his sleep:
And when they rose at morning she could see
That all his hopes were gone. That day at noon
She said to Luke, while they two by themselves
Were sitting at the door, " Thou must not go:
We have no other Child but thee to lose,
None to remember—do not go away,
For if thou leave thy Father he will die."

The Youth made answer with a jocund voice;
And Isabel, when she had told her fears,
Recovered heart. That evening her best fare
Did she bring forth, and all together sat
Like happy people round a Christmas fire.

With daylight Isabel resumed her work;
And all the ensuing week the house appeared
As cheerful as a grove in Spring: at length
The expected letter from their kinsman came,
With kind assurances that he would do
His utmost for the welfare of the Boy;
To which, requests were added, that forthwith
He might be sent to him. Ten times or more
The letter was read over; Isabel

Went forth to show it to the neighbours round;
Nor was there at that time on English land
A prouder heart than Luke's. When Isabel
Had to her house returned, the old Man said,
" He shall depart to-morrow." To this word
The Housewife answered, talking much of things
Which, if at such short notice he should go,
Would surely be forgotten. But at length
She gave consent, and Michael was at ease.

Near the tumultuous brook of Greenhead Ghyll,
In that deep valley, Michael had designed
To build a Sheep-fold; and, before he heard
The tidings of his melancholy loss,
For this same purpose he had gathered up
A heap of stones, which by the streamlet's edge
Lay thrown together, ready for the work.
With Luke that evening thitherward he walked:
And soon as they had reached the place he stopped,
And thus the old Man spake to him:—" My son,
To-morrow thou wilt leave me: with full heart
I look upon thee, for thou art the same
That wert a promise to me ere thy birth,
And all thy life hast been my daily joy.
I will relate to thee some little part
Of our two histories; 'twill do thee good
When thou art from me, even if I should touch
On things thou canst not know of.—After thou
First cam'st into the world—as oft befalls
To new-born infants—thou didst sleep away.

Two days, and blessings from thy Father's tongue
Then fell upon thee. Day by day passed on,
And still I loved thee with increasing love.
Never to living ear came sweeter sounds
Than when I heard thee by our own fireside
First uttering, without words, a natural tune;
While thou, a feeding babe, didst in thy joy
Sing at thy Mother's breast. Month followed month,
And in the open fields my life was passed
And on the mountains; else I think that thou
Hadst been brought up upon thy Father's knees.
But we were playmates, Luke: among these hills,
As well thou knowest, in us the old and young
Have played together, nor with me didst thou
Lack any pleasure which a boy can know."
Luke had a manly heart; but at these words
He sobbed aloud. The old Man grasped his hand,
And said, " Nay, do not take it so—I see
That these are things of which I need not speak.
—Even to the utmost I have been to thee
A kind and a good Father: and herein
I but repay a gift which I myself
Received at others' hands; for, though now old
Beyond the common life of man, I still
Remember them who loved me in my youth.
Both of them sleep together: here they lived,
As all their Forefathers had done; and, when
At length their time was come, they were not loth
To give their bodies to the family mould.
I wished that thou shouldst live the life they lived,

But 'tis a long time to look back, my Son,
And see so little gain from threescore years.
These fields were burthened when they came to me;
Till I was forty years of age, not more
Than half of my inheritance was mine,
I toiled and toiled; God blessed me in my work,
And till these three weeks past the land was free.
—It looks as if it never could endure
Another Master. Heaven forgive me, Luke,
If I judge ill for thee, but it seems good
That thou shouldst go."

At this the old Man paused;
Then, pointing to the stones near which they stood,
Thus, after a short silence, he resumed:
" This was a work for us; and now, my Son,
It is a work for me. But, lay one stone—
Here, lay it for me, Luke, with thine own hands.
Nay, Boy, be of good hope;—we both may live
To see a better day. At eighty-four
I still am strong and hale;—do thou thy part;
I will do mine,—I will begin again
With many tasks that were resigned to thee;
Up to the heights, and in among the storms,
Will I without thee go again, and do
All works which I was wont to do alone,
Before I knew thy face,—Heaven bless thee, Boy!
Thy heart these two weeks has been beating fast
With many hopes; it should be so—yes—yes—
I knew that thou could'st never have a wish

To leave me, Luke; thou hast been bound to me
Only by links of love: when thou art gone,
What will be left to us!—but I forget
My purposes. Lay now the corner-stone,
As I requested; and hereafter, Luke,
When thou art gone away, should evil men
Be thy companions, think of me, my Son,
And of this moment; hither turn thy thoughts,
And God will strengthen thee; amid all fear
And all temptations, Luke, I pray that thou
May'st bear in mind the life thy Fathers lived,
Who, being innocent, did for that cause
Bestir them in good deeds. Now, fare thee well—
When thou return'st, thou in this place wilt see
A work which is not here: a covenant
'Twill be between us; but, whatever fate
Befall thee, I shall love thee to the last,
And bear thy memory with me to the grave."

The Shepherd ended here; and Luke stooped down,
And, as his Father had requested, laid
The first stone of the Sheep-fold. At the sight
The old Man's grief broke from him; to his heart
He pressed his Son, he kissèd him and wept;
And to the house together they returned.
—Hushed was that House in peace, or seeming peace,
Ere the night fell:—with morrow's dawn the Boy
Began his journey, and, when he had reached
The public way, he put on a bold face;
And all the neighbours, as he passed their doors,

Came forth with wishes and with farewell prayers,
That followed him till he was out of sight.
A good report did from their Kinsman come,
Of Luke and his well-doing: and the Boy
Wrote loving letters, full of wondrous news,
Which, as the Housewife phrased it, were throughout
" The prettiest letters that were ever seen,"
Both parents read them with rejoicing hearts,
So, many months passed on: and once again
The Shepherd went about his daily work
With confident and cheerful thoughts; and now
Sometimes when he could find a leisure hour
He to that valley took his way, and there
Wrought at the Sheep-fold. Meantime Luke began
To slacken in his duty; and, at length,
He in the dissolute city gave himself
To evil courses: ignominy and shame
Fell on him, so that he was driven at last
To seek a hiding-place beyond the seas.

There is a comfort in the strength of love;
'Twill make a thing endurable, which else
Would overset the brain, or break the heart:
I have conversed with more than one who well
Remember the old Man, and what he was
Years after he had heard this heavy news.
His bodily frame had been from youth to age
Of an unusual strength. Among the rocks
He went, and still looked up to sun and cloud,
And listened to the wind; and, as before,

Performed all kinds of labour for his sheep,
And for the land, his small inheritance.
And to that hollow dell from time to time
Did he repair, to build the Fold of which
His flock had need. 'Tis not forgotten yet
The pity which was then in every heart
For the old Man—and 'tis believed by all
That many and many a day he thither went,
And never lifted up a single stone.

There, by the Sheep-fold, sometimes was he seen
Sitting alone, or with his faithful Dog,
Then old, beside him, lying at his feet.
The length of full seven years, from time to time,
He at the building of this Sheep-fold wrought,
And left the work unfinished when he died.
Three years, or little more, did Isabel
Survive her Husband: at her death the estate
Was sold, and went into a stranger's hand.
The Cottage which was named the EVENING STAR
Is gone—the ploughshare has been through the ground
On which it stood; great changes have been wrought
In all the neighbourhood:—yet the oak is left
That grew beside their door; and the remains
Of the unfinished Sheep-fold may be seen
Beside the boisterous brook of Greenhead Ghyll.

The Affliction of Margaret[1]

I

Where art thou, my beloved Son,
Where art thou, worse to me than dead?
Oh find me, prosperous or undone!
Or, if the grave be now thy bed,
Why am I ignorant of the same
That I may rest; and neither blame
Nor sorrow may attend thy name?

II

Seven years, alas! to have received
No tidings of an only child;
To have despaired, have hoped, believed,
And been for evermore beguiled;
Sometimes with thoughts of very bliss!
I catch at them, and then I miss;
Was ever darkness like to this?

III

He was among the prime in worth,
An object beauteous to behold;
Well born, well bred; I sent him forth
Ingenuous, innocent, and bold;
If things ensued that wanted grace,
As hath been said, they were not base;
And never blush was on my face.

IV

Ah! little doth the young one dream,
When full of play and childish cares,
What power is in his wildest scream,
Heard by his mother unawares!
He knows it not, he cannot guess:
Years to a mother bring distress;
But do not make her love the less.

V

Neglect me! no, I suffered long
From that ill thought; and, being blind,
Said, " Pride shall help me in my wrong:
Kind mother have I been, as kind
As ever breathed:" and that is true;
I've wet my path with tears like dew,
Weeping for him when no one knew.

VI

My Son, if thou be humbled, poor,
Hopeless of honour and of gain,
Oh! do not dread thy mother's door;
Think not of me with grief and pain:
I now can see with better eyes;
And worldly grandeur I despise,
And fortune with her gifts and lies.

VII

Alas! the fowls of heaven have wings,
And blasts of heaven will aid their flight;
They mount—how short a voyage brings
The wanderers back to their delight;
Chains tie us down by land and sea:
And wishes, vain as mine, may be
All that is left to comfort thee.

VIII

Perhaps some dungeon hears thee groan,
Maimed, mangled by inhuman men;
Or thou upon a desert thrown
Inheritest the lion's den;
Or hast been summoned to the deep,
Thou, thou and all thy mates, to keep
An incommunicable sleep.

IX

I look for ghosts; but none will force
Their way to me: 'tis falsely said
That there was ever intercourse
Between the living and the dead;
For, surely, then I should have sight
Of him I wait for day and night,
With love and longings infinite.

X

My apprehensions come in crowds;
I dread the rustling of the grass;
The very shadows of the clouds
Have power to shake me as they pass:
I question things and do not find
One that will answer to my mind;
And all the world appears unkind.

XI

Beyond participation lie
My troubles, and beyond relief:
If any chance to heave a sigh,
They pity me, and not my grief.
Then come to me, my Son, or send
Some tidings that my woes may end;
I have no other earthly friend!

Laodamia[1]

" With sacrifice before the rising morn [2]
Vows have I made by fruitless hope inspired;
And from the infernal Gods, 'mid shades forlorn
Of night, my slaughtered Lord have I required:
Celestial pity I again implore;—
Restore him to my sight—great Jove, restore."

So speaking, and by fervent love endowed
With faith, the Suppliant heavenward lifts her hands;
While, like the sun emerging from a cloud,
Her countenance brightens—and her eye expands;
Her bosom heaves and spreads, her stature grows;
And she expects the issue in repose.

O terror! what hath she perceived?—O joy!
What doth she look on?—whom doth she behold?
Her Hero slain upon the beach of Troy?
His vital presence? his corporeal mould?
It is—if sense deceive her not—'tis He!
And a God leads him, winged Mercury!

Mild Hermes spake—and touched her with his wand
That calms all fear; "Such grace hath crowned thy prayer,
Laodamia! that at Jove's command
Thy Husband walks the paths of upper air;
He comes to tarry with thee three hours' space,
Accept the gift, behold him face to face!"

Forth sprang the impassioned Queen her Lord to clasp;
Again that consummation she essayed;
But unsubstantial Form eludes her grasp
As often as that eager grasp was made.
The Phantom parts—but parts to re-unite,
And re-assume his place before her sight.

" Protesilaus, Lo! thy guide is gone!
Confirm, I pray, the vision with thy voice:
This is our palace,—yonder is thy throne:
Speak, and the floor thou tread'st on will rejoice,
Not to appal me have the gods bestowed
This precious boon; and blest a sad abode."

" Great Jove, Laodamia! doth not leave
His gifts imperfect:—Spectre though I be,
I am not sent to scare thee or deceive;
But in reward of thy fidelity.
And something also did my worth obtain;
For fearless virtue bringeth boundless gain.

" Thou knowest, the Delphic oracle foretold
That the first Greek who touched the Trojan strand
Should die; but me the threat could not withhold:
A generous cause a victim did demand;
And forth I leapt upon the sandy plain;
A self-devoted chief—by Hector slain."

" Supreme of Heroes—bravest, noblest, best!
Thy matchless courage I bewail no more,
Which then, when tens of thousands were deprest
By doubt, propelled thee to the fatal shore;
Thou found'st—and I forgive thee—here thou art—
A nobler counsellor than my poor heart.

" But thou, though capable of sternest deed,
Wert kind as resolute, and good as brave;

And he, whose power restores thee, hath decreed
Thou shouldst elude the malice of the grave:
Redundant [3] are thy locks, thy lips as fair
As when their breath enriched Thessalian air.

" No Spectre greets me,—no vain Shadow this;
Come, blooming Hero, place thee by my side!
Give, on this well-known couch, one nuptial kiss
To me, this day, a second time thy bride!"
Jove frowned in heaven: the conscious Parcae [4] threw
Upon those roseate lips a Stygian hue.

" This visage tells thee that my doom is past:
Nor should the change be mourned, even if the joys
Of sense were able to return as fast
And surely as they vanish. Earth destroys
Those raptures duly—Erebus [5] disdains:
Calm pleasures there abide—majestic pains.

" Be taught, O faithful Consort, to control
Rebellious passion: for the Gods approve
The depth, and not the tumult, of the soul;[6]
A fervent, not ungovernable, love.
Thy transports moderate; and meekly mourn
When I depart, for brief is my sojourn—"

" Ah wherefore?—Did not Hercules by force
Wrest from the guardian Monster of the tomb
Alcestis,[7] a reanimated corse,
Given back to dwell on earth in vernal bloom?

Medea's [8] spells dispersed the weight of years,
And Æson stood a youth 'mid youthful peers.

" The Gods to us are merciful—and they
Yet further may relent; for mightier far
Than strength of nerve and sinew, or the sway
Of magic potent over sun and star,
Is love, though oft to agony distrest,
And though his favourite seat be feeble woman's breast.

" But if thou goest, I follow—" " Peace!" he said,—
She looked upon him and was calmed and cheered;
The ghastly colour from his lips had fled;
In his deportment, shape, and mien, appeared
Elysian beauty, melancholy grace,
Brought from a pensive though a happy place.

He spake of love, such love as Spirits feel
In worlds, whose course is equable and pure;
No fears to beat away—no strife to heal—
The past unsighed for, and the future sure;
Spake of heroic arts in graver mood
Revived, with finer harmony pursued;

Of all that is most beauteous—imaged there
In happier beauty; more pellucid streams,
An ampler ether, a diviner air,
And fields invested with purpureal gleams;
Climes which the sun, who sheds the brightest day
Earth knows, is all unworthy to survey.

Yet there the Soul shall enter which hath earned
That privilege by virtue—" Ill," said he,
" The end of man's existence I discerned,
Who from ignoble games and revelry
Could draw, when we had parted, vain delight;
While tears were thy best pastime, day and night;

" And while my youthful peers before my eyes
(Each hero following his peculiar bent)
Prepared themselves for glorious enterprise
By martial sports,—or, seated in the tent,
Chieftains and kings in council were detained;
What time the fleet at Aulis lay enchained.

" The wished-for wind was given:—I then revolved
The oracle, upon the silent sea;
And, if no worthier led the way, resolved
That, of a thousand vessels, mine should be
The foremost prow in pressing to the strand,—
Mine the first blood that tinged the Trojan sand.

" Yet bitter, oft-times bitter, was the pang
When of thy loss I thought, beloved Wife!
On thee too fondly did my memory hang.
And on the joys we shared in mortal life,—
The paths which we had trod—these fountains, flowers;
My new-planned cities, and unfinished towers.

" But should suspense permit the Foe to cry,
' Behold they tremble! haughty their array,

Yet of their number no one dares to die?'
In soul I swept the indignity away:
Old frailties then recurred:—but lofty thought,
In act embodied, my deliverance wrought.

" And Thou, though strong in love, art all too weak
In reason, in self-government too slow;
I counsel thee by fortitude to seek
Our blest re-union in the shades below.
The invisible world with thee hath sympathized;
Be thy affections raised and solemnized.

" Learn, by a mortal yearning, to ascend—
Seeking a higher object. Love was given,
Encouraged, sanctioned, chiefly for that end;
For this the passion to excess was driven—
That self might be annulled; her bondage prove
The fetters of a dream opposed to love."—

Aloud she shrieked! for Hermes reappears!
Round the dear Shade she would have clung—'tis vain:
The hours are past—too brief had they been years;
And him no mortal effort can detain:
Swift, toward the realms that know not earthly day,
He through the portal takes his silent way,
And on the palace-floor a lifeless corse she lay.

Thus, all in vain exhorted and reproved,
She perished; and, as for a wilful crime,
By the just Gods whom no weak pity moved,

Was doomed to wear out her appointed time,
Apart from happy Ghosts, that gather flowers
Of blissful quiet 'mid unfading bowers.

—Yet tears to human suffering are due;
And mortal hopes defeated and o'erthrown
Are mourned by man, and not by man alone,
As fondly he believes.—Upon the side
Of Hellespont (such faith was entertained)
A knot of spiry trees for ages grew
From out the tomb of him for whom she died;
And ever, when such stature they had gained
That Ilium's [9] walls were subject to their view,
The trees' tall summits withered at the sight;
A constant interchange of growth and blight!

"Earth has not anything"

Earth has not anything to show more fair:
Dull would he be of soul who could pass by
A sight so touching in its majesty:
This City now doth, like a garment, wear
The beauty of the morning; silent, bare,
Ships, towers, domes, theatres, and temples lie
Open unto the fields, and to the sky;
All bright and glittering in the smokeless air.
Never did sun more beautifully steep
In his first splendour, valley, rock, or hill;
Ne'er saw I, never felt, a calm so deep!

The river glideth at his own sweet will:
Dear God! the very houses seem asleep:
And all that mighty heart is lying still!

"The world is too much with us"

The world is too much with us; late and soon,
Getting and spending, we lay waste our power:
Little we see in Nature that is ours;
We have given our hearts away, a sordid boon!
This Sea that bares her bosom to the moon;
The winds that will be howling at all hours.
And are up-gathered now like sleeping flowers;
For this, for everything, we are out of tune;
It moves us not.—Great God! I'd rather be
A pagan suckled in a creed outworn;
So might I, standing on this pleasant lea,
Have glimpses that would make me less forlorn,
Have sight of Proteus rising from the sea;
Or hear old Triton blow his wreathèd horn.

"Milton! thou should'st be living"

Milton! thou should'st be living at this hour:
England hath need of thee: she is a fen
Of stagnant waters: altar, sword, and pen,
Fireside, the heroic wealth of hall and bower,
Have forfeited their ancient English dower

Of inward happiness. We are selfish men;
Oh! raise us up, return to us again;
And give us manners, virtue, freedom, power.
Thy soul was like a Star, and dwelt apart;
Thou hadst a voice whose sound was like the sea:
Pure as the naked heavens, majestic, free,
So didst thou travel on life's common way,
In cheerful godliness; and yet thy heart
The lowliest duties on herself did lay.

LORD BYRON

The Prisoner of Chillon

I

My hair is grey, but not with years,
    Nor grew it white
    In a single night,
As men's have grown from sudden fears;
My limbs are bow'd, though not with toil,
  But rusted with a vile repose,
For they have been a dungeon's spoil,
  And mine has been the fate of those
To whom the goodly earth and air
Are bann'd and barr'd—forbidden fare;
But this was for my father's faith
I suffered chains and courted death;
That father perished at the stake
For tenets he would not forsake;
And for the same his lineal race
In darkness found a dwelling-place;
We were seven—who now are one,
Six in youth, and one in age,
Finish'd as they had begun,
Proud of Persecution's rage;

One in fire, and two in field,
Their belief with blood have seal'd,
Dying as their father died,
For the God their foes denied;
Three were in a dungeon cast,
Of whom this wreck is left the last.

II

There are seven pillars of Gothic mould,
In Chillon's dungeons deep and old,
There are seven columns, massy and grey,
Dim with a dull imprison'd ray,
A sunbeam which hath lost its way,
And through the crevice and the cleft
Of the thick wall is fallen and left;
Creeping o'er the floor so damp,
Like a marsh's meteor lamp;[1]
And in each pillar there is a ring,
And in each ring there is a chain;
That iron is a cankering thing,
For in these limbs its teeth remain,
With marks that will not wear away,
Till I have done with this new day,
Which now is painful to these eyes,
Which have not seen the sun so rise
For years—I cannot count them o'er,
I lost their long and heavy score,
When my last brother dropp'd and died,
And I lay living by his side.

III

They chain'd us each to a column stone,
And we were three—yet, each alone;
We could not move a single pace,
We could not see each other's face,
But with that pale and livid light
That made us strangers in our sight:
And thus together—yet apart,
Fetter'd in hand, but join'd in heart,
'Twas still some solace, in the dearth
Of the pure elements of earth,
To hearken to each other's speech,
And each turn comforter to each
With some new hope, or legend old,
Or song heroically bold;
But even these at length grew cold.
Our voices took a dreary tone,
An echo of the dungeon stone,
A grating sound, not full and free,
As they of yore were wont to be:
It might be fancy, but to me
They never sounded like our own.

IV

I was the eldest of the three,
And to uphold and cheer the rest
I ought to do—and did—my best
And each did well in his degree.

The youngest whom my father loved,
Because our mother's brow was given
To him, with eyes as blue as heaven—
For him my soul was sorely moved;
And truly might it be distress'd,
To see such bird in such a nest;
For he was beautiful as day—
(When day was beautiful to me
As to young eagles, being free)—
A polar day which will not see
A sunset till its summer's gone,
Its sleepless summer of long light,
The snow-clad offspring of the sun:
And thus he was as pure and bright,
And in his natural spirit gay,
With tears for nought but others' ills,
And then they flow'd like mountain rills,
Unless he could assuage the woe
Which he abhorr'd to view below.

V

The other was as pure of mind,
But form'd to combat with his kind;
Strong in his frame, and of a mood
Which 'gainst the world in war had stood,
And perish'd in the foremost rank
With joy:—but not in chains to pine:
His spirit wither'd with their clank,
I saw it silently decline—

And so perchance in sooth did mine:
But yet I forced it on to cheer
Those relics of a home so dear.
He was a hunter of the hills,
Had follow'd there the deer and wolf;
To him his dungeon was a gulf,
And fetter'd feet the worst of ills.

VI

Lake Leman lies by Chillon's walls:
A thousand feet in depth below
Its massy waters meet and flow;
Thus much the fathom-line was sent
From Chillon's snow-white battlement,
Which round about the wave inthrals;
A double dungeon wall and wave
Have made—and like a living grave
Below the surface of the lake
The dark vault lies wherein we lay,
We heard it ripple night and day;
Sounding o'er our heads it knock'd;
And I have felt the winter's spray
Wash through the bars when the winds were high
And wanton in the happy sky;
And then the very rock hath rock'd,
And I have felt it shake, unshock'd,
Because I could have smiled to see
The death that would have set me free.

VII

I said my nearer brother pined,
I said his mighty heart declined,
He loathed and put away his food;
It was not that 'twas coarse and rude,
For we were used to hunters' fare,
And for the like had little care:
The milk drawn from the mountain goat
Was changed for water from the moat;
Our bread was such as captives' tears
Have moisten'd many a thousand years,
Since man first pent his fellow men
Like brutes within an iron den;
But what were these to us or him?
These wasted not his heart or limb;
My brother's soul was of that mould
Which in a palace had grown cold,
Had his free breathing been denied
The range of the steep mountain's side;
But why delay the truth?—he died.
I saw, and could not hold his head,
Nor reach his dying hand—nor dead—
Though hard I strove, but strove in vain,
To rend and gnash my bonds in twain.
He died, and they unlock'd his chain
And scooped for him a shallow grave
Even from the cold earth of our cave.
I begged them as a boon to lay
His corse in dust whereon the day

Might shine—it was a foolish thought,
But then within my brain it wrought,
That even in death his freeborn breast
In such a dungeon could not rest.
I might have spared my idle prayer—
They coldly laughed—, and laid him there:
The flat and turfless earth above
The being we so much did love;
His empty chain above it leant,
Such murder's fitting monument!

VIII

But he, the favourite and the flower,
Most cherished since his natal hour,
His mother's image in fair face,
The infant love of all his race,
His martyr'd father's dearest thought,
My latest care, for whom I sought
To hoard my life, that his might be
Less wretched now, and one day free;
He, too, who yet had held untired
A spirit natural or inspired—
He, too, was struck, and day by day
Was wither'd on the stalk away.
Oh, God, it is a fearful thing
To see the human soul take wing
In any shape, in any mood:
I've seen it rushing forth in blood,
I've seen it on the breaking ocean

Strive with a swollen convulsive motion,
I've seen the sick and ghastly bed
Of sin delirious with its dread:
But these were horrors—this was woe
Unmix'd with such—but sure and slow;
He faded, and so calm and meek,
So softly worn, so sweetly weak,
So tearless, yet so tender, kind,
And grieved for those he left behind;
With all the while a cheek whose bloom
Was as a mockery of the tomb,
Whose tints as gently sunk away
As a departing rainbow's ray;
An eye of most transparent light,
That almost made the dungeon bright,
And not a word of murmur, not
A groan o'er his untimely lot—
A little talk of better days,
A little hope my own to raise,
For I was sunk in silence—lost
In this last loss, of all the most;
And then the sighs he would suppress
Of fainting nature's feebleness,
More slowly drawn, grew less and less:
I listen'd, but I could not hear:
I called, for I was wild with fear;
I knew 'twas hopeless, but my dread
Would not be thus admonished;
I called, and thought I heard a sound—
I burst my chain with one strong bound,

And rushed to him:—I found him not,
I only stirr'd in this black spot,
I only lived, *I* only drew
The accursed breath of dungeon-dew;
The last, the sole, the dearest link
Between me and the eternal brink,
Which bound me to my failing race,
Was broken in this fatal place.
One on the earth, and one beneath—
My brothers—both had ceased to breathe:
I took that hand which lay so still,
Alas! my own was full as chill;
I had not strength to stir or strive,
But felt that I was still alive—
A frantic feeling, when we know
That what we love shall ne'er be so.
I know not why
I could not die,
I had no earthly hope—but faith,
And that forbade a selfish death.

IX

What next befell me then and there
I know not well—I never knew—
First came the loss of light, and air,
And then of darkness too:
I had no thought, no feeling—none—
Among the stones I stood a stone,
And was scarce conscious what I wist,

As shrubless crags within the mist;
For all was blank, and bleak, and grey;
It was not night, it was not day;
It was not even the dungeon-light,
So hateful to my heavy sight,
But vacancy absorbing space,
And fixedness without a place;
There were no stars, no earth, no time,
No check, no change, no good, no crime,
But silence, and a stirless breath
Which neither was of life nor death;
A sea of stagnant idleness,
Blind, boundless, mute and motionless!

X

A light broke in upon my brain—
  It was the carol of a bird;
It ceased, and then it came again,
  The sweetest song ear ever heard,
And mine was thankful till my eyes
Ran over with the glad surprise,
And they that moment could not see
I was the mate of misery;
But then by dull degrees came back
My senses to their wonted track;
I saw the dungeon walls and floor
Close slowly round me as before,
I saw the glimmer of the sun
Creeping as it before had done,

But through the crevice where it came
That bird was perch'd, as fond and tame,
  And tamer than upon the tree;
A lovely bird with azure wings,
And song that said a thousand things,
  And seem'd to say them all for me!
I never saw its like before,
I ne'er shall see its likeness more:
It seem'd like me to want a mate,
But was not half so desolate,
And it was come to love me when
None lived to love me so again,
And cheering from my dungeon's brink
Had brought me back to feel and think.
I know not if it late were free,
  Or broke its cage to perch on mine,
But knowing well captivity,
  Sweet bird! I could not wish for thine!
Or if it were, in winged guise,
A visitant from Paradise;
For—Heaven forgive that thought! the while
Which made me both to weep and smile—
I sometimes deem'd that it might be
My brother's soul come down to me;
But then at last away it flew,
And then 'twas mortal well I knew,
For he would never thus have flown,
And left me twice so doubly lone,
Lone as the corse within its shroud,
Lone as a solitary cloud,—

A single cloud on a sunny day,
While all the rest of heaven is clear,
A frown upon the atmosphere,
That hath no business to appear
When skies are blue and earth is gay.

XI

A kind of change came in my fate,
My keepers grew compassionate;
I know not what had made them so,
They were inured to sight of woe,
But so it was: my broken chain
With links unfastened did remain,
And it was liberty to stride
Along my cell from side to side,
And up and down, and then athwart,
And tread it over every part;
And round the pillars one by one,
Returning where my walk begun,
Avoiding only as I trod,
My brothers' graves without a sod;
For if I thought with heedless tread
My step profaned their lowly bed,
My breath came gaspingly and thick,
And my crushed heart fell blind and sick.

XII

I made a footing in the wall,
It was not therefrom to escape,

For I had buried one and all
  Who loved me in a human shape;
And the whole earth would henceforth be
A wider prison unto me:
No child, no sire, no kin had I,
No partner in my misery;
I thought of this, and I was glad,
For thought of them had made me mad;
But I was curious to ascend
To my barr'd windows, and to bend
Once more, upon the mountains high,
The quiet of a loving eye.

XIII

I saw them, and they were the same,
They were not changed like me in frame;
I saw their thousand years of snow
On high—their wide long lake below,
And the blue Rhone in fullest flow;
I heard the torrents leap and gush
O'er channell'd rock and broken bush;
I saw the white-wall'd distant town,
And whiter sails go skimming down;
And then there was a little isle,
Which in my very face did smile,
  The only one in view;
A small green isle, it seem'd no more,
Scarce broader than my dungeon floor,
But in it there were three tall trees,

And o'er it blew the mountain breeze,
And by it there were waters flowing,
And on it there were young flowers growing,
  Of gentle breath and hue.
The fish swam by the castle wall,
And they seem'd joyous each and all;
The eagle rode the rising blast,
Methought he never flew so fast
As then to me he seem'd to fly;
And then new tears came in my eye,
And I felt troubled—and would fain
I had not left my recent chain;
And when I did descend again,
The darkness of my dim abode
Fell on me as a heavy load;
It was as is a new-dug grave,
Closing o'er one we sought to save,—
And yet my glance, too much oppress't,
Had almost need of such a rest.

XIV

It might be months, or years, or days,
I kept no count, I took no note,
I had no hope my eyes to raise,
And clear them of their dreary mote;
At last men came to set me free;
I ask'd not why, and reck'd not where;
It was at length the same to me,
Fetter'd or fetterless to be,

I learn'd to love despair.
And thus when they appear'd at last,
And all my bonds aside were cast,
These heavy walls to me had grown
A hermitage—and all my own!
And half I felt as they were come
To tear me from a second home:
With spiders I had friendship made,
And watched them in their sullen trade,
Had seen the mice by moonlight play,
And why should I feel less than they?
We were all inmates of one place,
And I, the monarch of each race,
Had power to kill—yet, strange to tell!
In quiet we had learn'd to dwell;
My very chains and I grew friends,
So much a long communion tends
To make us what we are:—even I
Regain'd my freedom with a sigh.

The Isles of Greece

The isles of Greece! the isles of Greece!
  Where burning Sappho [1] loved and sung,
Where grew the arts of war and peace,
  Where Delos [2] rose, and Phœbus sprung!
Eternal summer gilds them yet,
But all, except their sun, is set.

The Scian and the Teian muse,
  The hero's harp, the lover's lute,
Have found the fame your shores refuse:
  Their place of birth alone is mute
To sounds which echo further west
Than your sires' "Islands of the Blest".

The mountains look on Marathon—[3]
  And Marathon looks on the sea;
And musing there an hour alone,
  I dreamed that Greece might still be free,
For standing on the Persians' grave,
I could not deem myself a slave.

A king sate on the rocky brow
  Which looks o'er sea-born Salamis;
And ships, by thousands, lay below,
  And men in nations;—all were his!
He counted them at break of day—
And when the sun set, where were they?

And where are they? and where art thou,
  My country? On thy voiceless shore
The heroic lay is tuneless now—
  The heroic bosom beats no more!
And must thy lyre, so long divine,
Degenerate into hands like mine?

'Tis something, in the dearth of fame,
  Though link'd among a fetter'd race,

To feel at last a patriot's shame,
  Even as I sing, suffuse my face;
For what is left the poet here?
For Greeks a blush—for Greece a tear.

Must *we* but weep o'er days more blest?
  Must *we* but blush?—Our fathers bled.
Earth! render back from out thy breast
  A remnant of our Spartan dead!
Of the three hundred grant but three,
To make a new Thermopylæ! [4]

What, silent still? and silent all?
  Ah! no;—the voices of the dead
Sound like a distant torrent's fall,
  And answer, "Let one living head,
But one arise,—we come, we come!"
'Tis but the living who are dumb.

In vain—in vain; strike other chords;
  Fill high the cup with Samian wine!
Leave battles to the Turkish hordes,
  And shed the blood of Scio's vine!
Hark! rising to the ignoble call—
How answers each bold Bacchanal! [5]

You have the Pyrrhic dance as yet;
  Where is the Pyrrhic phalanx gone?
Of two such lessons, why forget
  The nobler and the manlier one?

You have the letters Cadmus gave—
Think ye he meant them for a slave?

Fill high the bowl with Samian wine!
We will not think of themes like these!
It made Anacreon's [6] song divine:
He served—but served Polycrates—
A tyrant; but our masters then
Were still, at least, our countrymen.

The tyrant of the Chersonese
Was freedom's best and bravest friend;
That tyrant was Miltiades!
Oh! that the present hour would lend
Another despot of the kind!
Such chains as his were sure to bind.

Fill high the bowl with Samian wine!
On Suli's rock, and Parga's shore,
Exists the remnant of a line
Such as the Doric mothers bore;
And there, perhaps, some seed is sown,
The Heracleidan blood might own.

Trust not for freedom to the Franks—
They have a king who buys and sells;
In native swords, and native ranks,
The only hope of courage dwells:
But Turkish force, and Latin fraud,
Would break your shield, however broad.

Fill high the bowl with Samian wine!
  Our virgins dance beneath the shade;
I see their glorious black eyes shine;
  But gazing on each glowing maid,
My own the burning tear-drop laves,
To think such breasts must suckle slaves.

Place me on Sunium's [7] marbled steep,
  Where nothing, save the waves and I,
May hear our mutual murmurs sweep;
  There, swan-like, let me sing and die:
A land of slaves shall ne'er be mine—
Dash down yon cup of Samian wine!

SAMUEL TAYLOR COLERIDGE

Frost at Midnight

The frost performs its secret ministry,
Unhelped by any wind. The owlet's cry
Came loud—and hark, again! loud as before.
The inmates of my cottage, all at rest,
Have left me to that solitude, which suits
Abstruser musings: save that at my side
My cradled infant slumbers peacefully.
'Tis calm indeed! so calm, that it disturbs
And vexes meditation with its strange
And extreme silentness. Sea, hill, and wood,
This populous village! Sea, and hill, and wood,
With all the numberless goings on of life,
Inaudible as dreams! the thin blue flame
Lies on my low-burnt fire, and quivers not;
Only that film, which fluttered on the grate,
Still flutters there, the sole unquiet thing.
Methinks, its motion in this hush of nature
Gives it dim sympathies with me who live,
Making it a companionable form,
Whose puny flaps and freaks the idling Spirit
By its own moods interprets, everywhere
Echo or mirror seeking of itself,
And makes a toy of Thought.

But O! how oft,
How oft, at school, with most believing mind,
Presageful, have I gazed upon the bars,
To watch that fluttering stranger! and as oft,
With unclosed lids, already had I dreamt
Of my sweet birth-place, and the old church-tower,
Whose bells, the poor man's only music, rang
From morn to evening, all the hot Fair-day,
So sweetly, that they stirred and haunted me
With a wild pleasure, falling on mine ear
Most like articulate sounds of things to come!
So gazed I, till the soothing things I dreamt
Lulled me to sleep, and sleep prolonged my dreams!
And so I brooded all the following morn,
Awed by the stern preceptor's face, mine eye
Fixed with mock study on my swimming book:
Save if the door half opened, and I snatched
A hasty glance, and still my heart leaped up,
For still I hoped to see the stranger's face,
Townsman, or aunt, or sister more beloved,
My play-mate when we both were clothed alike!

Dear Babe,[1] that sleepest cradled by my side,
Whose gentle breathings, heard in this deep calm,
Fill up the interspersed vacancies
And momentary pauses of the thought!
My babe so beautiful! it thrills my heart
With tender gladness, thus to look at thee,
And think that thou shalt learn far other lore
And in far other scenes! For I was reared

In the great city, pent 'mid cloisters dim,
And saw nought lovely but the sky and stars.
But thou, my babe! shalt wander like a breeze
By lakes and sandy shores, beneath the crags
Of ancient mountain, and beneath the clouds,
Which image in their bulk both lakes and shores
And mountain crags: so shalt thou see and hear
The lovely shapes and sounds intelligible
Of that eternal language, which thy God
Utters, who from eternity doth teach
Himself in all, and all things in himself.
Great universal Teacher! he shall mould
Thy spirit, and by giving make it ask.

Therefore all seasons shall be sweet to thee,
Whether the summer clothe the general earth
With greenness, or the redbreast sit and sing
Betwixt the tufts of snow on the bare branch
Of mossy apple-tree, while the nigh thatch
Smokes in the sun-thaw; whether the eve-drops fall
Heard only in the trances of the blast,
Or if the secret ministry of frost
Shall hang them up in silent icicles,
Quietly shining to the quiet Moon.

WALTER SAVAGE LANDOR

Iphigeneia and Agamemnon

Iphigeneia,[1] when she heard her doom
At Aulis, and when all beside the King
Had gone away, took his right hand, and said,
" O father! I am young and very happy.
I do not think the pious Calchas heard
Distinctly what the Goddess spake. Old-age
Obscures the senses. If my nurse, who knew
My voice so well, sometimes misunderstood
While I was resting on her knee both arms
And hitting it to make her mind my words,
And looking in her face, and she in mine,
Might he not also hear one word amiss,
Spoken from so far off, even from Olympus?"
The father placed his cheek upon her head,
And tears dropt down it, but the king of men
Replied not. Then the maiden spake once more:
" O father! sayst thou nothing? Hear'st thou not
Me, whom thou ever hast, until this hour,
Listened to fondly, and awakened me
To hear my voice amid the voice of birds,
When it was inarticulate as theirs,
And the down deadened it within the nest?"

He moved her gently from him, silent still,
And this, and this alone, brought tears from her,
Although she saw fate nearer: then with sighs,
" I thought to have laid down my hair before
Benignant Artemis, and not have dimmed
Her polisht altar with my virgin blood;
I thought to have selected the white flowers
To please the Nymphs, and to have asked of each
By name, and with no sorrowful regret,
Whether, since both my parents willed the change,
I might at Hymen's feet bend my clipt brow;
And (after these who mind us girls the most)
Adore our own Athena, that she would
Regard me mildly with her azure eyes.
But, father! to see you no more, and see
Your love, O father! go ere I am gone . . ."
Gently he moved her off, and drew her back,
Bending his lofty head far over hers,
And the dark depths of nature heaved and burst.
He turned away; not far, but silent still.
She now first shuddered; for in him, so nigh,
So long a silence seemed the approach of death,
And like it. Once again she raised her voice.
" O father! if the ships are now detained,
And all your vows move not the Gods above,
When the knife strikes me there will be one prayer
The less to them: and purer can there be
Any, or more fervent than the daughter's prayer
For her dear father's safety and success?"
A groan that shook him shook not his resolve.

An aged man now entered, and without
One word, stept slowly on, and took the wrist
Of the pale maiden. She looked up, and saw
The fillet of the priest and calm cold eyes.
Then turned she where her parent stood, and cried,
" O father! grieve no more: the ships can sail."

The Death of Artemidora

" Artemidora! Gods invisible,
While thou art lying faint along the couch,
Have tied the sandal to thy slender feet
And stand beside thee, ready to convey
Thy weary steps where other rivers flow.
Refreshing shades will waft thy weariness
Away, and voices like thy own come near
And nearer, and solicit an embrace."
  Artemidora sighed, and would have prest
The hand now pressing hers, but was too weak.
Iris stood over her dark hair unseen
While thus Elpenor spake. He lookt into
Eyes that had given light and life erewhile
To those above them, but now dim with tears
And wakefulness. Again he spake of joy
Eternal. At that word, that sad word, *joy*,
Faithful and fond her bosom heaved once more;
Her head fell back; and now a loud deep sob
Swelled thro' the darkened chamber; 'twas not hers.

JOHN KEATS

Isabella; Or, the Pot of Basil

A Story, from Boccaccio

Fair Isabel, poor simple Isabel!
  Lorenzo, a young palmer in Love's eye!
They could not in the self-same mansion dwell
  Without some stir of heart, some malady;
They could not sit at meals but feel how well
  It soothed each to be the other by;
They could not, sure, beneath the same roof sleep,
But to each other dream, and nightly weep.

With every morn their love grew tenderer,
  With every eve deeper and tenderer still;
He might not in house, field, or garden stir,
  But her full shape would all his seeing fill;
And his continual voice was pleasanter
  To her, than noise of trees or hidden rill;
Her lute-string gave an echo of his name,
She spoilt her half-done broidery with the same.

He knew whose gentle hand was at the latch,
  Before the door had given her to his eyes;

And from her chamber-window he would catch
  Her beauty farther than the falcon spies;
And constant as her vespers would he watch,
  Because her face was turn'd to the same skies;
And with sick longing all the night outwear,
To hear her morning-step upon the stair.

A whole long month of May in this sad plight
  Made their cheeks paler by the break of June:
" To-morrow will I bow to my delight,
  To-morrow will I ask my lady's boon."—
" O may I never see another night,
  Lorenzo, if thy lips breathe not love's tune."—
So spake they to their pillows; but, alas,
Honeyless days and days did he let pass;

Until sweet Isabella's untouch'd cheek
  Fell sick within the rose's just domain,
Fell thin as a young mother's, who doth seek
  By every lull to cool her infant's pain:
" How ill she is!" said he, " I may not speak,
  And yet I will, and tell my love all plain:
If looks speak love-laws, I will drink her tears,
And at the least 'twill startle off her cares."

So said he one fair morning, and all day
  His heart beat awfully against his side;
And to his heart he inwardly did pray
  For power to speak; but still the ruddy tide

Stifled his voice, and pulsed resolve away—
  Fever'd his high conceit of such a bride,
Yet brought him to the meekness of a child:
Alas! when passion is both meek and wild!

So once more he had waked and anguished
  A dreary night of love and misery,
If Isabel's quick eye had not been wed
  To every symbol on his forehead high;
She saw it waxing very pale and dead,
  And straight all flush'd; so, lisped tenderly,
" Lorenzo!"—here she ceased her timid quest,
But in her tone and look he read the rest.

" O Isabella! I can half perceive
  That I may speak my grief into thine ear;
If thou didst ever anything believe,
  Believe how I love thee, believe how near
My soul is to its doom: I would not grieve
  Thy hand by unwelcome pressing, would not fear
Thine eyes by gazing; but I cannot live
  Another night, and not my passion shrive.

" Love! thou art leading me from wintry cold,
  Lady! thou leadest me to summer clime,
And I must taste the blossoms that unfold
  In its ripe warmth this gracious morning time."
So said, his erewhile timid lips grew bold,
  And poesied with hers in dewy rhyme:

Great bliss was with them, and great happiness
Grew, like a lusty flower in June's caress.

Parting they seem'd to tread upon the air,
  Twin roses by the zephyr blown apart
Only to meet again more close, and share
  The inward fragrance of each other's heart,
She, to her chamber gone, a ditty fair
  Sang, of delicious love and honey'd dart;
He with light steps went up a western hill,
And bade the sun farewell, and joy'd his fill.

All close they met again, before the dusk
  Had taken from the stars its pleasant veil,
All close they met, all eves, before the dusk
  Had taken from the stars its pleasant veil,
Close in a bower of hyacinth and musk,
  Unknown of any, free from whispering tale.
Ah! better had it been for ever so,
Than idle ears should pleasure in their woe.

Were they unhappy then?—It cannot be—
  Too many tears for lovers have been shed,
Too many sighs give we to them in fee,
  Too much of pity after they are dead,
Too many doleful stories do we see,
  Whose matter in bright gold were best be read;
Except in such a page where Theseus' spouse
Over the pathless waves towards him bows.

But, for the general award of love,
  The little sweet doth kill much bitterness;
Though Dido silent is in under-grove,
  And Isabella's was a great distress,
Though young Lorenzo in warm Indian clove
  Was not embalm'd, this truth is not the less—
Even bees, the little almsmen of spring-bowers,
Know there is richest juice in poison-flowers.

With her two brothers this fair lady dwelt,
  Enriched from ancestral merchandise,
And for them many a weary hand did swelt
  In torched mines and noisy factories,
And many once proud-quiver'd loins did melt
  In blood from stinging whip; with hollow eyes
Many all day in dazzling river stood,
To take the rich-ored driftings of the flood.

For them the Ceylon diver held his breath,
  And went all naked to the hungry shark;
For them his ears gush'd blood; for them in death
  The seal on the cold ice with piteous bark
Lay full of darts; for them alone did seethe
  A thousand men in troubles wide and dark:
Half-ignorant, they turn'd an easy wheel,
That set sharp racks at work, to pinch and peel.

Why were they proud? Because their marble founts
  Gush'd with more pride than do a wretch's tears?

Why were they proud? Because fair orange-mounts
  Were of more soft ascent than lazar stairs?
Why were they proud? Because red-lined accounts
  Were richer than the songs of Grecian years?
Why were they proud? again we ask aloud,
Why in the name of Glory were they proud?

Yet were these Florentines as self-retired
  In hungry pride and gainful cowardice,
As two close Hebrews in that land inspired,
  Paled in and vineyarded from beggar-spies;
The hawks of ship-mast forests—the untired
  And pannier'd mules for ducats and old lies—
Quick cat's-paws on the generous stray-away,—
Great wits in Spanish, Tuscan, and Malay.

How was it these same ledger-men could spy
  Fair Isabella in her downy nest?
How could they find out in Lorenzo's eye
  A straying from his toil? Hot Egypt's pest
Into their vision covetous and sly!
  How could these money-bags see east and west?
Yet so they did—and every dealer fair
Must see behind, as doth the hunted hare.

O eloquent and famed Boccaccio!
  Of thee we now should ask forgiving boon,
And of thy spicy myrtles as they blow,
  And of thy roses amorous of the moon,

And of thy lilies, that do paler grow
  Now they can no more hear thy ghittern's tune,
For venturing syllables that ill beseem
The quiet glooms of such a piteous theme.

Grant thou a pardon here, and then the tale
  Shall move on soberly, as it is meet;
There is no other crime, no mad assail
  To make old prose in modern rhyme more sweet:
But it is done—succeed the verse or fail—
  To honour thee, and thy gone spirit greet;
To stead thee as a verse in English tongue,
An echo of thee in the north-wind sung.

These brethren having found by many signs
  What love Lorenzo for their sister had,
And how she loved him too, each unconfines
  His bitter thoughts to other, well nigh mad
That he, the servant of their trade designs,
  Should in their sister's love be blithe and glad,
When 'twas their plan to coax her by degrees
To some high noble and his olive-trees.

And many a jealous conference had they,
  And many times they bit their lips alone,
Before they fix'd upon a surest way
  To make the youngster for his crime atone;
And at the last, these men of cruel clay
  Cut Mercy with a sharp knife to the bone;

For they resolved in some forest dim
To kill Lorenzo, and there bury him.

So on a pleasant morning, as he leant
  Into the sun-rise, o'er the balustrade
Of the garden-terrace, towards him they bent
  Their footing through the dews; and to him said,
" You seem there in the quiet of content,
  Lorenzo, and we are most loth to invade
Calm speculation; but if you are wise,
Bestride your steed while cold is in the skies.

" To-day we purpose, ay, this hour we mount
  To spur three leagues towards the Apennine;
Come down, we pray thee, ere the hot sun count
  His dewy rosary on the eglantine."
Lorenzo, courteously as he was wont,
  Bow'd a fair greeting to these serpents' whine;
And went in haste, to get in readiness,
With belt, and spur, and bracing huntsman's dress.

And as he to the courtyard pass'd along,
  Each third step did he pause, and listen'd oft
If he could hear his lady's matin-song,
  Or the light whisper of her footstep soft;
And as he thus over his passion hung,
  He heard a laugh full musical aloft;
When, looking up, he saw her features bright
Smile through an indoor lattice all delight.

" Love, Isabel!" said he, " I was in pain
  Lest I should miss to bid thee a good morrow:
Ah! what if I should lose thee, when so fain
  I am to stifle all the heavy sorrow
Of a poor three hours' absence? but we'll gain
  Out of the amorous dark what day doth borrow.
Good bye! I'll soon be back."—" Good bye!" said she:
And as he went she chanted merrily.

So the two brothers and their murder'd man [1]
  Rode past fair Florence, to where Arno's stream
Gurgles through straiten'd banks, and still doth fan
  Itself with dancing bulrush, and the bream
Keeps head against the freshets. Sick and wan
  The brothers' faces in the ford did seem,
Lorenzo's flush with love. They pass'd the water
Into a forest quiet for the slaughter.

There was Lorenzo slain and buried in,
  There in that forest did his great love cease;
Ah! when a soul doth thus its freedom win,
  It aches in loneliness—is ill at peace
As the break-covert blood-hounds of such sin:
  They dipp'd their swords in the water, and did tease
Their horses homeward, with convulsed spur,
Each richer by his being a murderer.

They told their sister how, with sudden speed,
  Lorenzo had ta'en ship for foreign lands,

Because of some great urgency and need
In their affairs, requiring trusty hands.
Poor girl! put on thy stifling widow's weed,
And 'scape at once from Hope's accursed bands;
To-day thou wilt not see him, nor to-morrow,
And the next day will be a day of sorrow.

She weeps alone for pleasures not to be;
Sorely she wept until the night came on,
And then, instead of love, O misery!
She brooded o'er the luxury alone:
His image in the dusk she seem'd to see,
And to the silence made a gentle moan,
Spreading her perfect arms upon the air,
And on her couch low murmuring, "Where? O where?"

But Selfishness, Love's cousin, held not long
Its fiery vigil in her single breast;
She fretted for the golden hour, and hung
Upon the time with feverish unrest—
Not long; for soon into her heart a throng
Of higher occupants, a richer zest,
Came tragic; passion not to be subdued,
And sorrow for her love in travels rude.

In the mid days of autumn, on their eves
The breath of Winter comes from far away,
And the sick west continually bereaves
Of some gold tinge, and plays a roundelay

Of death among the bushes and the leaves,
  To make all bare before he dares to stray
From his north cavern. So sweet Isabel
By gradual decay from beauty fell,

Because Lorenzo came not. Oftentimes
  She ask'd her brothers, with an eye all pale,
Striving to be itself, what dungeon climes
  Could keep him off so long? They spake a tale
Time after time, to quiet her. Their crimes
  Came on them, like a smoke from Hinnom's vale;[2]
And every night in dreams they groan'd aloud,
To see their sister in her snowy shroud.

And she had died in drowsy ignorance,
  But for a thing more deadly dark than all;
It came like a fierce potion, drunk by chance,
  Which saves a sick man from the feather'd pall
For some few gasping moments; like a lance
  Waking an Indian from his cloudy hall
With cruel pierce, and bringing him again
Sense of the gnawing fire at heart and brain.

It was a vision. In the drowsy gloom,
  The dull of midnight, at her couch's foot
Lorenzo stood, and wept: the forest tomb
  Had marr'd his glossy hair which once could shoot
Lustre into the sun, and put cold doom
  Upon his lips, and taken the soft lute

From his lorn voice, and past his loamed ears
Had made a miry channel for his tears.

Strange sound it was, when the pale shadow spake;
  For there was striving, in its piteous tongue,
To speak as when on earth it was awake,
  And Isabella on its music hung:
Languor there was in it, and tremulous shake,
  As in a palsied Druid's harp unstrung;
And through it moan'd a ghostly under-song,
Like hoarse night-gusts sepulchral briars among.

Its eyes, though wild, were still all dewy bright
  With love, and kept all phantom fear aloof
From the poor girl by magic of their light,
  The while it did unthread the horrid woof
Of the late darken'd time—the murderous spite
  Of pride and avarice—the dark pine roof
In the forest—and the sodden turfed dell,
Where, without any word, from stabs he fell.

Saying moreover, " Isabel, my sweet!
  Red whortle-berries droop above my head,
And a large flint-stone weighs upon my feet;
  Around me beeches and high chestnuts shed
Their leaves and prickly nuts; a sheep-fold bleat
  Comes from beyond the river to my bed:
Go, shed one tear upon my heather-bloom,
And it shall comfort me within the tomb.

" I am a shadow now, alas! alas!
  Upon the skirts of human nature dwelling
Alone: I chant alone the holy mass,
  While little sounds of life are round me knelling,
And glossy bees at noon do fieldward pass,
  And many a chapel bell the hour is telling,
Paining me through: those sounds grow strange to me,
And thou art distant in Humanity.

" I know what was, I feel full well what is,
  And I should rage, if spirits could go mad;
Though I forget the taste of earthly bliss,
  That paleness warms my grave, as though I had
A seraph chosen from the bright abyss
  To be my spouse: thy paleness makes me glad:
Thy beauty grows upon me, and I feel
A greater love through all my essence steal."

The Spirit mourn'd " Adieu!"—dissolved, and left
  The atom darkness in a slow turmoil;
As when of healthful midnight sleep bereft,
  Thinking on rugged hours and fruitless toil,
We put our eyes into a pillowy cleft,
  And see the spangly gloom froth up and boil:
It made sad Isabella's eyelids ache,
And in the dawn she started up awake:

" Ha! ha!" said she, " I knew not this hard life,
  I thought the worst was simple misery;

I thought some Fate with pleasure or with strife
Portion'd us—happy days, or else to die;
But there is crime—a brother's bloody knife!
Sweet Spirit, thou hast school'd my infancy:
I'll visit thee for this, and kiss thine eyes,
And greet thee morn and even in the skies."

When the full morning came, she had devised
How she might secret to the forest hie;
How she might find the clay, so dearly prized,
And sing to it one latest lullaby;
How her short absence might be unsurmised,
While she the inmost of the dream would try.
Resolved, she took with her an aged nurse,
And went into that dismal forest-hearse.

See, as they creep along the river side,
How she doth whisper to that aged dame,
And, after looking round the champaign wide,
Shows her a knife.—" What feverous hectic flame
Burns in thee, child?—what good can thee betide
That thou shouldst smile again?"—The evening came,
And they had found Lorenzo's earthy bed;
The flint was there, the berries at his head.

Who hath not loiter'd in a green churchyard,
And let his spirit, like a demon mole,
Work through the clayey soil and gravel hard,
To see skull, coffin'd bones, and funeral stole;

Pitying each form that hungry Death had marr'd,
  And filling it once more with human soul?
Ah! this is holiday to what was felt
When Isabella by Lorenzo knelt.

She gazed into the fresh-thrown mould, as though
  One glance did fully all its secrets tell;
Clearly she saw, as other eyes would know
  Pale limbs at bottom of a crystal well;
Upon the murderous spot she seem'd to grow,
  Like to a native lily of the dell:
Then with her knife, all sudden she began
To dig more fervently than misers can.

Soon she turn'd up a soiled glove, whereon
  Her silk had play'd in purple phantasies;
She kiss'd it with a lip more chill than stone,
  And put it in her bosom, where it dries
And freezes utterly unto the bone
  Those dainties made to still an infant's cries:
Then 'gan she work again; nor stay'd her care,
But to throw back at times her veiling hair.

That old nurse stood beside her wondering,
  Until her heart felt pity to the core
At sight of such a dismal labouring,
  And so she kneeled, with her locks all hoar,
And put her lean hands to the horrid thing:
  Three hours they labour'd at this travail sore;

At last they felt the kernel of the grave,
And Isabella did not stamp and rave.

Ah! wherefore all this wormy circumstance?
  Why linger at the yawning tomb so long?
O for the gentleness of old Romance,
  The simple plaining of a minstrel's song!
Fair reader, at the old tale take a glance,
  For here, in truth, it doth not well belong
To speak:—O turn thee to the very tale,
And taste the music of that vision pale.

With duller steel than the Perséan sword [3]
  They cut away no formless monster's head,
But one, whose gentleness did well accord
  With death, as life. The ancient harps have said,
Love never dies, but lives, immortal Lord:
  If Love impersonate was ever dead,
Pale Isabella kiss'd it, and low moan'd.
'Twas love; cold—dead indeed, but not dethroned.

In anxious secrecy they took it home,
  And then the prize was all for Isabel:
She calm'd its wild hair with a golden comb,
  And all around each eye's sepulchral cell
Pointed each fringed lash; the smeared loam
  With tears, as chilly as a dripping well,
She drench'd away: and still she comb'd and kept
Sighing all day—and still she kiss'd and wept.

Then in a silken scarf,—sweet with the dews
  Of precious flowers pluck'd in Araby,
And divine liquids come with odorous ooze
  Through the cold serpent-pipe refreshfully,—
She wrapp'd it up; and for its tomb did choose
  A garden-pot, wherein she laid it by,
And cover'd it with mould, and o'er it set
Sweet Basil, which her tears kept ever wet.

And she forgot the stars, the moon, and sun,
  And she forgot the blue above the trees,
And she forgot the dells where waters run,
  And she forgot the chilly autumn breeze;
She had no knowledge when the day was done,
  And the new morn she saw not: but in peace
Hung over her sweet Basil ever more,
And moisten'd it with tears unto the core.

And so she ever fed it with thin tears,
  Whence thick, and green, and beautiful it grew,
So that it smelt more balmy than its peers
  Of Basil-tufts in Florence; for it drew
Nurture besides, and life, from human fears,
  From the fast mouldering head there shut from view:
So that the jewel, safely casketed,
Came forth, and in perfumed leaflets spread.

O Melancholy, linger here awhile!
  O Music, Music, breathe despondingly!

O Echo, Echo, from some sombre isle,
  Unknown, Lethean, sigh to us—O sigh!
Spirits in grief, lift up your heads, and smile;
  Lift up your heads, sweet Spirits, heavily,
And make a pale light in your cypress glooms,
Tinting with silver wan your marble tombs.

Moan hither, all ye syllables of woe,
  From the deep throat of sad Melpomene! [4]
Through bronzed lyre in tragic order go,
  And touch the strings into a mystery;
Sound mournfully upon the winds and low;
  For simple Isabel is soon to be
Among the dead: She withers, like a palm
Cut by an Indian for its juicy balm.

O leave the palm to wither by itself;
  Let not quick Winter chill its dying hour!—
It may not be—those Baâlites [5] of pelf,
  Her brethren, noted the continual shower
From her dead eyes; and many a curious elf,
  Among her kindred, wonder'd that such dower
Of youth and beauty should be thrown aside
By one mark'd out to be a Noble's bride.

And, furthermore, her brethren wonder'd much
  Why she sat drooping by the Basil green,
And why it flourish'd, as by magic touch;
  Greatly they wonder'd what the thing might mean:

They could not surely give belief, that such
  A very nothing would have power to wean
Her from her own fair youth, and pleasures gay,
And even remembrance of her love's delay.

Therefore they watch'd a time when they might sift
  This hidden whim; and long they watch'd in vain;
For seldom did she go to chapel-shrift,
  And seldom felt she any hunger-pain;
And when she left, she hurried back, as swift
  As bird on wing to breast its eggs again:
And, patient as a hen-bird, sat her there
Beside her Basil, weeping through her hair.

Yet they contrived to steal the Basil-pot,
  And to examine it in secret place:
The thing was vile with green and livid spot,
  And yet they knew it was Lorenzo's face:
The guerdon of their murder they had got,
  And so left Florence in a moment's space,
Never to turn again.—Away they went,
With blood upon their heads, to banishment.

O Melancholy, turn thine eyes away!
  O Music, Music, breathe despondingly!
O Echo, Echo, on some other day,
  From isles Lethean, sigh to us—O sigh!
Spirits of grief, sing not your "Well-a-way!"
  For Isabel, sweet Isabel, will die;

Will die a death too lone and incomplete,
Now they have ta'en away her Basil sweet.

Piteous she look'd on dead and senseless things,
  Asking for her lost Basil amorously:
And with melodious chuckle in the strings
  Of her lorn voice, she oftentimes would cry
After the Pilgrim in his wanderings,
  To ask him where her Basil was; and why
'Twas hid from her: " For cruel 'tis," said she,
" To steal my Basil-pot away from me."

And so she pined, and so she died forlorn,
  Imploring for her Basil to the last.
No heart was there in Florence but did mourn
  In pity of her love, so overcast.
And a sad ditty of this story borne
  From mouth to mouth through all the country pass'd.
Still is the burthen sung—" O cruelty,
To steal my Basil-pot away from me!"

Ode to Autumn

Season of mists and mellow fruitfulness,
Close bosom-friend of the maturing sun;
Conspiring with him how to load and bless
With fruit the vines that round the thatch-eaves run;
To bend with apples the moss'd cottage-trees,
And fill all fruit with ripeness to the core;

To swell the gourd, and plump [1] the hazel shells
With a sweet kernel; to set budding more,
And still more, later flowers for the bees,
Until they think warm days will never cease;
For Summer has o'erbrimm'd their clammy cells.

Who hath not seen thee oft amid thy store?
Sometimes whoever seeks abroad may find
Thee sitting careless on a granary floor,
Thy hair soft-lifted by the winnowing wind;
Or on a half-reap'd furrow sound asleep,
Drowsed with the fume of poppies, while thy hook
Spares the next swath [2] and all its twined flowers:[3]
And sometimes like a gleaner thou dost keep
Steady thy laden head across a brook;
Or by a cyder-press, with patient look,
Thou watchest the last oozings, hours by hours.

Where are the songs of Spring? Ay, where are they?
Think not of them, thou hast thy music too,—
While barred clouds bloom the soft-dying day
And touch the stubble-plains [4] with rosy hue;
Then in a wailful choir the small gnats mourn
Among the river-sallows,[5] borne aloft
Or sinking as the light wind lives or dies;
And full-grown lambs loud bleat from hilly bourn;
Hedge-crickets sing; and now with treble soft
The red-breast whistles from a garden-croft;
And gathering swallows twitter in the skies.

ALFRED, LORD TENNYSON

Morte D'Arthur

So all day long the noise of battle roll'd
Among the mountains by the winter sea;
Until King Arthur's table, man by man,
Had fall'n in Lyonnesse [1] about their Lord,
King Arthur: then, because his wound was deep,
The bold Sir Bedivere uplifted him,
Sir Bedivere, the last of all his knights,
And bore him to a chapel nigh the field,
A broken chancel with a broken cross,
That stood on a dark strait of barren land.
On one side lay the Ocean, and on one
Lay a great water, and the moon was full.
  Then spake King Arthur to Sir Bedivere:
" The sequel of to-day unsolders all
The goodliest fellowship of famous knights
Whereof this world holds record. Such a sleep
They sleep—the men I loved. I think that we
Shall never more, at any future time,
Delight our souls with talk of knightly deeds,
Walking about the gardens and the halls
Of Camelot,[2] as in the days that were.

I perish by this people which I made,—
Tho' Merlin [3] sware that I should come again
To rule once more—but let what will be, be,
I am so deeply smitten thro' the helm
That without help I cannot last till morn.
Thou therefore take my brand Excalibur,
Which was my pride: for thou rememberest how
In those old days, one summer noon, an arm
Rose up from out the bosom of the lake,
Clothed in white samite,[4] mystic, wonderful,
Holding the sword—and how I row'd across
And took it, and have worn it, like a king:
And, wheresoever I am sung or told
In aftertime, this also shall be known:
But now delay not: take Excalibur,
And fling him far into the middle mere:
Watch what thou seest, and lightly bring me word."

To him replied the bold Sir Bedivere:
" It is not meet, Sir King, to leave thee thus,
Aidless, alone, and smitten thro' the helm.
A little thing may harm a wounded man.
Yet I thy hest will all perform at full,
Watch what I see, and lightly bring thee word."

So saying, from the ruin'd shrine he stept
And in the moon athwart the place of tombs,
Where lay the mighty bones of ancient men,
Old knights, and over them the sea-wind sang
Shrill, chill, with flakes of foam. He stepping down
By zig-zag paths, and juts of pointed rock,
Came on the shining levels of the lake.

There drew he forth the brand Excalibur,
And o'er him, drawing it, the winter moon,
Brightening the skirts of a long cloud, ran forth
And sparkled keen with frost against the hilt;
For all the haft twinkled with diamond sparks,
Myriads of topaz-lights, and jacinth-work
Of subtlest jewellery. He gazed so long
That both his eyes were dazzled, as he stood,
This way and that dividing the swift mind,
In act to throw: but at the last it seem'd
Better to leave Excalibur conceal'd
There in the many-knotted waterflags,
That whistled stiff and dry about the marge.
So strode he back slow to the wounded King.
Then spake King Arthur to Sir Bedivere:
" Hast thou perform'd my mission which I gave?
What is it thou hast seen? or what hast heard?"
And answer made the bold Sir Bedivere:
" I heard the ripple washing in the reeds,
And the wild water lapping on the crag."
To whom replied King Arthur, faint and pale:
" Thou hast betray'd thy nature and thy name,
Not rendering true answer, as beseem'd
Thy fealty, nor like a noble knight:
For surer sign had follow'd, either hand,
Or voice, or else a motion of the mere.
This is a shameful thing for men to lie.
Yet now, I charge thee, quickly go again
As thou art lief and dear, and do the thing
I bad thee, watch, and lightly bring me word."

Then went Sir Bedivere the second time
Across the ridge, and paced beside the mere,
Counting the dewy pebbles, fix'd in thought;
But when he saw the wonder of the hilt,
How curiously and strangely chased, he smote
His palms together, and he cried aloud,
" And if indeed I cast the brand away,
Surely a precious thing, one worthy note,
Should thus be lost forever from the earth,
Which might have pleased the eyes of many men.
What good should follow this, if this were done?
What harm, undone? deep harm to disobey,
Seeing obedience is the bond of rule.
Were it well to obey then, if a king demand
An act unprofitable, against himself?
The King is sick, and knows not what he does.
What record, or what relic of my lord
Should be to aftertime, but empty breath
And rumours of a doubt? but were this kept,
Stored in some treasure-house of mighty kings,
Some one might show it at a joust of arms,
Saying, ' King Arthur's sword, Excalibur,
Wrought by the lonely maiden of the Lake.
Nine years she wrought it, sitting in the deeps
Upon the hidden bases of the hills.'
So might some old man speak in the aftertime
To all the people, winning reverence.
But now much honour and much fame were lost."
So spake he, clouded with his own conceit,
And hid Excalibur the second time,

And so strode back slow to the wounded King.
  Then spoke King Arthur, breathing heavily;
" What is it thou hast seen? or what hast heard?"
  And answer made the bold Sir Bedivere:
" I heard the water lapping on the crag,
And the long ripple washing in the reeds."
  To whom replied King Arthur, much in wrath:
" Ah, miserable and unkind, untrue.
Unknightly, traitor-hearted! Woe is me!
Authority forgets a dying king,
Laid widow'd of the power in his eye
That bow'd the will. I see thee what thou art,
For thou, the latest-left of all my knights,
In whom should meet the offices of all,
Thou wouldst betray me for the precious hilt;
Either from lust of gold, or like girl
Valuing the giddy pleasure of the eyes.
Yet, for a man may fail in duty twice,
And the third time may prosper, get thee hence:
But, if thou spare to fling Excalibur,
I will arise and slay thee with my hands."
  Then quickly rose Sir Bedivere, and ran,
And, leaping down the ridges lightly, plunged
Among the bulrush-beds, and clutch'd the sword,
And strongly wheel'd and threw it. The great brand
Made lightnings in the splendour of the moon,
And flashing round and round, and whirl'd in an arch,
Shot like a streamer of the northern morn,[5]
Seen where the moving isles of winter shock
By night, with noises of the northern sea.

So flash'd and fell the brand Excalibur:
But ere he dipt the surface, rose an arm
Clothed in white samite, mystic, wonderful,
And caught him by the hilt, and brandish'd him
Three times, and drew him under in the mere.
And lightly went the other to the King.
  Then spoke King Arthur, drawing thicker breath:
" Now see I by thine eyes that this is done.
Speak out: what is it thou hast heard, or seen?"
  And answer made the bold Sir Bedivere:
" Sir King, I closed mine eyelids, lest the gems
Should blind my purpose, for I never saw,
Nor shall see, here or elsewhere, till I die,
Not tho' I live three lives of mortal men,
So great a miracle as yonder hilt.
Then with both hands I flung him, wheeling him;
But when I look'd again, behold an arm,
Clothed in white samite, mystic, wonderful,
That caught him by the hilt, and brandish'd him
Three times, and drew him under in the mere."
  And answer made King Arthur, breathing hard:
" My end draws nigh; 'tis time that I were gone.
Make broad thy shoulders to receive my weight,
And bear me to the margin; yet I fear
My wound hath taken cold, and I shall die."
  So saying, from the pavement he half rose,
Slowly, with pain, reclining on his arm,
And looking wistfully with wide blue eyes
As in a picture. Him Sir Bedivere
Remorsefully regarded thro' his tears,

And would have spoken, but he found not words,
Then took with care, and kneeling on one knee,
O'er both his shoulders drew the languid hands,
And rising bore him thro' the place of tombs.
  But, as he walk'd, King Arthur panted hard,
Like one that feels a nightmare on his bed
When all the house is mute. So sigh'd the King,
Muttering and murmuring at his ear. "Quick, quick!
I fear it is too late, and I shall die."
But the other swiftly strode from ridge to ridge,
Clothed with his breath, and looking, as he walk'd,
Larger than human on the frozen hills.
He heard the deep behind him, and a cry
Before. His own thought drove him like a goad.
Dry clash'd his harness in the icy caves
And barren chasms, and all to left and right
The bare black cliff clang'd round him, as he based
His feet on juts of slippery crag that rang
Sharp-smitten with the dint of armed heels—
And on a sudden, Lo! the level lake,
And the long glories of the winter moon.
  Then saw they how there hove [6] a dusky barge,
Dark as a funeral scarf from stem to stern,
Beneath them; and descending they were ware
That all the decks were dense with stately forms
Black-stoled, black-hooded, like a dream—by these
Three Queens with crowns of gold—and from them rose
A cry that shiver'd to the tingling stars,
And, as it were one voice, an agony
Of lamentation, like a wind, that shrills

All night in a waste land, where no one comes,
Or hath come, since the making of the world.
  Then murmur'd Arthur, " Place me in the barge,"
And to the barge they came. There those three Queens
Put forth their hands, and took the King, and wept.
But she, that rose the tallest of them all
And fairest, laid his head upon her lap,
And loosed the shatter'd casque, and chafed his hands,
And call'd him by his name, complaining loud,
And dropping bitter tears against his brow
Striped with dark blood: for all his face was white
And colourless, and like the wither'd moon
Smote by the fresh beam of the springing east;
And all his greaves and cuisses dash'd with drops
Of onset; and the light and lustrous curls—
That made his forehead like a rising sun
High from the dais-throne—were parch'd with dust;
Or, clotted into points and hanging loose,
Mix'd with the knightly growth that fringed his lips.
So like a shatter'd column lay the King;
Not like that Arthur who, with lance in rest,
From spur to plume a star of tournament,
Shot thro' the lists at Camelot, and charged
Before the eyes of ladies and of kings.
  Then loudly cried the bold Sir Bedivere,
" Ah! my Lord Arthur, whither shall I go?
Where shall I hide my forehead and my eyes?
For now I see the true old times are dead,
When every morning brought a noble chance,
And every chance brought out a noble knight.

Such times have been not since the light that led
The holy Elders [7] with the gift of myrrh.
But now the whole ROUND TABLE is dissolved
Which was an image of the mighty world;
And I, the last, go forth companionless,
And the days darken round me, and the years,
Among new men, strange faces, other minds."
  And slowly answered Arthur from the barge:
" The old order changeth, yielding place to new,
And God fulfils Himself in many ways,
Lest one good custom should corrupt the world.
Comfort thyself: what comfort is in me?
I have lived my life, and that which I have done
May He within Himself make pure! but thou,
If thou shouldst never see my face again,
Pray for my soul. More things are wrought by prayer
Than this world dreams of. Wherefore, let thy voice
Rise like a fountain for me night and day.
For what are men better than sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer
Both for themselves and those who call them friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God.
But now farewell. I am going a long way
With these thou seest—if indeed I go—
(For all my mind is clouded with a doubt)
To the island-valley of Avilion;[8]
Where falls not hail, or rain, or any snow,
Nor ever wind blows loudly; but it lies

Deep-meadow'd, happy, fair with orchard-lawns
And bowery hollows crown'd with summer sea,
Where I will heal me of my grievous wound."
  So said he, and the barge with oar and sail
Moved from the brink, like some full-breasted swan
That, fluting a wild carol ere her death,
Ruffles her pure cold plume, and takes the flood
With swarthy webs. Long stood Sir Bedivere
Revolving many memories, till the hull
Look'd one black dot against the verge of dawn,
And on the mere the wailing died away.

Ulysses [1]

It little profits that an idle king,
By this still hearth, among these barren crags,
Match'd with an aged wife, I mete and dole
Unequal laws unto a savage race,
That hoard, and sleep, and feed, and know not me.
I cannot rest from travel: I will drink
Life to the lees: all times I have enjoy'd
Greatly, have suffer'd greatly, both with those
That loved me, and alone; on shore, and when
Thro' scudding drifts the rainy Hyades [2]
Vext the dim sea: I am become a name;
For always roaming with a hungry heart
Much have I seen and known; cities of men
And manners, climates, councils, governments,
Myself not least, but honour'd of them all;

And drunk delight of battle with my peers,
Far on the ringing plains of windy Troy.
I am a part of all that I have met;
Yet all experience is an arch wherethro'
Gleams that untravell'd world, whose margin fades
For ever and for ever when I move.
How dull it is to pause, to make an end,
To rust unburnish'd, not to shine in use!
As tho' to breathe were life. Life piled on life
Were all too little, and of one to me
Little remains; but every hour is saved
From that eternal silence, something more,
A bringer of new things; and vile it were
For some three suns to store and hoard myself,
And this grey spirit yearning in desire
To follow knowledge, like a sinking star,
Beyond the utmost bound of human thought.
  This is my son, mine own Telemachus,
To whom I leave the sceptre and the isle—
Well-loved of me, discerning to fulfil
This labour, by slow prudence to make mild
A rugged people, and thro' soft degrees
Subdue them to the useful and the good.
Most blameless is he, centred in the sphere
Of common duties, decent not to fail
In offices of tenderness, and pay
Meet adoration to my household gods,
When I am gone. He works his work, I mine.
  There lies the port; the vessel puffs her sail:
There gloom the dark broad seas. My mariners,

Souls that have toil'd, and wrought, and thought with me—
That ever with a frolic welcome took
The thunder and the sunshine, and opposed
Free hearts, free foreheads—you and I are old;
Old age hath yet his honour and his toil;
Death closes all: but something ere the end,
Some work of noble note, may yet be done,
Not unbecoming men that strove with Gods.
The lights begin to twinkle from the rocks:
The long day wanes: the slow moon climbs: the deep
Moans round with many voices. Come, my friends,
'Tis not too late to seek a newer world.
Push off, and sitting well in order smite
The sounding furrows: for my purpose holds
To sail beyond the sunset, and the baths
Of all the western stars, until I die.
It may be that the gulfs will wash us down:
It may be we shall touch the Happy Isles,
And see the great Achilles, whom we knew,
Tho' much is taken, much abides; and tho'
We are not now that strength which in old days
Moved earth and heaven; that which we are, we are;
One equal temper of heroic hearts,
Made weak by time and fate, but strong in will
To strive, to seek, to find, and not to yield.

ROBERT BROWNING

How they brought the Good News from Ghent to Aix

I

I sprang to the stirrup, and Joris, and he:
I galloped, Dirck galloped, we galloped all three;
" Good speed!" cried the watch, as the gate-bolts undrew;
" Speed!" echoed the wall to us galloping through;
Behind shut the postern, the lights sank to rest,
And into the midnight we galloped abreast.

II

Not a word to each other; we kept the great pace
Neck by neck, stride by stride, never changing our place;
I turned in my saddle and made its girths tight,
Then shortened each stirrup, and set the pique [1] right,
Rebuckled the cheek-strap, chained slacker the bit,
Nor galloped less steadily Roland a whit.

III

'Twas moonset at starting; but while we drew near
Lokeren, the cocks crew and twilight dawned clear;

At Boom, a great yellow star came out to see;
At Düffeld, 'twas morning as plain as could be;
And from Mecheln church-steeple we heard the half-chime,
So Joris broke silence, with, " Yet there is time!"

IV

At Aershot, up leaped of a sudden the sun,
And against him the cattle stood black every one,
To stare thro' the mist at us galloping past,
And I saw my stout galloper Roland at last,
With resolute shoulders, each butting away
The haze, as some bluff river headland its spray.

V

And his low head and crest, just one sharp ear bent back
For my voice, and the other pricked out on his track;
And one eye's black intelligence,—ever that glance
O'er its white edge at me, his own master, askance!
And the thick heavy spume-flakes which aye and anon
His fierce lips shook upwards in galloping on.

VI

By Hasselt, Dirck groaned; and cried Joris, " Stay spur!
Your Roos galloped bravely, the fault's not in her,
We'll remember at Aix "—for one heard the quick wheeze
Of her chest, saw the stretched neck and staggering knees,
And sunk tail, and horrible heave of the flank,
As down on her haunches she shuddered and sank.

VII

So we were left galloping, Joris and I,
Past Looz and past Tongres, no cloud in the sky:
The broad sun above laughed a pitiless laugh.
'Neath our feet broke the brittle bright stubble like chaff;
Till over by Dalhem a dome-spire sprang white,
And " Gallop," gasped Joris, " for Aix is in sight!"

VIII

" How they'll greet us!" and all in a moment his roan
Rolled neck and croup over, lay dead as a stone;
And there was my Roland to bear the whole weight
Of the news which alone could save Aix from her fate,
With his nostrils like pits full of blood to the brim,
And with circles of red for his eye-sockets' rim.

IX

Then I cast loose my buffcoat, each holster let fall,
Shook off both my jack-boots, let go belt and all,
Stood up in the stirrup, leaned, patted his ear,
Called my Roland his pet-name, my horse without peer;
Clapped my hands, laughed and sang, any noise, bad or good,
Till at length into Aix Roland galloped and stood.

X

And all I remember is, friends flocking round
As I sat with his head 'twixt my knees on the ground;

And no voice but was praising this Roland of mine,
As I poured down his throat our last measure of wine,
Which (the burgesses voted by common consent)
Was no more than his due who brought good news from
Ghent.

MATTHEW ARNOLD

The Forsaken Merman

Come, dear children, let us away;
Down and away below!
Now my brothers call from the bay,
Now the great winds shoreward blow,
Now the salt tides seaward flow;
Now the wild white horses play,
Champ and chafe [1] and toss in the spray.
Children dear, let us away!
This way, this way!

Call her once before you go,—
Call once yet!
In a voice that she will know:
" Margaret! Margaret!"
Children's voices should be dear
(Call once more) to a mother's ear;
Children's voices, wild with pain,—
Surely she will come again!
Call her once, and come away;
This way, this way!
" Mother dear, we cannot stay!
The wild white horses foam and fret."
Margaret! Margaret!

Come, dear children, come away down;
Call no more!
One last look at the white-walled town,
And the little grey church on the windy shore;
Then come down!
She will not come, though you call all day;
Come away, come away!

Children dear, was it yesterday
We heard the sweet bells over the bay?
In the caverns where we lay,
Through the surf and through the swell,
The far-off sound of a silver bell?
Sand-strewn caverns, cool and deep,
Where the winds are all asleep;
Where the spent lights quiver and gleam,
Where the salt weed sways in the stream,
Where the sea-beasts, ranged all round
Feed in the ooze of their pasture-ground;
Where the sea-snakes coil and twine,
Dry their mail and bask in the brine;
Where great whales come sailing by,
Sail and sail, with unshut eye,
Round the world for ever and aye?
When did music come this way?
Children dear, was it yesterday?

Children dear, was it yesterday
(Call yet once) that she went away?

Once she sate with you and me,
On a red gold throne in the heart of the sea,
And the youngest sate on her knee.
She combed its bright hair, and she tended it well,
When down swung the sound of a far-off bell.
She sighed, she looked up through the clear green sea;
She said, " I must go, for my kinsfolk pray
In the little grey church on the shore to-day.
'Twill be Easter-time in the world—ah me!
And I lose my poor soul, Merman! here with thee."
I said, " Go up, dear heart, through the waves;
Say thy prayer, and come back to the kind sea-caves!"
She smiled, she went up through the surf in the bay.
Children dear, was it yesterday?

Children dear, were we long alone?
" The sea grows stormy, the little ones moan;
Long prayers," I said, " in the world they say:
Come!" I said; and we rose through the surf in the bay.
We went up the beach, by the sandy down
Where the sea-stocks bloom, to the white-walled town;
Through the narrow paved streets, where all was still,
To the little grey church on the windy hill.
From the church came a murmur of folk at their prayers,
But we stood without in the cold blowing airs.
We climbed on the graves, on the stones worn with rains,
And we gazed up the aisle through the small leaded panes.
She sate by the pillar; we saw her clear;
" Margaret, hist! come quick, we are here:
Dear heart," I said, " we are long alone;

The sea grows stormy, the little ones moan."
But, ah! She gave me never a look,
For her eyes were sealed to the holy book!
Loud prays the priest; shut stands the door,
Come away, children, call no more!
Come away, come down, call no more!

Down, down, down!
Down to the depths of the sea!
She sits at her wheel in the humming town,
Singing most joyfully.
Hark what she sings: " O joy, O joy,
For the humming street, and the child with its toy;
For the priest, and the bell, and the holy well;
For the wheel where I spun,
And the blessed light of the sun!"
And so she sings her fill,
Singing most joyfully,
Till the spindle drops from her hand,
And the whizzing wheel stands still.
She steals to the window, and looks at the sand,
And over the sand at the sea;
And her eyes are set in a stare;
And anon there breaks a sigh,
And anon there drops a tear,
From a sorrow-clouded eye,
And a heart sorrow-laden,
A long, long sigh;
For the cold strange eyes of a little mermaiden
And the gleam of her golden hair.

Come away, away, children;
Come, children, come down!
The hoarse wind blows colder;
Lights shine in the town.
She will start from her slumber
When gusts shake the door;
She will hear the winds howling,
Will hear the waves roar,
We shall see, while above us
The waves roar and whirl,
A ceiling of amber,
A pavement of pearl.
Singing: " Here come a mortal,
But faithless was she!
And alone dwell for ever
The kings of the sea."

But children, at midnight,
When soft the winds blow,
When clear falls the moonlight,
When spring-tides are low;
When sweet airs come seaward
From heaths starred with broom,
And high rocks throw mildly
On the blanched sands a gloom:
Up the still, glistening beaches,
Up the creeks we will hie,
Over banks of bright seaweed
The ebb-tide leaves dry.
We will gaze, from the sand-hills,

At the white, sleeping town;
At the church on the hill-side—
And then come back down.
Singing: " There dwells a loved one,
But cruel is she!
She left lonely for ever
The kings of the sea."

From **Balder Dead**

But there was one, the first of all the Gods
For speed, and Hermod was his name in Heaven;
Most fleet he was, but now he went the last,
Heavy in heart for Balder, to his house,
Which he in Asgard [1] built him, there to dwell,
Against the harbour, by the city-wall.
Him the blind Hoder met, as he came up
From the sea cityward, and knew his step;
Nor yet could Hermod see his brother's face,
For it grew dark; but Hoder touch'd his arm.
And as a spray of honeysuckle flowers
Brushes across a tired traveller's face
Who shuffles through the deep dew-moisten'd dust,
On a May evening, in the darken'd lanes,
And starts him, that he thinks a ghost went by—
So Hoder brush'd by Hermod's side, and said:—
" Take Sleipner,[2] Hermod,[3] and set forth with dawn
To Hela's kingdom, to ask Balder back;
And they shall be thy guides, who have the power."

He spake, and brush'd soft by, and disappear'd.
And Hermod gazed into the night, and said:—
" Who is it utters through the dark his hest
So quickly, and will wait for no reply?
The voice was like the unhappy Hoder's voice.
Howbeit I will see, and do his hest;
For there rang note divine in that command."
So speaking, the fleet-footed Hermod came
Home, and lay down to sleep in his own house;
And all the Gods lay down in their own homes.
And Hoder too came home, distraught with grief,
Loathing to meet, at dawn, the other Gods;
And he went in, and shut the door, and fixt
His sword upright, and fell on it, and died.
But from the hill of Lidskialf [4] Odin rose,
The throne, from which his eye surveys the world;
And mounted Sleipner, and in darkness rode
To Asgard. And the stars came out in heaven,
High over Asgard, to light home the King.
But fiercely Odin gallop'd, moved in heart;
And swift to Asgard, to the gate, he came.
And terribly the hoofs of Sleipner rang
Along the flinty floor of Asgard streets,
And the Gods trembled on their golden beds
Hearing the wrathful Father coming home—
For dread, for like a whirlwind, Odin came.
And to Valhalla's [5] gate he rode, and left
Sleipner; and Sleipner went to his own stall,
And in Valhalla Odin laid him down.
But in Breidablik, Nanna, Balder's wife,

Came with the Goddesses who wrought her will,
And stood by Balder lying on his bier.
And at his head and feet she station'd Scalds
Who in their lives were famous for their song;
These o'er the corpse intoned a plaintive strain,
A dirge—and Nanna and her train replied.
And far into the night they wail'd their dirge.
But when their souls were satisfied with wail,
They went, and laid them down, and Nanna went
Into an upper chamber, and lay down;
And Frea seal'd her tired lids with sleep.
  And 'twas when night is bordering hard on dawn,
When air is chilliest, and the stars sunk low;
Then Balder's spirit through the gloom drew near,
In garb, in form, in feature as he was,
Alive; and still the rays were round his head
Which were his glorious mark in Heaven; he stood
Over against the curtain of the bed,
And gazed on Nanna as she slept, and spake:—
  " Poor lamb, thou sleepest, and forgett'st thy woe!
Tears stand upon the lashes of thine eyes,
Tears wet the pillow by thy cheek; but thou,
Like a young child, hast cried thyself to sleep.
Sleep on; I watch thee, and am here to aid.
Alive I kept not far from thee, dear soul!
Neither do I neglect thee now, though dead.
For with to-morrow's dawn the Gods prepare
To gather wood, and build a funeral-pile
Upon my ship, and burn my corpse with fire,
That sad, sole honour of the dead; and thee

They think to burn, and all my choicest wealth,
With me, for thus ordains the common rite.
But it shall not be so; but mild, but swift,
But painless shall a stroke from Frea come,
To cut thy thread of life, and free thy soul,
And they shall burn thy corpse with mine, not thee.
And well I know that by no stroke of death,
Tardy or swift, would'st thou be loath to die,
So it restored thee, Nanna, to my side,
Whom thou so well hast loved; but I can smooth
Thy way, and this, at least, my prayers avail.
Yes, and I fain would altogether ward
Death from thy head, and with the Gods in Heaven
Prolong thy life, though not by thee desired;
But right bars this, not only thy desire.
Yet dreary, Nanna, is the life they lead
In that dim world, in Hela's [6] mouldering realm;
And doleful are the ghosts, the troops of dead,
Whom Hela with austere control presides.
For of the race of Gods is no one there,
Save me alone, and Hela, solemn queen;
And all the nobler souls of mortal men
On battle-field have met their death, and now
Feast in Valhalla, in my father's hall;
Only the inglorious sort are there below,
The old, the cowards, and the weak are there—
Men spent by sickness, or obscure decay.
But even there, O Nanna, we might find
Some solace in each other's look and speech,
Wandering together through that gloomy world,

And talking of the life we led in Heaven,
While we yet lived, among the other Gods."
He spake, and straight his lineaments began
To fade; and Nanna in her sleep stretch'd out
Her arms towards him with a cry—but he
Mournfully shook his head, and disappear'd.
And as the woodman sees a little smoke
Hang in the air, afield, and disappear,
So Balder faded in the night away.
And Nanna on her bed sank back; but then
Frea, the mother of the Gods, with stroke
Painless and swift, set free her airy soul,
Which took, on Balder's track, the way below;
And instantly the sacred morn appear'd.

DANTE GABRIEL ROSSETTI

The White Ship

By none but me can the tale be told,
The butcher of Rouen, poor Berold.
  (*Lands are swayed by a King on a throne.*)
'Twas a royal train put forth to sea,
Yet the tale can be told by none but me.
  (*The sea hath no King but God alone.*)

King Henry held it as life's whole gain
That after his death his son should reign.

'Twas so in my youth I heard men say,
And my old age calls it back to-day.

King Henry of England's realm was he,
And Henry Duke of Normandy.

The times had changed when on either coast
" Clerkly Harry " [1] was all his boast.

Of ruthless strokes full many an one
He had struck to crown himself and his son;
And his elder brother's eyes were gone.

And when to the chase his court would crowd,
The poor flung ploughshares on his road,
And shrieked: " Our cry is from King to God!"

But all the chiefs of the English land
Had knelt and kissed the Prince's hand.

And next with his son he sailed to France
To claim the Norman allegiance:

And every baron in Normandy
Had taken the oath of fealty.

'Twas sworn and sealed, and the day had come
When the King and the Prince might journey home:

For Christmas cheer is to home hearts dear,
And Christmas now was drawing near.

Stout Fitz-Stephen came to the King,—
A pilot famous in seafaring.

And he held to the King, in all men's sight,
A mark of gold for his tribute's right.

" Liege Lord! my father guided the ship
From whose boat your father's foot did slip
When he caught the English soil in his grip,

" And cried: ' By this clasp I claim command
O'er every rood of English land!'

" He was borne to the realm you rule o'er now
In that ship with the archer carved at her prow:

" And thither I'll bear, an' it be my due,
Your father's son and his grandson too.

" The famed White Ship is mine in the bay;
From Harfleur's harbour she sails to-day,

" With masts fair-pennoned as Norman spears
And with fifty well-tried mariners."

Quoth the King: " My ships are chosen each one,
But I'll not say nay to Stephen's son.

" My son and daughter and fellowship
Shall cross the water in the White Ship."

The King set sail with the eve's south wind,
And soon he left that coast behind.

The Prince and all his, a princely show,
Remained in the good White Ship to go.

With noble knights and with ladies fair,
With courtiers and sailors gathered there,
Three hundred living souls we were:

And I Berold was the meanest hind
In all that train to the Prince assign'd.

The Prince was a lawless shameless youth;
From his father's loins he sprang without ruth:

Eighteen years till then he had seen,
And the devil's dues in him were eighteen.

And now he cried: " Bring wine from below;
Let the sailors revel ere yet they row:

" Our speed shall o'ertake my father's flight
Though we sail from the harbour at midnight."

The rowers made good cheer without check;
The lords and ladies obeyed his beck;
The night was light, and they danced on the deck.

But at midnight's stroke they cleared the bay,
And the White Ship furrowed the water-way.

The sails were set, and the oars kept tune
To the double flight of the ship and the moon:

Swifter and swifter the White Ship sped
Till she flew as the spirit flies from the dead:

As white as a lily glimmered she
Like a ship's fair ghost upon the sea.

And the Prince cried, " Friends, 'tis the hour to sing!
Is a songbird's course so swift on the wing?"

And under the winter stars' still throng,
From brown throats, white throats, merry and strong,
The knights and the ladies raised a song.

A song,—nay, a shriek that rent the sky,
That leaped o'er the deep!—the grievous cry
Of three hundred living that now must die.

An instant shriek that sprang to the shock
As the ship's keel felt the sunken rock.

'Tis said that afar—a shrill strange sigh—
The King's ships heard it and knew not why.

Pale Fitz-Stephen stood by the helm
'Mid all those folk that the waves must whelm.

A great King's heir for the waves to whelm,
And the helpless pilot pale at the helm!

The ship was eager and sucked athirst,
By the stealthy stab of the sharp reef pierc'd:

And like the moil round a sinking cup,
The waters against her crowded up.

A moment the pilot's senses spin,—
The next he snatched the Prince 'mid the din,
Cut the boat loose, and the youth leaped in.

A few friends leaped with him, standing near.
" Row! the sea's smooth, and the night is clear!"

" What! none to be saved but these and I?"
" Row, row as you'd live! All here must die."

Out of the churn of the choking ship,
Which the gulf grapples and the waves strip,
They struck with the strained oars' flash and dip.

'Twas then o'er the splitting bulwarks' brim
The Prince's sister screamed to him.

He gazed aloft, still rowing apace,
And through the whirled surf he knew her face.

To the toppling decks clave one and all
As a fly cleaves to a chamber-wall.

I Berold was clinging, was clinging anear;
I prayed for myself and quaked with fear,
But I saw his eyes as he looked at her.

He knew her face and he heard her cry,
And he said, " Put back! she must not die!"

And back with the current's force they reel
Like a leaf that's drawn to a water-wheel.

'Neath the ship's travail they scarce might float,
But he rose and stood in the rocking boat.

Low the poor ship leaned on the tide:
O'er the naked keel as she best might slide,
The sister toiled to the brother's side.

He reached an oar to her from below,
And stiffened his arms to clutch her so.

But now from the ship some spied the boat,
And " Saved " was the cry from many a throat.

And down to the boat they leaped and fell:
It turned as a bucket turns in the well,
And nothing was there but the surge and swell:

The Prince that was and the King to come,
There in an instant gone to his doom,

Despite of all England's bended knee
And maugre the Norman fealty!

He was a Prince of lust and pride;
He showed no grace till the hour he died.

When he should be King, he oft would vow,
He'd yoke the peasant to his own plough.
O'er him the ships score their furrows now.

God only knows where his soul did wake,
But I saw him die for his sister's sake.

By none but me can the tale be told,
The butcher of Rouen, poor Berold.
(*Lands are swayed by a King on a throne.*)
'Twas a royal train put forth to sea,
Yet the tale can be told by none but me.
(*The sea hath no King but God alone.*)

And now the end came o'er the waters' womb
Like the last great Day that's yet to come.

With prayers in vain and curses in vain,
The White ship sundered on the mid-main:

And what were men and what was a ship
Were toys and splinters in the sea's grip.

I Berold was down in the sea;
And passing strange though the thing may be,
Of dreams then known I remember me.

Blithe is the shout on Harfleur's strand
When morning lights the sails to land:

And blithe is Honfleur's echoing gloam
When mothers call the children home;

And high do the bells of Rouen beat
When the Body of Christ goes down the street.

These things and the like were heard and shown
In a moment's trance 'neath the sea alone;

And when I rose, 'twas the sea did seem,
And not these things, to be all a dream.

The ship was gone and the crowd was gone,
And the deep shuddered and the moon shone:

And in a strait grasp my arms did span
The mainyard rent from the mast where it ran;
And on it with me was another man.

Where lands were none 'neath the dim sea-sky,
We told our names, that man and I.

" O I am Godefroy de l'Aigle hight,
And son am I to a belted knight."

" And I am Berold the butcher's son
Who slays the beasts in Rouen town."

Then cried we upon God's name, as we
Did drift on the bitter winter sea.

But lo! a third man rose o'er the wave,
And we said, " Thank God! us three may He save!"

He clutched to the yard with panting stare,
And we looked and knew Fitz-Stephen there.

He clung, and " What of the Prince?" quoth he.
" Lost, lost!" we cried. He cried, " Woe on me!"
And loosed his hold and sank through the sea.

And soul with soul again in that space
We two were together face to face:

And each knew each, as the moments sped,
Less for one living than for one dead:

And every still star overhead
Seemed an eye that knew we were but dead.

And the hours passed; till the noble's son
Sighed, " God be my help! my strength's foredone!

" O farewell, friend, for I can no more!"
" Christ take thee!" I moaned; and his life was o'er.

Three hundred souls were all lost but one,
And I drifted over the sea alone.

At last the morning rose on the sea
Like an angel's wing that beat tow'rds me.

Sore numb I was in my sheepskin coat;
Half dead I hung, and might nothing note,
Till I woke sun-warmed in a fisher-boat.

The sun was high o'er the eastern brim
As I praised God and gave thanks to Him.

That day I told my tale to a priest,
Who charged me, till the shrift were releas'd,
That I should keep it in mine own breast.

And with the priest I thence did fare
To King Henry's court at Winchester.

We spoke to the King's high chamberlain,
And he wept and mourned again and again,
As if his own son had been slain:

And round us ever there crowded fast
Great men with faces all aghast:

And who so bold that might tell the thing
Which now they knew to their lord the King?
Much woe I learnt in their communing.

The King had watched with a heart sore stirred
For two whole days, and this was the third:

And still to all his court would he say,
" What keeps my son so long away?"

And they said: " The ports lie far and wide
That skirt the swell of the English tide;

" And England's cliffs are not more white
Than her women are, and scarce so light
Her skies as their eyes are blue and bright;

" And in some port that he reached from France
The Prince has lingered for his pleasaunce."

But once the King asked: " What distant cry
Was that we heard 'twixt the earth and sky?"

And one said: " With suchlike shouts, pardie!
Do the fishers fling their nets at sea."

And one: " Who knows not the shrieking quest
When the sea-mew misses its young from the nest?"

'Twas thus till now they had soothed his dread,
Albeit they knew not what they said:

But who should speak to-day of the thing
That all knew there except the King?

Then pondering much they found a way,
And met round the King's high seat that day:

And the King sat with a heart sore stirred,
And seldom he spoke and seldom heard.

'Twas then through the hall the King was 'ware
Of a little boy with golden hair.

As bright as the golden poppy is
That the beach breeds for the surf to kiss:

Yet pale his cheek as the thorn in Spring,
And his garb black like the raven's wing.

Nothing heard but his foot through the hall,
For now the lords were silent all.

And the King wondered, and said, " Alack!
Who sends me a fair boy dressed in black?

" Why, sweet heart, do you pace through the hall
As though my court were a funeral?"

Then lowly knelt the child at the dais,
And looked up weeping in the King's face.

" O wherefore black, O King, ye may say,
For white is the hue of death to-day.

" Your son and all his fellowship
Lie low in the sea with the White Ship."

King Henry fell as a man struck dead;
And speechless still he stared from his bed
When to him next day my rede I read.

There's many an hour must needs beguile
A King's high heart that he must smile,—

Full many a lordly hour, full fain
Of his realm's rule and pride of his reign:—
But this King never smiled again.

By none but me can the tale be told,
The butcher of Rouen, poor Berold.
(*Lands are swayed by a King on a throne.*)
'Twas a royal train put forth to sea,
Yet the tale can be told by none but me.
(*The sea hath no King but God alone.*)

WILLIAM MORRIS

The Haystack in the Floods

Had she come all the way for this,
To part at last without a kiss?
Yea, had she borne the dirt and rain
That her own eyes might see him slain
Beside the haystack in the floods?

Along the dripping leafless woods,
The stirrup touching either shoe,
She rode astride as troopers do;
With kirtle kilted to her knee,
To which the mud splash'd wretchedly;
And the wet dripp'd from every tree
Upon her head and heavy hair,
And on her eyelids broad and fair;
The tears and rain ran down her face.
By fits and starts they rode apace,
And very often was his place
Far off from her; he had to ride
Ahead, to see what might betide
When the roads cross'd; and sometimes, when
There rose a murmuring from his men,
Had to turn back with promises;

Ah me! she had but little ease;
And often for pure doubt and dread
She sobb'd, made giddy in the head
By the swift riding; while, for cold,
Her slender fingers scarce could hold
The wet reins; yea, and scarcely, too,
She felt the foot within her shoe
Against the stirrup: all for this,
To part at last without a kiss
Beside the haystack in the floods.

For when they near'd that rain-soak'd hay,
They saw across the only way
That Judas, Godmar, and the three
Red running lions dismally
Grinn'd from his pennon, under which,
In one straight line along the ditch,
They counted thirty heads.

So then,
While Robert turn'd round to his men,
She saw at once the wretched end,
And, stooping down, tried hard to rend
Her coif the wrong way from her head,
And hid her eyes; while Robert said:
" Nay, love, 'tis scarcely two to one,
At Poictiers where we made them run
So fast—why, sweet my love, good cheer,
The Gascon frontier is so near,
Nought after this."

Light on the Laspur hills was broadening fast,
  The blood-red snow-peaks chilled to a dazzling white;
He turned, and saw the golden circle at last,
  Cut by the Eastern height.

" O glorious Life, Who dwellest in earth and sun,
  I have lived, I praise and adore Thee."

A sword swept.

Over the pass the voices one by one
  Faded, and the hill slept.

ALFRED NOYES

The Highwayman

PART I

I

The wind was a torrent of darkness among the gusty trees,
The moon was a ghostly galleon tossed upon cloudy seas.
The road was a ribbon of moonlight over the purple moor,
And the highwayman came riding—
  Riding—riding—
The highwayman came riding, up to the old inn-door.

II

He'd a French cocked-hat on his forehead, a bunch of lace at his chin,
A coat of the claret velvet, and breeches of brown doeskin;
They fitted with never a wrinkle: his boots were up to the thigh!
And he rode with a jewelled twinkle,
  His pistol butts a-twinkle,
His rapier hilt a-twinkle, under the jewelled sky.

III

Over the cobbles he clattered and clashed in the dark inn-yard.

He tapped with his whip on the shutters, but all was locked and barred.
He whistled a tune to the window, and who should be waiting there
But the landlord's black-eyed daughter,
Bess, the landlord's daughter,
Plaiting a dark red love-knot into her long black hair.

IV

And dark in the dark old inn-yard a stable-wicket creaked
Where Tim the ostler listened. His face was white and peaked;
His eyes were hollows of madness, his hair like mouldy hay,
But he loved the landlord's daughter,
The landlord's red-lipped daughter,
Dumb as a dog he listened, and he heard the robber say—

V

"One kiss, my bonny sweetheart, I'm after a prize tonight,
But I shall be back with the yellow gold before the morning light;
Yet, if they press me sharply, and harry me through the day,
Then look for me by moonlight,
Watch for me by moonlight,
I'll come to thee by moonlight, though hell should bar the way."

For Robert—both his eyes were dry,
He could not weep, but gloomily
He seem'd to watch the rain; yea, too,
His lips were firm; he tried once more
To touch her lips; she reach'd out, sore
And vain desire so tortured them,
The poor grey lips, and now the hem
Of his sleeve brush'd them.

With a start
Up Godmar rose, thrust them apart;
From Robert's throat he loosed the bands
Of silk and mail; with empty hands
Held out, she stood and gazed, and saw
The long bright blade without a flaw
Glide out from Godmar's sheath, his hand
In Robert's hair; she saw him bend
Back Robert's head; she saw him send
The thin steel down; the blow told well,
Right backward the knight Robert fell,
And moan'd as dogs do, being half dead,
Unwitting, as I deem: so then
Godmar turn'd grinning to his men,
Who ran, some five or six, and beat
His head to pieces at their feet.

Then Godmar turn'd again and said:
" So, Jehane, the first fitte is read!
Take note, my lady, that your way
Lies backward to the Chatelet!"

She shook her head and gazed awhile
At her cold hands with a rueful smile,
As though this thing had made her mad.

This was the parting that they had
Beside the haystack in the floods.

From The Life and Death of Jason

So, as they touched the shore, a champion tall
Drew nigh, and bade them name themselves withal;
And when he heard, he cried: " O heroes, land,
For here shall all things be at your command;
And here shall you have good rest from the sea."
Therewith he sent one to go speedily
And tell the king these folks were landed there.
  Then pass the heroes forth upon the fair
Well-builded quays; and all the merchant-folk
Beholding them, from golden dreams awoke
And of the sword and clattering shield grew fain,
And glory for awhile they counted gain.
  But Jason and his fair folk passing these,
Came to a square shaded about by trees,
Where they beheld the crowned king glorious stand
To wait them, who took Jason by the hand
And led him through the rows of linden trees
Unto his house, the crown of palaces;
And here he honoured them with royal feast
In his fair hall, hung round with man and beast

Wrought in fair Indian cloths, and on soft beds,
When they grew weary, did they lay their heads.
  But he, when on the morn they would away,
Full many a rich gift in their keel did lay,
And while their oars were whitening the green sea,
Within his temple he prayed reverently
For their good hap to Jove the saving God.
Hapless himself that these had ever trod
His quiet land; for, sailing all the day,
Becalmed at last at fall of night they lay;
And lying there, an hour before midnight
A black cloud rose that swallowed up the light
Of moon and stars, and therefrom leapt a wind
That drave the Argo,[1] tottering, lame and blind,
Back on her course, and as it died, at last,
They heard the breakers roaring, and so cast
Their anchors out within some shallow bay,
They knew not where, to wait until the day.
  There, as they waited, they saw beacons flame
Along the coast, and in a while there came
A rout of armed men thereto, as might seem
By shouts and clash of arms that now 'gan gleam
Beneath the light of torches that they bore.
Then could the heroes see that they from shore
Were distant scarce a bowshot, and the tide
Had ebbed so quick the sands were well-nigh dried
Betwixt them and the foremost of the foe,
Who, ere they could push off, began to go
Across the wet beach, and with many a cry
The biting arrows from their bows let fly.

Nor were the heroes slow to make return,
Aiming where'er they saw the torches burn.
  So passed the night with little death of men;
But when the sky at last grew grey, and when
Dimly the Argo's crew could see their foes,
Then overboard they leapt, that they might close
With these scarce seen far-fighting enemies,
And so met man to man, crying their cries,
In deadly shock, but Jason, for his part,
Rushing before the rest, put by a dart
A tall man threw, and closing with him, drave
His spear through shield and breast-plate weak to save
His heart from such an arm; then straight he fell
Dead on the sands, and with a wailing yell
The others, when they saw it, fled away,
And gat them swiftly to the forest grey
Which hedged the yellow sands the sea-flood's hem,
Nor gave the seafarers much chase to them,
But on the hard sand all together drew.
  And now, day growing, they the country knew
And found it Cyzicum, and Jason said:
" Fellows, what have we done? by likely-head
An evil deed and luckless, but come now,
Draw off the helmet from this dead man's brow
And name him." So when they had done this thing
They saw the face of Cyzicus the king.
  But Jason, when he saw him, wept, and said:
" Ill hast thou fared, O friend, that I was led
To take thy gifts and slay thee; in such guise,
Blind and unwitting, do fools die and wise,

And I myself may hap to come to die
By that I trusted, and like thee to lie
Dead ere my time, a wonder to the world.
But, O poor King, thy corpse shall not be hurled
Hither and thither by the heedless wave,
But in an urn thine ashes will I save,
And build a temple when I come to Greece
A rich man, with the fair-curled Golden Fleece,
And set them there, and call it by thy name,
That thou mayst yet win an undying fame."
  Then hasted all the men, and in a while,
'Twixt sea and woodland, raised a mighty pile,
And there they burned him; but for spices sweet
Could cast thereon but wrack from 'neath their feet,
And wild wood flowers, and resin from the pine;
And when the pile grew low, with odorous wine
They quenched the ashes, and the king's they set
Within a golden vessel, that with fret
Of twining boughs and gem-made flowers was wrought
That they from Pelias' treasure-house had brought.
Then, since the sun his high meridian
Had left, they pushed into the waters wan,
And so, with hoisted sail and stroke of oar,
Drew off from that unlucky fateful shore.

SIR HENRY NEWBOLT

He Fell among Thieves

"Ye have robbed," said he, "ye have slaughtered and
made an end,
Take your ill-got plunder, and bury the dead:
What will ye more of your guest and sometime friend?"
"Blood for our blood," they said.

He laugh'd: "If one may settle the score for five,
I am ready; but let the reckoning stand till day:
I have loved the sunlight as dearly as any alive."
"You shall die at dawn," said they.

He flung his empty revolver down the slope,
He climbed alone to the Eastward edge of the trees;
All night long in a dream untroubled of hope
He brooded, clasping his knees.

He did not hear the monotonous roar that fills
The ravine where the Yassîn river sullenly flows;
He did not see the starlight on the Laspur hills,
Or the far Afghan snows.

He saw the April noon on his books aglow,
  The wistaria trailing in at the window wide;
He heard his father's voice from the terrace below
  Calling him down to ride.

He saw the grey little church across the park,
  The mounds that hide the loved and honoured dead;
The Norman arch, the chancel softly dark,
  The brasses black and red.

He saw the School Close, sunny and green,
  The runner beside him, the stand by the parapet wall,
The distant tape, and the crowd roaring between,
  His own name over all.

He saw the dark wainscot and timbered roof,
  The long tables, and the faces merry and keen;
The College Eight and their trainer dining aloof,
  The Dons on the daïs serene.

He watched the liner's stem ploughing the foam,
  He felt her trembling speed and the thrash of her screw;
He heard her passengers' voices talking of home,
  He saw the flag she flew.

And now it was dawn. He rose strong on his feet,
  And strode to his ruined camp below the wood;
He drank the breath of the morning cool and sweet;
  His murderers round him stood.

Light on the Laspur hills was broadening fast,
  The blood-red snow-peaks chilled to a dazzling white;
He turned, and saw the golden circle at last,
  Cut by the Eastern height.

" O glorious Life, Who dwellest in earth and sun,
  I have lived, I praise and adore Thee."

A sword swept.

Over the pass the voices one by one
  Faded, and the hill slept.

ALFRED NOYES

The Highwayman

PART I

I

The wind was a torrent of darkness among the gusty trees,
The moon was a ghostly galleon tossed upon cloudy seas.
The road was a ribbon of moonlight over the purple moor,
And the highwayman came riding—
  Riding—riding—
The highwayman came riding, up to the old inn-door.

II

He'd a French cocked-hat on his forehead, a bunch of lace at his chin,
A coat of the claret velvet, and breeches of brown doeskin;
They fitted with never a wrinkle: his boots were up to the thigh!
And he rode with a jewelled twinkle,
  His pistol butts a-twinkle,
His rapier hilt a-twinkle, under the jewelled sky.

III

Over the cobbles he clattered and clashed in the dark inn-yard.

He tapped with his whip on the shutters, but all was locked and barred.
He whistled a tune to the window, and who should be waiting there
But the landlord's black-eyed daughter,
Bess, the landlord's daughter,
Plaiting a dark red love-knot into her long black hair.

IV

And dark in the dark old inn-yard a stable-wicket creaked
Where Tim the ostler listened. His face was white and peaked;
His eyes were hollows of madness, his hair like mouldy hay,
But he loved the landlord's daughter,
The landlord's red-lipped daughter,
Dumb as a dog he listened, and he heard the robber say—

V

"One kiss, my bonny sweetheart, I'm after a prize tonight,
But I shall be back with the yellow gold before the morning light;
Yet, if they press me sharply, and harry me through the day,
Then look for me by moonlight,
Watch for me by moonlight,
I'll come to thee by moonlight, though hell should bar the way."

VI

He rose upright in the stirrups. He scarce could reach her hand,
But she loosened her hair i' the casement. His face burnt like a brand
As the black cascade of perfume came tumbling over his breast;
And he kissed its waves in the moonlight,
(Oh, sweet black waves in the moonlight!)
Then he tugged at his rein in the moonlight, and galloped away to the West.

Part II

I

He did not come in the dawning; he did not come at noon;
And out of the tawny sunset, before the rise o' the moon,
When the road was a gipsy's ribbon, looping the purple moor,
A red-coat troop came marching—
Marching—marching—
King George's men came marching, up to the old inn-door.

II

They said no word to the landlord. They drank his ale instead.
But they gagged his daughter, and bound her to the foot of her narrow bed.

Two of them knelt at her casement, with muskets at their side!
There was death at every window;
And hell at one dark window;
For Bess could see, through her casement, the road that *he* would ride.

III

They had tied her up to attention, with many a sniggering jest.
They had bound a musket beside her, with the barrel beneath her breast!
"Now keep good watch!" and they kissed her. She heard the dead man say—
Look for me by moonlight;
Watch for me by moonlight;
I'll come to thee by moonlight, though hell should bar the way!

IV

She twisted her hands behind her; but all the knots held good!
She writhed her hands till her fingers were wet with sweat or blood!
They stretched and strained in the darkness, and the hours crawled by like years,
Till, now, on the stroke of midnight,
Cold, on the stroke of midnight,
The tip of one finger touched it! The trigger at least was hers!

V

The tip of one finger touched it. She strove no more for the rest.
Up, she stood up to attention, with the barrel beneath her breast.
She would not risk their hearing; she would not strive again;
For the road lay bare in the moonlight;
Blank and bare in the moonlight;
And the blood of her veins, in the moonlight, throbbed to her lover's refrain.

VI

Tlot-tlot; tlot-tlot! Had they heard it? The horse-hoofs ringing clear;
Tlot-tlot, tlot-tlot, in the distance? Were they deaf that they did not hear?
Down the ribbon of moonlight, over the brow of the hill,
The highwayman came riding,
Riding—riding—
The red-coats looked to their priming. She stood up, straight and still.

VII

Tlot-tlot, in the frosty silence! *Tlot-tlot,* in the echoing night!
Nearer he came and nearer. Her face was like a light.

Her eyes grew wide for a moment; she drew one last
deep breath,
Then her finger moved in the moonlight,
Her musket shattered the moonlight,
Shattered her breast in the moonlight and warned him—
with her death.

VIII

He turned; he spurred to the westward; he did not know
who stood
Bowed, with her head o'er the musket, drenched with her
own red blood!
Not till the dawn he heard it, and his face grew grey to
hear
How Bess, the landlord's daughter,
The landlord's black-eyed daughter,
Had watched for her love in the moonlight, and died in
the darkness there.

IX

Back, he spurred like a madman, shouting a curse to the
sky,
With the white road smoking behind him and his rapier
brandished high.
Blood-red were his spurs in the golden noon; wine-red
was his velvet coat;
When they shot him down on the highway,
Down like a dog on the highway,
And he lay in his blood on the highway, with the bunch
of lace at his throat.

X

And still of a winter's night, they say, when the wind is in the trees,
When the moon is a ghastly galleon tossed upon cloudy seas,
When the road is a ribbon of moonlight over the purple moor,
A highwayman comes riding—
Riding—riding—
A highwayman comes riding, up to the old inn-door.

XI

Over the cobbles he clatters and clangs in the dark inn-yard.
He taps with his whip on the shutters, but all is locked and barred.
He whistles a tune to the window, and who should be waiting there
But the landlord's black-eyed daughter,
Bess, the landlord's daughter,
Plaiting a dark red love-knot into her long black hair.

RUPERT BROOKE

The Old Vicarage, Grantchester[1]

Café des Westens, Berlin.

Just now the lilac is in bloom,
All before my little room;
And in my flower-beds, I think,
Smile the carnation and the pink;
And down the borders, well I know,
The poppy and the pansy blow. . . .
Oh! there the chestnuts, summer through,
Beside the river make for you
A tunnel of green gloom, and sleep
Deeply above; and green and deep
The stream mysterious glides beneath,
Green as a dream and deep as death.—
Oh, damn! I know it! and I know
How the May fields all golden show,
And when the day is young and sweet,
Gild gloriously the bare feet
That run to bathe. . . .

Du lieber Gott![2]

Here am I, sweating, sick, and hot,
And there the shadowed waters fresh

Lean up to embrace the naked flesh.
Temperamentvoll[3] German Jews
Drink beer around; and *there* the dews
Are soft beneath a morn of gold.
Here tulips bloom as they are told;
Unkempt about those hedges blows
An English unofficial rose;
And there the unregulated sun
Slopes down to rest when day is done,
And wakes a vague unpunctual star,
A slippered Hesper; and there are
Meads towards Haslingfield and Coton
Where *das Betreten's*[4] not *verboten.*
εἴθε γενοίμην . . .[5] would I were
In Grantchester, in Grantchester!—
Some, it may be, can get in touch
With Nature there, or Earth, or such.
And clever modern men have seen
A Faun a-peeping through the green,
And felt the Classics were not dead,
To glimpse a Naiad's reedy head,
Or hear the Goat-foot piping low. . . .
But these are things I do not know.
I only know that you may lie
Day long and watch the Cambridge sky,
And, flower-lulled in sleepy grass,
Hear the cool lapse of hours pass,
Until the centuries blend and blur
In Grantchester, in Grantchester. . . .
Still in the dawnlit waters cool

His ghostly Lordship [6] swims his pool,
And tries the strokes, essays the tricks,
Long learnt on Hellespont, or Styx;
Dan Chaucer [7] hears his river still
Chatter beneath a phantom mill;
Tennyson notes, with studious eye,
How Cambridge waters hurry by— . . .
And in that garden, black and white,
Creep whispers through the grass all night;
And spectral dance, before the dawn,
A hundred Vicars down the lawn;
Curates, long dust, will come and go
On lissom, clerical, printless toe;
And oft between the boughs is seen
The sly shade of a Rural Dean. . . .
Till, at a shiver in the skies,
Vanishing with Satanic cries,
The prim ecclesiastic rout
Leaves but a startled sleeper-out,
Grey heavens, the first bird's drowsy calls,
The falling house that never falls.

God! I will pack, and take a train,
And get me to England once again!
For England's the one land, I know,
Where men with Splendid Hearts may go;
And Cambridgeshire, of all England,
The shire for Men who Understand;
And of *that* district I prefer
The lovely hamlet Grantchester.

For Cambridge people rarely smile,
Being urban, squat, and packed with guile;
And Royston men in the far South
Are black and fierce and strange of mouth;
At Over they fling oaths at one,
And worse than oaths at Trumpington,
And Ditton girls are mean and dirty,
And there's none in Harston under thirty,
And folks in Shelford and those parts,
Have twisted lips and twisted hearts,
And Barton men make cockney rhymes,
And Coton's full of nameless crimes,
And things are done you'd not believe
At Madingley on Christmas Eve.
Strong men have run for miles and miles
When one from Cherry Hinton smiles;
Strong men have blanched and shot their wives
Rather than send them to St. Ives;
Strong men have cried like babes, bydam,
To hear what happened at Babraham.
But Grantchester! ah, Grantchester!
There's peace and holy quiet there,
Great clouds along pacific skies,
And men and women with straight eyes,
Lithe children lovelier than a dream,
A bosky wood, a slumbrous stream,
And little kindly winds that creep
Round twilight corners, half asleep.
In Grantchester their skins are white,
They bathe by day, they bathe by night;

The women there do all they ought;
The men observe the Rules of Thought.
They love the Good; they worship Truth;
They laugh uproariously in youth;
(And when they get to feeling old,
They up and shoot themselves, I'm told). . . .

Ah God! to see the branches stir
Across the moon at Grantchester!
To smell the thrilling-sweet and rotten,
Unforgettable, unforgotten
River-smell, and hear the breeze
Sobbing in the little trees.
Say, do the elm-clumps greatly stand,
Still guardians of that holy land?
The chestnuts shade, in reverend dream,
The yet unacademic stream?
Is dawn a secret shy and cold
Anadyomene,[8] silver-gold?
And sunset still a golden sea
From Haslingfield to Madingley?
And after, ere the night is born,
Do hares come out about the corn?

Oh, is the water sweet and cool,
Gentle and brown, above the pool?
And laughs the immortal river still
Under the mill, under the mill?
Say, is there Beauty yet to find?
And Certainty? and Quiet kind?

Deep meadows yet, for to forget
The lies, and truths, and pain?—. . . Oh! yet
Stands the Church clock at ten to three?
And is there honey still for tea?

The Dead—I

Blow out, you bugles, over the rich Dead!
There's none of these so lonely and poor of old,
But, dying, has made us rarer gifts than gold.
These laid the world away; poured out the red
Sweet wine of youth; gave up the years to be
Of work and joy, and that unhoped serene,
That men call age; and those who would have been,
Their sons, they gave, their immortality.
Blow bugles, blow! They brought us, for our dearth,
  Holiness lacked so long, and Love, and Pain.
Honour has come back, as a king, to earth,
And paid his subjects with a royal wage;
  And Nobleness walks in our ways again;
And we have come into our heritage.

The Dead—II

These hearts were woven of human joys and cares,
Washed marvellously with sorrow, swift to mirth.
The years had given them kindness. Dawn was theirs,
And sunset, and the colours of the earth.
These had seen movement, and heard music; known

Slumber and waking; loved; gone proudly friended;
Felt the quick stir of wonder; sat alone;
Touched flowers and furs and cheeks. All this is ended.

There are waters blown by changing winds to laughter
And lit by the rich skies, all day. And after,
Frost, with a gesture, stays the waves that dance
And wandering loveliness. He leaves a white
Unbroken glory, a gathered radiance,
A width, a shining peace, under the night.

RALPH HODGSON

The Bull

See an old unhappy bull,
Sick in soul and body both,
Slouching in the undergrowth
Of the forest beautiful,
Banished from the herd he led,
Bulls and cows a thousand head.

Cranes and gaudy parrots go
Up and down the burning sky;
Tree-top cats purr drowsily
In the dim-day green below;
And troops of monkeys, nutting some,
All disputing, go and come;

And things abominable sit
Picking offal buck or swine,
On the mess and over it
Burnished flies and beetles shine,
And spiders big as bladders lie
Under hemlocks ten foot high:

And a dotted serpent curled
Round and round and round a tree,
Yellowing its greenery,
Keeps a watch on all the world,
All the world and this old bull
In the forest beautiful.

Bravely by his fall he came;
One he led, a bull of blood
Newly come to lustihood,
Fought and put his prince to shame,
Snuffed and pawed the prostrate head
Tameless even while it bled.

There they left him, every one,
Left him there without a lick,
Left him for the birds to pick,
Left him there for carrion,
Vilely from their bosom cast
Wisdom, worth and love at last.

When the lion left his lair
And roared his beauty through the hills,
And the vultures pecked their quills
And flew into the middle air,
Then this prince no more to reign
Came to life and lived again.

He snuffed the herd in far retreat,
He saw the blood upon the ground,

And snuffed the burning airs around
Still with beevish odours sweet,
While the blood ran down his head
And his mouth ran slaver red.

Pity him, this fallen chief,
All his splendour, all his strength,
All his body's breadth and length
Dwindled down with shame and grief,
Half the bull he was before,
Bones and leather, nothing more.

See him standing dewlap-deep
In the rushes at the lake,
Surly, stupid, half asleep,
Waiting for his heart to break
And the birds to join the flies
Feasting at his bloodshot eyes;

Standing with his head hung down
In a stupor, dreaming things;
Green savannas, jungles brown,
Battlefields and bellowings,
Bulls undone and lions dead
And vultures flapping overhead.

Dreaming things: of days he spent
With his mother gaunt and lean
In the valley warm and green,
Full of baby wonderment,

Blinking out of silly eyes
At a hundred mysteries;

Dreaming over once again
How he wandered with a throng
Of bulls and cows a thousand strong.
Wandered on from plain to plain,
Up the hill and down the dale,
Always at his mother's tail;

How he lagged behind the herd,
Lagged and tottered, weak of limb,
And she turned and ran to him
Blaring at the loathly bird
Stationed always in the skies,
Waiting for the flesh that dies.

Dreaming maybe of a day
When her drained and drying paps
Turned him to the sweets and saps,
Richer fountains by the way,
And she left the bull she bore,
And he looked to her no more;

And his little frame grew stout,
And his little legs grew strong,
And the way was not so long;
And his little horns came out,
And he played at butting trees
And boulder-stones and tortoises,

Joined a game of knobby skulls
With the youngsters of his year,
All the other little bulls,
Learning both to bruise and bear,
Learning how to stand a shock
Like a little bull of rock.

Dreaming of a day less dim,
Dreaming of a time less far,
When the faint but certain star
Of destiny burned clear for him,
And a fierce and wild unrest
Broke the quiet of his breast,

And the gristles of his youth
Hardened in his comely pow,
And he came to fighting growth,
Beat his bull and won his cow,
And flew his tail and trampled off
Past the tallest, vain enough.

And curved about in splendour full
And curved again and snuffed the airs
As who should say Come out who dares!
And all beheld a bull, a Bull,
And knew that here was surely one
That backed for no bull, fearing none.

And the leader of the herd
Looked and saw, and beat the ground.

And shook the forest with his sound,
Bellowed at the loathly bird
Stationed always in the skies,
Waiting for the flesh that dies.

Dreaming, this old bull forlorn,
Surely dreaming of the hour
When he came to sultan power,
And they owned him master-horn,
Chiefest bull of all among
Bulls and cows a thousand strong;

And in all the tramping herd
Not a bull that barred his way,
Not a cow that said him nay,
Not a bull or cow that erred
In the furnace of his look
Dared a second, worse rebuke;

Not in all the forest wide,
Jungle, thicket, pasture, fen,
Not another dared him then,
Dared him and again defied;
Not a sovereign buck or boar
Came a second time for more;

Not a serpent that survived
Once the terrors of his hoof
Risked a second time reproof,
Came a second time and lived,

Not a serpent in its skin
Came again for discipline;

Not a leopard bright as flame,
Flashing fingerhooks of steel,
That a wooden tree might feel,
Met his fury once and came
For a second reprimand,
Not a leopard in the land;

Not a lion of them all,
Not a lion of the hills,
Hero of a thousand kills,
Dared a second fight and fall,
Dared that ram terrific twice,
Paid a second time the price.

Pity him this dupe of dream,
Leader of the herd again
Only in his daft old brain,
Once again the bull supreme
And bull enough to bear the part
Only in his tameless heart.

Pity him that he must wake;
Even now the swarm of flies
Blackening his bloodshot eyes
Bursts and blusters round the lake,
Scattered from the feast half-fed,
By great shadows overhead;

And the dreamer turns away
From his visionary herds
And his splendid yesterday,
Turns to meet the loathly birds
Flocking round him from the skies,
Waiting for the flesh that dies.

MARTIN ARMSTRONG

Miss Thompson goes Shopping

Miss Thompson at Home.

In her lone cottage on the downs,
With winds and blizzards and great crowns
Of shining cloud, with wheeling plover
And short grass sweet with the small white clover,
Miss Thompson lived, correct and meek,
A lonely spinster, and every week
On market-day she used to go
Into the little town below,
Tucked in the great down's hollow bowl
Like pebbles gathered in a shoal.

So, having washed her plates and cup
And banked the kitchen-fire up,
Miss Thompson slipped upstairs and dressed,
Put on her black (her second best),
The bonnet trimmed with rusty plush,
Peeped in the glass with simpering blush,
From camphor-smelling cupboard took
Her thicker jacket off the hook
Because the day might turn to cold.

She goes A-marketing.

Then, ready, slipped downstairs and rolled
The hearthrug back; then searched about,

Found her basket, ventured out,
Snecked the door and paused to lock it
And plunge the key in some deep pocket.
Then as she tripped demurely down
The steep descent, the little town
Spread wider till its sprawling street
Enclosed her and her footfalls beat
On hard stone pavement, and she felt
Those throbbing ecstasies that melt
Through heart and mind, as, happy, free,
Her small, prim personality
Merged into the seething strife
Of auction-marts and city life.

She Visits the Bootmaker.

Serenely down the busy stream
Miss Thompson floated in a dream.
Now, hovering bee-like, she would stop
Entranced before some tempting shop,
Getting in peoples' way and prying
At things she never thought of buying:
Now wafted on without an aim,
Until in course of time she came
To Watson's bootshop. Long she pries
At boots and shoes of every size—
Brown football-boots with bar and stud
For boys that scuffle in the mud,
And dancing-pumps with pointed toes
Glossy as jet, and dull black bows;
Slim ladies' shoes with two-inch heel
And sprinkled beads of gold and steel—

" How anyone can wear such things!"
On either side the door-way springs
(As in a tropic jungle loom
Masses of strange thick-petalled bloom
And fruits misshapen) fold on fold
A growth of sand-shoes rubber-soled,
Clambering the door-posts, branching, spawning
Their barbarous bunches like an awning
Over the windows and the doors.
But, framed among the other stores,
Something has caught Miss Thompson's eye
(O worldliness! O vanity!)
A pair of slippers—scarlet plush.
Miss Thompson feels a conscious blush
Suffuse her face, as though her thought
Had ventured farther than it ought.
But O that colour's rapturous singing
And the answer in her lone heart ringing!
She turns (O Guardian Angels, stop her
From doing anything improper!)
She turns; and see, she stoops and bungles
In through the sand-shoes' hanging jungles,
Away from light and common sense,
Into the shop dim-lit and dense
With smells of polish and tanned hide.

Mrs. Watson. Soon from a dark recess inside
Fat Mrs. Watson comes slip-slop
To mind the business of the shop.
She walks flat-footed with a roll—

A serviceable, homely soul,
With kindly, ugly face like dough,
Hair dull and colourless as tow.
A huge Scotch pebble fills the space
Between her bosom and her face.
One sees her making beds all day.
Miss Thompson lets her say her say:
" So chilly for the time of year.
It's ages since we saw you here."
Then, heart a-flutter, speech precise,
Describes the shoes and asks the price.
" Them, Miss? Ah, them is six-and-nine."
Miss Thompson shudders down the spine
(Dream of impossible romance).
She eyes them with a wistful glance,
Torn between good and evil. Yes,
For half a minute and no less
Miss Thompson strives with seven devils,
Then, soaring over earthly levels,
Turns from the shoes with lingering touch—
" Ah, six-and-nine is far too much.
Sorry to trouble you. Good day!"

Wrestles with a Temptation, and is Saved.

A little farther down the way
Stands Miles's fish-shop, whence is shed
So strong a smell of fishes dead
That people of a subtler sense
Hold their breath and hurry thence.
Miss Thompson hovers there and gazes:
Her housewife's knowing eye appraises

She Visits the Fishmonger.

Salt and fresh, severely cons
Kippers bright as tarnished bronze:
Great cods disposed upon the sill,
Chilly and wet, with gaping gill,
Flat head, glazed eye, and mute, uncouth,
Shapeless, wan, old-woman's mouth.
Next a row of soles and plaice
With querulous and twisted face,
And red-eyed bloaters, golden-grey;
Smoked haddocks ranked in neat array;
A group of smelts that take the light
Like slips of rainbow, pearly bright;
Silver trout with rosy spots,
And coral shrimps with keen black dots,
For eyes, and hard and jointed sheath
And crisp tails curving underneath.
But there upon the sanded floor,
More wonderful in all that store
Than anything on slab or shelf,
Stood Miles, the fishmonger, himself.

Mr. Miles. Four-square he stood and filled the place.
His huge hands and his jolly face
Were red. He had a mouth to quaff
Pint after pint: a sounding laugh,
But wheezy at the end, and oft
His eyes bulged outwards and he coughed.
Aproned he stood from chin to toe.
The apron's vertical long flow
Warped grandly outwards to display

His hale, round belly hung midway,
Whose apex was securely bound
With apron-strings wrapped round and round.
Outside, Miss Thompson, small and staid,
Felt, as she always felt, afraid
Of this huge man who laughed so loud
And drew the notice of the crowd.
Awhile she paused in timid thought,
Then promptly hurried in and bought
" Two kippers, please. Yes, lovely weather."
" Two kippers? Sixpence altogether:"
And in her basket laid the pair
Wrapped face to face in newspaper.

Relapses into Temptation.

Then on she went, as one half blind,
For things were stirring in her mind;
Then turned about with fixed intent
And, heading for the bootshop, went
Straight in and bought the scarlet slippers
And popped them in beside the kippers.

And Falls.

She Visits the Chemist.

So much for that. From there she tacked,
Still flushed by this decisive act,
Westward, and came without a stop
To Mr. Wren the chemist's shop,
And stood awhile outside to see
The tall, big-bellied bottles three—
Red, blue, and emerald, richly bright
Each with its burning core of light.
The bell chimed as she pushed the door.

Spotless the oilcloth on the floor.
Limpid as water each glass case,
Each thing precisely in its place.
Rows of small drawers, black-lettered each
With curious words of foreign speech,
Ranked high above the other ware.
The old strange fragrance filled the air,
A fragrance like the garden pink,
But tinged with vague medicinal stink
Of camphor, soap, new sponges, blent
With chloroform and violet scent.

Mr. Wren

And Wren the chemist, tall and spare,
Stood gaunt behind his counter there.
Quiet and very wise he seemed,
With skull-like face, bald head that gleamed;
Through spectacles his eyes looked kind.
He wore a pencil tucked behind
His ear. And never he mistakes
The wildest signs the doctor makes
Prescribing drugs. Brown paper, string,
He will not use for any thing,—
But all in neat white parcels packs
And sticks them up with sealing-wax.
Miss Thompson bowed and blushed, and then
Undoubting bought of Mr. Wren,
Being free from modern scepticism,
A bottle for her rheumatism;
Also some peppermints to take
In case of wind; an oval cake

Of scented soap; a penny square
Of pungent naphthaline to scare
The moth. And after Wren had wrapped
And sealed the lot, Miss Thompson clapped
Them in beside the fish and shoes;
" Good day," she says, and off she goes.

Beelike Miss Thompson, whither next?
Outside, you pause awhile, perplext,
Your bearings lost. Then all comes back
And round she wheels hot on the track
Of Giles the grocer, and from there
To Emilie the milliner,
There to be tempted by the sight
Of hats and blouses fiercely bright.
(O guard Miss Thompson, Powers that Be,
From Crudeness and Vulgarity.)

Is led away to the Pleasures of Town, such as Groceries and Millinery.

Still on from shop to shop she goes
With sharp bird's-eye, inquiring nose,
Prying and peering, entering some,
Oblivious of the thought of home.
The town brimmed up with deep-blue haze,
But still she stayed to flit and gaze,
Her eyes ablur with rapturous sights,
Her small soul full of small delights,
Empty her purse, her basket filled.
The traffic in the town was stilled.
The clock struck six. Men thronged the inns.
Dear, dear, she should be home long since.

And other Allurements.

But at length is Convinced of Indiscretion.

And Returns Home.

Then as she climbed the misty downs
The lamps were lighted in the town's
Small streets. She saw them star by star
Multiplying from afar;
Till, mapped beneath her, she could trace
Each street, and the wide square market-place
Sunk deeper and deeper as she went
Higher up the steep ascent.
And all that soul-uplifting stir
Step by step fell back from her,
The glory gone, the blossoming
Shrivelled, and she, a small, frail thing,
Carrying her laden basket. Till
Darkness and silence of the hill
Received her in their restful care
And stars came dropping through the air.

But loudly, sweetly sang the slippers
In the basket with the kippers;
And loud and sweet the answering thrills
From her lone heart on the hills.

NOTES

William Shakespeare, 1564–1616

SONNETS

Shakespeare, the greatest English dramatist, was also the author of a series of sonnets. The Shakespearean sonnet is a group of three quatrains, alternately rhymed, followed by a couplet.

1. **Thee,** Shakespeare's friend, young, of superior rank and culture, to whom the majority of the sonnets are addressed.

John Milton, 1608–74

L'ALLEGRO

Milton, the great Puritan poet of England and author of the epic *Paradise Lost*, is a master of verse craft, particularly of blank verse. *L'Allegro* and *Il Penseroso*, written in octosyllabic couplets, were composed in his early period and are usually assigned to the year 1632–3. In their structure, tone and style the two poems are similar. The titles are Italian and mean respectively " the joyful man " and the " thoughtful man ".

1. **Cerberus,** the three-headed dog which guarded the entrance to Hades, the lower world in Greek mythology.

2. **Stygian cave,** hell; derived from Styx, one of the rivers of Hell.

3. **Uncouth,** strange, mysterious.

4. **Cimmerian,** gloomy. The Cimmerians were described in Homer as a race dwelling in a land of perpetual gloom.

5. Note the change of rhythm here.

6. **Euphrosyne,** one of the Graces who represent loveliness, grace and gentleness in classical mythology.

7. **Bacchus,** the god of wine and revelry.

8. **Quips and cranks,** witty retorts.

9. **Hebe,** the cup-bearer to the gods.

10. **Laughter holding both his sides:** compare the modern idiom, side-splitting laughter.

11. **Tells his tale,** counts his sheep, or perhaps, but less probably, tells his tale of love.

12. **Cynosure,** guiding star.

13. **Corydon, Thyrsis, Thestylis,** and **Phillis** are traditional names for shepherds and shepherdesses in pastoral poetry.

14. **Rebecks,** fiddles.

15. **Friar's lantern,** Robin Goodfellow or Puck, the mischievous sprite in Shakespeare's *Midsummer-Night's Dream* who misleads travellers.

16. **Cream-bowl,** a bowl of cream was regularly set out at night for Robin Goodfellow in order to please him.

17. **Lubbar,** clownish, ungainly.

18. **Matin,** morning call.

19. **Influence,** in the astrological sense.

20. **Hymen,** deity who presided over marriage.

21. **Jonson,** the great contemporary dramatist and friend of Shakespeare.

22. **Sock,** the low slipper worn by actors in Greek comedy.

23. **Lydian,** tender and voluptuous music.

24. **Orpheus,** the wonderful Greek singer who went to the underworld to ask its king, Pluto, to give him back his dead wife Eurydice. Charmed by his music, Pluto granted Orpheus his prayer, but he lost Eurydice by breaking Pluto's condition that he must not look back till he passed the portals of Hades.

IL PENSEROSO

1. **Bested,** avail.

2. **Morpheus,** God of slumber.

3. **Memnon,** the dark and beautiful king of Ethiopia.

4. **Starr'd,** Cassiopeia was turned into a constellation.

5. **Vesta,** Roman goddess of the hearth.

6. **Saturn,** king of the gods later superseded by Jove.

7. **Stole,** hood of black crape.

8. **Hist,** call in a whisper.

9. **Philomel,** the nightingale.

10. **Cynthia,** the goddess of the moon.

11. Note the pictorial quality of the description of lines 67–70.

12. **Bellman,** night-watchman who rang a bell every hour.

13. **Outwatch the Bear,** stay up all night. Bear is a constellation.

14. **Hermes,** this refers to the study of philosophy.

15. **Unsphere the spirit of Plato,** recall the soul of Plato, the great Greek philosopher. This is a reference to the old belief that the souls of men were enshrined in the spheres which surrounded the earth.

16. The reference here is to the Greek tragedies which chiefly dealt with the history of certain royal families.

17. **Buskin** was the thick-soled shoe worn by actors in Greek tragedy.

18. **Musæus,** a legendary poet.

19. **Him:** Chaucer, the poet of the *Canterbury Tales,* who left his *Squire's Tale* unfinished, is here referred to.

20. **Great bards beside,** the reference is to Spenser, the author of the *Faerie Queen,* and perhaps also to Ariosto and Tasso, the Italian metrical romancers.

21. A reference to the allegorical character of the *Faerie Queen.*

22. **Frounced,** with hair curled.

23. **Attic boy,** Cephalus, the Athenian hunter beloved by Aurora, the goddess of the Dawn.

24. **Kerchieft,** with the head covered.

25. **Minute drops,** drops falling at intervals of a minute.

26. **Sylvan:** Sylvanus was the Latin deity or spirit of the woods.

27. **Embowèd,** the arched roof of Gothic architecture.

28. **Dight,** decorated.

29. **Spell,** study, observe.

AVENGE, O LORD

The occasion of this great sonnet was a massacre of the Vaudois, the Protestant inhabitants of the Piedmontese valleys, by the troops of the Duke of Savoy, in 1655. The Vaudois were of a primitive Protestant church. Cromwell, for whom Milton had great admiration, intervened on their behalf.

1. **Triple tyrant,** the Pope.

2. **Babylonian:** the Papacy is here compared to the tyrannical empire of the Babylonians as described in *Revelation.*

ON HIS BLINDNESS

The most personal of his sonnets. Milton became completely blind by the beginning of 1650, and this sonnet is the first expression of it. The poem begins in a mood of despair, but ends on a note of resignation and patience.

1. **Talent,** poetic genius.

Thomas Gray, 1716–71

ELEGY WRITTEN IN A COUNTRY CHURCHYARD

Thomas Gray, the most original poet of the eighteenth century in English and a great letter-writer. The *Elegy*, a poem of lament, is a poem of universal appeal: "The Churchyard abounds with images which find a mirror in every mind, and with sentiments to which every bosom returns an echo." Johnson.

1. **Glebe,** the ground.

2. **Storied urn,** monument with the "story" of the dead one inscribed on it.

3. The poet is thinking of himself in this line.

Oliver Goldsmith, 1728–74

THE DESERTED VILLAGE

This is Goldsmith's finest poem, and refers to the depopulation and decay of a once happy village, Auburn. The poem is full of idealized pictures of the village in its glory, contrasting this with its present decay. The poem is enlivened by Goldsmith's genial humour.

1. **Swain,** favourite word with the poets of the eighteenth century, standing for young peasant.

2. **Vagrant train,** wandering beggars, tramps.

3. **Furze,** a spiny evergreen bush that bears yellow flowers.

4. **Cypher,** do elementary arithmetic.

5. The house is the inn where people enjoyed their draughts of nut-brown ale.

6. **The twelve good rules,** attributed to King Charles I. They were such maxims as "Keep no bad company", "Lay no wagers".

7. **The royal game of goose,** a game of compartments with different titles through which the player progresses according to the numbers he throws with the dice.

William Cowper, 1731–1800

ON THE RECEIPT OF MY MOTHER'S PICTURE

William Cowper, poet and letter-writer. He was a victim of religious melancholy which brought on periodic attacks of suicidal mania. He found solace in his poetry and the companionship of Mary Unwin. His poetry is marked by distinctive gentleness and simplicity.

William Wordsworth, 1770–1850

MICHAEL

William Wordsworth, one of the greatest of modern English poets, is the poetic interpreter of nature. The *Lyrical Ballads* which he produced jointly with Coleridge first showed his real power. *Michael* is a pastoral poem. Observe its style, bare, unadorned, but full of penetrating power.

1. It was Nature that restored to the poet his love of mankind.

THE AFFLICTION OF MARGARET

1. This is one of the finest of Wordsworth's shorter poems.

LAODAMIA

1. The poem was inspired by Virgil's *Æneid,* which Wordsworth re-read along with his son in 1814.

2. The speaker is Laodamia, daughter of Acastus and the wife of Protesilaus, who accompanied the Greeks to the Trojan

war. Protesilaus boldly volunteered to be the first to set foot on the Trojan shore and thus met with the death foretold by the Delphic oracle. Laodamia mourned her husband with such constancy that the Gods allowed Protesilaus to revisit his wife for three hours. On his return to the lower world Laodamia ended her own life.

3. **Redundant,** luxuriant, overflowing.

4. The **Parcae** were the three goddesses who presided over human life.

5. **Erebus,** here used for the lower world.

6. The central thought of the poem.

7. **Alcestis,** the noble heroine of Euripides' play, rescued from the lower world by Hercules and restored to his friend and host, Admetus, the husband of Alcestis.

8. **Medea,** whom Jason married, restored, by her magic powers, his youth to Æson, the father of Jason.

9. **Ilium,** Troy.

"EARTH HAS NOT ANYTHING"

Composed upon Westminster Bridge, 3rd September, 1802. The sonnet is inspired by the sight of London at rest in the early morning.

"THE WORLD IS TOO MUCH WITH US"

The sonnet is the protest of the poet and the nature-worshipper against the empty materialism of his age.

"MILTON! THOU SHOULDST BE LIVING"

A fine tribute to Milton, who, like Wordsworth himself, was a dedicated spirit.

Lord Byron, 1788–1824

THE PRISONER OF CHILLON

Lord Byron, the author of *Don Juan* and other poems. *The Prisoner of Chillon* deals with the ordeal of Bonnivard, who fought for the liberty of Geneva against the Duke of Savoy. He was twice imprisoned by the Duke, the second time in the castle of Chillon, where he remained from 1530–6.

1. **Marsh's meteor lamp,** will o' the wisp.

THE ISLES OF GREECE

1. **Sappho,** the famous Greek poetess, fragments only of whose work survive, marked by melody and fire.

2. **Delos,** an island in the Ægean, the birthplace of Phœbus, the god of brightness and of music.

3. **Marathon,** the scene of the great battle where the Persian invaders of Greece were annihilated by the Greeks under Miltiades, " the tyrant of the Chersonese ".

4. **Thermopylæ,** a narrow pass where 300 Spartans withstood the second invasion of Greece by the Persians.

5. **Bacchanal,** devotee of Bacchus, the god of wine.

6. **Anacreon,** the famous Greek lyric poet of love and wine.

7. **Sunium,** the ancient name of Cape Colonna, at the south-eastern extremity of Greece.

Samuel Taylor Coleridge, 1772–1834

FROST AT MIDNIGHT

Samuel Taylor Coleridge, friend and joint author with Wordsworth of the *Lyrical Ballads*, 1798, which marked a new era in English Poetry. Besides being a poet he was a metaphysician and one of the finest critics in English.

1. **Dear Babe,** Hartley Coleridge, also a poet, was born in 1796.

Walter Savage Landor, 1775–1864

IPHIGENEIA AND AGAMEMNON

Walter Savage Landor, author of the famous *Imaginary Conversations*, was a learned and classically trained scholar and poet most of whose work deals with themes derived from Greek legend. In his restraint, precision and purity of style he stands apart from his contemporaries.

1. **Iphigeneia** was the daughter of Agamemnon, the leader of the Greeks in the Trojan war. The oracle decreed, through the voice of Calchas, the priest, that unless Agamemnon sacrificed his daughter the ships which had been detained at Aulis by contrary winds could not sail. At the moment of sacrifice she was carried away by the goddess Artemis, whose priestess she became.

John Keats, 1795–1821

ISABELLA; OR, THE POT OF BASIL

John Keats, author of some of the loveliest poems in English, died prematurely of consumption. He is famous for his narrative fantasies and his odes. Isabella is based on a story told by Boccaccio in his *Decameron*.

1. **Murder'd man,** a famous example of prolepsis, where a thing anticipated is conceived of as done.

2. **Hinnom's vale,** a valley near Jerusalem where dead bodies were thrown and great fires kept continually burning. Hence the name was used figuratively for hell.

3. **Perséan sword,** the magic sword of Perseus with which he cut off the head of the monster Medusa, the chief of the Gorgons.

4. **Melpomene,** the muse of Tragedy.

5. **Baâlites,** the worshippers of Baal, one of the heathen gods of the Old Testament.

ODE TO AUTUMN

The sensuous imagery and concreteness of description of this poem are typical of Keats's genius. The ode was composed in 1819.

1. **Plump,** to cause to swell, adjective used as a verb.

2. **Swath,** the width of corn cut by a single sweep of the scythe.

3. ***Twined flowers,*** *the poppies that grow amidst the corn.*

4. **Stubble-plains:** the short stalks left after the corn is reaped are the stubble.

5. **Sallows,** willows.

Alfred, Lord Tennyson, 1809–92

MORTE D'ARTHUR

Lord Tennyson, Victorian poet-laureate and author of *In Memoriam,* one of the great elegies in English Literature. The Morte D'Arthur is based on Malory's *Morte D'Arthur,* the great fifteenth-century prose epic of King Arthur and the knights of the Round Table.

1. **Lyonnesse,** fabled land connecting Cornwall and the Scilly Isles.

2. **Camelot,** the seat of King Arthur and his court.

3. **Merlin,** the magician and adviser of King Arthur.

4. **Samite,** a rich silk fabric.

5. **A streamer of the northern morn,** a ray of light from the Aurora Borealis, " the Northern Morn ".

6. **Hove,** lingered.

7. **The Holy Elders,** the Magi, the Wise Men from the East who brought gifts to the new-born Christ.

8. **Avilion** or Avalon, in the mythical " isle of the blessed ", identified with Glastonbury in Somersetshire.

ULYSSES

1. The story is based on a passage in Dante's *Inferno* (Canto XXVI). Ulysses, the hero of the *Odyssey*, represents the spirit of noble endeavour.

2. **Hyades,** daughters of Atlas, who, after death, were placed among the stars. " The rising of the constellation, simultaneously with the sun, was supposed to indicate rainy weather."

Robert Browning, 1812–89

HOW THEY BROUGHT THE GOOD NEWS

Robert Browning, one of the greater Victorian poets, author of the *Ring and the Book* and other great poems.

The good news brought from Ghent to Aix, during the Spanish occupation of the Netherlands, is believed to be some concession from the Spaniards. Note the appropriate galloping metre.

1. **Pique,** perhaps peak, meaning the front of the saddle.

Matthew Arnold, 1822–88

THE FORSAKEN MERMAN

Matthew Arnold, son of Dr. Arnold, the famous headmaster of Rugby, was poet, critic and Professor of Poetry at Oxford. *The Forsaken Merman* is one of the most beautiful of his narrative poems and is the delight of children.

1. **Champ and chafe and toss,** sound echoing the sense.

BALDER DEAD

The poem is derived from the Scandinavian legend. Balder, son of Odin and Frigga, was the wisest and best-beloved of the gods. He died by the hand of the innocent Hoder, who threw at him a mistletoe dart which the evil Loki provided.

1. **Asgard,** the home of the gods in the centre of the universe.

2. **Sleipner:** Odin's horse was eight-footed and swifter than any other horse in the world.

3. **Hermod,** the son of the king of gods, Odin, and their messenger.

4. **Lidskialf,** an elevated place in one of Odin's palaces, from his throne on which he could see everything that happened in the world.

5. **Valhalla,** " the abode of the slain ", was the banquet-hall of the gods. Valkyries were choosers of the slain, who conducted the slain to Odin.

6. **Hela,** daughter of Loki and goddess of Niflheim, the realm of the dead.

Dante Gabriel Rossetti, 1828–82

THE WHITE SHIP

Dante Gabriel Rossetti, poet and painter, author of *Poems and Ballads* and *The House of Life*, a cycle of sonnets. *The White Ship* is an historical ballad "derived", as Rossetti observed, "from the ancient chronicles".

1. **Clerkly Harry.** Henry I was well educated.

William Morris, 1834–96

THE HAYSTACK IN THE FLOODS

William Morris, poet, artist, decorator and socialist, author of *The Earthly Paradise*. *The Haystack in the Floods* is one of his finest poems, an example of lyric-narrative.

LIFE AND DEATH OF JASON

The Life and Death of Jason is a long narrative poem in couplet verse telling the story of Jason and his heroic comrades who went to Colchis to bring back to Greece the Golden Fleece.

1. **Argo,** the name of Jason's ship.

Sir Henry Newbolt, 1862–

HE FELL AMONG THIEVES

A patriotic and soul-stirring poet, Newbolt always tries to present in his poems his ideals of character—courage, great heartedness, and the ability to take defeat nobly. "Play the game" is the cry that underlies many of his pieces. Note the dramatic economy of expression in this poem where indirect suggestion replaces direct narration of action. The beauty of description softens the grimness of the incident.

Alfred Noyes, 1880–

THE HIGHWAYMAN

Alfred Noyes, a poet with a fine sense of music and a good mastery of technique, is strongly attached to the past, both to its poetic tradition and as material for his poems. A follower of Tennyson and Keats, he stands apart from the main trends of the twentieth-century poetry and is an imitator rather than an innovator. He is not averse, however, to science as valid material for verse, and his longest poem, *The Torch-Bearers*, is a kind of epic dealing with its progress.

Rupert Brooke, 1887–1915

THE OLD VICARAGE, GRANTCHESTER

One of the leaders of the Georgian poets, this "golden-haired Apollo" died in the great war before his genius could adequately fulfil itself. A pleasing sense of humorous satire played over his love of beauty. In the present poem the freshness and spontaneity of the description of the Old Vicarage brings out by contrast the nostalgia of the poet as he sits in a Berlin café, "sick for home".

1. **Grantchester** is a village near Cambridge.

2. **Du lieber Gott,** German for Dear God.

3. **Temperamentvoll,** full of temperament.

4. **Das Betreten . . . verboten,** trespass . . . forbidden.

5. εἴθε γενοίμην, would that I were.

6. **His ghostly lordship:** Lord Byron was a great swimmer and a pool at Grantchester is still called by his name.

7. **Dan Chaucer,** Geoffrey Chaucer, 1340–1400, the author of the great *Canterbury Tales*. "Dan", derived from Latin

"Dominus", lord, was a title often applied in the middle ages to poets and other distinguished men.

8. **Anadyomene,** rising from the waters, an epithet of the Greek goddess Aphrodite.

Ralph Hodgson, 1871–

THE BULL

Although the output of this poet is not copious it is of very high rank. His poems are characterized by their absolute simplicity and economy of expression, and are shot through with the all-pervading feeling of providence and praise. He is at times capable of powerful realism, which is saved from being painful by the importance of the ideas underlying it.

APPENDIX

PROSODY AND FORM IN ENGLISH POETRY

Under almost every aspect of the world or of life there lies a fundamental rhythm. We see it in the eternal alternations of night and day, of the seasons and the tides; it is found in the regular beat of the heart and in the breathing. So basic is this condition of life that when we are listening to music or poetry or watching a dance we often feel a sympathetic vibration which may be so marked as to express itself in the tap of the foot or movements of the head or hands. This rhythm of life manifests itself most clearly in artistic expression, even in that of the most primitive races. The old ballads and folk-songs, which are the earliest forms of verse and were closely associated with the dance and with music, were often adjusted to the regular motion of the shuttle or of the oars or the hammer of the smith.

Both instinct and conscious artistic endeavour have joined in formulating the larger rhythms of life and labour into more or less set forms, which in verse we term *metre*. The unit of metre is the *foot*, which is a small pattern formed of stressed or accented syllables in combination with non-stressed or unaccented syllables, and the regular recurrence of these patterns or feet constitutes the metrical basis of a poem. English being a particularly heavily stressed language, some knowledge of metre is essential for the proper appreciation of its poetry.

The usual symbols for stressed syllables—which, being more

heavily dwelt on in speech, are given their full vowel-value—is —. That for unstressed syllables where the vowel is usually slurred over is ⏑. The commonest feet in English verse are the *iamb*, the *trochee*, the *dactyl* and the *anapaest*, though there are several others which are less frequently used. These feet are represented by the following symbols:

the iamb	⏑ —	as in the word 'awake';
the trochee	— ⏑	as in the word 'motor';
the dactyl	— ⏑ ⏑	as in the word 'mutiny';
the anapaest	⏑ ⏑ —	as in the word 'unashamed'.

The iamb is the commonest of all, and is the basis of a large proportion of English verse. *Blank Verse*, as seen in Shakespeare's plays and Milton's epics, is made up of unrhymed *iambic pentameters* (lines consisting of five iambic feet):

$$\smile\underline{1} \mid \smile\underline{2} \mid \smile\underline{3} \mid \smile\underline{4} \mid \smile\underline{5}$$

as, for example:

The frost performs its secret ministry.

This iambic pentameter, when occurring in rhymed couplets, becomes the "heroic couplet" so commonly used by the eighteenth-century poets:

A man severe he was, and stern to view;
I knew him well, and every truant knew.

It is also the basis of the sonnet and many stanza forms.

Were the strict metrical foot followed without any variation, the effect so regularly maintained of alternate stressed and non-stressed syllables would become highly monotonous. Certain modifications are frequently introduced, therefore, which, while breaking the regularity, do not, however, disturb the fundamental rhythm of the line. Most common among such variations are the substitution of a trochaic for an iambic foot (usually in the first foot); the variation in the positions of the pauses in the line, instead of the orthodox pauses in the third foot and at the end of the line; the addition of a

non-stressed syllable at the end or even elsewhere in the line, thus often making a dactyl or anapaest.

Whether | the summ | er clothe | the gen | eral earth.
The lov | ely shapes | and sounds | inte | lligible.

The eighteenth-century heroic couplet with its end-stopped lines and self-complete units of two lines is particularly suited to the succinct, epigrammatic style of the period. The poets who wanted a larger unit of thought adopted the device of *overflow*, where one line runs on to the next without any pause at all. This had the merit of maintaining the continuity of a passage and allowing more subtle rhythms and cadences in accordance with a more involved thought or description. Milton, in his epics, has shown himself the master of the verse paragraph which is largely achieved by this overflow and variation of pauses. Shakespeare, too, in his later plays, used among others these devices to produce an elasticity of form which alone could contain his complex thought and feeling.

The following quotation offers a good example of "overflow":

Ho! Lynceus! stand
Upon the prow, and let slip from your hand
The wise King's bird; and all ye note, the wind
Is steady now, and blowing from behind
Drives us on toward the clashers, and I hold
The helm myself . . .

Except in blank verse, *rhyme* has been a regular adjunct of English poetry since the Middle Ages, when it first became common largely under French influence. By rhyme is meant the correspondence of the stressed vowels and their following consonants in the last words of different lines as "awake" and "lake", &c. Where only one syllable rhymes, we have a *masculine rhyme*; where two rhyme, i.e. one stressed and one unstressed, we have a *feminine rhyme*, as "weeping" and "sleeping". If more than two syllables rhyme, the effect tends to be burlesque, as in Byron's

But O, ye lords of ladies intellectual,
Inform me truly have they not henpecked you all.

Occasionally we find rhyming words in the middle of the line. This we term "*internal* rhyme" as distinguished from "*terminal* rhyme":

The ship was cheered, the harbour cleared.

There is yet another distinct variety—head-rhyme or *alliteration*, which was very elaborately developed in Anglo-Saxon poetry. Whereas there, however, it was an organic part of the regular verse-structure following complicated rules, now it is used as an ornamental device for adding to the musical quality of the verse:

Stoutly struts his dames before.

There are yet other ways by which technique may be used for intensifying the emotion of a poem and adding to its expressiveness: symbolic suggestiveness of rhythm and musical sound. The metre of Browning's *How we brought the good News from Ghent to Aix*, for example, admirably suggests the gallop of horses, while the slow, heavy rhythm of

The long day wanes: the slow moon climbs: the deep
Moans round with many voices,

reflects the weariness of Ulysses in his old age. The texture or symbolic value of vowels and consonants is also of importance. Certain harsh blocks of consonants, particularly of gutturals, suggest discordance, whereas liquid consonants (*l*, *m*, *n*, *r*) suggest softness. As examples might be offered Milton's

And when they list, their lean and flashy songs
Grate on their scrannel pipes of wretched straw;

Pope's

When Ajax strives, some rock's vast weight to throw,
The line too labours and the words move slow;

and Tennyson's

The moan of doves in immemorial elms,
And murmuring of innumerable bees.

By this means, the sound is made to echo the sense, and the emotional appeal is thereby heightened, and made more significant.

THE SONNET

The sonnet was first developed in Italy chiefly by Dante and Petrarch, and thence passed into France and England, where it immediately became very popular. In the Elizabethan period, all the great poets vied with each other in producing sonnet-sequences after the style of the Italian and French poets, and the form has remained a favourite one with writers ever since. There are several different kinds of sonnet, the main types being the *Petrarchan,* the *Spenserian,* and the *Shakespearean.* They are differentiated not only in their varying rhyme-schemes but even in their structure. All agree in having fourteen iambic pentameters. One kind retains the original structure of an octet (eight lines divided into two quatrains or stanzas of four lines each) and a sestet (six lines divided into two tercets or divisions of three lines each). These two main divisions are marked usually by a change of mood or of outlook. Another form of sonnet consists of three quatrains followed by a couplet in which the whole idea of the poem is summed up with epigrammatic force. The rhyme-schemes and general structure may be tabulated thus:

	Petrarchan	Spenserian	Shakespearean
Octet	a b b a (quatrain)	a b a b	a b a b
	a b b a (quatrain)	b c b c	c d c d
Sestet	c d e (tercet)	c d c d	e f e f
	c d e (tercet)	e e	g g

Much latitude is allowed in the sestet of the Petrarchan sonnet, all kinds of variations being common.